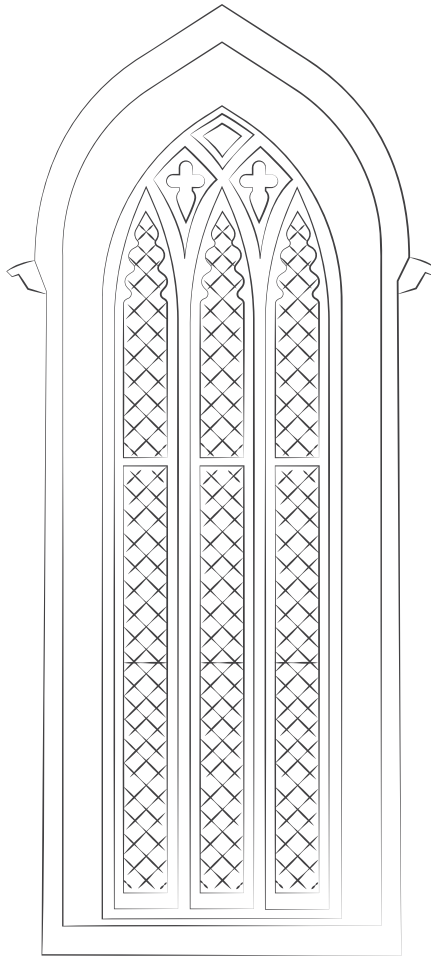




THE FIFTEENTH SUNDAY AFTER PENTECOST

Holy Eucharist: Rite II

10:30 A.M. | September 6, 2026



WELCOME TO CALVARY

WE ARE SO GLAD YOU ARE HERE

We believe that God speaks in innumerable ways, and as we welcome new participants in our worship, we are all encouraged to see and understand God in broader ways.

Calvary is an eclectic bunch of Christian people. We don't all think the same thoughts, or dress the same way, or vote for the same candidates, or even believe all the same things about the mystery of God and what it means to be human. But, with St. Paul, we believe we need each other because of our differences, not in spite of them. God calls us out of estrangement into unity, not uniformity. A body made up of identical members can't do much work in the world. Thumbs are so much more useful with fingers to push against, are they not?

So, I invite you to join in the life of this congregation with all that you are, in all your splendid uniqueness, maybe just for today, but maybe for the rest of your days. We are a fuller expression of Christ's body because of your presence. And has our world ever been more needful of Christ's reconciling, loving, and merciful body than now?

The Rev. Scott Walters
Rector

MEET OUR CLERGY



The Rt. Rev. Phoebe A. Roaf
Bishop of the Diocese of West TN



The Rev. Katherine Bush
Associate Rector
kbush@calvarymemphis.org



The Rev. Scott Walters
Rector
swalters@calvarymemphis.org



The Rev. Wesley Rowell
Associate Rector
wrowell@calvarymemphis.org

VISITOR INFORMATION

GETTING CONNECTED AT CALVARY

Newsletters

→ Calvary's electronic newsletter, the *E-pistle*, is emailed weekly on Wednesdays.

→ Calvary's newsletter, the *Chronicle*, is available on flat surfaces around the church or you can ask to receive one in your home.

Newcomers Class

→ Calvary periodically holds a newcomers class for any and all.

Become a Member

→ We would love to have you as a member of Calvary. Please contact us if you are interested.

For more information about any of these newsletters or visitor services, please contact Ebet Peeples at epeeples@calvarymemphis.org



Visitor Card

Please fill out an online visitor card to help us get to know you better.

FOR OUR CHILDREN

Children are welcome at all Calvary worship services. We also offer the following opportunities for children each Sunday morning:

Nursery

→ Childcare, for infants and children 5 and under, is staffed by trained, professional caregivers from 7:45 a.m. to Noon on the second floor. Children aged 0-2 meet in the Infant and Toddler Nursery, while ages 3-5 meet in the PK/ JK Little Lambs Room. Both are located at the top of

the Commons stairway and are adjacent to the family restroom which is equipped with a diaper station.

