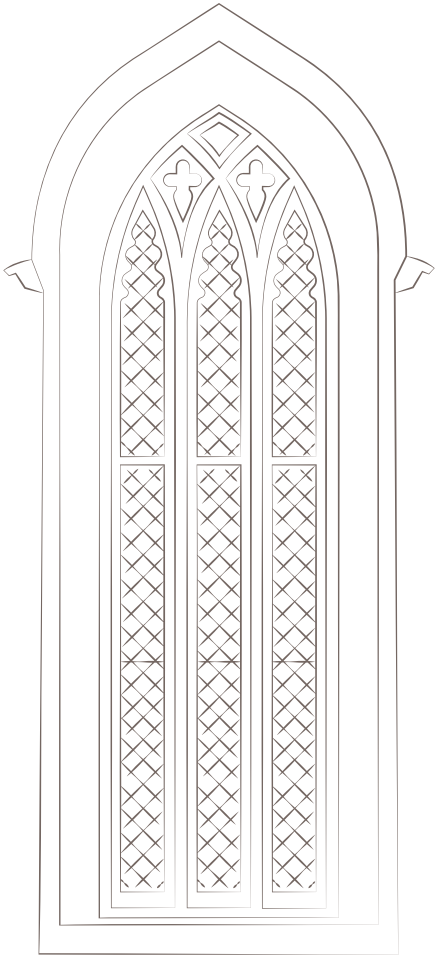


THE TWENTY-SECOND SUNDAY AFTER PENTECOST

Holy Eucharist: Rite II

10:30 A.M. | October 25, 2026

WELCOME TO CALVARY

WE ARE SO GLAD YOU ARE HERE

We believe that God speaks in innumerable ways, and as we welcome new participants in our worship, we are all encouraged to see and understand God in broader ways.

Calvary is an eclectic bunch of Christian people. We don't all think the same thoughts, or dress the same way, or vote for the same candidates, or even believe all the same things about the mystery of God and what it means to be human. But, with St. Paul, we believe we need each other because of our differences, not in spite of them. God calls us out of estrangement into unity, not uniformity. A body made up of identical members can't do much work in the world. Thumbs are so much more useful with fingers to push against, are they not?

So, I invite you to join in the life of this congregation with all that you are, in all your splendid uniqueness, maybe just for today, but maybe for the rest of your days. We are a fuller expression of Christ's body because of your presence. And has our world ever been more needful of Christ's reconciling, loving, and merciful body than now?

The Rev. Scott Walters
Rector

MEET OUR CLERGY



The Rt. Rev. Phoebe A. Roaf
Bishop of the Diocese of West TN



The Rev. Katherine Bush
Associate Rector
kbush@calvarymemphis.org



The Rev. Scott Walters
Rector
swalters@calvarymemphis.org



The Rev. Wesley Rowell
Associate Rector
wrowell@calvarymemphis.org

VISITOR INFORMATION

GETTING CONNECTED AT CALVARY

Newsletters

→ Calvary's electronic newsletter, the *E-pistle*, is emailed weekly on Wednesdays.

→ Calvary's newsletter, the *Chronicle*, is available on flat surfaces around the church or you can ask to receive one in your home.

Newcomers Class

→ Calvary periodically holds a newcomers class for any and all.

Become a Member

→ We would love to have you as a member of Calvary. Please contact us if you are interested.

For more information about any of these newsletters or visitor services, please contact Ebet Peeples at ***epeeples@calvarymemphis.org***

Visitor Card

Please fill out an online visitor card to help us get to know you better.

FOR OUR CHILDREN

Children are welcome at all Calvary worship services. We also offer the following opportunities for children each Sunday morning:

Nursery

→ Childcare, for infants and children 5 and under, is staffed by trained, professional caregivers from 7:45 a.m. to Noon on the second floor. Children aged 0-2 meet in the Infant and Toddler Nursery, while ages 3-5 meet in the PK/JK Little Lambs Room. Both are located at the top of the Commons stairway and are adjacent to the family restroom which is equipped with a diaper station.

Children's Chapel

→ At the 10:30 a.m. service, children JK to 2nd grade follow the children's banner to Children's Chapel and return at the time of the Peace to join their families for Communion.

Service Materials

→ Episcodoodles and Worship Journals are available in the pew pockets.

→ Quiet activities are available at a station at the rear of the Nave. Children are asked to return items to the station at the end of the service.

OUR SUNDAY SERVICE

WHAT TO EXPECT

Audio Accessibility

→ A wireless hearing-assistance system is available before the service begins. Please ask our audio technician, located in the rear of the nave, for a receiver.

→ Printed copies of the sermon are available.

→ The 10:30 service is livestreamed in the Montgomery Foyer.

Communion

→ The bread is received in the open palm. The wine may be taken from the common cup by drinking (placing your hand gently on the base of the cup to guide it) or by dipping the wafer.

→ If you choose not to receive the bread or the wine, you are invited to come forward, place your arms across your chest, and receive a blessing.

→ Gluten-free wafers are available by request.

→ If you would like communion brought to you, let one of the ushers know.



