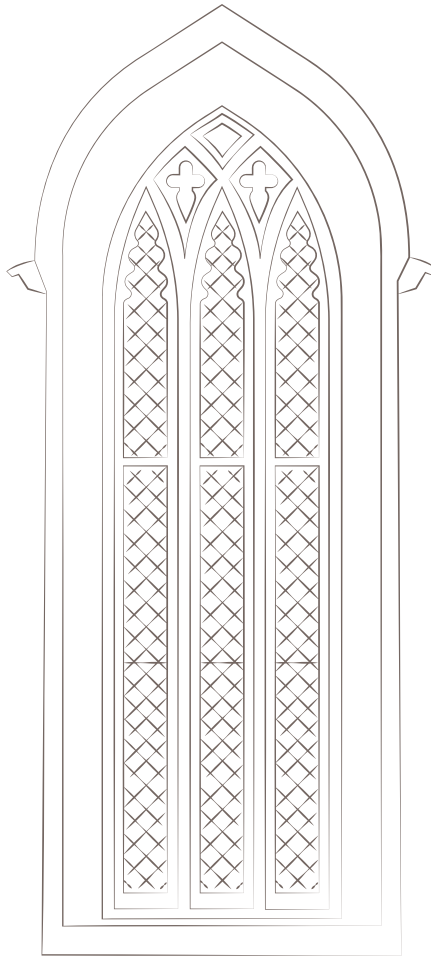




# THE SIXTEENTH SUNDAY AFTER PENTECOST

Holy Eucharist: Rite II

10:30 A.M. | September 13, 2026



# WELCOME TO CALVARY

## WE ARE SO GLAD YOU ARE HERE

We believe that God speaks in innumerable ways, and as we welcome new participants in our worship, we are all encouraged to see and understand God in broader ways.

Calvary is an eclectic bunch of Christian people. We don't all think the same thoughts, or dress the same way, or vote for the same candidates, or even believe all the same things about the mystery of God and what it means to be human. But, with St. Paul, we believe we need each other because of our differences, not in spite of them. God calls us out of estrangement into unity, not uniformity. A body made up of identical members can't do much work in the world. Thumbs are so much more useful with fingers to push against, are they not?

So, I invite you to join in the life of this congregation with all that you are, in all your splendid uniqueness, maybe just for today, but maybe for the rest of your days. We are a fuller expression of Christ's body because of your presence. And has our world ever been more needful of Christ's reconciling, loving, and merciful body than now?

The Rev. Scott Walters  
*Rector*

## MEET OUR CLERGY



The Rt. Rev. Phoebe A. Roaf  
*Bishop of the Diocese of West TN*



The Rev. Katherine Bush  
*Associate Rector*  
kbush@calvarymemphis.org



The Rev. Scott Walters  
*Rector*  
swalters@calvarymemphis.org



The Rev. Wesley Rowell  
*Associate Rector*  
wrowell@calvarymemphis.org

# VISITOR INFORMATION

## GETTING CONNECTED AT CALVARY

### Newsletters

→ Calvary's electronic newsletter, the *E-pistle*, is emailed weekly on Wednesdays.

→ Calvary's newsletter, the *Chronicle*, is available on flat surfaces around the church or you can ask to receive one in your home.

For more information about any of these newsletters or visitor services, please contact Ebet Peeples at [epeeples@calvarymemphis.org](mailto:epeeples@calvarymemphis.org)

### Newcomers Class

→ Calvary periodically holds a newcomers class for any and all.

### Become a Member

→ We would love to have you as a member of Calvary. Please contact us if you are interested.



### Visitor Card

Please fill out an online visitor card to help us get to know you better.

## FOR OUR CHILDREN

Children are welcome at all Calvary worship services. We also offer the following opportunities for children each Sunday morning:

### Nursery

→ Childcare, for infants and children 5 and under, is staffed by trained, professional caregivers from 7:45 a.m. to Noon on the second floor. Children aged 0-2 meet in the Infant and Toddler Nursery, while ages 3-5 meet in the PK/ JK Little Lambs Room. Both are located at the top of

the Commons stairway and are adjacent to the family restroom which is equipped with a diaper station.

### Children's Chapel

→ At the 10:30 a.m. service, children JK to 2nd grade follow the children's banner to Children's Chapel and return at the time of the Peace to join their families for Communion.

### Service Materials

→ Episcodoodles and Worship Journals are available in the pew pockets.

→ Quiet activities are available at a station at the rear of the Nave. Children are asked to return items to the station at the end of the service.

# OUR SUNDAY SERVICE

## WHAT TO EXPECT

### Audio Accessibility

- A wireless hearing-assistance system is available before the service begins. Please ask our audio technician, located in the rear of the nave, for a receiver.
- Printed copies of the sermon are available.