Children's Chapel

→ At the 10:30 a.m. service, children JK to 2nd grade follow the children's banner to Children's Chapel and return at the time of the Peace to join their families for Communion.

Service Materials

→ Episcodoodles and Worship Journals are available in the pew pockets.

→ Quiet activities are available at a station at the rear of the Nave. Children are asked to return items to the station at the end of the service.

OUR SUNDAY SERVICE

WHAT TO EXPECT

Audio Accessibility

- A wireless hearing-assistance system is available before the service begins. Please ask our audio technician, located in the rear of the nave, for a receiver.
- Printed copies of the sermon are available.

Communion

- The bread is received in the open palm. The wine may be taken from the common cup by drinking (placing your hand gently on the base of the cup to guide it) or by dipping the wafer.
- If you choose not to receive the bread or the wine, you are invited to come forward, place your arms across your chest, and receive a blessing.
- Gluten-free wafers are available by request.
- If you would like communion brought to you, let one of the ushers know.



Free Parking

- On Sunday mornings, free parking is available in the “Best Park” lot directly behind the church adjacent to the church’s east entrance.
- If you are attending a service or meeting at Calvary, Monday-Friday, parking is also free.

See the Information Desk Officer after parking in the “Best Park” lot directly behind the church.

Weapon-Free

- The Calvary clergy and vestry have declared Calvary to be a weapon-free place of worship, prayer, study and fellowship, as a sign of Eucharistic peace.



Giving

If you would like to make an offering or gift to Calvary, including a payment on your pledge, scan this QR code.

Please help us create an atmosphere of quiet reverence before worship. Let go of distractions and let the silence and music be gifts as we create sacred space.

THE WORD OF GOD

PRELUDE

“The peace may be exchanged” (Rubrics)

Dan Locklair

At the sound of the bell, the people stand as able and sing.

PROCESSION HYMN

Morning has broken

Hymnal 8

THE OPENING ACCLAMATION

Book of Common Prayer p. 355

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be God’s kingdom, now and for ever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Children age 3 through second grade are invited to follow the banner in procession during the Gloria to Children’s Chapel before returning at the Peace.

GLORIA

Hymnal S-236



1. Glo - ry to you, Lord God of our fa - thers; you are wor - thy of
praise; glo - ry to you. 2. Glo - ry to you for the ra - di - ance of your
ho - ly Name; we will praise you and high - ly ex - alt you for ev - er.

3. Glo - ry to you in the splen - dor of your tem - ple; on the throne of your
ma - jes - ty, glo - ry to you. 4. Glo - ry to you, seat - ed be - tween the
Cher - u - bim; we will praise you and high - ly ex - alt you for ev - er.

5. Glo - ry to you, be - hold - ing the depths; in the high vault of hea - ven, glo - ry to
you. 6. Glo - ry to you Fa - ther, Son, and Ho - ly
Spi - rit; we will praise you and high - ly ex - alt you for ev - er.

THE COLLECT FOR THE FIFTEENTH SUNDAY AFTER PENTECOST

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Grant us, O Lord, to trust in you with all our hearts; for, as you always resist the proud who confide in their own strength, so you never forsake those who make their boast of your mercy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The people sit.

THE FIRST LESSON

The Book of Exodus 12:1-14

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all

the gods of Egypt I will execute judgments: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

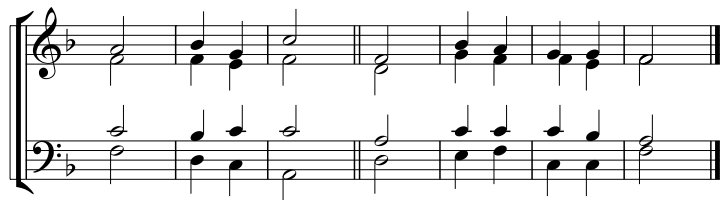
This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

The Word of the Lord.
People **Thanks be to God.**

PSALM 149

Russell in F

For all to sing.



