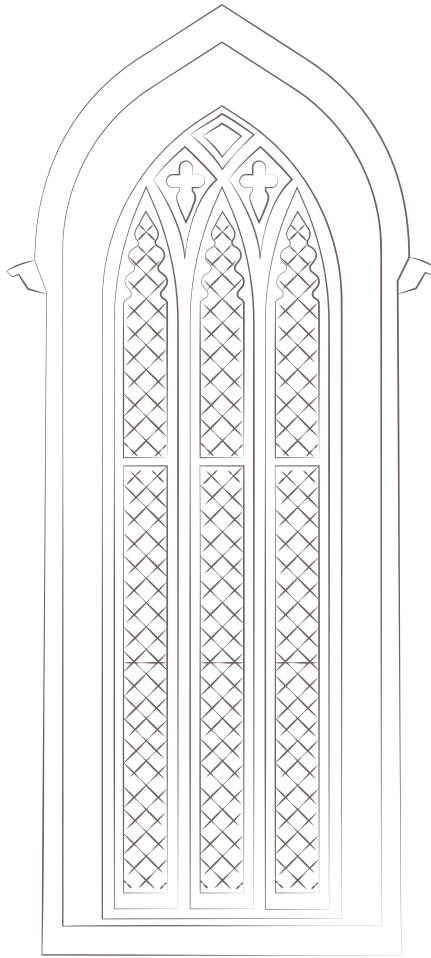




THE NINETEENTH SUNDAY AFTER PENTECOST

Holy Eucharist: Rite II

10:30 A.M. | October 4, 2026



WELCOME TO CALVARY

WE ARE SO GLAD YOU ARE HERE

We believe that God speaks in innumerable ways, and as we welcome new participants in our worship, we are all encouraged to see and understand God in broader ways.

Calvary is an eclectic bunch of Christian people. We don't all think the same thoughts, or dress the same way, or vote for the same candidates, or even believe all the same things about the mystery of God and what it means to be human. But, with St. Paul, we believe we need each other because of our differences, not in spite of them. God calls us out of estrangement into unity, not uniformity. A body made up of identical members can't do much work in the world. Thumbs are so much more useful with fingers to push against, are they not?

So, I invite you to join in the life of this congregation with all that you are, in all your splendid uniqueness, maybe just for today, but maybe for the rest of your days. We are a fuller expression of Christ's body because of your presence. And has our world ever been more needful of Christ's reconciling, loving, and merciful body than now?

The Rev. Scott Walters
Rector

MEET OUR CLERGY



The Rt. Rev. Phoebe A. Roaf
Bishop of the Diocese of West TN



The Rev. Katherine Bush
Associate Rector
kbush@calvarymemphis.org



The Rev. Scott Walters
Rector
swalters@calvarymemphis.org



The Rev. Wesley Rowell
Associate Rector
wrowell@calvarymemphis.org

VISITOR INFORMATION

GETTING CONNECTED AT CALVARY

Newsletters

→ Calvary's electronic newsletter, the *E-pistle*, is emailed weekly on Wednesdays.

→ Calvary's newsletter, the *Chronicle*, is available on flat surfaces around the church or you can ask to receive one in your home.

For more information about any of these newsletters or visitor services, please contact Ebet Peeples at epeeples@calvarymemphis.org

Newcomers Class

→ Calvary periodically holds a newcomers class for any and all.

Become a Member

→ We would love to have you as a member of Calvary. Please contact us if you are interested.



Visitor Card

Please fill out an online visitor card to help us get to know you better.

FOR OUR CHILDREN

Children are welcome at all Calvary worship services. We also offer the following opportunities for children each Sunday morning:

Nursery

→ Childcare, for infants and children 5 and under, is staffed by trained, professional caregivers from 7:45 a.m. to Noon on the second floor. Children aged 0-2 meet in the Infant and Toddler Nursery, while ages 3-5 meet in the PK/JK Little Lambs Room. Both are located at the top of

the Commons stairway and are adjacent to the family restroom which is equipped with a diaper station.

Children's Chapel

→ At the 10:30 a.m. service, children JK to 2nd grade follow the children's banner to Children's Chapel and return at the time of the Peace to join their families for Communion.