### Communion

- The bread is received in the open palm. The wine may be taken from the common cup by drinking (placing your hand gently on the base of the cup to guide it) or by dipping the wafer.
- If you choose not to receive the bread or the wine, you are invited to come forward, place your arms across your chest, and receive a blessing.
- Gluten-free wafers are available by request.
- If you would like communion brought to you, let one of the ushers know.



### Free Parking

- On Sunday mornings, free parking is available in the “Best Park” lot directly behind the church adjacent to the church’s east entrance.
- If you are attending a service or meeting at Calvary, Monday-Friday, parking is also free.

See the Information Desk Officer after parking in the “Best Park” lot directly behind the church.

### Weapon-Free

- The Calvary clergy and vestry have declared Calvary to be a weapon-free place of worship, prayer, study and fellowship, as a sign of Eucharistic peace.



### Giving

If you would like to make an offering or gift to Calvary, including a payment on your pledge, scan this QR code.

*Please help us create an atmosphere of quiet reverence before worship. Let go of distractions and let the silence and music be gifts as we create sacred space.*

## THE WORD OF GOD

### PRELUDE

*Ciacona in G Minor, BWV 1179*

J. S. Bach

*At the sound of the bell, the people stand as able and sing.*

### PROCESSION HYMN

*At the Name of Jesus*

Hymnal 435, st. 1-4

### THE OPENING ACCLAMATION

Book of Common Prayer p. 355

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.  
*People* **And blessed be God’s kingdom, now and for ever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

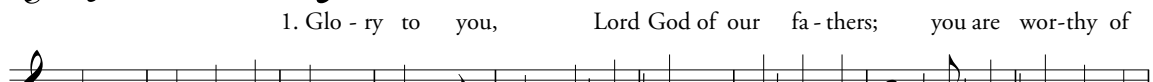
*Children age 3 through second grade are invited to follow the banner in procession during the Gloria to Children’s Chapel before returning at the Peace.*

GLORIA

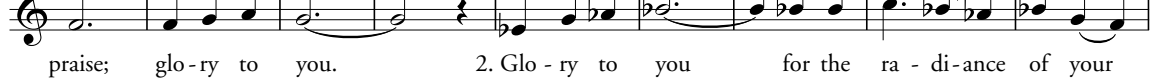
Hymnal S-236



1. Glo - ry to you, Lord God of our fa - thers; you are wor - thy of



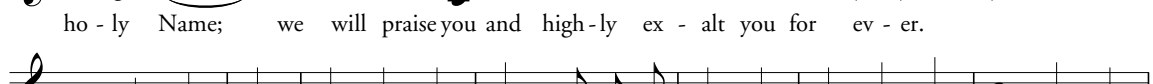
praise; glo - ry to you. 2. Glo - ry to you for the ra - di - ance of your



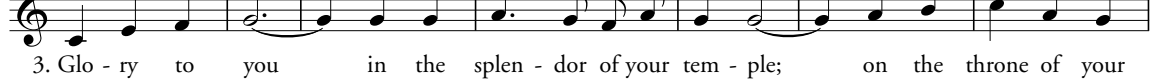
ho - ly Name; we will praise you and high - ly ex - alt you for ev - er.



3. Glo - ry to you in the splen - dor of your tem - ple; on the throne of your



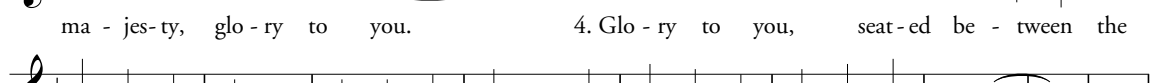
ma - jes - ty, glo - ry to you. 4. Glo - ry to you, seat - ed be - tween the



Cher - u - bim; we will praise you and high - ly ex - alt you for ev - er.



5. Glo - ry to you, be - hold - ing the depths; in the high vault of hea - ven, glo - ry to



you. 6. Glo - ry to you Fa - ther, Son, and Ho - ly



Spi - rit; we will praise you and high - ly ex - alt you for ev - er.

THE COLLECT FOR THE SIXTEENTH SUNDAY AFTER PENTECOST

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Let us pray.

O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*The people sit.*

THE FIRST LESSON

The Book of Exodus 14:19-31

The angel of God who was going before the Israelite army moved and went behind them; and the pillar of cloud moved from in front of them and took its place behind them. It came between the army of Egypt and the army of Israel. And so the cloud was there with the darkness, and it lit up the night; one did not come near the other all night.

Then Moses stretched out his hand over the sea. The Lord drove the sea back by a strong east wind all night, and turned the sea into dry land; and the waters were divided. The Israelites went into the sea on dry ground, the waters forming a wall for them on their right and on their left. The Egyptians pursued, and went into the sea after them, all of Pharaoh's horses, chariots, and chariot drivers. At the morning watch the Lord in the pillar of fire and cloud looked down upon the Egyptian army, and threw the Egyptian army into panic. He clogged their chariot wheels so that they turned with difficulty. The Egyptians said, "Let us flee from the Israelites, for the Lord is fighting for them against Egypt."