- 1 Hallelujah!**
Sing to the LORD | a new | song; *
sing his praise in the congre-| gation | of the | faithful.
- 2 Let Israel rejoice | in his | Maker; ***
let the children of Zion be | joyful | in their | King.
- 3 Let them praise his Name | in the | dance; ***
let them sing praise to | him with | timbrel · and | harp.
- 4 For the LORD takes pleasure | in his | people ***
and a-| dorns the | poor with | victory.
- 5 Let the faithful re-|jice in | triumph; ***
let them be | joyful | on their | beds.
- 6 Let the praises of God be | in their | throat ***
and a | two-edged | sword in · their | hand;

- 7 To wreak vengeance | on the | nations ***
and | punish · ment | on the | peoples;
- 8 To bind their | kings in | chains ***
and their | nobles · with | links of | iron;
- 9 To inflict on them the | judgment · de-| creed; ***
this is glory for all his faithful | people. | Halle-| lujah!

THE SECOND LESSON

The Letter to the Romans 13:8-14

Owe no one anything, except to love one another; for the one who loves another has fulfilled the law. The commandments, “You shall not commit adultery; You shall not murder; You shall not steal; You shall not covet”; and any other commandment, are summed up in this word, “Love your neighbor as yourself.” Love does no wrong to a neighbor; therefore, love is the fulfilling of the law.

Besides this, you know what time it is, how it is now the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; the night is far gone, the day is near. Let us then lay aside the works of darkness and put on the armor of light; let us live honorably as in the day, not in reveling and drunkenness, not in debauchery and licentiousness, not in quarreling and jealousy. Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

The Word of the Lord.
People **Thanks be to God.**

The people stand to sing.

SEQUENCE HYMN

O Master, let me walk with thee

Hymnal 659

THE GOSPEL

Matthew 18:15-20

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

Jesus said, "If another member of the church sins against you, go and point out the fault when the two of you are alone. If the member listens to you, you have regained that one. But if you are not listened to, take one or two others along with you, so that every word may be confirmed by the evidence of two or three witnesses. If the member refuses to listen to them, tell it to the church; and if the offender refuses to listen even to the church, let such a one be to you as a Gentile and a tax collector. Truly I tell you, whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven. Again, truly I tell you, if two of you agree on earth about anything you ask, it will be done for you by my Father in heaven. For where two or three are gathered in my name, I am there among them."

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SERMON

The Rev. Scott Walters

Printed copies of the sermon are available.

THE NICENE CREED

BCP p. 358

The people stand to recite.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.
Through him all things were made.**

**For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

Form IV, BCP p. 388

Intercessor Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. Lord, in your mercy, **Hear our prayer.**

We pray for Sean our Presiding Bishop, Phoebe our Bishop; our clergy, and ... in the Diocese of West Tennessee. Lord, in your mercy, **Hear our prayer.**

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. Lord, in your mercy, **Hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. Lord, in your mercy, **Hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. Lord, in your mercy, **Hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit, including ...; give them courage and hope in their troubles, and bring them the joy of your salvation. Lord, in your mercy, **Hear our prayer.**

We commend to your mercy all who have died, including ...; that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. Lord, in your mercy, **Hear our prayer.**

Celebrant O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

THE CONFESSION AND ABSOLUTION

BCP p. 360

Celebrant Let us confess our sins against God and our neighbor.