Service Materials

→ Episcodoodles and Worship Journals are available in the pew pockets.

→ Quiet activities are available at a station at the rear of the Nave. Children are asked to return items to the station at the end of the service.

OUR SUNDAY SERVICE

WHAT TO EXPECT

Audio Accessibility

→ A wireless hearing-assistance system is available before the service begins. Please ask our audio technician, located in the rear of the nave, for a receiver.

→ Printed copies of the sermon are available.

Communion

→ The bread is received in the open palm. The wine may be taken from the common cup by drinking (placing your hand gently on the base of the cup to guide it) or by dipping the wafer.

→ If you choose not to receive the bread or the wine, you are invited to come forward, place your arms across your chest, and receive a blessing.

→ Gluten-free wafers are available by request.

→ If you would like communion brought to you, let one of the ushers know.



Free Parking

→ On Sunday mornings, free parking is available in the “Best Park” lot directly behind the church adjacent to the church’s east entrance.

→ If you are attending a service or meeting at Calvary, Monday-Friday, parking is also free.

See the Information Desk Officer after parking in the “Best Park” lot directly behind the church.

Weapon-Free

→ The Calvary clergy and vestry have declared Calvary to be a weapon-free place of worship, prayer, study and fellowship, as a sign of Eucharistic peace.



Giving

If you would like to make an offering or gift to Calvary, including a payment on your pledge, scan this QR code.

Please help us create an atmosphere of quiet reverence before worship. Let go of distractions and let the silence and music be gifts as we create sacred space.

THE WORD OF GOD

PRELUDE

Voluntary in G

Henry Heron

INTROIT

All things bright and beautiful

Debra Hewitt Smith

St. Cecilia Choir

At the sound of the bell, the people stand as able and sing.

PROCESSION HYMN

Christ is made the sure foundation

Hymnal 518

THE OPENING ACCLAMATION

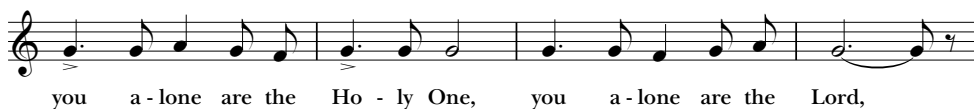
Book of Common Prayer p. 355

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Children age 3 through second grade are invited to follow the banner in procession during the Gloria to Children's Chapel before returning at the Peace.





THE COLLECT FOR THE NINETEENTH SUNDAY AFTER PENTECOST

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The people sit.

THE FIRST LESSON

The Book of Exodus 20:1-4, 7-9, 12-20

Then God spoke all these words:

I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery; you shall have no other gods before me. You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth. You

shall not make wrongful use of the name of the LORD your God, for the LORD will not acquit anyone who misuses his name. Remember the sabbath day, and keep it holy. For six days you shall labour and do all your work. Honor your father and your mother, so that your days may be long in the land that the LORD your God is giving you. You shall not murder. You shall not commit adultery. You shall not steal. You shall not bear false witness against your neighbor. You shall not covet your neighbor's house; you shall not covet your neighbor's wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbor. When all the people witnessed the thunder and lightning, the sound of the trumpet, and the mountain smoking, they were afraid and trembled and stood at a distance, and said to Moses, "You speak to us, and we will listen; but do not let God speak to us, or we will die." Moses said to the people, "Do not be afraid; for God has come only to test you and to put the fear of him upon you so that you do not sin."

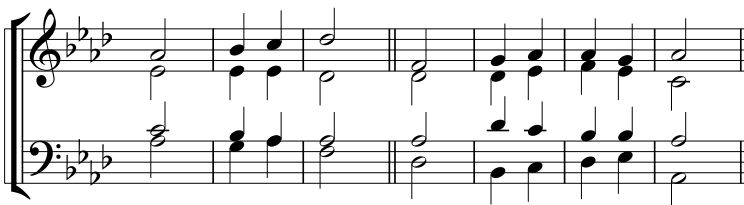
The Word of the Lord.

People **Thanks be to God.**

PSALM 19

MacFarren in A-flat

For all to sing.



