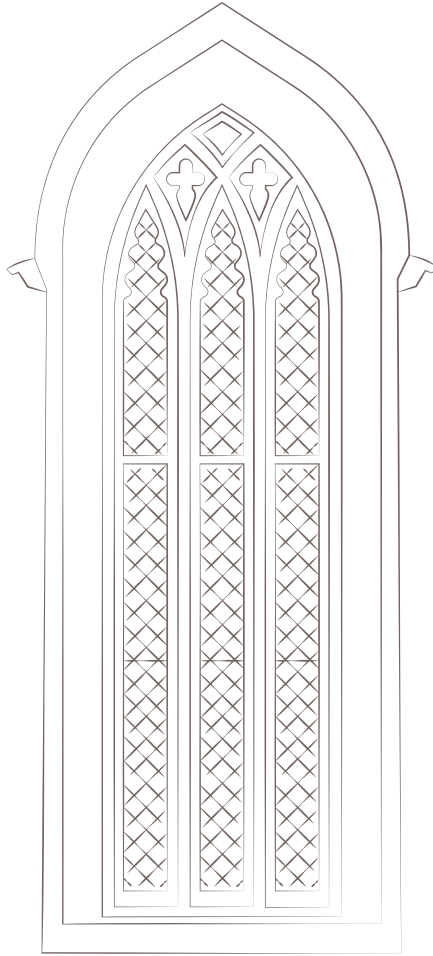




THE TWELFTH SUNDAY AFTER PENTECOST

Holy Eucharist: Rite II

10:30 A.M. | August 16, 2026



WELCOME TO CALVARY

WE ARE SO GLAD YOU ARE HERE

We believe that God speaks in innumerable ways, and as we welcome new participants in our worship, we are all encouraged to see and understand God in broader ways.

Calvary is an eclectic bunch of Christian people. We don't all think the same thoughts, or dress the same way, or vote for the same candidates, or even believe all the same things about the mystery of God and what it means to be human. But, with St. Paul, we believe we need each other because of our differences, not in spite of them. God calls us out of estrangement into unity, not uniformity. A body made up of identical members can't do much work in the world. Thumbs are so much more useful with fingers to push against, are they not?

So, I invite you to join in the life of this congregation with all that you are, in all your splendid uniqueness, maybe just for today, but maybe for the rest of your days. We are a fuller expression of Christ's body because of your presence. And has our world ever been more needful of Christ's reconciling, loving, and merciful body than now?

The Rev. Scott Walters
Rector

MEET OUR CLERGY



The Rt. Rev. Phoebe A. Roaf
Bishop of the Diocese of West TN



The Rev. Katherine Bush
Associate Rector
kbush@calvarymemphis.org



The Rev. Scott Walters
Rector
swalters@calvarymemphis.org



The Rev. Wesley Rowell
Associate Rector
wrowell@calvarymemphis.org

VISITOR INFORMATION

GETTING CONNECTED AT CALVARY

Newsletters

→ Calvary's electronic newsletter, the *E-pistle*, is emailed weekly on Wednesdays.

→ Calvary's newsletter, the *Chronicle*, is available on flat surfaces around the church or you can ask to receive one in your home.

For more information about any of these newsletters or visitor services, please contact Ebet Peeples at epeeples@calvarymemphis.org

Newcomers Class

→ Calvary periodically holds a newcomers class for any and all.

Become a Member

→ We would love to have you as a member of Calvary. Please contact us if you are interested.



Visitor Card

Please fill out an online visitor card to help us get to know you better.

FOR OUR CHILDREN

Children are welcome at all Calvary worship services. We also offer the following opportunities for children each Sunday morning:

Nursery

→ Childcare, for infants and children 5 and under, is staffed by trained, professional caregivers from 7:45 a.m. to Noon on the second floor. Children aged 0-2 meet in the Infant and Toddler Nursery, while ages 3-5 meet in the PK/ JK Little Lambs Room. Both are located at the top of

the Commons stairway and are adjacent to the family restroom which is equipped with a diaper station.