People **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

GREETINGS AND ANNOUNCEMENTS

THE HOLY COMMUNION

OFFERTORY ANTHEM

If ye love me

Thomas Tallis

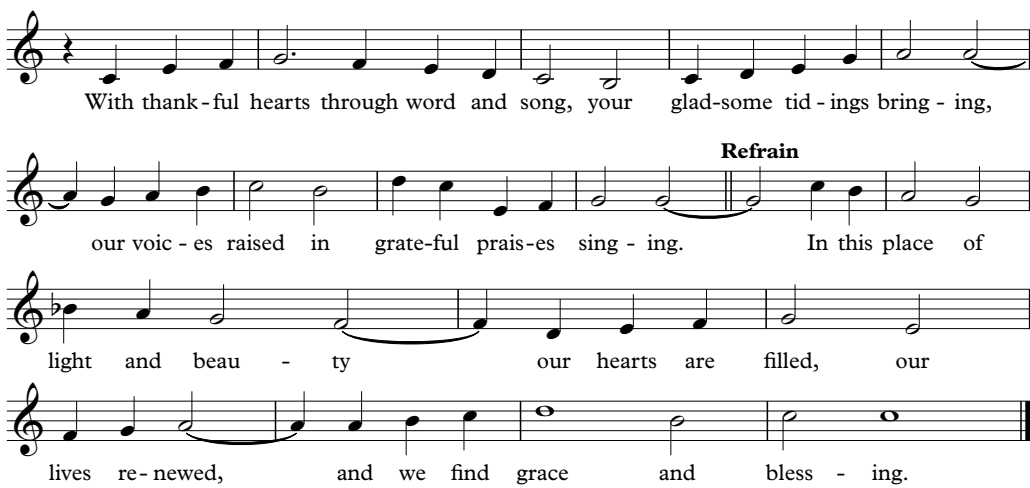
If ye love me, keep my commandments, and I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever; e'en the spirit of truth. *(John 14:15-17)*

PRESENTATION HYMN

Our thanks we give

Alvin Chiplin/Gary Davison

The people stand to sing.



With thank-ful hearts through word and song, your glad-some tid-ings bring-ing,

Refrain

our voic-es raised in grate-ful prais-es sing-ing. In this place of

light and beau-ty our hearts are filled, our

lives re-newed, and we find grace and bless-ing.

THE GREAT THANKSGIVING

EUCCHARISTIC PRAYER B

BCP p. 367

- Celebrant* The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give God thanks and praise.**

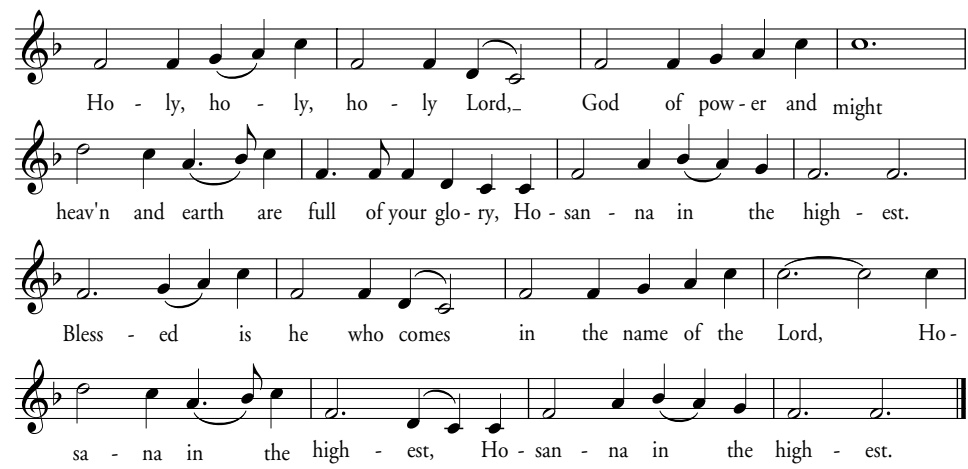
The Celebrant continues
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

The Celebrant says a Proper Preface.
Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

Holy, holy, holy Lord

For all to sing.



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might
heav'n and earth are full of your glo - ry, Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord, Ho -
sa - na in the high - est, Ho - san - na in the high - est.

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new

Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father:

People **We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER

BCP p. 364

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

THE FRACTION ANTHEM

Frank Griswold/Richard Averre

The cantor introduces the refrain, the congregation repeats it and sings after the verse.

