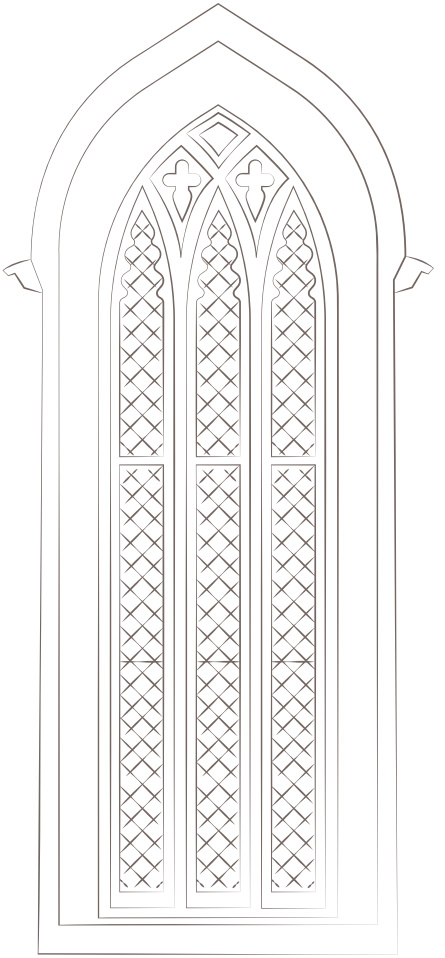


THE LAST SUNDAY AFTER PENTECOST

Holy Eucharist: Rite II

10:30 A.M. | November 22, 2026

WELCOME TO CALVARY

WE ARE SO GLAD YOU ARE HERE

We believe that God speaks in innumerable ways, and as we welcome new participants in our worship, we are all encouraged to see and understand God in broader ways.

Calvary is an eclectic bunch of Christian people. We don't all think the same thoughts, or dress the same way, or vote for the same candidates, or even believe all the same things about the mystery of God and what it means to be human. But, with St. Paul, we believe we need each other because of our differences, not in spite of them. God calls us out of estrangement into unity, not uniformity. A body made up of identical members can't do much work in the world. Thumbs are so much more useful with fingers to push against, are they not?

So, I invite you to join in the life of this congregation with all that you are, in all your splendid uniqueness, maybe just for today, but maybe for the rest of your days. We are a fuller expression of Christ's body because of your presence. And has our world ever been more needful of Christ's reconciling, loving, and merciful body than now?

The Rev. Scott Walters
Rector

MEET OUR CLERGY



The Rt. Rev. Phoebe A. Roaf
Bishop of the Diocese of West TN



The Rev. Katherine Bush
Associate Rector
kbush@calvarymemphis.org



The Rev. Scott Walters
Rector
swalters@calvarymemphis.org



The Rev. Wesley Rowell
Associate Rector
wrowell@calvarymemphis.org

VISITOR INFORMATION

GETTING CONNECTED AT CALVARY

Newsletters

→ Calvary's electronic newsletter, the *E-pistle*, is emailed weekly on Wednesdays.

→ Calvary's newsletter, the *Chronicle*, is available on flat surfaces around the church or you can ask to receive one in your home.

Newcomers Class

→ Calvary periodically holds a newcomers class for any and all.

Become a Member

→ We would love to have you as a member of Calvary. Please contact us if you are interested.

For more information about any of these newsletters or visitor services, please contact Ebet Peeples at ***epeeples@calvarymemphis.org***

Visitor Card

Please fill out an online visitor card to help us get to know you better.

FOR OUR CHILDREN

Children are welcome at all Calvary worship services. We also offer the following opportunities for children each Sunday morning:

Nursery

→ Childcare, for infants and children 5 and under, is staffed by trained, professional caregivers from 7:45 a.m. to Noon on the second floor. Children aged 0-2 meet in the Infant and Toddler Nursery, while ages 3-5 meet in the PK/JK Little Lambs Room. Both are located at the top of the Commons stairway and are adjacent to the family restroom which is equipped with a diaper station.

Children's Chapel

→ At the 10:30 a.m. service, children JK to 2nd grade follow the children's banner to Children's Chapel and return at the time of the Peace to join their families for Communion.

Service Materials

→ Episcodoodles and Worship Journals are available in the pew pockets.

→ Quiet activities are available at a station at the rear of the Nave. Children are asked to return items to the station at the end of the service.

OUR SUNDAY SERVICE

WHAT TO EXPECT

Audio Accessibility

→ A wireless hearing-assistance system is available before the service begins. Please ask our audio technician, located in the rear of the nave, for a receiver.

→ Printed copies of the sermon are available.

→ The 10:30 service is livestreamed in the Montgomery Foyer.

Communion

→ The bread is received in the open palm. The wine may be taken from the common cup by drinking (placing your hand gently on the base of the cup to guide it) or by dipping the wafer.

→ If you choose not to receive the bread or the wine, you are invited to come forward, place your arms across your chest, and receive a blessing.

