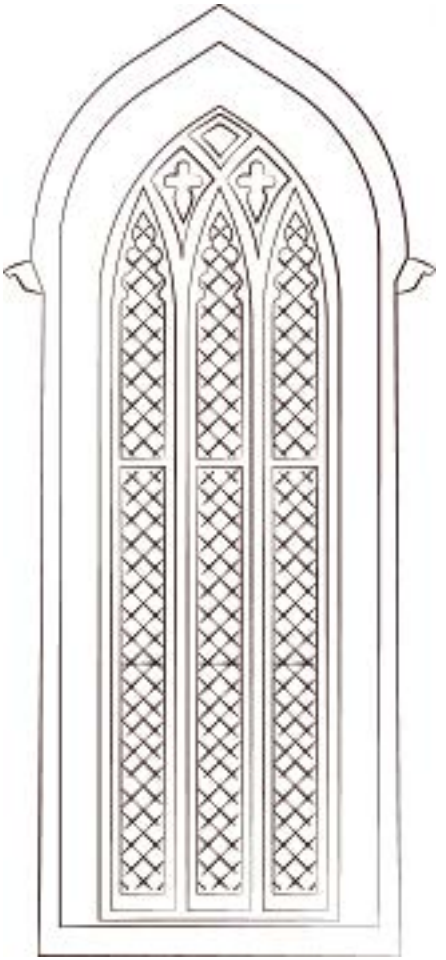


THE TWENTY-FOURTH SUNDAY AFTER PENTECOST

Holy Eucharist: Rite II

10:30 A.M. | November 8, 2026

WELCOME TO CALVARY

WE ARE SO GLAD YOU ARE HERE

We believe that God speaks in innumerable ways, and as we welcome new participants in our worship, we are all encouraged to see and understand God in broader ways.

Calvary is an eclectic bunch of Christian people. We don't all think the same thoughts, or dress the same way, or vote for the same candidates, or even believe all the same things about the mystery of God and what it means to be human. But, with St. Paul, we believe we need each other because of our differences, not in spite of them. God calls us out of estrangement into unity, not uniformity. A body made up of identical members can't do much work in the world. Thumbs are so much more useful with fingers to push against, are they not?

So, I invite you to join in the life of this congregation with all that you are, in all your splendid uniqueness, maybe just for today, but maybe for the rest of your days. We are a fuller expression of Christ's body because of your presence. And has our world ever been more needful of Christ's reconciling, loving, and merciful body than now?

The Rev. Scott Walters
Rector

MEET OUR CLERGY



The Rt. Rev. Phoebe A. Roaf
Bishop of the Diocese of West TN



The Rev. Katherine Bush
Associate Rector
kbush@calvarymemphis.org



The Rev. Scott Walters
Rector
swalters@calvarymemphis.org



The Rev. Wesley Rowell
Associate Rector
wrowell@calvarymemphis.org

VISITOR INFORMATION

GETTING CONNECTED AT CALVARY

Newsletters

→ Calvary's electronic newsletter, the *E-pistle*, is emailed weekly on Wednesdays.

→ Calvary's newsletter, the *Chronicle*, is available on flat surfaces around the church or you can ask to receive one in your home.

Newcomers Class

→ Calvary periodically holds a newcomers class for any and all.

Become a Member

→ We would love to have you as a member of Calvary. Please contact us if you are interested.

For more information about any of these newsletters or visitor services, please contact Ebet Peeples at ***epeeples@calvarymemphis.org***

Visitor Card

Please fill out an online visitor card to help us get to know you better.

FOR OUR CHILDREN

Children are welcome at all Calvary worship services. We also offer the following opportunities for children each Sunday morning:

Nursery

→ Childcare, for infants and children 5 and under, is staffed by trained, professional caregivers from 7:45 a.m. to Noon on the second floor. Children aged 0-2 meet in the Infant and Toddler Nursery, while ages 3-5 meet in the PK/JK Little Lambs Room. Both are located at the top of the Commons stairway and are adjacent to the family restroom which is equipped with a diaper station.

Children's Chapel

→ At the 10:30 a.m. service, children JK to 2nd grade follow the children's banner to Children's Chapel and return at the time of the Peace to join their families for Communion.

Service Materials

→ Episcodoodles and Worship Journals are available in the pew pockets.

→ Quiet activities are available at a station at the rear of the Nave. Children are asked to return items to the station at the end of the service.

OUR SUNDAY SERVICE

WHAT TO EXPECT

Audio Accessibility

→ A wireless hearing-assistance system is available before the service begins. Please ask our audio technician, located in the rear of the nave, for a receiver.

→ Printed copies of the sermon are available.

→ The 10:30 service is livestreamed in the Montgomery Foyer.

Communion

→ The bread is received in the open palm. The wine may be taken from the common cup by drinking (placing your hand gently on the base of the cup to guide it) or by dipping the wafer.

→ If you choose not to receive the bread or the wine, you are invited to come forward, place your arms across your chest, and receive a blessing.

→ Gluten-free wafers are available by request.

→ If you would like communion brought to you, let one of the ushers know.