- 1 The heavens declare the | glory · of | God, *
and the firmament | shows his | handi-| work.
- 2 One day tells its tale | to a-| nother, *
and one night imparts | knowledge | to a-| nother.
- 3 Although they have no | words or | language, *
and their | voices | are not | heard,

- 4 Their sound has gone out in-| to all | lands, *
and their message to the | ends | of the | world.
- 5 In the deep has he set a pavilion | for the | sun; *
it comes forth like a bridegroom out of his chamber;
it rejoices like a | champion · to | run its | course.
- 6 It goes forth from the uttermost edge of the heavens
and runs about to the end of | it a-| gain; *
nothing is hidden | from its | burning | heat.
- 7 The law of the LORD is perfect
and re-| lives the | soul; *
the testimony of the LORD is sure
and gives | wisdom | to the | innocent.
- 8 The statutes of the LORD are just
and re-|joice the | heart; *
the commandment of the LORD is clear
and gives | light | to the | eyes.
- 9 The fear of the LORD is clean
and en-| dures for | ever; *
the judgments of the LORD are true
and | righteous | alto-| gether.
- 10 More to be desired are they than gold,
more than | much fine | gold, *
sweeter far than honey,
than | honey | in the | comb.
- 11 By them also is your | servant · en-| lightened, *
and in keeping them | there is | great re-| ward.
- 12 Who can tell how often | he of-| fends? *
cleanse me | from my | secret | faults.
- 13 Above all, keep your servant from presumptuous sins;
let them not get do-| minion | over me; *
then shall I be whole and sound,
and innocent | of a | great of-| fense.
- 14 Let the words of my mouth and the meditation of my
heart be acceptable | in your | sight, *
O LORD, my | strength and | my re-| deemer.

THE SECOND LESSON

The Letter to the Philippians 3:4b-14

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless. Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead.

Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

The Word of the Lord.

People

Thanks be to God.

The people stand to sing.

SEQUENCE HYMN

Seek ye first

Hymnal 711

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Jesus said, "Listen to another parable. There was a landowner who planted a vineyard, put a fence around it, dug a wine press in it, and built a watchtower. Then he leased it to tenants and went to another country. When the harvest time had come, he sent his slaves to the tenants to collect his produce. But the tenants seized his slaves and beat one, killed another, and stoned another. Again he sent other slaves, more than the first; and they treated them in the same way. Finally he sent his son to them, saying, 'They will respect my son.' But when the tenants saw the son, they said to themselves, 'This is the heir; come, let us kill him and get his inheritance.' So they seized him, threw him out of the vineyard, and killed him. Now when the owner of the vineyard comes, what will he do to those tenants?" They said to him, "He will put those wretches to a miserable death, and lease the vineyard to other tenants who will give him the produce at the harvest time."

Jesus said to them, "Have you never read in the scriptures: 'The stone that the builders rejected has become the cornerstone; this was the Lord's doing, and it is amazing in our eyes'? Therefore I tell you, the kingdom of God will be taken away from you and given to a people that produces the fruits of the kingdom. The one who falls on this stone will be broken to pieces; and it will crush anyone on whom it falls."

When the chief priests and the Pharisees heard his parables, they realized that he was speaking about them. They wanted to arrest him, but they feared the crowds, because they regarded him as a prophet.

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON

The Rev. Katherine Bush

Printed copies of the sermon are available.

THE NICENE CREED

BCP p. 358

The people stand to recite.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

Form VI, BCP p. 392

Intercessor In peace, we pray to you, Lord God.

Intercessor For all people in their daily life and work;

People **For our families, friends, and neighbors, and for those who are alone.**

Intercessor For this community, the nation, and the world;

People **For all who work for justice, freedom, and peace.**

Intercessor For the just and proper use of your creation;

People **For the victims of hunger, fear, injustice, and oppression.**

Intercessor For all who are in danger, sorrow or any kind of trouble;

People **For those who minister to the sick, the friendless, and the needy.**

Intercessor For the peace and unity of the Church of God;

People **For all who proclaim the Gospel, and all who seek the Truth.**

Intercessor For Sean, our Presiding Bishop, Phoebe, our bishop, and for all bishops and other ministers;

People **For all who serve God in God's Church.**

Intercessor For the special needs and concerns of this congregation,
especially those on Calvary's prayer list, including...
Silence. The People may add their own petitions.