Then the Lord said to Moses, "Stretch out your hand over the sea, so that the water may come back upon the Egyptians, upon their chariots and

chariot drivers.” So Moses stretched out his hand over the sea, and at dawn the sea returned to its normal depth. As the Egyptians fled before it, the Lord tossed the Egyptians into the sea. The waters returned and covered the chariots and the chariot drivers, the entire army of Pharaoh that had followed them into the sea; not one of them remained. But the Israelites walked on dry ground through the sea, the waters forming a wall for them on their right and on their left.

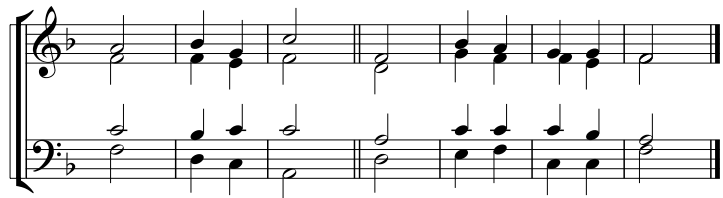
Thus the Lord saved Israel that day from the Egyptians; and Israel saw the Egyptians dead on the seashore. Israel saw the great work that the Lord did against the Egyptians. So the people feared the Lord and believed in the Lord and in his servant Moses.

The Word of the Lord.  
*People*      **Thanks be to God.**

PSALM 114

Russell in F

*For all to sing.*



**1 Hallelujah!**

**When Israel came | out of | Egypt, \***  
**the house of Jacob from a | people | of strange | speech,**  
**2 Judah became God’s | sanctu|ary \***  
**and | Israel | his do-| minion.**  
**3 The sea beheld | it and | fled; \***  
**Jordan | turned and | went | back.**

**4 The mountains | skipped like | rams, \***  
**and the little | hills like | young | sheep.**  
**5 What ailed you, O sea, | that you | fled? \***  
**O Jordan, | that you | turned | back?**  
**6 You mountains, that you | skipped like | rams? \***  
**you little | hills like | young | sheep?**  
**7 Tremble, O earth, at the presence | of the | Lord, \***  
**at the presence | of the | God of | Jacob,**  
**8 Who turned the hard rock into a | pool of | water \***  
**and flint-stone | into · a | flowing | spring.**

THE SECOND LESSON

The Letter to the Romans 14:1-12

Welcome those who are weak in faith, but not for the purpose of quarreling over opinions. Some believe in eating anything, while the weak eat only vegetables. Those who eat must not despise those who abstain, and those who abstain must not pass judgment on those who eat; for God has welcomed them. Who are you to pass judgment on servants of another? It is before their own lord that they stand or fall. And they will be upheld, for the Lord is able to make them stand.

Some judge one day to be better than another, while others judge all days to be alike. Let all be fully convinced in their own minds. Those who observe the day, observe it in honor of the Lord. Also those who eat, eat in honor of the Lord, since they give thanks to God; while those who abstain, abstain in honor of the Lord and give thanks to God.

We do not live to ourselves, and we do not die to ourselves. If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord’s. For to this end Christ died and lived again, so that he might be Lord of both the dead and the living.

Why do you pass judgment on your brother or sister? Or you, why do you despise your brother or sister? For we will all stand before the judgment seat

of God. For it is written, “As I live, says the Lord, every knee shall bow to me, and every tongue shall give praise to God.” So then, each of us will be accountable to God.

The Word of the Lord.  
People **Thanks be to God.**

*The people stand to sing.*

SEQUENCE HYMN

Through the Red Sea brought at last

Hymnal 187

THE GOSPEL

Matthew 18:21-35

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.  
People **Glory to you, Lord Christ.**

Peter came and said to Jesus, “Lord, if another member of the church sins against me, how often should I forgive? As many as seven times?” Jesus said to him, “Not seven times, but, I tell you, seventy-seven times.

“For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. When he began the reckoning, one who owed him ten thousand talents was brought to him; and, as he could not pay, his lord ordered him to be sold, together with his wife and children and all his possessions, and payment to be made. So the slave fell on his knees before him, saying, ‘Have patience with me, and I will pay you everything.’ And out of pity for him, the lord of that slave released him and forgave him the debt. But that same slave, as he went out, came upon one of his fellow slaves who owed him a hundred denarii; and seizing him by the throat, he said, ‘Pay what you owe.’ Then his fellow slave fell down and pleaded with him, ‘Have patience with me, and I will pay you.’ But he refused; then he went

and threw him into prison until he would pay the debt. When his fellow slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place. Then his lord summoned him and said to him, ‘You wicked slave! I forgave you all that debt because you pleaded with me. Should you not have had mercy on your fellow slave, as I had mercy on you?’ And in anger his lord handed him over to be tortured until he would pay his entire debt. So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart.”