Children's Chapel

→ At the 10:30 a.m. service, children JK to 2nd grade follow the children's banner to Children's Chapel and return at the time of the Peace to join their families for Communion.

Service Materials

→ Episcodoodles and Worship Journals are available in the pew pockets.

→ Quiet activities are available at a station at the rear of the Nave. Children are asked to return items to the station at the end of the service.

OUR SUNDAY SERVICE

WHAT TO EXPECT

Audio Accessibility

- A wireless hearing-assistance system is available before the service begins. Please ask our audio technician, located in the rear of the nave, for a receiver.
- Printed copies of the sermon are available.

Communion

- The bread is received in the open palm. The wine may be taken from the common cup by drinking (placing your hand gently on the base of the cup to guide it) or by dipping the wafer.
- If you choose not to receive the bread or the wine, you are invited to come forward, place your arms across your chest, and receive a blessing.
- Gluten-free wafers are available by request.
- If you would like communion brought to you, let one of the ushers know.



Free Parking

- On Sunday mornings, free parking is available in the “Best Park” lot directly behind the church adjacent to the church’s east entrance.
- If you are attending a service or meeting at Calvary, Monday-Friday, parking is also free.

See the Information Desk Officer after parking in the “Best Park” lot directly behind the church.

Weapon-Free

- The Calvary clergy and vestry have declared Calvary to be a weapon-free place of worship, prayer, study and fellowship, as a sign of Eucharistic peace.



Giving

If you would like to make an offering or gift to Calvary, including a payment on your pledge, scan this QR code.

Please help us create an atmosphere of quiet reverence before worship. Let go of distractions and let the silence and music be gifts as we create sacred space.

THE WORD OF GOD

PRELUDE

Andante Tranquillo

Charles Villiers Stanford

At the sound of the bell, the people stand as able and sing.

PROCESSION HYMN

Praise, my soul, the King of heaven

Hymnal 410

THE OPENING ACCLAMATION

Book of Common Prayer p. 355

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be God’s kingdom, now and for ever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Children age 3 through second grade are invited to follow the banner in procession during the Gloria to Children’s Chapel before returning at the Peace.

GLORIA

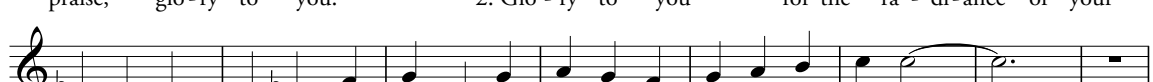
Hymnal S-236



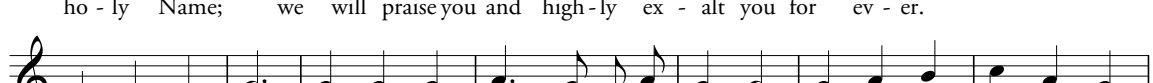
1. Glo - ry to you, Lord God of our fa - thers; you are wor - thy of



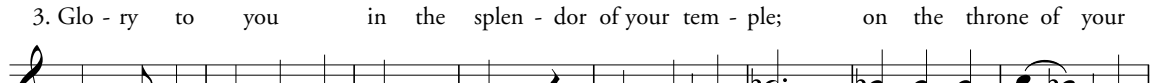
praise; glo - ry to you. 2. Glo - ry to you for the ra - di - ance of your



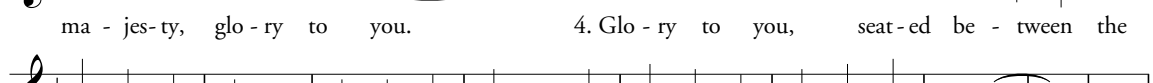
ho - ly Name; we will praise you and high - ly ex - alt you for ev - er.