Intercessor For ... in the Diocese of West Tennessee.

Intercessor Hear us Lord;
People **For your mercy is great.**

Intercessor We thank you, Lord, for all the blessings of this life.
Silence. The People may add their own petitions.

Intercessor We will exalt you, O God our King;
People **And praise your Name for ever and ever.**

Intercessor We pray for all who have died, including..., that they may have a
place in your eternal kingdom.
Silence. The People may add their own petitions.

Intercessor Lord, let your loving-kindness be upon them;
People **Who put their trust in you.**

THE PRAYER OF ST. FRANCIS

BCP p. 833

Lord, make us instruments of your peace. Where there is hatred, let us sow love; where there is injury, pardon; where there is discord, union; where there is doubt, faith; where there is despair, hope; where there is darkness, light; where there is sadness, joy. Grant that we may not so much seek to be consoled as to console; to be understood as to understand; to be loved as to love. For it is in giving that we receive; it is in pardoning that we are pardoned; and it is in dying that we are born to eternal life. Amen.

Celebrant We pray to you also for the forgiveness of our sins.

People **Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown;
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through
our Lord Jesus Christ, strengthen you in all goodness, and by the
power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.
People **And also with you.**

GREETINGS AND ANNOUNCEMENTS

THE HOLY COMMUNION

OFFERTORY ANTHEM

Lead me, Lord

Samuel. S. Wesley

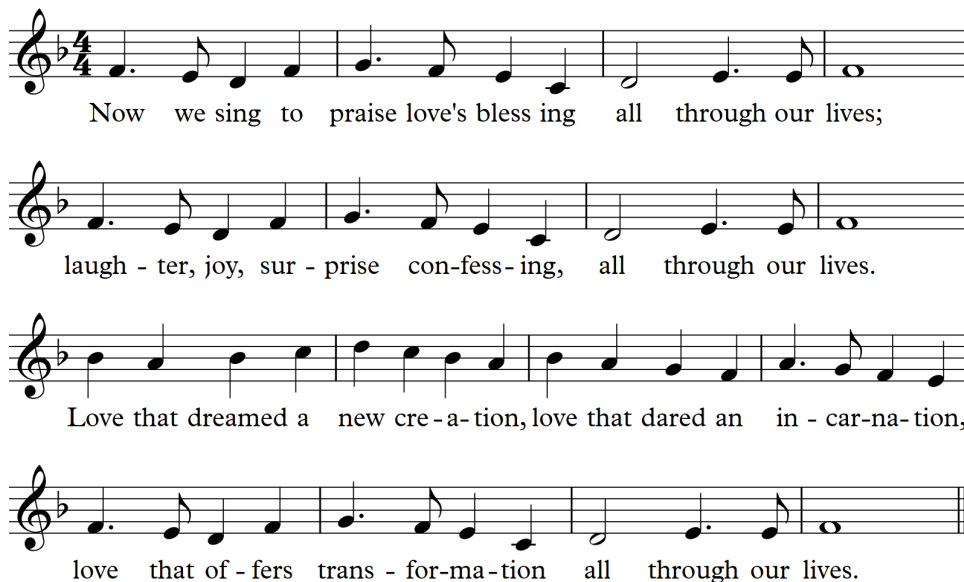
Lead me, Lord, lead me in thy righteousness; make thy way plain before
my face. For it is thou, Lord, thou, Lord only, that makest me dwell in safety.
(*Psalm 5:8 and 4:9*)

PRESENTATION HYMN

Now we sing to praise love's blessing

Iona Abbey Music Book

The people stand to sing.



Now we sing to praise love's blessing all through our lives;
laugh - ter, joy, sur - prise con-fess-ing, all through our lives.
Love that dreamed a new cre-a-tion, love that dared an in - car-na-tion,
love that of - fers trans - for-ma-tion all through our lives.

THE GREAT THANKSGIVING

EUCCHARISTIC PRAYER B

BCP p. 367

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

The Celebrant continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

The Celebrant says a Proper Preface.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

Holy, holy, holy Lord

Hymnal S-128

For all to sing.

Ho - ly, ho - ly,

ho - ly Lord, God of power and might,

heaven and earth are full of your glo - ry. Ho-san-na in the

high - est. Bless - ed is he who

comes in the name of the Lord. Ho-san-na in the high-est.