Free Parking

→ On Sunday mornings, free parking is available in the "Best Park" lot directly behind the church adjacent to the church's east entrance.

→ If you are attending a service or meeting at Calvary, Monday-Friday, parking is also free. See the Information Desk Officer after parking in the "Best Park" lot directly behind the church.

Weapon-Free

→ The Calvary clergy and vestry have declared Calvary to be a weapon-free place of worship, prayer, study and fellowship, as a sign of Eucharistic peace.

Giving

If you would like to make an offering or gift to Calvary, including a payment on your pledge, scan this QR code.

Please help us create an atmosphere of quiet reverence before worship. Let go of distractions and let the silence and music be gifts as we create sacred space.

THE WORD OF GOD

PRELUDE

Ein feste Burg ist unser Gott — Dietrich Buxtehude

At the sound of the bell, the people stand as able and sing.

PROCESSION HYMN

A mighty fortress is our God — Hymnal 688

THE OPENING ACCLAMATION

Book of Common Prayer p. 355
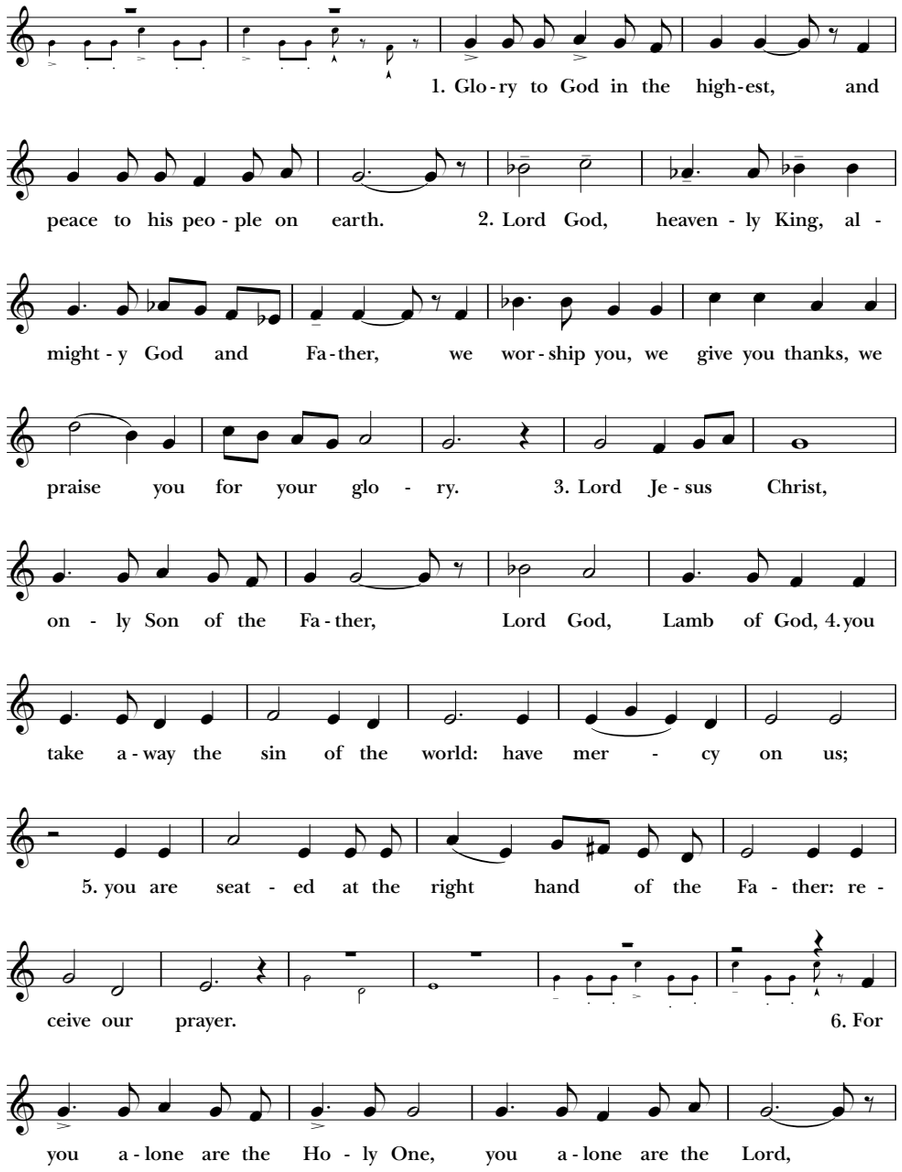
Celebrant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be God's kingdom, now and for ever. Amen.**

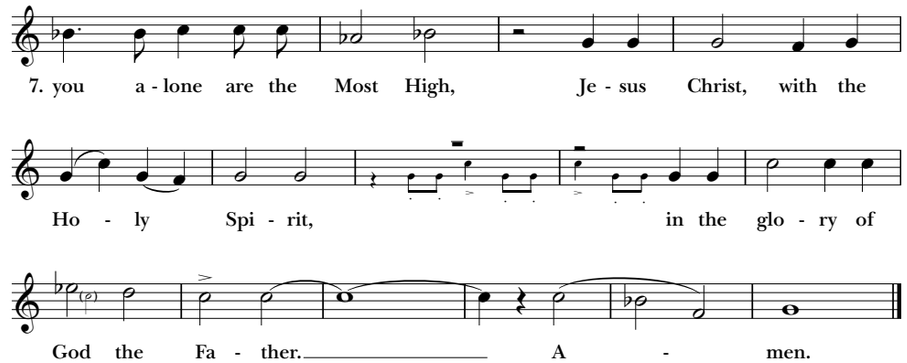
Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Children age 3 through second grade are invited to follow the banner in procession during the Gloria to Children's Chapel before returning at the Peace.