Musical notation for the Fraction Anthem. The melody is in G major, 4/4 time. The lyrics are: In this bread now bro - ken, in this cup of wine, Christ our Lord is with us as host and guest to dine, as host and guest to dine.

Verse: I am the living Bread which has come down from heav'n; those who eat this bread shall live forever. **Refrain**

Celebrant The Gifts of God for the People of God.
and may add Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

You may receive the consecrated bread and wine of the Eucharist at either the altar rail or from a server at a standing station. The bread is received in the open palm. The wine may be taken from the common cup by drinking (placing your hand gently on the base of the cup to guide it) or by dipping the wafer. If you choose not to receive the bread or the wine, you are invited to come forward, place your arms across your chest, and receive a blessing. Gluten-free wafers are available at the altar rail by request. If you or someone with you would like communion brought to you in the pew, please let one of the ushers know.

COMMUNION HYMN

Where true charity and love dwell Hymnal 606

SENDING OF EUCHARISTIC VISITORS

The people stand.

Celebrant In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the Communion of Christ's Body and Blood.
All **We who are many are one body because we all share one bread, one cup.**

POST COMMUNION PRAYER

BCP p. 366

Celebrant Let us pray.
Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

RETIRING HYMN

Joyful, joyful, we adore thee Hymnal 376

THE DISMISSAL

The Deacon dismisses the people.

People **Thanks be to God.**

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TODAY’S WORSHIP LEADERS

Celebrant The Rev. Wesley Rowell	Acolyte Mentor Catie Carter	Henry Sullivant Joel Wilhite Reg Udouj
Assisting Clergy The Rev. Katherine Bush The Rev. Scott Walters	Altar Flowers Eric Milner	Lectors Bill Akin Elena Akin Meredith Howser
Organist-Choirmaster Dr. Kristin Lensch	Altar Guild Ann Percer Rhoda Smith Christy Hassell	Ushers Rick Shields John Pettey James Aldinger Joe Brandenburg
Associate Organist Jackson Hearn	Audio/Visual Sam Bryant	Verger Mary Jane Viar
Acolytes Rosie Rupke Marilla Rupke Edward Rupke Phoebe Owen Nora Smith	Eucharistic Ministers Karyn Bondi Madeline Genette Greta Heru Mike Nelson	

TODAY’S ALTAR FLOWERS & AUMBRY CANDLE

The Altar Flowers are given to the glory of God and in memory of Mimi Semmes Dann & Alex W. Dann, Jr., Sue & Bill Pruett, Johnnie Miller, and Brian Oswald by Katie Dann & John Pruett.

The Aumbry Candle is given to the glory of God and in honor of Taylor Mohn on her birthday, by Kendra & Jim Martin.

PRAYER LIST

PLEASE KEEP THESE PEOPLE IN YOUR PRAYERS

JoAnne Ayres	Mary Ann Graf	Steve Miller	Cooper Schneider
Anne Azmi	Kent Graham	Rick Morrison	Kate Schurch
Bill Bangham	Trish Hayley	Mary Margaret & Stan Neighbors	Sam Seward
The Rev. Jay Biedenharn	Joel Hobson	Linda Nelson	Judy & Chuck Shepherd
Sherry Buechner	Marion Humphreys	Margaret Nelson	Donnie Simmons
Willie Casazza	Joyce E. Jeffries	Sissy Nickels	Jo Speak
Sue Cassady	Martin Jellinek	Judy Nocifora	Jacob Tittle
Michael Cerrito	George Johnson	Robert Oates	Leslie Vescovo
Ed Curry	Roxie Krausser	Pat Olhausen	Pat Viar
Jim Dorman	Chloie Madden	Molly Polatty	Steve Weitekamp
Denise Druce	Elizabeth & Jimmie Madden	Julie Reardon	Mickey Wilhite
Andy Estes	Natasha Mann	Johnnie Reed	Carter
Gavin Garcia	Aubrey Martin	June Rose	Maceo and Taylor
Deborah Glenn	Bob Mauldin	Carol Saucier	