Free Parking

→ On Sunday mornings, free parking is available in the "Best Park" lot directly behind the church adjacent to the church's east entrance.

→ If you are attending a service or meeting at Calvary, Monday-Friday, parking is also free. See the Information Desk Officer after parking in the "Best Park" lot directly behind the church.

Weapon-Free

→ The Calvary clergy and vestry have declared Calvary to be a weapon-free place of worship, prayer, study and fellowship, as a sign of Eucharistic peace.

Giving

If you would like to make an offering or gift to Calvary, including a payment on your pledge, scan this QR code.

Please help us create an atmosphere of quiet reverence before worship. Let go of distractions and let the silence and music be gifts as we create sacred space.

THE WORD OF GOD

PRELUDE

Praise the Lord with Drums and Cymbals — Sigfrid Karg-Elert

At the sound of the bell, the people stand as able and sing.

PROCESSION HYMN

God of grace and God of glory — Hymnal 594

THE OPENING ACCLAMATION

Book of Common Prayer p. 355
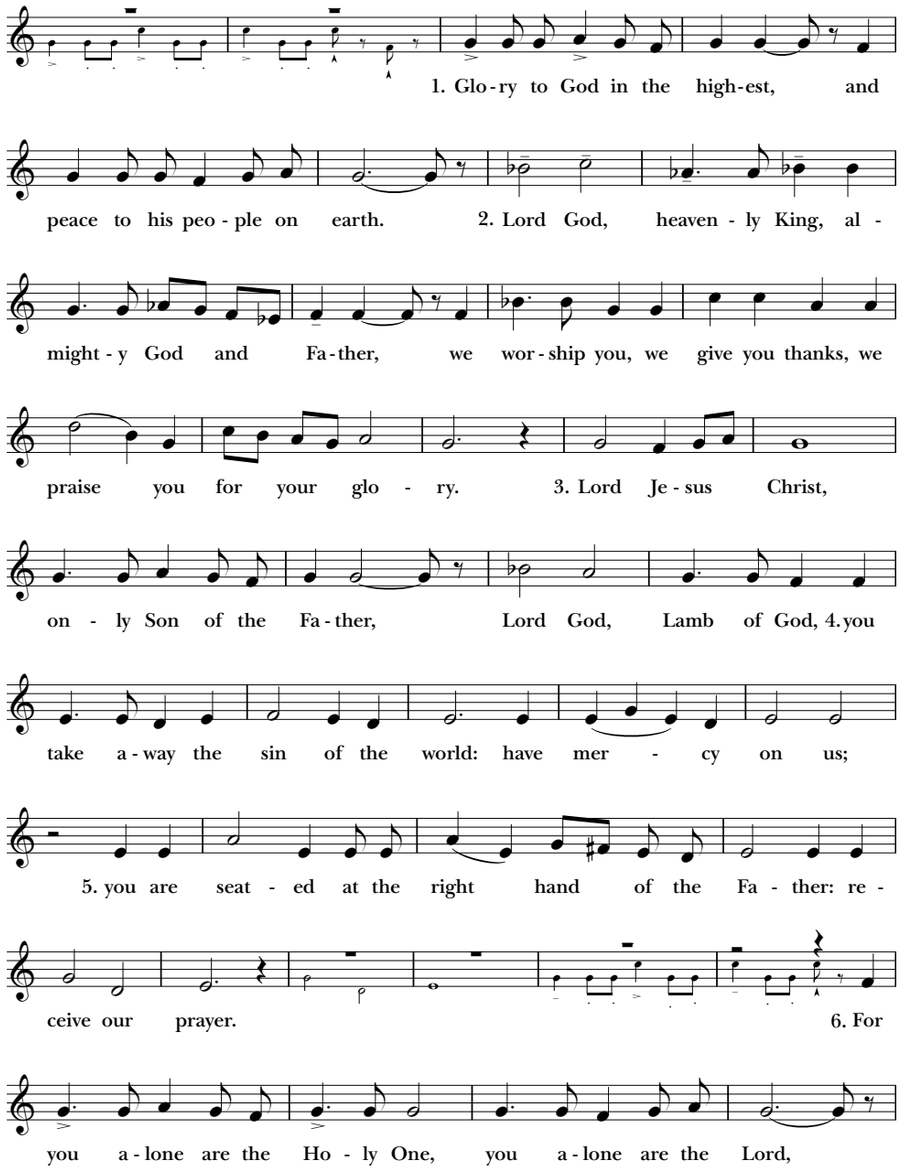
Celebrant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be God's kingdom, now and for ever. Amen.**