GLORIA

Hymnal S-278





THE COLLECT FOR THE TWENTY-SECOND SUNDAY AFTER PENTECOST

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The people sit.

THE FIRST LESSON

The Book of Deuteronomy 34:1-12

Moses went up from the plains of Moab to Mount Nebo, to the top of Pisgah, which is opposite Jericho, and the LORD showed him the whole land: Gilead as far as Dan, all Naphtali, the land of Ephraim and Manasseh, all the land of Judah as far as the Western Sea, the Negeb, and the Plain—that is, the valley of Jericho, the city of palm trees—as far as Zoar. The LORD said to him, "This is the land of which I swore to Abraham, to Isaac, and to Jacob, saying, 'I will give it to your descendants'; I have let you see it with your eyes, but you

shall not cross over there." Then Moses, the servant of the LORD, died there in the land of Moab, at the LORD's command. He was buried in a valley in the land of Moab, opposite Beth-peor, but no one knows his burial place to this day. Moses was one hundred twenty years old when he died; his sight was unimpaired and his vigor had not abated. The Israelites wept for Moses in the plains of Moab thirty days; then the period of mourning for Moses was ended. Joshua son of Nun was full of the spirit of wisdom, because Moses had laid his hands on him; and the Israelites obeyed him, doing as the LORD had commanded Moses.

Never since has there arisen a prophet in Israel like Moses, whom the LORD knew face to face. He was unequaled for all the signs and wonders that the LORD sent him to perform in the land of Egypt, against Pharaoh and all his servants and his entire land, and for all the mighty deeds and all the terrifying displays of power that Moses performed in the sight of all Israel.
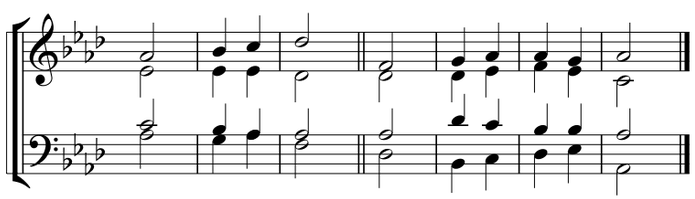
The Word of the Lord.

People **Thanks be to God.**

PSALM 90:1-6, 13-17

MacFarren in A-flat

For all to sing.



1 Lord, you have | been our | refuge *
from one gene-| ration | to a-| nother.
2 Before the mountains were brought forth,
or the land and the | earth were | born, *
from age to | age | you are | God.
3 You turn us back to the | dust and | say, *
"Go | back, O | child of | earth."
4 For a thousand years in your sight are like yesterday when | it is | past *
and | like a | watch in · the | night.
5 You sweep us away | like a | dream; *
we fade away | sudden· ly | like the | grass.
6 In the morning it is | green and | flourishes; *
in the evening it is | dried | up and | withered.
13 Return, O LORD; how long | will you | tarry? *
be | gracious | to your | servants.
14 Satisfy us by your loving-kindness | in the | morning; *
so shall we rejoice and be glad all the | days | of our | life.
15 Make us glad by the measure of the days that | you af-| flicted us *
and the years in | which we | suffered · ad-| versity.
16 Show your | servants · your | works *
and your | splendor | to their | children.
17 May the graciousness of the LORD our | God be · up-| on us; *
prosper the work of our hands;
| prosper | our | handiwork.

THE SECOND LESSON

The First Letter to the Thessalonians 2:1-8

You yourselves know, brothers and sisters, that our coming to you was not in vain, but though we had already suffered and been shamefully mistreated at Philippi, as you know, we had courage in our God to declare to you the gospel of God in spite of great opposition. For our appeal does not spring from deceit or impure motives or trickery, but just as we have been approved by God to be entrusted with the message of the gospel, even so we speak, not to please mortals, but to please God who tests our hearts. As you know and as God is our witness, we never came with words of flattery or with a pretext for greed; nor did we seek praise from mortals, whether from you or from others, though we might have made demands as apostles of Christ. But we were gentle among you, like a nurse tenderly caring for her own children. So deeply do we care for you that we are determined to share with you not only

the gospel of God but also our own selves, because you have become very dear to us.

The Word of the Lord.
People **Thanks be to God.**

The people stand to sing.

SEQUENCE HYMN

O Spirit of the living God Hymnal 531

THE GOSPEL

Matthew 22:34-46

The people stand.