→ Gluten-free wafers are available by request.

→ If you would like communion brought to you, let one of the ushers know.



Free Parking

→ On Sunday mornings, free parking is available in the "Best Park" lot directly behind the church adjacent to the church's east entrance.

→ If you are attending a service or meeting at Calvary, Monday-Friday, parking is also free. See the Information Desk Officer after parking in the "Best Park" lot directly behind the church.

Weapon-Free

→ The Calvary clergy and vestry have declared Calvary to be a weapon-free place of worship, prayer, study and fellowship, as a sign of Eucharistic peace.

Giving

If you would like to make an offering or gift to Calvary, including a payment on your pledge, scan this QR code.

Please help us create an atmosphere of quiet reverence before worship. Let go of distractions and let the silence and music be gifts as we create sacred space.

THE WORD OF GOD

PRELUDE

Shalom (Peace) — Dan Locklair

At the sound of the bell, the people stand as able and sing.

PROCESSION HYMN

Rejoice, the Lord is King! — Hymnal 481

THE OPENING ACCLAMATION

Book of Common Prayer p. 355

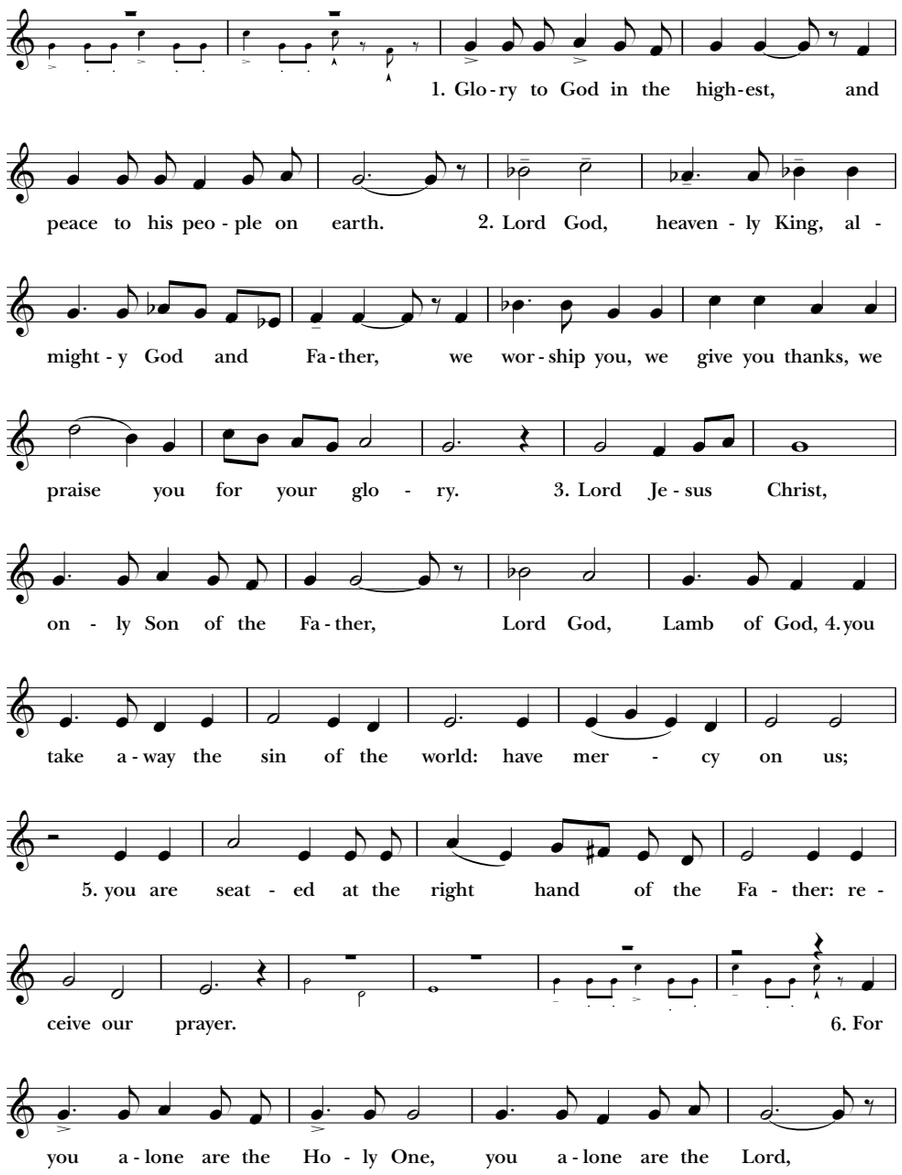
Celebrant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be God's kingdom, now and for ever. Amen.**