Deacon The Gospel of the Lord.  
People **Praise to you, Lord Christ.**

THE SERMON

The Rev. Wesley Rowell

*Printed copies of the sermon are available.*

THE NICENE CREED

BCP p. 358

*The people stand to recite.*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:**

by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

---

Form IV, BCP p. 388

*Intercessor* Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. Lord, in your mercy, **Hear our prayer.**

We pray for Sean our Presiding Bishop, Phoebe our Bishop; our clergy, and ... in the Diocese of West Tennessee. Lord, in your mercy, **Hear our prayer.**

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. Lord, in your mercy, **Hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. Lord, in your mercy, **Hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. Lord, in your mercy, **Hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit, including ...; give them courage and hope in their troubles, and bring them the joy of your salvation. Lord, in your mercy, **Hear our prayer.**

We commend to your mercy all who have died, including ...; that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. Lord, in your mercy, **Hear our prayer.**

*Celebrant* O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

THE CONFESSION AND ABSOLUTION

---

BCP p. 360

*Celebrant* Let us confess our sins against God and our neighbor.

*People* **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

*Celebrant* The peace of the Lord be always with you.  
*People* **And also with you.**

GREETINGS AND ANNOUNCEMENTS

THE HOLY  
COMMUNION

OFFERTORY ANTHEM

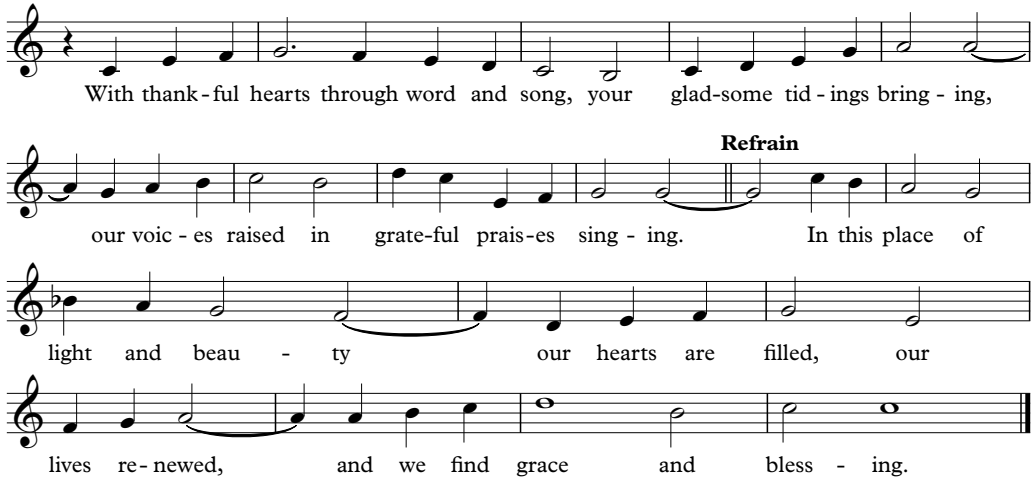
*Ubi caritas* Ola Gjeilo

*(sung in Latin)* Where charity and love are, God is there. The love of Christ has gathered us together. Let us rejoice and be glad in it. Let us revere and love the living God. And from a sincere heart let us love one another. Amen.

PRESENTATION HYMN

*Our thanks we give* Alvin Chiplin/Gary Davison

*The people stand to sing.*



With thank-ful hearts through word and song, your glad-some tid-ings bring-ing,

**Refrain**

our voic-es raised in grate-ful prais-es sing-ing. In this place of

light and beau-ty our hearts are filled, our

lives re-newed, and we find grace and bless-ing.

THE GREAT  
THANKSGIVING

EUCCHARISTIC PRAYER B

BCP p. 367

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Lift up your hearts.  
*People* **We lift them to the Lord.**  
*Celebrant* Let us give thanks to the Lord our God.  
*People* **It is right to give God thanks and praise.**

*The Celebrant continues*  
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*The Celebrant says a Proper Preface.*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

Holy, holy, holy Lord

Wonder, Love, and Praise 858

For all to sing.

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might  
heav'n and earth are full of your glo - ry, Ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord, Ho -  
sa - na in the high - est, Ho - san - na in the high - est.