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory be to thee, O Lord.**

When the Pharisees heard that Jesus had silenced the Sadducees, they gathered together, and one of them, a lawyer, asked him a question to test him. "Teacher, which commandment in the law is the greatest?" He said to him, "'You shall love the Lord your God with all your heart, and with all your soul, and with all your mind.' This is the greatest and first commandment. And a second is like it: 'You shall love your neighbor as yourself.' On these two commandments hang all the law and the prophets."

Now while the Pharisees were gathered together, Jesus asked them this question: "What do you think of the Messiah? Whose son is he?" They said to him, "The son of David." He said to them, "How is it then that David by the Spirit calls him Lord, saying, 'The Lord said to my Lord, "Sit at my right hand, until I put your enemies under your feet"'? If David thus calls him Lord, how can he be his son?" No one was able to give him an answer, nor from that day did anyone dare to ask him any more questions.

The Word of the Lord.
People **Thanks be to God.**

THE SERMON

The Rev. Katherine Bush

Printed copies of the sermon are available.

THE NICENE CREED

BCP p. 358

The people stand to recite.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Form VI, BCP p. 392

Intercessor In peace, we pray to you, Lord God.

Intercessor For all people in their daily life and work;
People **For our families, friends, and neighbors, and for those who are alone.**

Intercessor For this community, the nation, and the world;
People **For all who work for justice, freedom, and peace.**

Intercessor For the just and proper use of your creation;
People **For the victims of hunger, fear, injustice, and oppression.**

Intercessor For all who are in danger, sorrow or any kind of trouble;
People **For those who minister to the sick, the friendless, and the needy.**

Intercessor For the peace and unity of the Church of God;
People **For all who proclaim the Gospel, and all who seek the Truth.**

Intercessor For Sean, our Presiding Bishop, Phoebe, our bishop, for … in the Diocese of West Tennessee, and for all bishops and other ministers;

People **For all who serve God in God's Church.**

Intercessor For the special needs and concerns of this congregation, especially those on Calvary's prayer list, including…
Silence. The People may add their own petitions.

Intercessor Hear us Lord;
People **For your mercy is great.**

Intercessor We thank you, Lord, for all the blessings of this life.
Silence. The People may add their own petitions.

Intercessor We will exalt you, O God our King;
People **And praise your Name for ever and ever.**

Intercessor We pray for all who have died, including…, that they may have a place in your eternal kingdom.
Silence. The People may add their own petitions.

Intercessor Lord, let your loving-kindness be upon them;
People **Who put their trust in you.**

Intercessor We pray to you also for the forgiveness of our sins.
Silence.

People **Have mercy upon us, most merciful Father;**
in your compassion forgive us our sins,
known and unknown;
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.
People **And also with you.**

GREETINGS AND ANNOUNCEMENTS

ANNUAL GIVING REFLECTION

THE HOLY COMMUNION

OFFERTORY ANTHEM

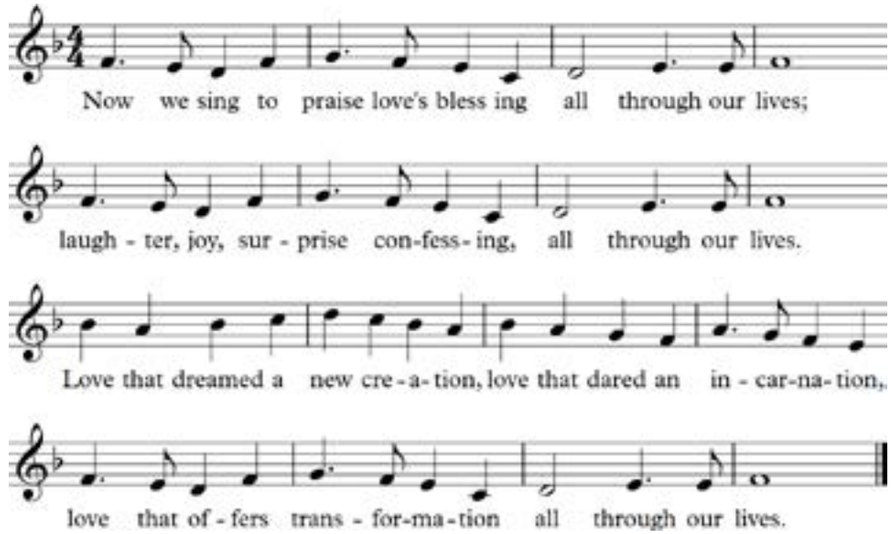
Like as the hart Herbert Howells

Like as the hart desireth the waterbrooks, so longeth my soul after thee, O God. My soul is athirst for God; yea, even for the living God. When shall I come to appear before the presence of God? My tears have been my meat day and night. *(Psalm 42:1-3)*

PRESENTATION HYMN

Now we sing to praise Love's blessing Iona Abbey Music Book

The people stand to sing.