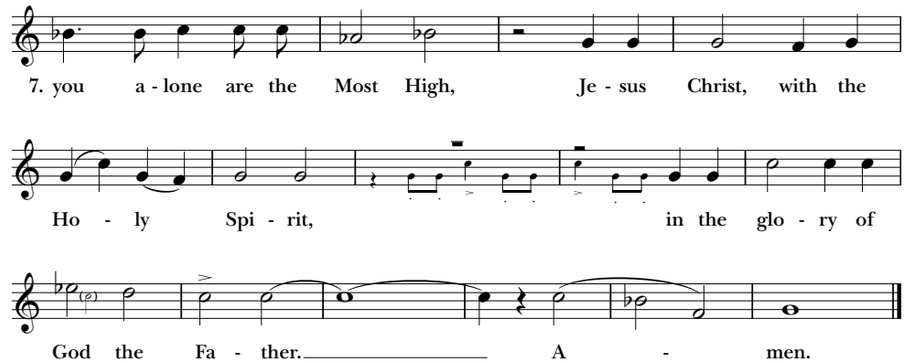
Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Children age 3 through second grade are invited to follow the banner in procession during the Gloria to Children's Chapel before returning at the Peace.

GLORIA

Hymnal S-278





THE COLLECT FOR THE LAST SUNDAY AFTER PENTECOST

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The people sit.

THE FIRST LESSON

The Book of Ezekiel 34:11-16, 20-24

Thus says the Lord GOD: I myself will search for my sheep, and will seek them out. As shepherds seek out their flocks when they are among their scattered sheep, so I will seek out my sheep. I will rescue them from all the places to which they have been scattered on a day of clouds and thick darkness. I will bring them out from the peoples and gather them from the countries, and will bring them into their own land; and I will feed them on

the mountains of Israel, by the watercourses, and in all the inhabited parts of the land. I will feed them with good pasture, and the mountain heights of Israel shall be their pasture; there they shall lie down in good grazing land, and they shall feed on rich pasture on the mountains of Israel. I myself will be the shepherd of my sheep, and I will make them lie down, says the Lord GOD. I will seek the lost, and I will bring back the strayed, and I will bind up the injured, and I will strengthen the weak, but the fat and the strong I will destroy. I will feed them with justice.

Therefore, thus says the Lord GOD to them: I myself will judge between the fat sheep and the lean sheep. Because you pushed with flank and shoulder, and butted at all the weak animals with your horns until you scattered them far and wide, I will save my flock, and they shall no longer be ravaged; and I will judge between sheep and sheep.

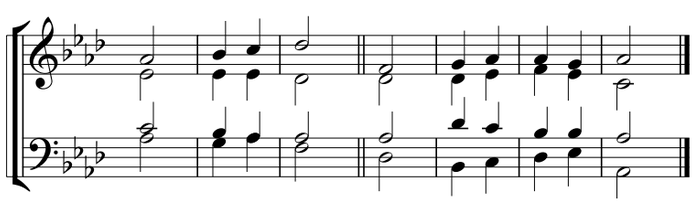
I will set up over them one shepherd, my servant David, and he shall feed them: he shall feed them and be their shepherd. And I, the LORD, will be their God, and my servant David shall be prince among them; I, the LORD, have spoken.

The Word of the Lord.
People **Thanks be to God.**

PSALM 100

MacFarren in A-flat

For all to sing.



1 Be joyful in the LORD, | all you | lands; *
serve the LORD with gladness
and come before his | presence | with a | song.

2 Know this: The LORD him-| self is | God; *
he himself has made us, and we are his;
we are his people and the | sheep | of his | pasture.
3 Enter his gates with thanksgiving;
go into his | courts with | praise; *
give thanks to him and | call up-| on his | Name.
4 For the LORD is good;
his mercy is | ever-| lasting; *
and his faithfulness en-| dures from | age to | age.

THE SECOND LESSON

The Letter to the Ephesians 1:15-23

I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

The Word of the Lord.
People **Thanks be to God.**

The people stand to sing.

SEQUENCE HYMN

King of glory, King of peace Hymnal 382

THE GOSPEL

Matthew 25:31-46

The people stand.

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory be to thee, O Lord.**

Jesus said, "When the Son of Man comes in his glory, and all the angels with him, then he will sit on the throne of his glory. All the nations will be gathered before him, and he will separate people one from another as a shepherd separates the sheep from the goats, and he will put the sheep at his right hand and the goats at the left. Then the king will say to those at his right hand, 'Come, you that are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world; for I was hungry and you gave me food, I was thirsty and you gave me something to drink, I was a stranger and you welcomed me, I was naked and you gave me clothing, I was sick and you took care of me, I was in prison and you visited me.' Then the righteous will answer him, 'Lord, when was it that we saw you hungry and gave you food, or thirsty and gave you something to drink? And when was it that we saw you a stranger and welcomed you, or naked and gave you clothing? And when was it that we saw you sick or in prison and visited you?' And the king will answer them, 'Truly I tell you, just as you did it to one of the least of these who are members of my family, you did it to me.' Then he will say to those at his left hand, 'You that are accursed, depart from me into the eternal fire prepared for the devil and his angels; for I was hungry and you gave me no food, I was thirsty and you gave me nothing to drink, I was a stranger and you did not welcome me, naked and you did not give me clothing, sick and in prison and you did not visit me.' Then they also will answer, 'Lord, when was it that we saw you hungry or thirsty or a stranger or naked or sick or in prison, and did not take care of you?' Then he will answer them, 'Truly I tell you, just as you did not do it to one of the least of these, you did not do it to me.' And these will go away into eternal punishment, but the righteous into eternal life."