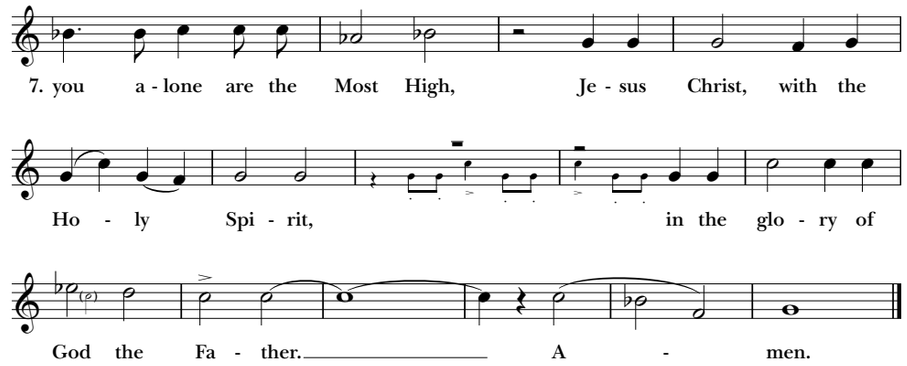
Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Children age 3 through second grade are invited to follow the banner in procession during the Gloria to Children's Chapel before returning at the Peace.

GLORIA

Hymnal S-278





THE COLLECT FOR THE TWENTY-FOURTH SUNDAY AFTER PENTECOST

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

O God, whose blessed Son came into the world that he might destroy the works of the devil and make us children of God and heirs of eternal life: Grant that, having this hope, we may purify ourselves as he is pure; that, when he comes again with power and great glory, we may be made like him in his eternal and glorious kingdom; where he lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The people sit.

THE FIRST LESSON

The Book of Joshua 24:1-3a, 14-25

Joshua gathered all the tribes of Israel to Shechem, and summoned the elders, the heads, the judges, and the officers of Israel; and they presented themselves before God. And Joshua said to all the people, "Thus says the LORD, the God of Israel: Long ago your ancestors—Terah and his sons Abraham and Nahor—lived beyond the Euphrates and served other gods.

Then I took your father Abraham from beyond the River and led him through all the land of Canaan and made his offspring many.

"Now therefore revere the LORD, and serve him in sincerity and in faithfulness; put away the gods that your ancestors served beyond the River and in Egypt, and serve the LORD. Now if you are unwilling to serve the LORD, choose this day whom you will serve, whether the gods your ancestors served in the region beyond the River or the gods of the Amorites in whose land you are living; but as for me and my household, we will serve the LORD." Then the people answered, "Far be it from us that we should forsake the LORD to serve other gods; for it is the LORD our God who brought us and our ancestors up from the land of Egypt, out of the house of slavery, and who did those great signs in our sight. He protected us along all the way that we went, and among all the peoples through whom we passed; and the LORD drove out before us all the peoples, the Amorites who lived in the land. Therefore we also will serve the LORD, for he is our God."

But Joshua said to the people, "You cannot serve the LORD, for he is a holy God. He is a jealous God; he will not forgive your transgressions or your sins. If you forsake the LORDand serve foreign gods, then he will turn and do you harm, and consume you, after having done you good." And the people said to Joshua, "No, we will serve the LORD!" Then Joshua said to the people, "You are witnesses against yourselves that you have chosen the LORD, to serve him." And they said, "We are witnesses." He said, "Then put away the foreign gods that are among you, and incline your hearts to the LORD, the God of Israel." The people said to Joshua, "The LORD our God we will serve, and him we will obey." So Joshua made a covenant with the people that day, and made statutes and ordinances for them at Shechem.

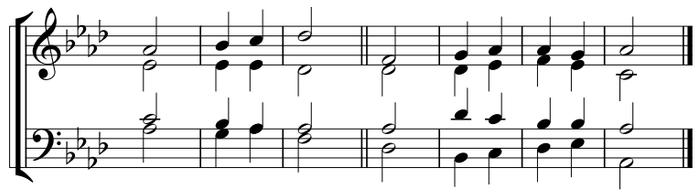
The Word of the Lord.

People **Thanks be to God.**

PSALM 78:1-7

MacFarren in A-flat

For all to sing.



1 Hear my teaching, | O my | people; *
incline your ears to the | words | of my | mouth.
2 I will open my mouth | in a | parable; *
I will declare the | mysteries · of | ancient | times.
3 That which we have heard and known,
and what our | forefathers · have | told us, *
we will not | hide | from their | children.
4 We will recount to generations to come
the praiseworthy deeds and the power | of the | LORD, *
and the wonderful | works | he has | done.
5 He gave his decrees to Jacob
and established a | law for | Israel, *
which he commanded | them to | teach their | children;
6 That the generations to come might know,
and the children | yet un-| born; *
that they in their turn might | tell it | to their | children;
7 So that they might put their | trust in | God, *
and not forget the deeds of God,
but | keep | his com-| mandments.

THE SECOND LESSON

The First Letter to the Thessalonians 4:13-18

We do not want you to be uninformed, brothers and sisters, about those who have died, so that you may not grieve as others do who have no hope. For

since we believe that Jesus died and rose again, even so, through Jesus, God will bring with him those who have died. For this we declare to you by the word of the Lord, that we who are alive, who are left until the coming of the Lord, will by no means precede those who have died. For the Lord himself, with a cry of command, with the archangel's call and with the sound of God's trumpet, will descend from heaven, and the dead in Christ will rise first. Then we who are alive, who are left, will be caught up in the clouds together with them to meet the Lord in the air; and so we will be with the Lord forever. Therefore encourage one another with these words.