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made

flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father:

People **We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER

BCP p. 364

Celebrant And now, as our Savior Christ has taught us, we are bold to say,
**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come,
thy will be done, on earth as it is in heaven. Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against
us. And lead us not into temptation, but deliver us from evil. For thine is the
kingdom, and the power, and the glory, for ever and ever. Amen.**

THE BREAKING OF THE BREAD

THE FRACTION ANTHEM

Hymnal S-155

For all to sing.



Al - le - lu - ia, al - le -
lu - ia, al - le - lu - ia. Christ our Pass - o - ver is
sac - ri - ficed for us; There-fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Celebrant The Gifts of God for the People of God.

and may add Take them in remembrance that Christ died for you, and feed on
him in your hearts by faith, with thanksgiving.

You may receive the consecrated bread and wine of the Eucharist at either the altar rail or from a server at a standing station. The bread is received in the open palm. The wine may be taken from the common cup by drinking (placing your hand gently on the base of the cup to guide it) or by dipping the wafer. If you choose not to receive the bread or the wine, you are invited to come forward, place your arms across your chest, and receive a blessing. Gluten-free wafers are available at the altar rail by request. If you or someone with you would like communion brought to you in the pew, please let one of the ushers know.

COMMUNION HYMN

Let us break bread together

Hymnal 325

SENDING OF EUCHARISTIC VISITORS

The people stand.

Celebrant In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the Communion of Christ's Body and Blood.

All **We who are many are one body because we all share one bread, one cup.**

POST COMMUNION PRAYER

BCP p. 365

Celebrant Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

RETIRING HYMN

The head that once was crowned

Hymnal 483

THE DISMISSAL

The Deacon dismisses the people.

People **Thanks be to God.**

POSTLUDE

Hornpipe (Water Music)

G. F. Handel

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TODAY’S WORSHIP LEADERS

Celebrant The Rev. Wesley Rowell	Acolyte Mentor Kathy Williams	Greta Heru Margaret McLean Rosie Rupke John Welcher
Assisting Clergy The Rev. Katherine Bush	Altar Flowers Julie Spear	
Organist-Choirmaster Dr. Kristin Lensch	Altar Guild Ann Percer Rhoda Smith Christy Hassell	Lectors Bill Akin Elena Akin Noah Glenn
Associate Organist Jackson Hearn	Audio/Visual Sam Bryant	Ushers Heidi Rupke Whit Deacon Aaron Shelley
Acolytes Lucy Lyon Ann Carter Lyon Oliver Edwards Marrion Jackson Semmes Schneider Beau Grosvenor	Eucharistic Ministers Karyn Bondi Madge Deacon Madeline Genette Andrea Herrera	Verger Jim Martin

MUTUAL MINISTRY REFLECTION

A reflection of Calvary, now and for the future

TODAY at 11:30 a.m. | Memphis Room

Wednesday, Oct. 21 | 6:15 p.m. | Memphis Room

Zoom opportunity in October | Date and Time TBD

Where do you see God at work in Calvary's ministries?

Which of those ministries are most meaningful to you?

What challenges do you believe we face as a congregation?

What are your hopes and dreams for Calvary in the coming years?

These are the questions we as a congregation will answer together this fall as we move through a process called Mutual Ministry Reflection (MMR).

An MMR is a way for parishes and leadership to assess how well we are fulfilling our responsibilities to each

other and to the ministry we share.

It seems particularly timely for us to undertake this process now that we are past our parish renovations.

The Mutual Ministry Reflection will be strongest if as many of us as possible participate. That's why the Vestry is hosting several hour-long focus groups in the coming months to answer the questions above.

The information we receive from these focus groups will inform the Vestry and Rector as they move through the rest of the Mutual Ministry Reflection process, guided by Canon Rob Courtney from the Diocesan Office. What we learn will guide the Vestry's work over the next year and beyond.

Whether you attend a focus group or not, please pray for our leadership and the ongoing ministry of Calvary.

If you have any questions, please contact Senior Warden Allison Parker, allisonwparker@mac.com.