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SERMON

The Rev. Katherine Bush

Printed copies of the sermon are available.

THE NICENE CREED

BCP p. 358

The people stand to recite.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;

he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Form VI, BCP p. 392

Intercessor In peace, we pray to you, Lord God.

Intercessor For all people in their daily life and work;
People **For our families, friends, and neighbors, and for those who are alone.**

Intercessor For this community, the nation, and the world;
People **For all who work for justice, freedom, and peace.**

Intercessor For the just and proper use of your creation;
People **For the victims of hunger, fear, injustice, and oppression.**

Intercessor For all who are in danger, sorrow or any kind of trouble;
People **For those who minister to the sick, the friendless, and the needy.**

Intercessor For the peace and unity of the Church of God;
People **For all who proclaim the Gospel, and all who seek the Truth.**

Intercessor For Sean, our Presiding Bishop, Phoebe, our bishop, for … in the Diocese of West Tennessee, and for all bishops and other ministers;
People **For all who serve God in God's Church.**

Intercessor For the special needs and concerns of this congregation, especially those on Calvary's prayer list, including…
Silence. The People may add their own petitions.

Intercessor Hear us Lord;
People **For your mercy is great.**

Intercessor We thank you, Lord, for all the blessings of this life.
Silence. The People may add their own petitions.

Intercessor We will exalt you, O God our King;
People **And praise your Name for ever and ever.**

Intercessor We pray for all who have died, including…, that they may have a place in your eternal kingdom.
Silence. The People may add their own petitions.

Intercessor Lord, let your loving-kindness be upon them;
People **Who put their trust in you.**

Intercessor We pray to you also for the forgiveness of our sins.
Silence.

People **Have mercy upon us, most merciful Father;**
in your compassion forgive us our sins,
known and unknown;
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.
People **And also with you.**

GREETINGS AND ANNOUNCEMENTS

VESTRY ELECTIONS

THE HOLY COMMUNION

OFFERTORY ANTHEM

O God beyond all praising Richard Proulx

O God beyond all praising, we worship you today and sing the love amazing that songs cannot repay; for we can only wonder at every gift you send, at blessings without number and mercies without end: we lift our hearts before you and wait upon your word, we honor and adore you, our great and mighty Lord. Then hear, O gracious Savior, accept the love we bring, that we who know your favor may serve you as our king; and whether our tomorrows be filled with good or ill, we'll triumph through our sorrows and rise to bless you still: to marvel at your beauty and glory in your ways, and make a joyful duty our sacrifice of praise. *(Michael Perry)*

PRESENTATION HYMN

Praise to God, immortal praise Hymnal 288, st. 1

The people stand to sing.

Praise to God, immortal praise, for the love that crowns our days;
bounteous source of every joy, let thy praise our tongues employ:
all to thee, our God, we owe, source whence all our blessings flow.

THE GREAT THANKSGIVING

EUCHARISTIC PRAYER B

BCP p. 367

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give God thanks and praise.**

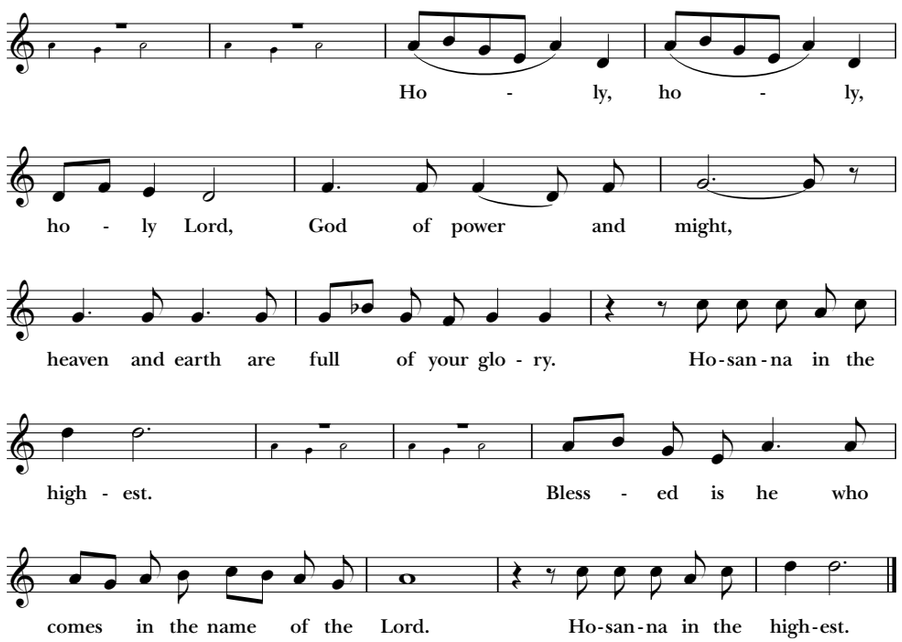
The Celebrant continues
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

The Celebrant says a Proper Preface.
Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

Holy, holy, holy Lord — Hymnal S-128

For all to sing.