The Word of the Lord.
People **Thanks be to God.**

The people stand to sing.

SEQUENCE HYMN

Let all mortal flesh keep silence Hymnal 324

THE GOSPEL

Matthew 25:1-13

The people stand.

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

Jesus said, "Then the kingdom of heaven will be like this. Ten bridesmaids took their lamps and went to meet the bridegroom. Five of them were foolish, and five were wise. When the foolish took their lamps, they took no oil with them; but the wise took flasks of oil with their lamps. As the bridegroom was delayed, all of them became drowsy and slept. But at midnight there was a shout, 'Look! Here is the bridegroom! Come out to meet him.' Then all those bridesmaids got up and trimmed their lamps. The foolish said to the wise, 'Give us some of your oil, for our lamps are going out.' But the wise replied, 'No! there will not be enough for you and for us; you had better go to the dealers and buy some for yourselves.' And while they went to buy it, the bridegroom came, and those who were ready went with him into the wedding banquet; and the door was shut. Later the other bridesmaids came also, saying, 'Lord, lord, open to us.' But he replied, 'Truly I tell you, I do not know you.' Keep awake therefore, for you know neither the day nor the hour."

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SERMON

The Rev. Wesley Rowell

Printed copies of the sermon are available.

THE NICENE CREED

BCP p. 358

The people stand to recite.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Form VI, BCP p. 392

Intercessor In peace, we pray to you, Lord God.

Intercessor For all people in their daily life and work;
People **For our families, friends, and neighbors, and for those who are alone.**

Intercessor For this community, the nation, and the world;
People **For all who work for justice, freedom, and peace.**

Intercessor For the just and proper use of your creation;
People **For the victims of hunger, fear, injustice, and oppression.**

Intercessor For all who are in danger, sorrow or any kind of trouble;
People **For those who minister to the sick, the friendless, and the needy.**

Intercessor For the peace and unity of the Church of God;
People **For all who proclaim the Gospel, and all who seek the Truth.**

Intercessor For Sean, our Presiding Bishop, Phoebe, our bishop, for … in the Diocese of West Tennessee, and for all bishops and other ministers;
People **For all who serve God in God's Church.**

Intercessor For the special needs and concerns of this congregation, especially those on Calvary's prayer list, including…
Silence. The People may add their own petitions.

Intercessor Hear us Lord;
People **For your mercy is great.**

Intercessor We thank you, Lord, for all the blessings of this life.
Silence. The People may add their own petitions.

Intercessor We will exalt you, O God our King;
People **And praise your Name for ever and ever.**

Intercessor We pray for all who have died, including…, that they may have a place in your eternal kingdom.
Silence. The People may add their own petitions.

Intercessor Lord, let your loving-kindness be upon them;
People **Who put their trust in you.**

Intercessor We pray to you also for the forgiveness of our sins.
Silence.

People **Have mercy upon us, most merciful Father;**
in your compassion forgive us our sins,
known and unknown;
things done and left undone;

and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.
People **And also with you.**

GREETINGS AND ANNOUNCEMENTS

ANNUAL GIVING REFLECTION

THE HOLY COMMUNION

OFFERTORY ANTHEM

Keep your lamps

Andre Thomas
Ed Murray, *percussion*

Keep your lamps trimmed and burning, the time is drawing nigh. Children don't get weary 'til your work is done. Christian journey soon be over, the time is drawing nigh. *(African-American spiritual)*

PRESENTATION HYMN

Praise to God, immortal praise Hymnal 288, st. 1

The people stand to sing.

Praise to God, immortal praise, for the love that crowns our days;
bounteous source of every joy, let thy praise our tongues employ:
all to thee, our God, we owe, source whence all our blessings flow.

THE GREAT THANKSGIVING

EUCHARISTIC PRAYER B

BCP p. 367

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give God thanks and praise.**

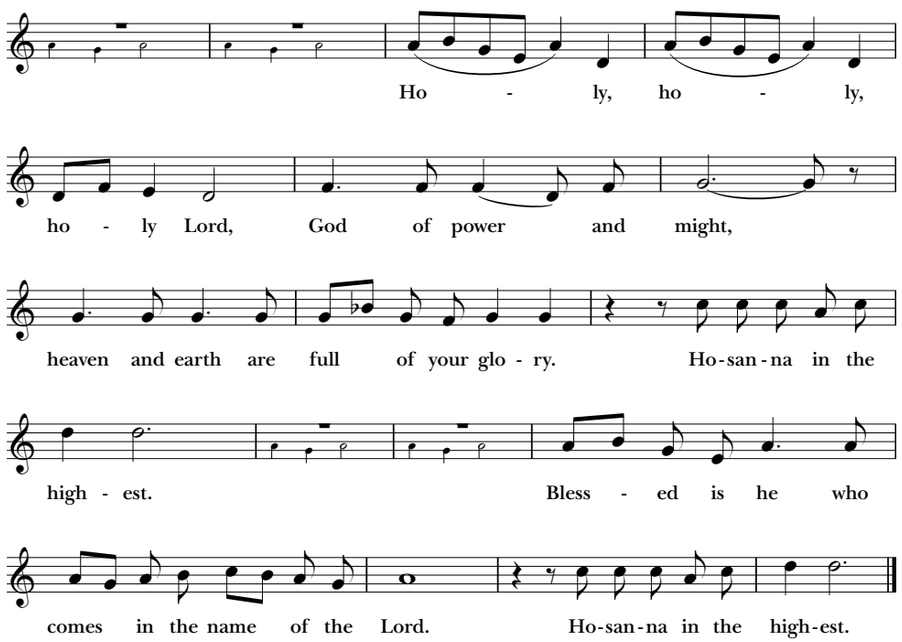
The Celebrant continues
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