*The Celebrant continues*  
We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples,

and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."  
Therefore, according to his command, O Father:

People      **We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*The Celebrant continues*  
And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER

BCP p. 364

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,

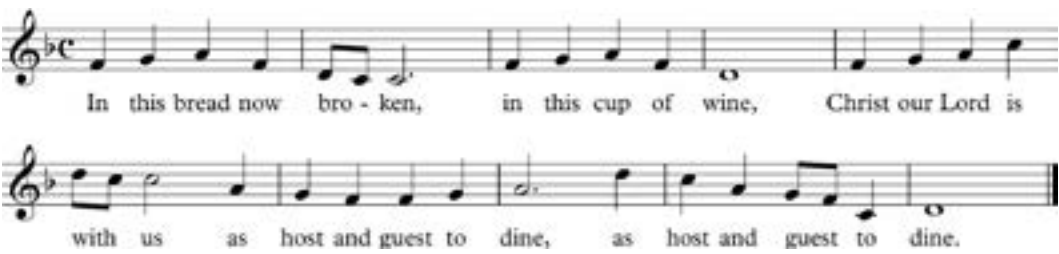
Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

THE FRACTION ANTHEM

Frank Griswold/Richard Averre

The cantor introduces the refrain, the congregation repeats it and sings after the verse.



Verse: I am the living Bread which has come down from heav’n; those who eat this bread shall live forever. **Refrain**  
Celebrant The Gifts of God for the People of God.  
and may add Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

You may receive the consecrated bread and wine of the Eucharist at either the altar rail or from a server at a standing station. The bread is received in the open palm. The wine may be taken from the common cup by drinking (placing your hand gently on the base of the cup to guide it) or by dipping the wafer. If you choose not to receive the bread or the wine, you are invited to come forward, place your arms across your chest, and receive a blessing. Gluten-free wafers are available at the altar rail by request. If you or someone with you would like communion brought to you in the pew, please let one of the ushers know.

COMMUNION HYMN

Lord, make us servants of your peace Hymnal 593

COMMUNION ANTHEM

Panis angelicus Claudio Casciolini

(sung in Latin) May the Bread of Angels become bread for mankind; the bread of heaven puts all foreshadowings to an end; oh, thing miraculous! The body of the Lord will nourish the poor, the servile, and the humble. You God, Three and One, we beseech; that You visit us, as we worship you. By your ways, lead us where we are heading, to the light that you inhabitest. Amen. (St. Thomas Aquinas)

SENDING OF EUCHARISTIC VISITORS

The people stand.

Celebrant In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the Communion of Christ’s Body and Blood.  
All **We who are many are one body because we all share one bread, one cup.**

POST COMMUNION PRAYER

BCP p. 366

Celebrant Let us pray.  
**Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love**

and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

RETIRING HYMN

*Praise the Lord, rise up rejoicing* Hymnal 334

THE DISMISSAL

*The Deacon dismisses the people.*

*People*      **Thanks be to God.**

POSTLUDE

*Trumpet Tune* Craig Phillips

*All rights reserved. Music reprinted under OneLicense.net # A-115958.  
This liturgy is used with permission of the Rt. Rev. Phoebe Roaf, Bishop of West Tennessee.*

TODAY’S ALTAR FLOWERS

*The Altar Flowers are given to the glory of God and in thanksgiving for the congregation of Calvary Episcopal Church, by Rick Shields.*

TODAY’S WORSHIP LEADERS

**Celebrant**

The Rev. Katherine Bush

**Assisting Clergy**

The Rev. Wesley Rowell  
The Rev. Scott Walters

**Organist-Choirmaster**

Dr. Kristin Lensch

**Associate Organist**

Jackson Hearn

**Acolytes**

Lucy Lyon  
Ann Carter Lyon  
Oliver Edwards  
Marrion Jackson  
Semmes Schneider  
Beau Grosvenor

**Acolyte Mentor**

Kathy Williams

**Altar Flowers**

Nino Shipp  
Ebet Peeples

**Altar Guild**

Ginny Strubing

**Audio/Visual**

Bernie Bernil

**Eucharistic Ministers**

John-Travis Bussell  
Andrea Herrera  
Rhea Lawton  
Tommy Parker  
John Pettey  
Kate Schurch  
John Welcher

**Lectors**

Beau Grosvenor  
Miriam van Mersbergen  
Rosie Rupke

**Ushers**

Edward Rupke  
Heidi Rupke  
Kim Kitterman  
Jeff Kitterman

**Verger**

Phoebe Lusk-Hussong

GIVE ALTAR FLOWERS & AUMBRY CANDLES

Please contact Connie Marshall, [cmarshall@calvarymemphis.org](mailto:cmarshall@calvarymemphis.org) or 901-343-5329 if you are interested in giving the Altar Flowers (~~\$175~~) or Aumbry Candle (~~\$35~~) in memory or honor of a loved one. The Aumbry is a cupboard built into the wall of the sanctuary, close to the altar, that holds consecrated bread and wine for Holy Communion. It is the custom to have a candle burning (symbolic of the Light of Christ) near the Aumbry whenever the sacrament is present.