The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father:

People **We remember his death,**
We proclaim his resurrection,
We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER

BCP p. 364

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

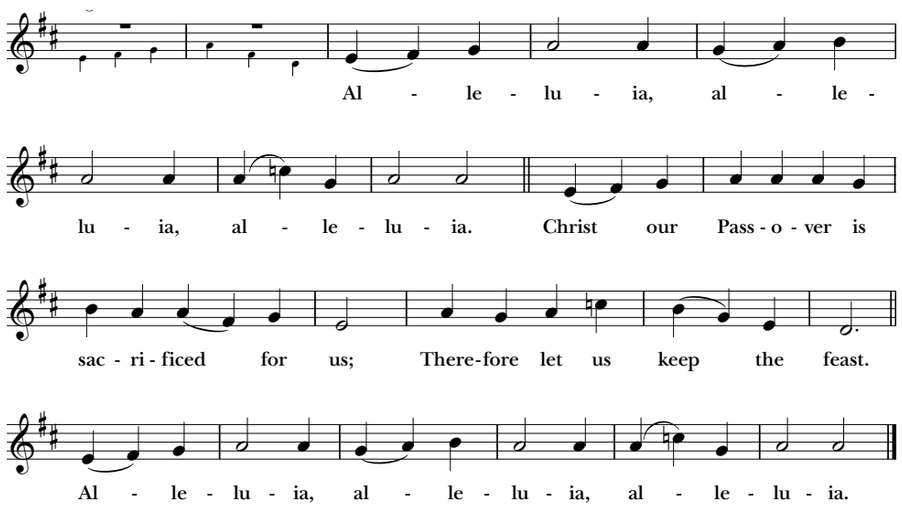
Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

THE FRACTION ANTHEM

Hymnal S-155

For all to sing.



Celebrant The Gifts of God for the People of God.

and may add Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

You may receive the consecrated bread and wine of the Eucharist at either the altar rail or from a server at a standing station. The bread is received in the open palm. The wine may be taken from the common cup by drinking (placing your hand gently on the base of the cup to guide it) or by dipping the wafer. If you choose not to receive the bread or the wine, you are invited to come forward, place your arms across your chest, and receive a blessing. Gluten-free wafers are available at the altar rail by request. If you or someone with you would like communion brought to you in the pew, please let one of the ushers know.

COMMUNION HYMNS

He is the Way Hymnal 463

O Love of God, how strong and true Hymnal 455

SENDING OF EUCHARISTIC VISITORS

The people stand.

Celebrant In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the Communion of Christ's Body and Blood.

All **We who are many are one body because we all share one bread, one cup.**

POST COMMUNION PRAYER

BCP p. 365

Celebrant Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

RETIRING HYMN

Crown him with many crowns Hymnal 494

THE DISMISSAL

The Deacon dismisses the people.

People **Thanks be to God.**

POSTLUDE

Tuba Tune in D Major C. S. Lang

All rights reserved. Music reprinted under OneLicense.net # A-115958.
This liturgy is used with permission of the Rt. Rev. Phoebe Roaf, Bishop of West Tennessee.

AIDS FABRIC SCULPTURE

Inspired by the message of Calvary's first HIV/AIDS Healing Service, Memphis artist and Calvary parishioner, David Johnson created a fabric sculpture in 1989. Each opening in the fabric represents someone living with AIDS, someone whose life was taken by AIDS, or someone affected by AIDS. This sculpture typically hangs in Calvary's nave from All Saints' Day through World AIDS Day.

GIVE CHRISTMAS FLOWERS

You can donate Christmas flowers in honor of or in memory of a loved one online at calvarymemphis.org/give. Please select "Christmas Flowers" from the drop-down list and include the names of those you would like to remember in the Memo box.

Additionally, you may mail a check to the church or contact Connie Marshall in the church office at 901-525-6602 or cmarshall@calvarymemphis.org.

All donations received by *Tuesday, Dec. 8*, will be listed in the Christmas bulletins.

TODAY'S ALTAR FLOWERS

The Altar Flowers are given to the glory of God and *in thanksgiving for the marriage of Taylor Mohn and Jacob Martin.*

The Altar Flowers are given to the glory of God and *in thanksgiving for their 20th wedding anniversary and in honor of the Rev. Mimsy Jones,* by Gwen & Penn Owen.