The Celebrant says a Proper Preface.
Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

Holy, holy, holy Lord — Hymnal S-128

For all to sing.



The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father:

People **We remember his death,**
We proclaim his resurrection,
We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER

BCP p. 364

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

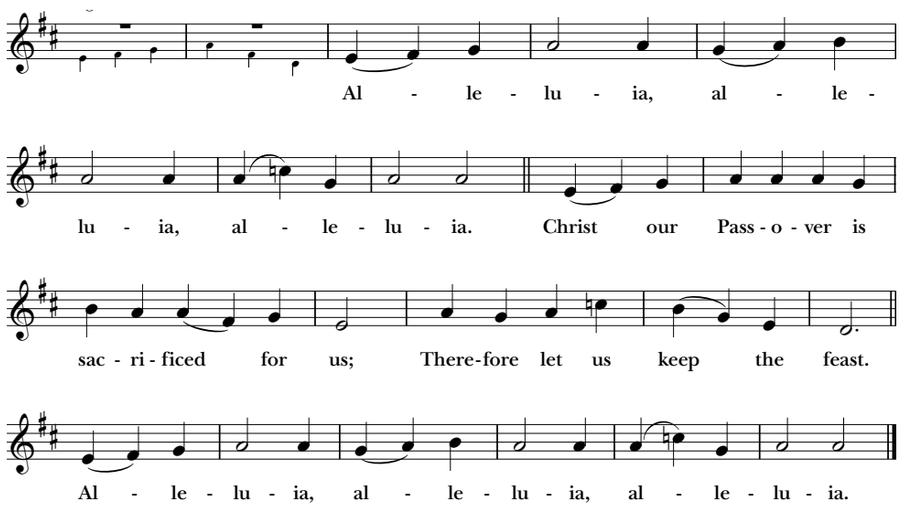
Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

THE FRACTION ANTHEM

Hymnal S-155

For all to sing.



Celebrant The Gifts of God for the People of God.

and may add Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

You may receive the consecrated bread and wine of the Eucharist at either the altar rail or from a server at a standing station. The bread is received in the open palm. The wine may be taken from the common cup by drinking (placing your hand gently on the base of the cup to guide it) or by dipping the wafer. If you choose not to receive the bread or the wine, you are invited to come forward, place your arms across your chest, and receive a blessing. Gluten-free wafers are available at the altar rail by request. If you or someone with you would like communion brought to you in the pew, please let one of the ushers know.

COMMUNION HYMN

Here, O my Lord, I see thee face to face Hymnal 318

SENDING OF EUCHARISTIC VISITORS

The people stand.

Celebrant In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the Communion of Christ's Body and Blood.

All **We who are many are one body because we all share one bread, one cup.**

POST COMMUNION PRAYER

BCP p. 365

Celebrant Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

RETIRING HYMN

Lift up your heads, ye mighty gates Hymnal 436

THE DISMISSAL

The Deacon dismisses the people.

People **Thanks be to God.**

POSTLUDE

Allegro Maestoso (Water Music) G. F. Handel

All rights reserved. Music reprinted under OneLicense.net # A-115958.
This liturgy is used with permission of the Rt. Rev. Phoebe Roaf, Bishop of West Tennessee.

TODAY'S AUMBRY CANDLE

The Aumbry Candle is given to the glory of God and in honor of *the birthday of Jacob Martin* by his parents, Kendra & Jim Martin.

GIVE ALTAR FLOWERS & AUMBRY CANDLES

Please contact Connie Marshall, cmarshall@calvarymemphis.org or 901-343-5329 if you are interested in giving the Altar Flowers (*$175*) or Aumbry Candle (*$35*) in memory or honor of a loved one. The Aumbry is a cupboard built into the wall of the sanctuary, close to the altar, that holds consecrated bread and wine for Holy Communion. It is the custom to have a candle burning (symbolic of the Light of Christ) near the Aumbry whenever the sacrament is present. Payment must be received prior to names being published.

AIDS FABRIC SCULPTURE

Inspired by the message of Calvary's first HIV/AIDS Healing Service, Memphis artist and Calvary parishioner, David Johnson created a fabric sculpture in 1989. Each opening in the fabric represents someone living with AIDS, someone whose life was taken by AIDS, or someone affected by AIDS. This sculpture typically hangs in Calvary's nave from All Saints' Day through World AIDS Day.