SAINTS DEPARTED

GREAT EXPECTATIONS

Wendell Berry	Molly & Wes Nelson
Susan Enger, friend of Michelle Pellay-Walker	Skyler & Nick Street

GIVE ALTAR FLOWERS & AUMBRY CANDLES

Please contact Connie Marshall, cmarshall@calvarymemphis.org or 901-343-5329 if you are interested in giving the Altar Flowers (\$175) or Aumbry Candle (\$35) in memory or honor of a loved one. The Aumbry is a cupboard built into the wall of the sanctuary, close to the altar, that holds consecrated bread and wine for Holy Communion. It is the custom to have a candle burning (symbolic of the Light of Christ) near the Aumbry whenever the sacrament is present.

COMING UP AT CALVARY

SUNDAY

Neighborhood Breakfast |
6:30 a.m.
Holy Eucharist, Rite I | 8 a.m.
Holy Eucharist, Rite II | 10:30 a.m.
Coffee Hour | 11:45 a.m.

TUESDAY

Women’s Bible Study | 8 a.m. |
Barth House

WEDNESDAY

Holy Eucharist with Prayers for
Healing | 12 p.m. | Chapel
Wednesday dinner | 5:15-6:15
p.m.
Classes & Choir Rehearsals |
6:15 p.m.

THURSDAY

Baguette Brothers Men’s Bible
Study | 8 a.m. | Barth House
Gleanings: *Liturgies of the Wild* |
Noon on Zoom
Calvary Millennial Men | 7:30 p.m.
| 906 Cooper St.

Calvary Staff Offices Closed for Labor Day

Our office will be closed on Monday, Sept. 7
observance of the federal holiday.
If you have a pastoral emergency, please call the
church office at 901-525-6602 and follow the prompts.

Holy Eucharist with Prayers for Healing

Wednesdays at Noon | Chapel
Every Wednesday, Holy Eucharist with prayers
for healing is offered at noon in the chapel and
features a reflection from one of our clergy.

Wednesday Dinner and Programs

Wednesdays | 5:15 p.m.
Join us for Calvary’s Wednesday evening program
of dinner, classes, and choir rehearsals. Dinner
is \$10 for adults, \$6 for children, and \$30 for a
family max.

Coffee with the Clergy: Scott Walters

Next Sunday, Sept. 13 | 11:45 a.m. | Chapel
Newcomers and visitors: bring your stories,
questions, and cups of coffee for a conversation
with the Rev. Scott Walters about life at Calvary ...
or life in general.

Soup Sunday

Next Sunday, Sept. 13 | 8:45 a.m. - 12 p.m. | Commons
The homemade soups will be Portuguese Kale,
Watermelon Gazpacho, and Chicken Artichoke.
Volunteers needed Sat., Sept. 12, 8 a.m.–noon for
prep. Soups: \$12/quart, \$6/pint — proceeds support

Calvary’s community outreach. Take
some home and help make God’s love
visible in downtown Memphis.

Pub Theology

Monday, Sept. 14 | 6 p.m. | El Mezcal on
Union

The format is simple: drinks,
conversation, and God. Bring your
questions, your curiosity, and be ready
to engage with people of varying
religious traditions, philosophical
perspectives and life experiences. You’ll
be able to share your own wrestlings
and thoughts while learning something
new along the way.

Final Summer Book Club with Nathan Brasfield

Thursday, Sept. 17 | 6 p.m. | Zoom
Join us on line for the final discussion
of *There Is No Place for Us: Working
and Homeless in America* by Brian
Goldstone, winner of the 2026 Pulitzer
Prize for General Nonfiction. Participants
are encouraged to attend the MIFA
luncheon featuring the author on Sept. 15
at the Hilton Memphis.
Contact Nathan Brasfield at [nbrasfield@
calvarymemphis.org](mailto:nbrasfield@calvarymemphis.org) for details.