GIVE ALTAR FLOWERS & AUMBRY CANDLES

Please contact Connie Marshall, cmarshall@calvarymemphis.org or 901-343-5329 if you are interested in giving the Altar Flowers (*$175*) or Aumbry Candle (*$35*) in memory or honor of a loved one. The Aumbry is a cupboard built into the wall of the sanctuary, close to the altar, that holds consecrated bread and wine for Holy Communion. It is the custom to have a candle burning (symbolic of the Light of Christ) near the Aumbry whenever the sacrament is present. Payment must be received prior to names being published.

TODAY'S WORSHIP LEADERS

Celebrant
The Rev. Scott Walters

Assisting Clergy
The Rev. Katherine Bush
The Rev. Wesley Rowell

Associate Organist
Jackson Hearn

Acolytes
Cooper Boeving
Hank Smith
Campbell McLean
Lucian Hanson
Charlotte Hunt
Madeline Hunt
Franklin Barton

Acolyte Mentor
Kathy Williams

Altar Flowers
Ebet Peeples

Altar Guild
Gayle Spence
Jessica Flynn

Audio/Visual
Sam Bryant

Eucharistic Ministers
James Aldinger
John-Travis Bussell
Madeline Genette
Debbie Moncrieff
Reg Udouj
John Welcher
Mary Jane Viar

Lectors
Edward Rupke
Deborah Moncrieff
Semmes Schneider

Ushers
Joe Brandenburg
Rick Shields
David Lusk
Clay Woemmel

Verger
Nancy Harvey

PRAYER LIST

PLEASE KEEP THESE PEOPLE IN YOUR PRAYERS

JoAnne Ayres
Anne Azmi
Dianne Bangham
Linda Bennett
The Rev. Jay Biedenharn
Sue Cassady
Mak Clayton
Jan Colgate
Ed Curry
Alan Davis
Jim Dorman
James Dowd
Denise Druce
Jake Dunn
Betty Etheridge
Marilyn Gallagher
Gavin Garcia
Kent Graham
Joyce E. Jeffries
Martin Jellinek
Paul Jobe
Charlie Lewis
Ivan London
Chloie Madden
Elizabeth & Jimmie Madden
Aubrey Martin
Bob Mauldin
Steve Miller
Mary Margaret & Stan Neighbors
Linda Nelson
Margaret Nelson
Sissy Nickels
Judy Nocifora
Pat Olhausen
Carol Saucier
Cooper Schneider
Kate Schurch
Sam Seward
Donnie Simmons
Jo Speak
John Sturm
Jacob Tittle
Leslie Vescovo
Pat Viar
Kelsea Walkley
Steve Weitekamp
Mickey Wilhite
Carter
Maceo and Taylor

SAINTS DEPARTED

Bill Bangham
Arvelle Williams Carey

GREAT EXPECTATIONS

Molly & Wes Nelson
Skyler & Nick Street

WEDDING BELLS

Taylor Mohn & Jacob Martin

VESTRY ELECTIONS TODAY

Calvary's nomination committee, comprised of 2025 Sr. Warden, Jessica Flynn, and the five third-year vestry members (Bill Bangham, William Etnyre, Allison Parker, Christina Ross, and Mary Jane Viar), presents the following slate for election to the 2027 vestry:

Meg Crosby · Libby King · Jim Martin · Sid McMillan · Milton Winter



Meg Thomas Crosby earned a BA in English and Communications from the University of Richmond. Her 30-year career spans organizational development, people strategy, human resources, and board governance across the finance, tech, and nonprofit industries. She has lived and worked in New York, Los Angeles, and Memphis. Meg grew up at Grace – St. Luke's and attended St. Cross-by-the-Sea in Hermosa Beach, CA, where she graduated from Education for Ministry and married her husband **Scott**. At the time of their wedding, Scott was Calvary's senior warden, so Meg made the easy choice to join him here. They live in Midtown and are the parents of two grown children, **Andrew and Lucy**, and a son, **Tom**, who is in his first year of college. Over the last 20 years, Scott and Meg have served as ushers, and they chaired the Arise and Be Radiant Capital Campaign in 2022-23. Meg's community service includes board roles with Rhodes College, Slingshot Memphis, the Overton Park Conservancy, and the T.W. Briggs Foundation. Meg "looks forward to serving on the vestry to deepen my connection to our wonderful Calvary community and to do my part to help steward this incredible beacon of light in our lives and in downtown Memphis."



Libby Huff King's journey to Calvary began with an invitation to the Easter egg hunt in 2019 at the Metal Museum. After attending an Easter service the next day, she "felt genuinely welcomed and knew it was the right community for us." Twenty years ago, Libby earned a bachelor's degree in communication and public relations from Mississippi State University and moved to downtown Memphis to begin her career at The Commercial Appeal. She later joined RSVP Magazine as advertising director, building strong relationships with local businesses and nonprofits. Most recently, she served as sales and marketing director at Trezevant Episcopal Home, where she spent fourteen years working

with residents, families, and staff to foster a welcoming, supportive retirement community. This year, Libby stepped back to spend more time with family. She and her husband, **Andy**, and their 9-year-old daughter, **Millie**, love to travel, spend time outdoors, try new restaurants, and enjoy Memphis' incredible arts scene. Libby's community involvement includes serving as secretary of the Shelby County Veterans' Court Foundation, participating in the Memphis Symphony Orchestra's Circle of Friends, and supporting the Overton Park Shell. Libby says, "I've always enjoyed bringing people together and hope to serve Calvary in any way I can."