TODAY'S WORSHIP LEADERS

Celebrant
The Rev. Katherine Bush

Assisting Clergy
The Rev. Wesley Rowell
The Rev. Scott Walters

Organist-Choirmaster
Dr. Kristin Lensch

Associate Organist
Jackson Hearn

Acolytes
Rosie Rupke
Edward Rupke
Harry Word
Phoebe Owen
Nora Smith
Louis Baker

Acolyte Mentor
Mary Jane Viar

Altar Flowers
Nina Grice

Altar Guild
Ainslie Todd
Margaret Gardner
Cristina Pinkham
Ginny Strubing

Audio/Visual
Sam Bryant

Eucharistic Ministers
James Aldinger
John-Travis Bussell
Madeline Genette
Andrea Herrera
Rhea Lawton
John Welcher
Nancy Harvey

Lectors
Wendy Bailey
Paige Whittle
Kendra Martin

Ushers
Madge & Whit Deacon
Meg & Scott Crosby

Verger
Jim Martin

PRAYER LIST

PLEASE KEEP THESE PEOPLE IN YOUR PRAYERS

JoAnne Ayres
Anne Azmi
Dianne & Bill Bangham
Linda Bennett
The Rev. Jay Biedenharn
Sue Cassady
Mak Clayton
Ed Curry
Alan Davis
Jim Dorman
Denise Druce
Jake Dunn
Betty Etheridge
Marilyn Gallagher
Gavin Garcia
Kent Graham
Trish Hayley
Joyce E. Jeffries
Martin Jellinek
Paul Jobe
Charlie Lewis
Chloie Madden
Elizabeth & Jimmie Madden
Aubrey Martin
Bob Mauldin
Steve Miller
Mary Margaret & Stan Neighbors
Linda Nelson
Margaret Nelson
Sissy Nickels
Judy Nocifora
Pat Olhausen
Julie Reardon
Carol Saucier
Cooper Schneider
Kate Schurch
Sam Seward
Judy & Chuck Shepherd
Donnie Simmons
Jo Speak
John Sturm
Jacob Tittle
Judy Tucker
Leslie Vescovo
Pat Viar
Steve Weitekamp
Mickey Wilhite
Carter
Maceo and Taylor

SAINTS DEPARTED

Rebecca Case, friend of Michelle Pellay-Walker

GREAT EXPECTATIONS

Molly & Wes Nelson
Skyler & Nick Street

GET INVOLVED

To get connected with any of our ministries, or if you need help finding your place at Calvary, contact Ebet Peeples, epeeples@calvarymemphis.org.

Arrival Angels

The Arrival Angels ministry at Calvary provides meals for Calvary families as new additions are welcomed into their families. Join us in offering a warm Calvary welcome to growing Calvary families by signing up to deliver a home-cooked meal or provide a gift card to your favorite restaurant or meal delivery service. Please join us in welcoming and celebrating our newest arrivals!

Daughters of the King

The JOY Chapter of Daughters of the King is part of a worldwide prayer order for women established in 1885. Each day, members pray confidentially for those in need. The JOY Chapter meets monthly on the second Wednesday or the second Tuesday, alternately, at 5:30 p.m.

Eucharistic Visitors

Eucharistic visitors are trained and licensed to share the bread and wine of the Eucharist with those who cannot leave their homes or hospital rooms. EVs function as part of Calvary's Care Teams and provide this ministry of care and prayer as needed.

Flower Missionaries

Flower Missionaries break down altar flowers at the end of the 10:30 a.m. service into vases to be taken to those who are at home or in the hospital. They function as a part of Calvary's pastoral care ministries.

Pastoral Care Teams

The Pastoral Care Teams offer prayer and care for Calvary parishioners and their families. Five teams, each led by a team captain, provide care on a rotating basis (every 5th week) and collaborate closely with Martin Jellinek and Len Grice, pastoral care coordinators. Care may include sending cards, making phone calls, delivering flowers, providing a meal, making visits, or other kinds of support as appropriate. Care Team Members attend a one-hour meeting every 5th week and spend 1–3 hours on their assignments. Total hours per month: 2–4 (includes team meeting).

Online Morning Prayer

Volunteers lead an online early morning reading of Morning Prayer according to The *Book of Common Prayer* on Calvary's Facebook page and YouTube channel on Tuesday through Friday mornings at 6:30 a.m.

COMING UP AT CALVARY

SUNDAY

Neighborhood Breakfast | 6:30 a.m.
Holy Eucharist, Rite I | 8 a.m.
Connect in the Commons | 8:45 a.m. to 12:30 p.m.
Parish Breakfast | 8:45 a.m.
Formation for all ages | 9:15 a.m.
Holy Eucharist, Rite II | 10:30 a.m.
Coffee Hour | 11:45 a.m. |
Coffee with the Clergy | 11:45 a.m.
Queerly Beloved Brunch | 1:30 p.m. | Beauty Shop Restaurant

TUESDAY

Women's Bible Study | 8 a.m. | Barth House

WEDNESDAY

Holy Eucharist with Prayers for Healing | 12 p.m. | Chapel
Wednesday dinner | 5:15-6:15 p.m.
Classes & Choir Rehearsals | 6:15 p.m.