PRAYER LIST

PLEASE KEEP THESE PEOPLE IN YOUR PRAYERS

JoAnne Ayres	Marion Humphreys	Judy Nocifora
Bill Bangham	Joyce E. Jeffries	Pat Olhausen
The Rev. Jay Biedenharn	Martin Jellinek	Julie Reardon
Willie Casazza	Paul Jobe	Carol Saucier
Sue Cassady	George Johnson	Cooper Schneider
Michael Cerrito	Chloie Madden	Kate Schurch
Mak Clayton	Elizabeth & Jimmie Madden	Sam Seward
Ed Curry	Susie Mallory	Judy & Chuck Shepherd
Alan Davis	Aubrey Martin	Donnie Simmons
Jim Dorman	Bob Mauldin	Jo Speak
Denise Druce	Steve Miller	Jacob Tittle
Jake Dunn	Mary Margaret & Stan	Leslie Vescovo
Gavin Garcia	Neighbors	Pat Viar
Mary Ann Graf	Linda Nelson	Steve Weitekamp
Kent Graham	Margaret Nelson	Mickey Wilhite
Trish Hayley	Sam Nelson	Carter
Joel Hobson	Sissy Nickels	Maceo and Taylor

WEDDING BELLS

Neely MaKinster & Jacey Marshall, 10/3/26

GREAT EXPECTATIONS

Molly & Wes Nelson
Skyler & Nick Street

TODAY'S ALTAR FLOWERS

The Altar Flowers are given to the glory of God and in memory of Mary Anne & Michael Capadalis, by their children, George Tidwell, Martha Plummer Williamson and John Plummer. The flowers also are given in thanksgiving for the marriage of Neely MaKinster and Jacey Marshall.

COMING UP AT CALVARY

SUNDAY

Neighborhood Breakfast | 6:30 a.m.
Holy Eucharist, Rite I | 8 a.m.
Parish Breakfast | 8:45 a.m.
Connect in the Commons | 8:45
a.m. - 12:30 p.m.
Formation for all ages | 9:15 a.m.
Holy Eucharist, Rite II | 10:30 a.m.
Mutual Ministry Reflection | 11:30
a.m. | Memphis Room
Flu & Covid Shots | 11:30 a.m. |
Mural Room
Coffee Hour | 11:45 a.m. |
Evensong | 5 p.m. | Nave

MONDAY

Pub Theology | 6 p.m.

TUESDAY

Women's Bible Study | 8 a.m. |
Barth House

WEDNESDAY

Holy Eucharist with Prayers for
Healing | 12 p.m. | Chapel
Wednesday dinner | 5:15-6:15 p.m.
Classes & Choir Rehearsals |
6:15 p.m.

THURSDAY

Baguette Brothers Men's Bible
Study | 8 a.m. | Barth House
Gleanings | Noon on Zoom
Calvary Millennial Men | 7:30
p.m. | 906 Cooper St.

Connect in the Commons: Room in the Inn

TODAY from 8:45 a.m. to 12:30 p.m. | Commons

God is calling. Maybe through a clipboard.
Explore where your passions meet the church's
needs. Swing by Commons to learn about the
many ways to get connected — from altar guild
to outreach, children's ministries to choir.

Mutual Ministry Reflection

TODAY at 11:30 a.m. | Memphis Room

See page 22 for more information.

Flu and Covid Shots Available

TODAY at 11:30 a.m. | Mural Room

Walgreens Pharmacy will offer flu and Covid
vaccinations during Coffee Hour. Please bring
your insurance card to receive a Covid shot.
Vouchers are available for flu shots for those
without insurance.

Evensong TODAY at 5 p.m. | Nave

Close your day with prayer at Evensong, a
longstanding liturgy of the Anglican Church
where the congregation is invited to listen,
meditate, and simply enjoy the music and words.
This month's service includes music of Bernard
Rose, Charles Stanford, and Josef Rheinberger.

Pub Theology

Monday, Oct. 5 | 6 p.m. | El Mezcal on Union

Bring your questions, your curiosity, and be
ready to engage with people of varying religious

traditions, philosophical perspectives and life experiences. You'll be able to share your own wrestlings and thoughts while learning something new along the way.

Holy Eucharist with Prayers for Healing

Wednesdays at Noon | Chapel

Every Wednesday, Holy Eucharist with prayers for healing is offered at noon in the chapel and features a reflection from one of our clergy.