# COMING UP AT CALVARY

## SUNDAY

Neighborhood Breakfast | 6:30 a.m.  
Holy Eucharist, Rite I | 8 a.m.  
Soup Sunday Sales | 8:30 a.m.  
Parish Breakfast | 8:45 a.m.  
Formation for all ages | 9:15 a.m.  
Holy Eucharist, Rite II | 10:30 a.m.  
Coffee Hour | 11:45 a.m.  
Coffee with the Clergy: 11:45 a.m.

## TUESDAY

Women’s Bible Study | 8 a.m. |  
Barth House  
  
The Choir of Trinity College  
Cambridge in Concert | 7 p.m.

## WEDNESDAY

Holy Eucharist with Prayers for  
Healing | 12 p.m. | Chapel  
Wednesday dinner | 5:15-6:15 p.m.  
Classes & Choir Rehearsals |  
6:15 p.m.

## THURSDAY

Baguette Brothers Men’s Bible  
Study | 8 a.m. | Barth House  
Gleanings | Noon on Zoom  
Summer Book Club | 6 p.m. on Zoom

## Soup Sunday

TODAY from 8:30 a.m. - Noon | Commons

The Soup Sunday chefs have prepared  
Portuguese Kale, Watermelon Gazpacho and  
Chicken Artichoke.

Soups are \$12 per quart or \$6 per pint, and  
every purchase helps support Calvary’s  
community outreach. Take some home and help  
make God’s love visible in downtown Memphis.

## Coffee with the Clergy: Scott Walters

TODAY at 11:45 a.m. | Chapel

Newcomers and visitors: bring your stories,  
questions, and cups of coffee for a conversation  
with the Rev. Scott Walters about life at Calvary ...  
or life in general.

## Pub Theology

Monday, Sept. 14 | 6 p.m. | El Mezcal on Union

The format is simple: drinks, conversation,  
and God. Bring your questions, your curiosity,  
and be ready to engage with people of varying  
religious traditions, philosophical perspectives,  
and life experiences. You’ll be able to share your  
own wrestlings and thoughts while learning  
something new along the way.

## Holy Eucharist with Prayers for Healing

Wednesdays at Noon | Chapel

Every Wednesday, Holy Eucharist with prayers  
for healing is offered at noon in the chapel and  
features a reflection from one of our clergy.

## Wednesday Dinner and Programs

Wednesdays | 5:15 p.m.

Join us for Calvary’s Wednesday evening  
program of dinner, classes, and choir  
rehearsals. Dinner is \$10 for adults, \$6  
for children, and \$30 for a family max.

## Final Summer Book Club with Nathan Brasfield

Thursday, Sept. 17 | 6 p.m. | Zoom

Join us on line for the final discussion  
of *There Is No Place for Us: Working  
and Homeless in America* by Brian  
Goldstone, winner of the 2026 Pulitzer  
Prize for General Nonfiction. Participants  
are encouraged to attend the MIFA  
luncheon featuring the author on Sept. 15  
at the Hilton Memphis.

Contact Nathan Brasfield at [nbrasfield@calvarymemphis.org](mailto:nbrasfield@calvarymemphis.org) for details.

## 87 Adams: Past, Present, and Future

Saturdays, Sept. 19, 26 and Oct. 17 | 2-5  
p.m. | Calvary Episcopal Church

Join us for a program and guided tour  
exploring *87 Adams*, a project honoring  
the estimated 3,800 enslaved people  
bought and sold in the shadows of  
Downtown Memphis’s historic churches.  
Community members, project partners,  
and artists will gather on three  
Saturdays this Fall—each date featuring  
a different artist under consideration for  
the memorial, so come to one or all.

2-3:15 p.m. | Program at Calvary to  
introduce vision and goals.

3:30-5 p.m. | Historical tour of 87 Adams  
and related sites

More info and RSVP: [calvarymemphis.org/87adams](http://calvarymemphis.org/87adams)

## Connect in the Commons

Sundays | 8:45 a.m. to 12:30 p.m. |  
Commons

God is calling. Maybe through a  
clipboard. Explore where your passions  
meet the church’s needs. Swing by  
Commons to learn about the many ways  
to get connected—from altar guild to  
outreach, children’s ministries to choir.

g/20: Recovery Ministries

g/27: Weekday Small Groups (Baguette  
Brothers, Gleanings, Tuesday Women’s  
Bible Study)

## Newcomer Gathering

Saturday, Sept. 26 | 4:30 - 6:30 p.m.

If you are new to Calvary, generally  
visiting or joining within the past year or  
so, you are invited to attend an in-person  
gathering to celebrate that we have  
found community together at Calvary.  
Come to the Rev. Katherine & Stephen  
Bush’s home to enjoy some light snacks  
and a variety of beverages. This is a  
great opportunity to get to know other  
newcomers and meet staff and vestry  
members who can tell you more about  
worship, study, fellowship, and outreach  
opportunities at Calvary.