THE GREAT THANKSGIVING

EUCHARISTIC PRAYER B

BCP p. 367

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give God thanks and praise.**

The Celebrant continues
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

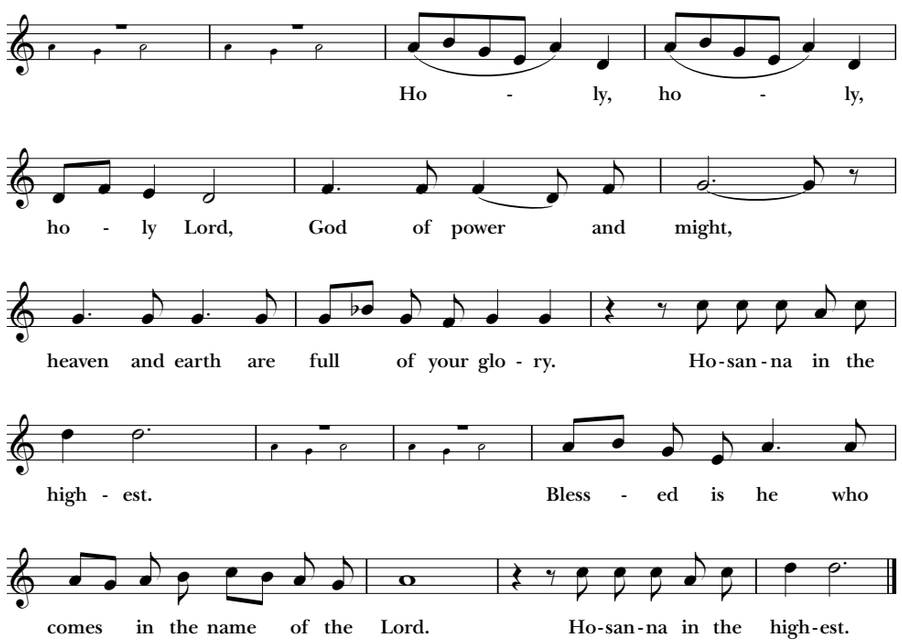
The Celebrant says a Proper Preface.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

Holy, holy, holy Lord — Hymnal S-128

For all to sing.



The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father:

People **We remember his death,**
We proclaim his resurrection,
We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER

BCP p. 364

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

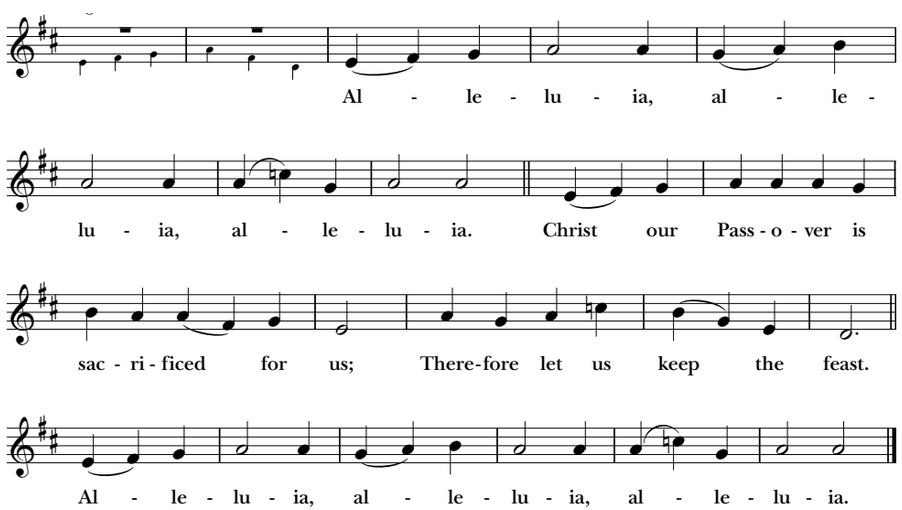
Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

THE FRACTION ANTHEM

Hymnal S-155

For all to sing.



Celebrant The Gifts of God for the People of God.
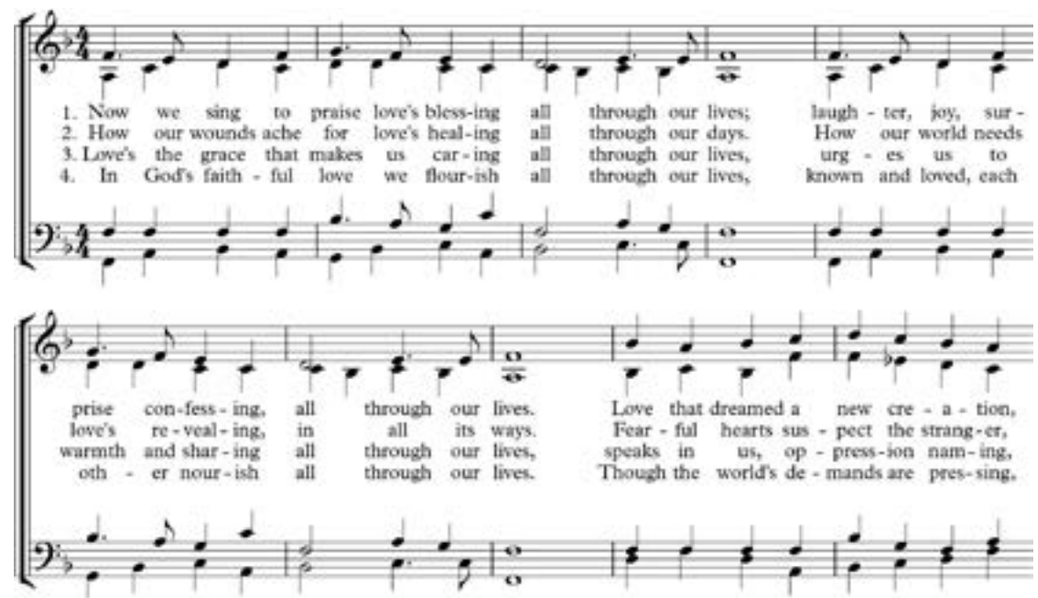
and may add Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