Family Feast Eucharist: St. Francis & Blessing of the Stuffed Animals

Wednesday, Oct. 7 | 5:15 p.m. | Chapel

Come to a liturgy specially designed for children. All ages and stages are invited for a song, a story, and a simple communion service. Stay for dinner and more, or head home for bedtime.

Wednesday Dinner and Programs

Wednesdays | 5:15 p.m.

Join us for Calvary's Wednesday evening program of dinner, classes, and choir rehearsals. Dinner is \$10 for adults, \$6 for children, and \$30 for a family max.

Queerly Beloved Brunch

Sunday, Oct. 11 | 2 p.m. | the Rev. Wesley Rowell's house

Join us for the first Queerly Beloved Brunch, a new monthly gathering for Calvary's LGBTQ+ community. Come enjoy food, fellowship, and time together in a relaxed and welcoming setting. Drop in anytime! Queerly Beloved grew out of our desire to create

more opportunities for connection, friendship, and community beyond Sunday mornings for our Queer Calvary Community.

Please RSVP to Wesley for more details: wrowell@calvarymemphis.org

St. Clare Women's Silent Retreat Weekend at St. Columba

Friday, Oct. 16 – Sunday, Oct. 18 | St. Columba

Our weekend retreat this fall will be led by the Rev. Patricia Matthews, Episcopal priest and Executive Director of The Interfaith Center in Little Rock, AR. Patricia will draw on the teachings of Thich Nhat Hahn, author of *Peace is Every Step*, and we will practice dwelling peacefully in the present moment.

For more information and registration: saintcolumbamemphis.org/silent-retreats.

Fall Annual Giving Party at Calvary

Thursday, Oct. 22 | 6-8 p.m. | Commons

Join us for an evening of gratitude, fellowship, and celebration. We'll raise a glass to the people and ministries that make Calvary a place of welcome, worship, service, and generosity, with good food and great company. Adults only, please. Watch your inbox for an Evite with details and a link to RSVP.

Sacred Ground Regional Gathering

Friday, Oct. 23 – Sunday, Oct. 25

For more information, contact SacredGround@EpiscopalChurch.org.

FORMATION OPPORTUNITIES

FOR ADULTS

SUNDAYS

Hope in Times Like These

Sunday, Oct. 4 & 11 | 9:15 a.m. | Chapel

Bible scholar Mitzi Minor leads a two-week exploration of some of the wisdom of the Bible, which calls us to be people of hope even in hard times.

WEDNESDAYS

Faith, Technology, and the Good Life

Wednesdays, Sept. 2 - Oct. 7 | 6:15 - 7:15 p.m. | Chapel

Paige Whittle and Scott Walters will explore the relationship between culture and technology and their impact on human flourishing, focusing on the blog "The Convivial Society," by L.M. Sacasas.

Adult Confirmation Classes

Wednesdays, Oct. 7 - Dec. 2 | 6:15-7:15 p.m. | Corner Room

Engage in a journey alongside Calvary clergy, staff, lay leaders, and the Bishop to discover more about the way of love in the Episcopal Church and a deeper life at Calvary. This class is open to all who wonder about their own faith and is also a path toward confirmation and fuller membership in the Episcopal Church through Calvary.

RSVP: www.calvarymemphis.org/confirmation.

WEEKDAYS

Women's Bible Study with the Rev. Katherine Bush

Tuesdays | 8-9 a.m. | Barth House

A weekly meeting of Calvary women and friends for a conversation about the Bible and the way we live our lives.

Baguette Brothers Men's Bible Study

Thursdays | 8-9 a.m. | Barth House

A weekly gathering of men to read and discuss the Gospel passage for Sunday to prepare for worship and deepen their understanding of Scripture.

Gleanings: *Liturgies of the Wild* with Scott Walters

Thursdays | Noon | on Zoom

A weekly Zoom discussion of Martin Shaw's most recent book. Contact swalters@calvarymemphis.org, to receive the weekly email with Zoom link and reading assignments.

Calvary Millennial Men

Bi-weekly on Thursdays | 7:30 p.m. | Cooper House Project, 906 Cooper St.