THURSDAY

Baguette Brothers Men's Bible Study | 8 a.m. | Barth House
Gleanings | Noon on Zoom
Calvary Millennial Men | 7:30 p.m. | Cooper House Project, 906 Cooper St.

Connect in the Commons: Emmanuel Meal Volunteer Recruitment

TODAY from 8:45 a.m. to 12:30 p.m. | Commons

Explore where your passions meet the church's needs. Swing by Commons to learn about the many ways to get connected — from altar guild to outreach, children's ministries to choir.

Nov. 15: Christmas Pageant Recruitment

Coffee with the Clergy: Katherine Bush

TODAY at 11:45 a.m. | Chapel

Coffee with the Clergy is for anyone new to Calvary. If you are curious and have a question or two about the quirky miracle that is Calvary Church, bring your coffee and questions into the Chapel after the 10:30 a.m. service. Enjoy a conversation about life at Calvary or life in general.

Queerly Beloved Brunch

TODAY at 1:30 p.m. | Beauty Shop, 966 Cooper Steet, 38104

This gathering gives LGBTQ+ Calvary-ites a chance to enjoy good food, lively conversation, and meaningful connection in a welcoming, affirming community.

Reservations are required, and seating is limited to 25. Please RSVP directly to the Rev. Wesley Rowell (wrowell@calvarymemphis.org) to reserve your place. We look forward to gathering around the table together!

Holy Eucharist with Prayers for Healing

Wednesdays at Noon | Chapel

Every Wednesday, Holy Eucharist with prayers for healing is offered at noon in the chapel and features a reflection from one of our clergy.

Wednesday Dinner and Programs

Wednesdays | 5:15 p.m.

Join us for Calvary's Wednesday evening program of dinner, classes, and choir rehearsals. Dinner is $10 for adults, $6 for children, and $30 for a family max.

Soup Sunday

Sunday, Nov. 15 | 8:30 a.m.-Noon | Commons

Purchase homemade soups (White Bean and Kale (vegan), Sausage and Potato Vindaloo, and Clam Chowder) for $12 per quart or $6 per pint; every purchase supports Calvary's community outreach. Take some home and help make God's love visible in downtown Memphis.

Want to help prepare the soups on Saturday, Nov. 14? Preparation begins at 8.30 and any time you have to help is welcome. Questions? Contact dcspear@aol.com.

Docent-led Nave Tours

Sunday, Nov. 15 | 11:45 a.m. | Nave

Join Calvary Docent Juana McCoy for a guided tour of our nave (sanctuary), where art, architecture, and sacred design come together to tell the story of our faith and history. Discover the unique details and rich symbolism woven throughout this space. All are welcome!

Vestry Elections: Sunday, Nov. 22

Calvary's nomination committee presents the following slate for election to serve a three-year term: *Meg Crosby, Libby King, Jim Martin, Sid McMillan, and Milton Winter.*

If you know someone you wish to nominate, or if you feel called to this ministry of leadership, contact Sr. Warden Allison Parker (901-270-7337) before 10 a.m. on Friday, Nov. 20. Please be sure to obtain that person's permission first, and then find two other parishioners with which to make the nomination.

Advent Festival

Sunday, Nov. 29 | 9:15 a.m. & 11:30 a.m. | Mural Room

All are invited to create an Advent wreath or candle centerpiece for use at home. We will provide all the necessary wreath-making supplies, candles, ribbons, and fresh greenery. However, to ensure enough greenery for everyone, we ask that participants bring some from their own yards.

Family Feast Eucharist: St. Nicholas

Wednesday, Dec. 2 | 5:15 p.m. | Chapel

Come celebrate the story of St. Nicholas with a liturgy specially designed for children. All ages and stages are invited for a song, a story, and a simple communion service. Stay for dinner and more, or head home afterward.

FORMATION OPPORTUNITIES

FOR ADULTS

SUNDAYS

The Church and Race – in Mississippi with the Rev. Milton Winter

Sunday, Nov. 15 | 9:15 a.m. | Chapel

Milton Winter is a native of Cleveland, MS who attended Delta State University, Union Theological, and Princeton Seminaries. A Presbyterian minister in Holly Springs for 28 years, he was confirmed into the Episcopal Church at Calvary in 2016. His latest book is *Mississippi Presbyterians and Race: Bending the Arc Toward Justice.*

WEDNESDAYS

Caregiving across Generations

Wednesday, Nov. 11 | 6:15-7:15 p.m. | Corner Room

Samaritan Counseling's Jeremy Pitzer and Nancy Manire will host a conversation about caregiving across generations. Whichever layer of the "sandwich" generation you might be, you'll find counsel and comfort in this gathering.

WEEKDAYS

Women's Bible Study with the Rev. Katherine Bush

Tuesdays | 8-9 a.m. | Barth House

A weekly meeting of Calvary women and friends for a conversation about the Bible using Lindsay Hardin Freeman's *Bible Women: All Their Words & Why They Matter*.