Connect in the Commons

Sundays | 8:45 a.m. to 12:30 p.m. | Commons
God is calling. Maybe through a
clipboard. Explore where your passions
meet the church’s needs. Swing by
Commons to learn about the many ways
to get connected—from altar guild to

outreach, children’s ministries to choir.
9/20: Recovery Ministries
9/27: Weekday Small Groups (Baguette
Brothers, Gleanings, Tuesday Women’s
Bible Study)

Newcomer Gathering

Saturday, Sept. 26 | 4:30 - 6:30 p.m.
If you are new to Calvary, generally
visiting or joining within the past year
or so, you are invited to attend an in-
person gathering to celebrate that we
have found community together at
Calvary. Come enjoy some light snacks
and a variety of beverages. This is a
great opportunity to get to know other
newcomers and meet staff and vestry
members who can tell you more about
worship, study, fellowship, and outreach
opportunities at Calvary.

Annual Blessing of the Animals

Saturday, Oct. 3 | 10 a.m. | South Lawn
Humans from all downtown churches
are invited to bring their companion
animals to the south lawn at Calvary for
a brief worship service and blessing for
the animals who are entrusted to our
care. We will have treat bags for cats
and dogs prepared by our youth!
If you have departed animals that you
would like included in the prayers,
please contact Clay Woemmel,
cwoemmel@gmail.com, with subject
line: "Blessing of the Animals 2026 Pets
Departed." Include your animal’s name,
your name, and your church name.

FORMATION OPPORTUNITIES

FOR ADULTS

SUNDAYS

Rector's Forum: From Polarization to Peacemaking

Sunday, Sept. 13 | 9:15 a.m. | Chapel
Scott Walters will discuss some key insights of 2027 LPS speaker Elizabeth Oldfield: difference between wrath and anger, and peacemaking in a polarized world.

Sabbatical Gifts with Katherine Bush

Sunday, Sept. 20 | 9:15 a.m. | Chapel
Come hear about Katherine's experiences and learnings during her summer sabbatical.

WEDNESDAYS

Faith, Technology, and the Good Life

Wednesdays, Sept. 2 - Oct. 7 | 6:15-7:15 p.m. | Chapel
Paige Whittle and Scott Walters will explore the relationship between culture and technology and their impact on human flourishing, focusing on the blog "The Convivial Society," by L.M. Sacasas.

WEEKDAYS

Online Morning Prayer

Tuesday through Fridays | 6:30 a.m.
An online early morning reading of Morning Prayer according to The *Book of Common Prayer* on Calvary's Facebook page and YouTube channel.

Women's Bible Study with the Rev. Katherine Bush

Tuesdays | 8-9 a.m. | Barth House
A weekly meeting of Calvary women and friends for a conversation about the Bible and the way we live our lives.

Men's Bible Study

Thursdays | 8-9 a.m. | Barth House
A weekly gathering of men to read and discuss the Gospel passage for Sunday to prepare for worship and deepen their understanding of Scripture.

Gleanings: Liturgies of the Wild with Scott Walters

Thursdays | Noon | on Zoom
A weekly Zoom discussion of Martin Shaw's most recent book. Contact swalters@calvarymemphis.org, to receive the weekly email with Zoom link and reading assignments.

Calvary Millennial Men

Sept. 10 (Bi-weekly on Thursdays) | 7:30 p.m. | Cooper House Project, 906 Cooper St.
An informal gathering for men in the millennial generation (and millennial adjacent) to connect, build friendships, and talk about faith, God, church and life.

FOR CHILDREN AND YOUTH

Children's Formation (SK-5th Grade)

Sundays | 9:15-10:15 a.m. | Children's Wing
Godly Play is a Montessori-based Christian faith formation program for children. Team leaders explore sacred stories of the Bible with children as they learn the language of our faith. Each session includes storytelling, hands-on participation, wondering, reflecting, prayer, and creativity. Grades SK-2nd meet in Room B for [The Parables](#). Grades 3-5 meet in Room A for [Meet the Saints](#) by Forward Movement.