An informal gathering for men in the millennial generation (and millennial adjacent) to connect, build friendships, and talk about faith, God, church and life. Contact wrowell@calvarymemphis.org.
October dates: 8th and 22nd.

Children's Formation (SK-5th Grade)

Sundays | 9:15-10:15 a.m. | Children's Wing
Grades SK-2nd meet in Room B for The Parables, a series of Godly Play, which is a Montessori-based Christian faith formation program for children. Team leaders explore sacred stories of the Bible with children as they learn the language of our faith. Each session includes storytelling, hands-on participation, wondering, reflecting, prayer, and creativity. Grades 3-5 meet in Room C for Meet the Saints by Forward Movement.

Youth Formation (Grades 6-12)

Sundays | 9:15-10:15 a.m. | 4th Floor
Young people in grades 6-12 meet together on the 4th floor for activities and discussions oriented toward tending to our individual and collective spiritual formation by exploring scripture, observing and celebrating the seasons of the liturgical calendar, considering theological questions, and sharing our journeys in discovering our place and purpose in the church.

Children's Chapel

Sundays during the 10:30 a.m. service | Corner Room

Children follow the banner out to their own experience of the liturgy of the word in an interactive and child-friendly manner. They return to church at the Peace to join their families for Communion.

Youth Office Hours at Sugar Ghost

Last Mondays | 3-6 p.m. | 2615 Broad Ave. | with Nathan Brasfield

Stop by Sugar Ghost any time between 3-6 p.m. on the last Monday of the month Aug. 31 to Nov. 30 to enjoy an ice cream or bubble tea, compliments of Calvary. Come hang out with Nathan and any other folks who drop in!

Gathering (Ages 5 and up)

Wednesdays | 6:15-7:15 p.m. | Mural Room

Gathering is an opportunity for children and adults to "sit and stay a while" after dinner for an hour of fellowship. Games, books, puzzles, and coloring materials will be provided. Mrs. Kaitlin and friends will supervise children ages 5 and up if parents wish to attend a class.

Wednesday Episcopal Youth Community (EYC) (Grades 6-12)

Wednesdays | 6:15-7:15 p.m. | 4th Floor

Young people in grades 6-12 meet together for activities oriented toward building inward community or serving our outward community. We conclude with Compline (the short prayer service for nighttime in the Book of Common Prayer) in the nave at 7:05 p.m. Anyone joining for Wednesday EYC is welcome to join Youth Ministries folks in the Mural Room for dinner beginning at 5:15 p.m.

ABOUT US

Address
102 N. Second Street
Memphis, TN 38103

Contact Us
901-525-6602
calvarymemphis.org



STAFF

Robyn Banks
Communications
rbanks@calvarymemphis.org

Nathan Brasfield
Youth & Community
Ministries
nbrasfield@calvarymemphis.org

Mak Clayton
Community Liaison
mclayton@calvarymemphis.org

Jackson Hearn
Associate Organist
jhearn@calvarymemphis.org

Richard Hendricks
Facilities Manager
rhendricks@calvarymemphis.org

Mary Honey
Information Officer
mhoney@calvarymemphis.org

Dr. Kristin Lensch
Organist-Choirmaster
klensch@calvarymemphis.org

Connie Marshall
Information Officer
cmarshall@calvarymemphis.org

Monica Marshall
Sexton
mmarshall@calvarymemphis.org

Margaret McLean
Finance Manager
mmclean@calvarymemphis.org

Mary O'Brien
Parish Chef
mobrien@calvarymemphis.org

Ebet Peeples
Welcome and Community
epees@calvarymemphis.org

Steve Smith
Finance & Operations
ssmith@calvarymemphis.org

Kaitlin Wells
Children & Family Ministries
kwells@calvarymemphis.org

VESTRY

Allison Parker
Sr. Warden
Barbara Etheridge
Jr. Warden
Clay Woemmel
Clerk
Erik Ball
Treasurer
Matt Seltzer
Warden at Large

Bill Bangham
Zoe Bondi *
Joe Brandenburg
Jordan Edmundson
Andy Estes
William Etnyre

Heather Grosvenor
Leanne Kleinmann
Wes Nelson
Christina Ross
Reg Udouj
Mary Jane Viar

Ginny Webb

*** youth
representative**