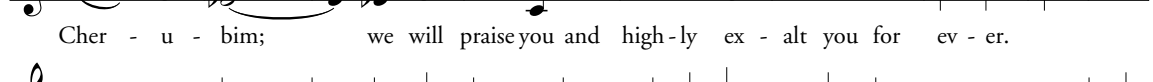
3. Glo - ry to you in the splen - dor of your tem - ple; on the throne of your



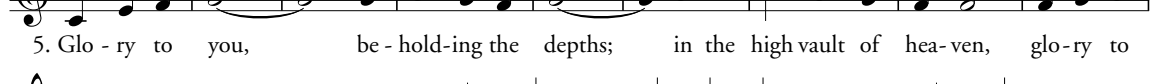
ma - jes - ty, glo - ry to you. 4. Glo - ry to you, seat - ed be - tween the



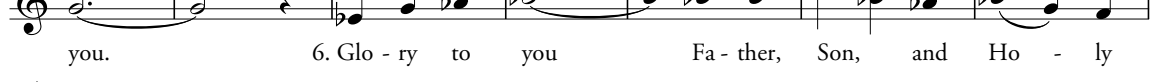
Cher - u - bim; we will praise you and high - ly ex - alt you for ev - er.



5. Glo - ry to you, be - hold - ing the depths; in the high vault of hea - ven, glo - ry to



you. 6. Glo - ry to you Fa - ther, Son, and Ho - ly



Spi - rit; we will praise you and high - ly ex - alt you for ev - er.

THE COLLECT FOR THE TWELFTH SUNDAY AFTER PENTECOST

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The people sit.

THE FIRST LESSON

The Book of Genesis 45:1-15

Joseph could no longer control himself before all those who stood by him, and he cried out, "Send everyone away from me." So no one stayed with him when Joseph made himself known to his brothers. And he wept so loudly that the Egyptians heard it, and the household of Pharaoh heard it. Joseph said to his brothers, "I am Joseph. Is my father still alive?" But his brothers could not answer him, so dismayed were they at his presence.

Then Joseph said to his brothers, "Come closer to me." And they came closer. He said, "I am your brother, Joseph, whom you sold into Egypt. And now do not be distressed, or angry with yourselves, because you sold me here; for God sent me before you to preserve life. For the famine has been in the land these two years; and there are five more years in which there will be neither plowing nor harvest. God sent me before you to preserve for you a remnant on earth, and to keep alive for you many survivors. So it was not you who sent me here, but God; he has made me a father to Pharaoh, and lord of all his house and ruler over all the land of Egypt. Hurry and go up to my father and say to him, 'Thus says your son Joseph, God has made me lord of all Egypt; come down to me, do not delay. You shall settle in the land of Goshen,

and you shall be near me, you and your children and your children’s children, as well as your flocks, your herds, and all that you have. I will provide for you there—since there are five more years of famine to come—so that you and your household, and all that you have, will not come to poverty.’ And now your eyes and the eyes of my brother Benjamin see that it is my own mouth that speaks to you. You must tell my father how greatly I am honored in Egypt, and all that you have seen. Hurry and bring my father down here.” Then he fell upon his brother Benjamin’s neck and wept, while Benjamin wept upon his neck. And he kissed all his brothers and wept upon them; and after that his brothers talked with him.

The Word of the Lord.
People **Thanks be to God.**

PSALM 7:1-7,16

Tone VIII

For all to sing in alternation with the cantor, beginning with the cantor.



1 Hear my plea of innocence, O LORD;
give heed to my / cry; *
listen to my prayer, which does not / come from lying lips.
2 Let my vindication come forth from your / presence; *
let your eyes be / fixed on justice.
3 Weigh my heart, summon me by / night, *
melt me down; you will find no im/purity in me.
4 I give no offense with my mouth as others / do; *
I have heeded the / words of your lips.
5 My footsteps hold fast to the ways of your / law; *
in your paths my feet / shall not stumble.
6 I call upon you, O God, for you will answer / me; *
incline your ear to / me and hear my words.

7 Show me your marvelous loving-/kindness, *
O Savior of those who take refuge at your right hand
from those who rise / up against them.

16 But at my vindication I shall see your / face; *
when I awake, I shall be satisfied, be/holding
your likeness.

THE SECOND LESSON

The Letter to the Romans 11:1-2a, 29-32

I ask, then, has God rejected his people? By no means! I myself am an Israelite, a descendant of Abraham, a member of the tribe of Benjamin. God has not rejected his people whom he foreknew.