RSVP to [eppeples@calvarymemphis.org](mailto:eppeples@calvarymemphis.org)  
to receive the Bush’s address.

# FORMATION OPPORTUNITIES

## FOR CHILDREN AND YOUTH

### Children’s Formation (SK-5th Grade)

Sundays | 9:15-10:15 a.m. | Children’s Wing  
Made in God’s image—A September project-based series for kids: discovering what it means to be made in God’s image, seeing that image in others and the world, and building toward a surprise class project.

### Youth Formation (Grades 6-12)

Sundays | 9:15-10:15 a.m. | 4<sup>th</sup> Floor  
Young people in grades 6-12 meet together on the 4th floor for activities and discussions oriented toward tending to our individual and collective spiritual formation by exploring scripture, observing and celebrating the seasons of the liturgical calendar, considering theological questions, and sharing our journeys in discovering our place and purpose in the church.

### Children’s Chapel

Sundays during the 10:30 a.m. service | Corner Room  
Children follow the banner out to their own experience of the liturgy of the word in an interactive and child-friendly manner. They return to church at the Peace to join their families for Communion.

### Youth Office Hours at Sugar Ghost

Last Mondays | 3-6 p.m. | 2615 Broad Ave. | with Nathan Brasfield  
Stop by Sugar Ghost any time between 3-6 p.m. on the last Monday of the month Aug. 31 to Nov. 30 to enjoy an ice cream or bubble tea, compliments of Calvary. Come hang out with Nathan and any other folks who drop in!

### Gathering (Ages 5 and up)

Wednesdays | 6:15-7:15 p.m. | Mural Room  
Gathering is an opportunity for children and adults to “sit and stay a while” after dinner for an hour of fellowship. Games, books, puzzles, and coloring materials will be provided. Mrs. Kaitlin and friends will supervise children ages 5 and up if parents wish to attend a class. Look for the EpiscoPals table to sign your child in.

### Wednesday Episcopal Youth Community (EYC) (Grades 6-12)

Wednesdays | 6:15-7:15 p.m. | 4<sup>th</sup> Floor  
We meet weekly to build inward community and serve our outward community, concluding with Compline (the short prayer service for nighttime in the [Book of Common Prayer](#)) in the nave at 7:05 p.m. Anyone joining for Wednesday EYC is welcome to join Youth Ministries folks in the Mural Room for dinner beginning at 5:15 p.m.

## FOR ADULTS

### SUNDAYS

#### Sabbatical Gifts with Katherine Bush

Sunday, Sept. 20 | 9:15 a.m. | Chapel  
Come hear about Katherine’s experiences and learnings during her summer sabbatical.

#### Hattiloo’s 20<sup>th</sup> Anniversary & Why Black Theater Matters

Sunday, Sept. 27 | 9:15 a.m. | Chapel  
Join playwright and theater director Ekundayo Bandele for a conversation about the expanding scope and mission of Memphis’s acclaimed theater Hattiloo.

### WEDNESDAYS

#### Faith, Technology, and the Good Life

Wednesdays, Sept. 2 - Oct. 7 | 6:15-7:15 p.m. | Chapel  
Paige Whittle and Scott Walters explore the relationship between culture and technology and their impact on human flourishing, focusing on the blog “The Convivial Society,” by L.M. Sacasas.

#### Adult Confirmation Classes begin Oct. 7

Wednesdays, Oct. 7 - Dec. 2 | 6:15-7:15 p.m. | Corner Room  
RSVP: [www.calvarymemphis.org/confirmation](http://www.calvarymemphis.org/confirmation).

### WEEKDAYS

#### Online Morning Prayer

Tuesday through Fridays | 6:30 a.m.

An online early morning reading of Morning Prayer according to The *Book of Common Prayer* on Calvary’s Facebook page and YouTube channel.

#### Women’s Bible Study with the Rev. Katherine Bush

Tuesdays | 8-9 a.m. | Barth House  
A weekly meeting of Calvary women and friends for a conversation about the Bible and the way we live our lives.

#### Baguette Brothers Men’s Bible Study

Thursdays | 8-9 a.m. | Barth House  
A weekly gathering of men to read and discuss the Gospel passage for Sunday to prepare for worship and deepen their understanding of Scripture.

#### Gleanings: *Liturgies of the Wild* with Scott Walters

Thursdays | Noon | on Zoom  
A weekly Zoom discussion of Martin Shaw’s most recent book. Contact [swalters@calvarymemphis.org](mailto:swalters@calvarymemphis.org), to receive the weekly email with Zoom link and reading assignments.

#### Calvary Millennial Men

Bi-weekly on Thursdays | 7:30 p.m. | Cooper House Project, 906 Cooper St.  
An informal gathering for men in the millennial generation (and millennial adjacent) to connect, build friendships, and talk about faith, God, church and life.