Jim Martin and his wife, **Kendra**, live in Midtown and are the parents of two adult sons, **Jacob and Matthew**, who were both baptized and confirmed at Calvary. Jim grew up at Emmanuel Episcopal Church in Webster Groves, MO, where he served as one of their first youth representatives on the vestry. Kendra and Jim visited Calvary on a friend's recommendation, and Jim remembers thinking Calvary felt like his home church. After joining Calvary in 1993, they worked as adult leaders of the Jr. High EYC. Since then, Jim has served as a lector, eucharist minister, acolyte mentor, and now a verger. After spending his first year at Kenyon College, Jim earned a BA in Business Administration from Southeast Missouri State University. He worked in consumer finance for six years before beginning his 36-year career in the Shelby County Trustee Office. Jim has also spent 30 years as an off-air volunteer with WEVL, the Mid-South's only listener-supported, independent, volunteer radio station. He played rugby for 20 years, serving a local Memphis club as treasurer, president, captain, and coach. His extensive scouting involvement began as a Cub Scout den leader with Pack 1 (Idlewild) and Pack 34 (GSL). He later served Troop 34 (GSL) as treasurer for six years and scoutmaster for 12 years. At Camp Kia Kima in Arkansas, he has served as an instructor in C.O.P.E. (Challenging Outdoor Personal Experience) and climbing. He looks forward to his vestry service and figuring out where his leadership will be most helpful.



Sid McMillan was raised in Jackson, TN, where he attended First Cumberland Presbyterian Church. After high school, he moved to Knoxville and earned bachelor's and master's degrees from the University of TN. His career included work as an industrial recruiter for the TN Department of Economic and Community Development and as a manager in the industrial division of Allen & Hoshall Architects. He retired in 2021 as vice-president of business development for JESCO, Inc. Construction. Sid was active in both the TN Industrial Development Council and the Southern Industrial Development Council. He served as construction chair for the Memphis Chamber of Commerce and chaired the housing corporation of the Tau chapter of Sigma Alpha Epsilon Fraternity. He currently serves as president of Friends of UTK Crew, Inc. Sid was introduced to Calvary over 30 years ago by the late Rev. Doug Bailey and was confirmed in 1995. Over the years, Sid has served as a Eucharistic minister and taught Godly Play in our children's formation program. He has served in Calvary's kitchen for both Waffle Shop and Emmanuel Meal, and says, "I am particularly interested in Calvary's outreach ministries to our disadvantaged neighbors in downtown Memphis." Sid and his wife **Margie** live in Cordova and have one daughter and three grandsons.



Milton Winter was reared in the Presbyterian church in Cleveland, MS. He attended Delta State, completed his undergraduate studies at Belhaven College in Jackson, MS, and received his M.Div. and Ph.D. degrees from Union Seminary, as well as a Master of Theology from Princeton Seminary. He began his ministry at Fourth Presbyterian in Chicago and served at First Presbyterian in Holly Springs, MS, for 28 years. During his years in Holly Springs, he served as Rotary Club president and participated in the city's historic preservation committee. Milton has written six books on Presbyterian history, three on Holly Springs history, and a memoir about his years of ministry in small-town Mississippi. In 2015, when Milton retired from full-time ministry, he moved to Memphis. At Trezevant Manor, where he lives, he volunteers on committees and presents programs and chapel studies. Milton became familiar with Calvary through the Lenten Preaching Series and choral events over the years and was confirmed in 2016. At Calvary, Milton sings in the Calvary Choir and has served on the Friends of Music Committee, Funeral Guild, and Pastoral Care Teams. He volunteered in the archives and has taught adult formation classes. Milton says, "I want to be useful in this stage of life in a place that is open, progressive, and eager to reach out to the next generation. I want to be of service in some modest but meaningful way by serving with Calvary's vestry."



COMING UP AT CALVARY

SUNDAY

Neighborhood Breakfast | 6:30 a.m.
Holy Eucharist, Rite I | 8 a.m.
Connect in the Commons | 8:45 a.m. to 12:30 p.m.
Parish Breakfast | 8:45 a.m.
Formation for all ages | 9:15 a.m.
Holy Eucharist, Rite II | 10:30 a.m.
Coffee Hour | 11:45 a.m.