For the gifts and the calling of God are irrevocable. Just as you were once disobedient to God but have now received mercy because of their disobedience, so they have now been disobedient in order that, by the mercy shown to you, they too may now receive mercy. For God has imprisoned all in disobedience so that he may be merciful to all.

The Word of the Lord.
People **Thanks be to God.**

The people stand to sing.

SEQUENCE HYMN

In your mercy, Lord you called me

Hymnal 706

THE GOSPEL

Matthew 15:21-28

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glorify to you, Lord Christ.**

Jesus left that place and went away to the district of Tyre and Sidon. Just then a Canaanite woman from that region came out and started shouting, "Have mercy on me, Lord, Son of David; my daughter is tormented by a demon." But he did not answer her at all. And his disciples came and urged him, saying, "Send her away, for she keeps shouting after us." He answered, "I was sent only to the lost sheep of the house of Israel." But she came and knelt before him, saying, "Lord, help me." He answered, "It is not fair to take the children's food and throw it to the dogs." She said, "Yes, Lord, yet even the dogs eat the crumbs that fall from their masters' table." Then Jesus answered her, "Woman, great is your faith! Let it be done for you as you wish." And her daughter was healed instantly.

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SERMON

Zach Ferguson

Printed copies of the sermon are available.

THE NICENE CREED

BCP p. 358

The people stand to recite.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.**

**Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

Form IV, BCP p. 388

Intercessor Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. Lord, in your mercy, **Hear our prayer.**

We pray for Sean our Presiding Bishop, Phoebe our Bishop; our clergy, and ... Lord, in your mercy, **Hear our prayer.**

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. Lord, in your mercy, **Hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. Lord, in your mercy, **Hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. Lord, in your mercy, **Hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit, including ...; give them courage and hope in their troubles, and bring them the joy of your salvation. Lord, in your mercy, **Hear our prayer.**

We commend to your mercy all who have died, including ...; that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. Lord, in your mercy, **Hear our prayer.**

Celebrant O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

THE CONFESSION AND ABSOLUTION

BCP p. 360

Celebrant Let us confess our sins against God and our neighbor.
People **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves.**

We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.
People **And also with you.**

GREETINGS AND ANNOUNCEMENTS

THE HOLY COMMUNION

OFFERTORY ANTHEM

This is the hour Richard Shephard

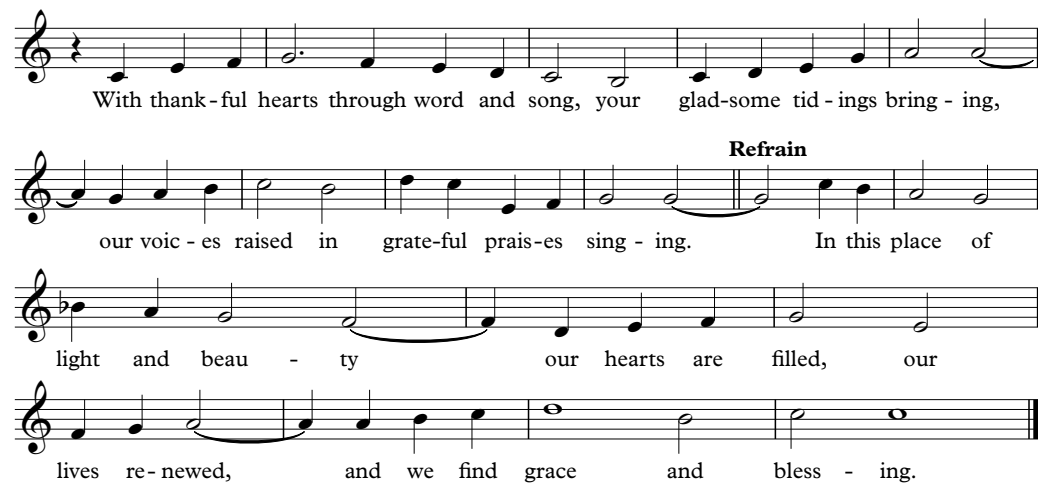
The text is at Hymns 317 & 318.