Youth Formation (Grades 6-12)

Sundays | 9:15-10:15 a.m. | 4th Floor
Young people in grades 6-12 meet together on the 4th floor for activities and discussions oriented toward tending to our individual and collective spiritual formation by exploring scripture, observing and celebrating the seasons of the liturgical calendar, considering theological questions, and sharing our journeys in discovering our place and purpose in the church.

Children's Chapel

Sundays during the 10:30 a.m. service | Corner Room
Children follow the banner out to their own experience of the liturgy of the word in an interactive and child-friendly manner. They return to church at the Peace to join their families for Communion.

Youth Office Hours at Sugar Ghost

Last Mondays | 3-6 p.m. | 2615 Broad Ave. | with Nathan Brasfield
Stop by Sugar Ghost any time between 3-6 p.m. on the last Monday of the month Aug. 31 to Nov. 30 to enjoy an ice cream or bubble tea, compliments of Calvary. Come hang out with Nathan and any other folks who drop in!

Gathering (Ages 5 and up)

Wednesdays | 6:15-7:15 p.m. | Mural Room
Gathering is an opportunity for children and adults to "sit and stay a while" after dinner for an hour of fellowship. Games, books, puzzles, and coloring materials will be provided. Mrs. Kaitlin and friends will supervise children ages 5 and up if parents wish to attend a class.

Wednesday Episcopal Youth Community (EYC) (Grades 6-12)

Wednesdays | 6:15-7:15 p.m. | 4th Floor
Young people in grades 6-12 meet together for activities oriented toward building inward community or serving our outward community. We conclude with Compline (the short prayer service for nighttime in the [Book of Common Prayer](#)) in the nave at 7:05 p.m. Anyone joining for Wednesday EYC is welcome to join Youth Ministries folks in the Mural Room for dinner beginning at 5:15 p.m.

SEEKING CHILDREN AND YOUTH VOLUNTEERS

FOR CHILDREN



Children and Family Ministries is looking for volunteers to help with Sunday Morning Formation (9:15-10:15), Children’s Chapel (10:35-10:55), or as an extra set of hands in

the nursery.

Whether you can serve weekly, twice a month, or simply be a substitute when needed, there’s a place for you. No special experience is required—just a heart for children and a willingness to help them grow in faith. Your presence helps create a welcoming, joyful, and meaningful Sunday morning experience for our children.

Contact Kaitlin Wells, Director of Children & Family Ministries, at kwells@calvarymemphis.org. Come be a part of what God is doing in the lives of our youngest members!

Volunteers with Children’s and Youth Ministries will complete Safe Church training. Information will be provided to interested volunteers.

FOR YOUTH



We are looking for at least three new adults to work with our high schoolers at Wednesday Episcopal Youth Community from 6:15 to 7:15 p.m. and/or at Sunday Formation

from 9:15 to 10:15 a.m. (On Sundays we can throw in a free Parish Breakfast for you and on Wednesdays a free Wednesday Evening dinner!)

Volunteers will rotate to ensure that we have at least two volunteers present.

Please contact Nathan at nbrasfield@calvarymemphis.org or text or call at 901-734-3542 if you’re interested!

CALVARY FRIENDS OF MUSIC PRESENTS

THE CHOIR OF TRINITY COLLEGE CAMBRIDGE

“Sitting front and center at a recent Trinity Choir of Cambridge concert...was, sonically speaking, a heavenly experience.” — The New York Times

One of the best choirs in the world, according to Gramophone magazine, is giving a concert **at Calvary on Tuesday, Sept. 15, 2026 at 7:00 p.m.**

The Choir of Trinity College Cambridge will open our Friends of Music concert season in the most spectacular way. Directed by Steven Grahl, the choir’s renowned tradition dates back to the 14th century. Since then, they have recorded 77 CDs and performed extensively on all continents except Antarctica!

“Trinity College Cambridge is truly the Rolls-Royce of choirs.”
— Limelight Magazine



ABOUT US

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Joe Brandenburg

Jordan Edmundson

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representative