# PRAYER LIST

PLEASE KEEP THESE PEOPLE IN YOUR PRAYERS

|                         |                      |                       |
|-------------------------|----------------------|-----------------------|
| JoAnne Ayres            | Joyce E. Jeffries    | Pat Olhausen          |
| Anne Azmi               | Martin Jellinek      | Molly Polatty         |
| Bill Bangham            | George Johnson       | Julie Reardon         |
| The Rev. Jay Biedenbarn | Roxie Krausser       | Johnnie Reed          |
| Sherry Buechner         | Chloie Madden        | Carol Saucier         |
| Willie Casazza          | Elizabeth & Jimmie   | Cooper Schneider      |
| Sue Cassady             | Madden               | Kate Schurch          |
| Michael Cerrito         | Natasha Mann         | Sam Seward            |
| Ed Curry                | Aubrey Martin        | Judy & Chuck Shepherd |
| Jim Dorman              | Bob Mauldin          | Donnie Simmons        |
| Denise Druce            | Steve Miller         | Jo Speak              |
| Andy Estes              | Rick Morrison        | Jacob Tittle          |
| Gavin Garcia            | Mary Margaret & Stan | Leslie Vescovo        |
| Deborah Glenn           | Neighbors            | Pat Viar              |
| Mary Ann Graf           | Linda Nelson         | Steve Weitekamp       |
| Kent Graham             | Margaret Nelson      | Mickey Wilhite        |
| Trish Hayley            | Sissy Nickels        | Carter                |
| Joel Hobson             | Judy Nocifora        | Maceo and Taylor      |
| Marion Humphreys        | Robert Oates         |                       |

## SAINTS DEPARTED

Aaron Haynes, friend of Clay Woemmel

## GREAT EXPECTATIONS

Molly & Wes Nelson  
Skyler & Nick Street

# CALVARY FRIENDS OF MUSIC PRESENTS

THE CHOIR OF TRINITY COLLEGE, CAMBRIDGE, UK

“Sitting front and center at a recent Trinity Choir of Cambridge concert...was, sonically speaking, a heavenly experience.” — The New York Times

One of the best choirs in the world, according to Gramophone magazine, is giving a concert at Calvary on Tuesday, Sept. 15, 2026 at 7:00 p.m.

The Choir of Trinity College Cambridge will open our Friends of Music concert season in the most spectacular way. Directed by Steven Grahl, the choir’s renowned tradition dates back to the 14th century. Since then, they have recorded 77 CDs and performed extensively on all continents except Antarctica!

“Trinity College Cambridge is truly the Rolls-Royce of choirs.”  
— Limelight Magazine



# ABOUT US

Address  
**102 N. Second Street**  
**Memphis, TN 38103**

Contact Us  
**901-525-6602**  
**calvarymemphis.org**



## STAFF

---

### **Robyn Banks**

Communications  
rbanks@calvarymemphis.org

### **Nathan Brasfield**

Youth & Community  
Ministries  
nbrasfield@calvarymemphis.org

### **Mak Clayton**

Community Liaison  
mclayton@calvarymemphis.org

### **Jackson Hearn**

Associate Organist  
jhearn@calvarymemphis.org

### **Richard Hendricks**

Facilities Manager  
rhendricks@calvarymemphis.org

### **Mary Honey**

Information Officer  
mhoney@calvarymemphis.org

### **Dr. Kristin Lensch**

Organist-Choirmaster  
klensch@calvarymemphis.org

### **Connie Marshall**

Information Officer  
cmarshall@calvarymemphis.org

### **Monica Marshall**

Sexton  
mmarshall@calvarymemphis.org

### **Margaret McLean**

Finance Manager  
mmclean@calvarymemphis.org

### **Mary O'Brien**

Parish Chef  
mobrien@calvarymemphis.org

### **Ebet Peoples**

Welcome and Community  
epees@calvarymemphis.org

### **Steve Smith**

Finance & Operations  
ssmith@calvarymemphis.org

### **Kaitlin Wells**

Children & Family Ministries  
kwells@calvarymemphis.org

## VESTRY

---

### **Allison Parker**

Sr. Warden

### **Barbara Etheridge**

Jr. Warden

### **Clay Woemmel**

Clerk

### **Erik Ball**

Treasurer

### **Matt Seltzer**

Warden at Large

### **Bill Bangham**

### **Zoe Bondi \***

### **Joe Brandenburg**

### **Jordan Edmundson**

### **Andy Estes**

### **William Etnyre**

### **Heather Grosvenor**

### **Leanne Kleinmann**

### **Wes Nelson**

### **Christina Ross**

### **Reg Udouj**

### **Mary Jane Viar**

### **Ginny Webb**

\* youth  
representative