PRESENTATION HYMN

Our thanks we give

Alvin Chiplin/Gary Davison

The people stand to sing.



With thank-ful hearts through word and song, your glad-some tid-ings bring-ing,

Refrain

our voic-es raised in grate-ful prais-es sing-ing. In this place of

light and beau-ty our hearts are filled, our

lives re-newed, and we find grace and bless-ing.

THE GREAT

THANKSGIVING

EUCCHARISTIC PRAYER B

BCP p. 367

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give God thanks and praise.**

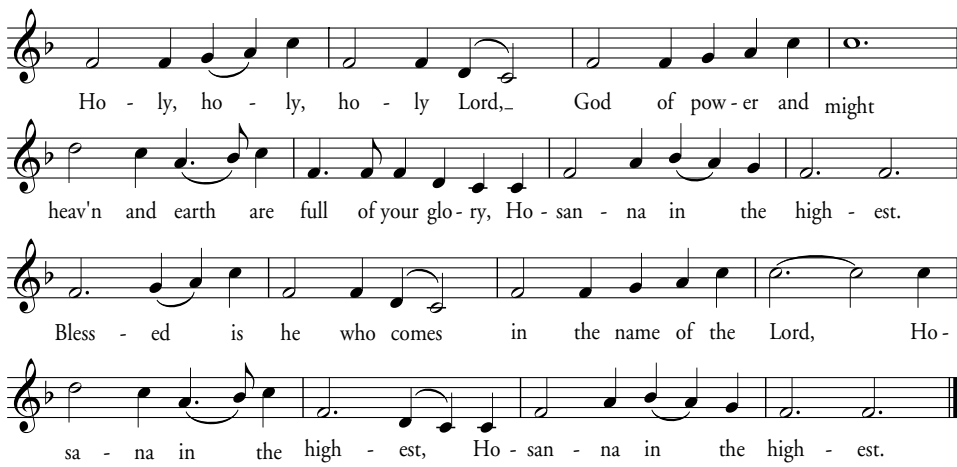
The Celebrant continues
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

The Celebrant says a Proper Preface.
Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

Holy, holy, holy Lord

For all to sing.



Ho-ly, ho-ly, ho-ly Lord, God of pow-er and might

heav'n and earth are full of your glo-ry, Ho-san-na in the high-est.

Bless-ed is he who comes in the name of the Lord, Ho-

sa-na in the high-est, Ho-san-na in the high-est.

The Celebrant continues
We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father:

People **We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER

BCP p. 364

Celebrant And now, as our Savior Christ has taught us, we are bold to say,
Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

THE FRACTION ANTHEM

Frank Griswold/Richard Averre

The cantor introduces the refrain, the congregation repeats it and sings after the verse.



In this bread now broken, in this cup of wine, Christ our Lord is
with us as host and guest to dine, as host and guest to dine.

Verse: I am the living Bread which has come down from heav'n; those who eat this bread shall live forever. Refrain

Celebrant The Gifts of God for the People of God.
and may add Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

You may receive the consecrated bread and wine of the Eucharist at either the altar rail or from a server at a standing station. The bread is received in the open palm. The wine may be taken from the common cup by drinking (placing your hand gently on the base of the cup to

guide it) or by dipping the wafer. If you choose not to receive the bread or the wine, you are invited to come forward, place your arms across your chest, and receive a blessing. Gluten-free wafers are available at the altar rail by request. If you or someone with you would like communion brought to you in the pew, please let one of the ushers know.

COMMUNION HYMN

Humbly I adore thee

Hymnal 314

SENDING OF EUCHARISTIC VISITORS

The people stand.

Celebrant

In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the Communion of Christ’s Body and Blood.

All

We who are many are one body because we all share one bread, one cup.

POST COMMUNION PRAYER

BCP p. 366

Celebrant

Let us pray.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

RETIRING HYMN

Christ for the world we sing!