You may receive the consecrated bread and wine of the Eucharist at either the altar rail or from a server at a standing station. The bread is received in the open palm. The wine may be taken from the common cup by drinking (placing your hand gently on the base of the cup to guide it) or by dipping the wafer. If you choose not to receive the bread or the wine, you are invited to come forward, place your arms across your chest, and receive a blessing. Gluten-free wafers are available at the altar rail by request. If you or someone with you would like communion brought to you in the pew, please let one of the ushers know.

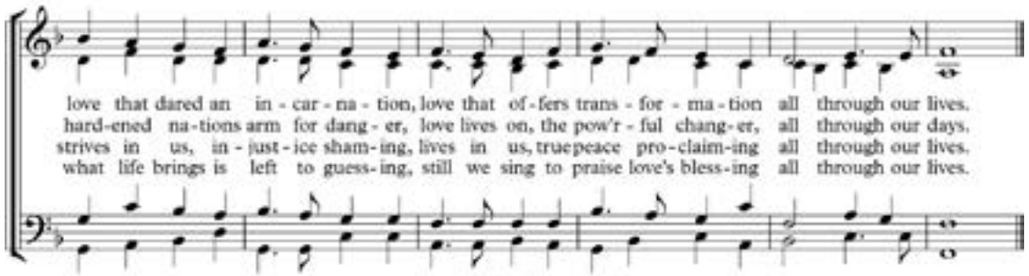
COMMUNION HYMN

Now we sing to praise

Words: Anna Briggs
Music: Ar Hyd Y Nos (Welsh traditional)



Continued on the next page



COMMUNION ANTHEM

O Lord, increase my faith — Henry Loosemore

O Lord, increase our faith, strengthen us and confirm us in thy true faith; endue us with wisdom, charity, chastity and patience, in all our adversity. Sweet Jesu, say Amen. *(Anonymous)*

SENDING OF EUCHARISTIC VISITORS

The people stand.

Celebrant In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the Communion of Christ's Body and Blood.

All **We who are many are one body because we all share one bread, one cup.**

POST COMMUNION PRAYER

BCP p. 365

Celebrant Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

RETIRING HYMN

O God, our help in ages past — Hymnal 680

THE DISMISSAL

The Deacon dismisses the people.

People **Thanks be to God.**

POSTLUDE

Fugue in E-flat major, BWV 552 — J.S. Bach

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TODAY'S WORSHIP LEADERS

Celebrant
The Rev. Wesley Rowell

Assisting Clergy
The Rev. Katherine Bush

Organist-Choirmaster
Dr. Kristin Lensch

Associate Organist
Jackson Hearn

Acolytes
Lucy Lyon
Ann Carter Lyon
Oliver Edwards
Marrion Jackson
Semmes Schneider
Beau Grosvenor

Acolyte Mentor
Kathy Williams

Altar Flowers
Claudia Haltom

Altar Guild
Gayle Spence
Jessica Flynn

Audio/Visual
Sam Bryant

Eucharistic Ministers
Karyn Bondi
Madge Deacon
Madeline Genette
Andrea Herrera
Rhea Lawton
Margaret McLean
Kate Schurch
John Welcher

Lectors
Paige Whittle
Milton Winter
Miriam van Mersbergen

Ushers
Penn Owen
David Lusk
Clay Woemmel
Whit Deacon

Verger
Nancy Harvey

GIVE ALTAR FLOWERS & AUMBRY CANDLES

Please contact Connie Marshall, cmarshall@calvarymemphis.org or 901-343-5329 if you are interested in giving the Altar Flowers (*$175*) or Aumbry Candle (*$35*) in memory or honor of a loved one. The Aumbry is a cupboard built into the wall of the sanctuary, close to the altar, that holds consecrated bread and wine for Holy Communion. It is the custom to have a candle burning (symbolic of the Light of Christ) near the Aumbry whenever the sacrament is present. Payment must be received prior to names being published.