Baguette Brothers Men's Bible Study

Thursdays | 8-9 a.m. | Barth House

A weekly gathering of men to read and discuss the Gospel passage for Sunday to prepare for worship and deepen their understanding of Scripture.

Gleanings: *The Abundance* with the Rev. Scott Walters

Thursdays | Noon | on Zoom

Join an online Zoom conversation about Annie Dillard, who woke us up to the wonders and terrors of the natural world, as well as the wonders and terrors of God, humanity, and more.

Contact swalters@calvarymemphis.org, to receive the weekly email with Zoom link and reading assignments.

Calvary Millennial Men with the Rev. Wesley Rowell

Thursdays | 7:30 p.m. | Cooper House Project, 906 Cooper St.

An informal weekly gathering for men in the millennial generation (and millennial adjacent) to connect, build friendships, and talk about faith, God, church and life.

FOR CHILDREN AND YOUTH

Children's Formation (SK-5th Grade)

Sundays | 9:15-10:15 a.m. | Children's Wing

Grades SK-2nd meet in Room B for The Parables, a series of Godly Play, which is a Montessori-based Christian faith formation program for children. Team leaders explore sacred stories of the Bible with children as they learn the language of our faith. Each session includes storytelling, hands-on participation, wondering, reflecting, prayer, and creativity. Grades 3-5 meet in Room C for Meet the Saints by Forward Movement.

Youth Formation (Grades 6-12)

Sundays | 9:15-10:15 a.m. | 4th Floor

Young people in grades 6-12 meet together on the 4th floor for activities and discussions oriented toward tending to our individual and collective spiritual formation by exploring scripture, observing and celebrating the seasons of the liturgical calendar, considering theological questions, and sharing our journeys in discovering our place and purpose in the church.

Children's Chapel

Sundays during the 10:30 a.m. service | Corner Room

Children follow the banner out to their own experience of the liturgy of the word in an interactive and child-friendly manner. They return to church at the Peace to join their families for Communion.

Youth Office Hours at Sugar Ghost

Last Mondays | 3-6 p.m. | 2615 Broad Ave. | with Nathan Brasfield

Stop by Sugar Ghost any time between 3-6 p.m. on the last Monday of the month Aug. 31 to Nov. 30 to enjoy an ice cream or bubble tea, compliments of Calvary. Come hang out with Nathan and any other folks who drop in!

Gathering (Ages 5 and up)

Wednesdays | 6:15-7:15 p.m. | Mural Room

Gathering is an opportunity for children and adults to "sit and stay a while" after dinner for an hour of fellowship. Games, books, puzzles, and coloring materials will be provided. Mrs. Kaitlin and friends will supervise children ages 5 and up if parents wish to attend a class.

Wednesday Episcopal Youth Community (EYC) (Grades 6-12)

Wednesdays | 6:15-7:15 p.m. | 4th Floor

Young people in grades 6-12 meet together for activities oriented toward building inward community or serving our outward community. We conclude with Compline (the short prayer service for nighttime in the Book of Common Prayer) in the nave at 7:05 p.m. Anyone joining for Wednesday EYC is welcome to join Youth Ministries folks in the Mural Room for dinner beginning at 5:15 p.m.

ABOUT US

Address
102 N. Second Street
Memphis, TN 38103

Contact Us
901-525-6602
calvarymemphis.org

CALVARY
EPISCOPAL CHURCH

STAFF

Robyn Banks
Communications
rbanks@calvarymemphis.org

Nathan Brasfield
Youth & Community Ministries
nbrasfield@calvarymemphis.org

Mak Clayton
Community Liaison
mclayton@calvarymemphis.org

Jackson Hearn
Associate Organist
jhearn@calvarymemphis.org

Richard Hendricks
Facilities Manager
rhendricks@calvarymemphis.org

Mary Honey
Information Officer
mhoney@calvarymemphis.org

Dr. Kristin Lensch
Organist-Choirmaster
klensch@calvarymemphis.org

Connie Marshall
Information Officer
cmarshall@calvarymemphis.org

Monica Marshall
Sexton
mmarshall@calvarymemphis.org

Margaret McLean
Finance Manager
mmclean@calvarymemphis.org

Mary O'Brien
Parish Chef
mobrien@calvarymemphis.org

Ebet Peeples
Welcome and Community
epeeples@calvarymemphis.org

Steve Smith
Finance & Operations
ssmith@calvarymemphis.org

Kaitlin Wells
Children & Family Ministries
kwells@calvarymemphis.org

VESTRY

Allison Parker
Sr. Warden

Barbara Etheridge
Jr. Warden

Clay Woemmel
Clerk

Erik Ball
Treasurer

Matt Seltzer
Warden at Large

Bill Bangham

Zoe Bondi *

Joe Brandenburg

Jordan Edmundson

Andy Estes

William Etnyre

Heather Grosvenor

Leanne Kleinmann

Wes Nelson

Christina Ross

Reg Udouj

Mary Jane Viar

Ginny Webb

*** youth representative**