WEDNESDAY

Holy Eucharist with Prayers for Healing | 12 p.m. | Chapel

THURSDAY

Calvary Staff Offices Closed

FRIDAY

Calvary Staff Offices Closed
Room in the Inn | Welcome Inn

Vestry Elections TODAY
Calvary's nomination committee presents the following slate for election to serve a three-year term: *Meg Crosby, Libby King, Jim Martin, Sid McMillan, and Milton Winter.*

Connect in the Commons

TODAY from 8:45 a.m. to 12:30 p.m. | Commons

Explore where your passions meet the church's needs. Swing by Commons to learn about the many ways to get connected — from altar guild to outreach, children's ministries to choir.

TODAY: Waffle Shop and Lenten Preaching Series Volunteer Recruitment

Holy Eucharist with Prayers for Healing

Wednesdays at Noon | Chapel

Every Wednesday, Holy Eucharist with prayers for healing is offered at noon in the chapel and features a reflection from one of our clergy.

Wednesday Dinner and Programs Resume on Dec. 2

Join us next week for Calvary's Wednesday evening program of dinner, classes, and choir rehearsals.

Staff offices closed for Thanksgiving Holiday

Our offices will be closed on Thursday and Friday, Nov. 26-27. If you have a pastoral emergency, please call the church office at 901-525-6602 and follow the prompts.

FORMATION OPPORTUNITIES

FOR ADULTS

SUNDAYS

Advent Festival

Sunday, Nov. 29 | 9:15 a.m. & 11:30 a.m. | Mural Room

All are invited to create an Advent wreath or candle centerpiece for use at home. We will provide all the necessary wreath-making supplies, candles, ribbons, and fresh greenery. However, to ensure enough greenery for everyone, we ask that participants bring some from their own yards.

WEEKDAYS

Calvary's Weekday Morning Prayer

Tuesday - Friday | 6:30 a.m.

Morning Prayer now streams in its own public Facebook group. It's the same prayers and the same leaders, with a dedicated space for prayer requests and community. Anyone is welcome to join. Search Facebook for "Calvary Morning Prayer," or go to facebook.com/groups/calvarymorningprayer.

Women's Bible Study with the Rev. Katherine Bush

Tuesdays | 8-9 a.m. | Barth House

A weekly meeting of Calvary women and friends for a conversation about the Bible using Lindsay Hardin Freeman's *Bible Women: All Their Words & Why They Matter*. ***No meeting on Nov. 24.*** Will resume on Nov. 30th.

Baguette Brothers Men's Bible Study

Thursdays | 8-9 a.m. | Barth House

A weekly gathering of men to read and discuss the Gospel passage for Sunday to prepare for worship and deepen their understanding of Scripture.

No meeting on Nov. 26.

Gleanings: *The Abundance* with the Rev. Scott Walters

Thursdays | Noon | on Zoom

Join an online Zoom conversation about Annie Dillard, who woke us up to the wonders and terrors of the natural world, as well as the wonders and terrors of God, humanity, and more.

Contact swalters@calvarymemphis.org, to receive the weekly email with Zoom link and reading assignments.

No meeting on Nov. 26.

Calvary Millennial Men with the Rev. Wesley Rowell

Thursdays | 7:30 p.m. | Cooper House Project, 906 Cooper St.

An informal weekly gathering for men in the millennial generation (and millennial adjacent) to connect, build friendships, and talk about faith, God, church and life.

No meeting on Nov. 26.

ABOUT US

Address
102 N. Second Street
Memphis, TN 38103

Contact Us
901-525-6602
calvarymemphis.org

CALVARY
EPISCOPAL CHURCH

STAFF

Robyn Banks
Communications
rbanks@calvarymemphis.org

Nathan Brasfield
Youth & Community Ministries
nbrasfield@calvarymemphis.org

Mak Clayton
Community Liaison
mclayton@calvarymemphis.org

Jackson Hearn
Associate Organist
jhearn@calvarymemphis.org

Richard Hendricks
Facilities Manager
rhendricks@calvarymemphis.org

Mary Honey
Information Officer
mhoney@calvarymemphis.org

Dr. Kristin Lensch
Organist-Choirmaster
klensch@calvarymemphis.org

Connie Marshall
Information Officer
cmarshall@calvarymemphis.org

Monica Marshall
Sexton
mmarshall@calvarymemphis.org

Margaret McLean
Finance Manager
mmclean@calvarymemphis.org

Mary O'Brien
Parish Chef
mobrien@calvarymemphis.org

Ebet Peeples
Welcome and Community
epeeples@calvarymemphis.org

Steve Smith
Finance & Operations
ssmith@calvarymemphis.org

Kaitlin Wells
Children & Family Ministries
kwells@calvarymemphis.org

VESTRY

Allison Parker
Sr. Warden

Barbara Etheridge
Jr. Warden

Clay Woemmel
Clerk

Erik Ball
Treasurer

Matt Seltzer
Warden at Large

Zoe Bondi *

Joe Brandenburg

Jordan Edmundson

Andy Estes

William Etnyre

Heather Grosvenor

Leanne Kleinmann

Wes Nelson

Christina Ross

Reg Udouj

Mary Jane Viar

Ginny Webb

*** youth representative**