PRAYER LIST

PLEASE KEEP THESE PEOPLE IN YOUR PRAYERS

JoAnne Ayres
Anne Azmi
Bill Bangham
Linda Bennett
The Rev. Jay Biedenharn
Sue Cassady
Michael Cerrito
Mak Clayton
Charlie Lewis
Ed Curry
Alan Davis
Jim Dorman
Denise Druce
Jake Dunn
Marilyn Gallagher
Gavin Garcia
Mary Ann Graf
Kent Graham
Trish Hayley
Joyce E. Jeffries
Martin Jellinek
Paul Jobe
George Johnson
Chloie Madden
Elizabeth & Jimmie Madden
Aubrey Martin
Bob Mauldin
Steve Miller
Mary Margaret & Stan Neighbors
Linda Nelson
Margaret Nelson
Sam Nelson
Sissy Nickels
Judy Nocifora
Pat Olhausen
Julie Reardon
Carol Saucier
Cooper Schneider
Kate Schurch
Sam Seward
Judy & Chuck Shepherd
Donnie Simmons
Jo Speak
Jacob Tittle
Leslie Vescovo
Pat Viar
Steve Weitekamp
Mickey Wilhite
Carter
Maceo and Taylor

SAINTS DEPARTED

Margaret Ina "Peggy" Hancock
Dennis Lensch, brother of Dave Lensch, and uncle of Kristin Lensch
Barton Lee "B.Lee" Mallory, III, husband of Susan Mallory
Devin Veasey

GREAT EXPECTATIONS

Molly & Wes Nelson
Skyler & Nick Street

COMING UP AT CALVARY

SUNDAY

Neighborhood Breakfast | 6:30 a.m.
Holy Eucharist, Rite I | 8 a.m.
Connect in the Commons | 8:45 a.m. to 12:30 p.m.
Parish Breakfast | 8:45 a.m.
Formation for all ages | 9:15 a.m.
Holy Eucharist, Rite II | 10:30 a.m.
Coffee Hour | 11:45 a.m. |
Mutual Ministry Reflection | 6 p.m. | on Zoom

TUESDAY

Women's Bible Study | 8 a.m. | Barth House

WEDNESDAY

Holy Eucharist with Prayers for Healing | 12 p.m. | Chapel
Wednesday dinner | 5:15-6:15 p.m.
Classes & Choir Rehearsals | 6:15 p.m.

THURSDAY

Baguette Brothers Men's Bible Study | 8 a.m. | Barth House
Gleanings | Noon on Zoom
Calvary Millennial Men | 7:30 p.m. | Cooper House Project, 906 Cooper St.

Connect in the Commons: Pastoral Care Teams

TODAY from 8:45 a.m. to 12:30 p.m. | Commons

Explore where your passions meet the church's needs. Swing by Commons to learn about the many ways to get connected — from altar guild to outreach, children's ministries to choir.

Nov. 1: Neighborhood Breakfast

Mutual Ministry Reflection on Zoom

TODAY at 6:00 p.m.

An MMR is a way for parishes and leadership to assess how well we are fulfilling our responsibilities to each other and to the ministry we share. The information we receive from these focus groups will guide the vestry's work over the next year and beyond.

The Zoom link can be found at calvarymemphis.org/mmr.

Holy Eucharist with Prayers for Healing

Wednesdays at Noon | Chapel

Every Wednesday, Holy Eucharist with prayers for healing is offered at noon in the chapel and features a reflection from one of our clergy.

Wednesday Dinner and Programs

Wednesdays | 5:15 p.m.

Join us for Calvary's Wednesday evening program of dinner, classes, and choir rehearsals. Dinner is $10 for adults, $6 for children, and $30 for a family max.

Labyrinth & All Saints

Wednesday, Oct. 28 - Thursday, Nov. 5 | Great Hall

Walk Calvary's Labyrinth and remember our saints. The labyrinth will be accessible in the Great Hall on Sunday before and after worship services, on Wednesday evening, and during office hours. If you're new to the practice, guiding materials will be available.

All Saints Eucharist featuring Gabriel Fauré's Requiem

Sunday, Nov. 1 | 5 p.m. | Nave

A special Eucharist is planned to commemorate the saints and all those we've loved and see no longer. Music of Gabriel Fauré's sublime *Requiem* will be included, sung by the Calvary Choir, accompanied by a chamber orchestra.

Pub Theology

Monday, Nov. 2 | 6 p.m. | El Mezcal on Union

The format is simple: conversation, drinks, and God. Bring your questions, your curiosity, and be ready to engage with people of varying religious traditions, philosophical perspectives and life experiences. You'll be able to share your own wrestlings and thoughts while learning something new along the way.

Family Feast Eucharist: All Saints

Wednesday, Nov. 4 | 5:15 p.m. | Chapel

Come to a liturgy specially designed for children. All ages and stages are invited for a song, a story, and a simple communion service. Stay for dinner and more, or head home for bedtime.

Pianist Anthony Hewitt in Concert

Thursday, Nov. 5 | 7 p.m. | Nave

Calvary Friends of Music present award-winning British concert pianist Anthony Hewitt in concert. Hewitt is the founder and Artistic Director of the Ulverston International Music Festival and Professor of Piano at the Royal Birmingham Conservatoire. He is also known for his imaginative outreach projects, most notably "Olympianist", in which he cycled the length of Britain with a piano, giving a recital every evening in support of charity and music education.

Room in the Inn

Friday evenings, Nov. 6-Mar. 26 | Calvary's Welcome Inn

Room in the Inn (RITI) provides emergency overnight shelter, showers, dinner, breakfast, and snack bags during the coldest months of the year. There are many ways to help with setup, providing food, serving dinner, hosting overnight, as well as other tasks the next morning and during the week, such as cleanup and laundering bedclothes.

The volunteer sign-up form is available at: calvarymemphis.org/riti.

Coffee with the Clergy: Katherine Bush

Sunday, Nov. 8 | 11:45 a.m. | Chapel

Coffee with the Clergy is for anyone new to Calvary.

FORMATION OPPORTUNITIES

FOR ADULTS

SUNDAYS

Room in the Inn with the Rev. Lisa Anderson

Sunday, Nov. 1 | 9:15 a.m. | Chapel

Rev. Lisa Anderson is the founding executive director of Room in the Inn-Memphis, whose mission is "Sheltering those experiencing homelessness in a safe environment of hospitality." Permanent solutions for complicated issues is the goal of the RITI campus.

WEDNESDAYS

Adult Confirmation Class: A Conversation with Bishop Phoebe Roaf

Wednesday, Oct. 28 | 6:15-7:15 p.m. | Corner Room

All are invited to join the adult confirmation class this week for a conversation with Bishop Phoebe Roaf.

WEEKDAYS

Women's Bible Study with the Rev. Katherine Bush

Tuesdays | 8-9 a.m. | Barth House

A weekly meeting of Calvary women and friends for a conversation about the Bible using Lindsay Hardin Freeman's *Bible Women: All Their Words & Why They Matter*.

Baguette Brothers Men's Bible Study

Thursdays | 8-9 a.m. | Barth House

A weekly gathering of men to read and discuss the Gospel passage for Sunday to prepare for worship and deepen their understanding of Scripture.

Gleanings: *The Abundance* with the Rev. Scott Walters begins Oct. 29

Thursdays | Noon | on Zoom

"We teach our children one thing only, as we were taught: to wake up," wrote Annie Dillard. Join an online Zoom conversation about this beloved writer, who woke us up to the wonders and terrors of the natural world, as well as the wonders and terrors of God, humanity, and so much more.

Contact swalters@calvarymemphis.org, to receive the weekly email with Zoom link and reading assignments.

Calvary Millennial Men with the Rev. Wesley Rowell

Thursdays | 7:30 p.m. | Cooper House Project, 906 Cooper St.

An informal weekly gathering for men in the millennial generation (and millennial adjacent) to connect, build friendships, and talk about faith, God, church and life.

FOR CHILDREN AND YOUTH

Children's Formation (SK-5th Grade)

Sundays | 9:15-10:15 a.m. | Children's Wing

Grades SK-2nd meet in Room B for The Parables, a series of Godly Play, which is a Montessori-based Christian faith formation program for children. Team leaders explore sacred stories of the Bible with children as they learn the language of our faith. Each session includes storytelling, hands-on participation, wondering, reflecting, prayer, and creativity. Grades 3-5 meet in Room C for Meet the Saints by Forward Movement.

Youth Formation (Grades 6-12)

Sundays | 9:15-10:15 a.m. | 4th Floor

Young people in grades 6-12 meet together on the 4th floor for activities and discussions oriented toward tending to our individual and collective spiritual formation by exploring scripture, observing and celebrating the seasons of the liturgical calendar, considering theological questions, and sharing our journeys in discovering our place and purpose in the church.

Children's Chapel

Sundays during the 10:30 a.m. service | Corner Room

Children follow the banner out to their own experience of the liturgy of the word in an interactive and child-friendly manner. They return to church at the Peace to join their families for Communion.

Youth Office Hours at Sugar Ghost

Last Mondays | 3-6 p.m. | 2615 Broad Ave. | with Nathan Brasfield

Stop by Sugar Ghost any time between 3-6 p.m. on the last Monday of the month Aug. 31 to Nov. 30 to enjoy an ice cream or bubble tea, compliments of Calvary. Come hang out with Nathan and any other folks who drop in!

Gathering (Ages 5 and up)

Wednesdays | 6:15-7:15 p.m. | Mural Room

Gathering is an opportunity for children and adults to "sit and stay a while" after dinner for an hour of fellowship. Games, books, puzzles, and coloring materials will be provided. Mrs. Kaitlin and friends will supervise children ages 5 and up if parents wish to attend a class.

Wednesday Episcopal Youth Community (EYC) (Grades 6-12)

Wednesdays | 6:15-7:15 p.m. | 4th Floor

Young people in grades 6-12 meet together for activities oriented toward building inward community or serving our outward community. We conclude with Compline (the short prayer service for nighttime in the Book of Common Prayer) in the nave at 7:05 p.m. Anyone joining for Wednesday EYC is welcome to join Youth Ministries folks in the Mural Room for dinner beginning at 5:15 p.m.

ABOUT US

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*** youth representative**