Hymnal 537

THE DISMISSAL

The Deacon dismisses the people.

People

Thanks be to God.

POSTLUDE

“The people respond - Amen!” (Rubrics)

Dan Locklair

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TODAY’S WORSHIP LEADERS

Celebrant The Rev. Scott Walters	Nora Smith Louis Baker	Madeline Genette Fred Piper Henry Sullivant John Welcher
Assisting Clergy The Rev. Wesley Rowell	Acolyte Mentor Kathy Williams	
Preacher Zach Ferguson	Altar Flowers Lucia Crenshaw Kate Connell	Lectors Kate Schurch Zoe Bondi Raymond Spence
Organist-Choirmaster Dr. Kristin Lensch	Altar Guild Ainslie Todd Ginny Strubing Cristina Plinkham	Ushers Meg Crosby Scott Crosby Kim Kitterman Jeff Kitterman
Associate Organist Jackson Hearn		
Acolytes Rosie Rupke Marilla Rupke Edward Rupke Harry Word Phoebe Owen	Audio/Visual Sam Bryant	Vergers Mary Jane Viar Jim Martin
	Eucharistic Ministers Karyn Bondi Catie Carter	

PRAYER LIST

PLEASE KEEP THESE PEOPLE IN YOUR PRAYERS

JoAnne Ayres	Gavin Garcia	Rick Morrison	Kate Schurch
Ryan Baker	Deborah Glenn	Wanda Neely	Sam Seward
Bill Bangham	Mary Ann Graf	Mary Margaret &	Judy & Chuck
The Rev. Jay	Kent Graham	Stan Neighbors	Shepherd
Biedenharn	Trish Hayley	Linda Nelson	Donnie Simmons
Sherry Buechner	Joel Hobson	Margaret Nelson	Jo Speak
Willie Casazza	Marion Humphreys	Sissy Nickels	Leslie Vescovo
Sue Cassady	Joyce E. Jeffries	Judy Nocifora	Pat Viar
Michael Cerrito	Martin Jellinek	Pat Olhausen	Steve Weitekamp
Ed Curry	George Johnson	Molly Polatty	Alice Whistle
Jim Dorman	Chloie Madden	Julie Reardon	Mickey Wilhite
Denise Druce	Elizabeth & Jimmie	Johnnie Reed	Carter
Elsbeth & Paul	Madden	Pat Robison	Maceo and Taylor
Elisha	Natasha Mann	June Rose	
Andy Estes	Bob Mauldin	Carol Saucier	
William Etnyre	Steve Miller	Cooper Schneider	

SAINTS DEPARTED

Shirley Browne, mother of Liz Browne McCoy	Skyler & Nick Street
Sara Holmes, mother of Elmore Holmes	
Deborah Sue Jordan, friend of Desi Franklin	
John Kiehnhoff, friend of Jackson Hearn	

GIVE ALTAR FLOWERS & AUMBRY CANDLES

Please contact Connie Marshall, cmarshall@calvarymemphis.org or 901-343-5329 if you are interested in giving the Altar Flowers (\$175) or Aumbry Candle (\$35) in memory or honor of a loved one. The Aumbry is a cupboard built into the wall of the sanctuary, close to the altar, that holds consecrated bread and wine for Holy Communion. It is the custom to have a candle burning (symbolic of the Light of Christ) near the Aumbry whenever the sacrament is present.

FORMATION OPPORTUNITIES

FOR ADULTS

SUNDAY MORNINGS

Summer Scripture with the Calvary Clergy

Sundays, May 31 - August 30 | 9:15 a.m. | Chapel

Adults and youth will take a closer look at the readings for each Sunday. Come dig in to some good conversation and learn more about the stories we hear in church.

Seeking God Together: an Intergenerational Summer Bible Study

Sundays, May 31 - August 30 | 9:15 a.m. | Chapel

Children, youth, families, and individuals are all invited to participate in a bible study facilitated by Nathan Brasfield. We will study the Bible through the lens of God's enduring presence. Following our hearts and minds, we will explore "God Within Us, God Above Us, and God Beside Us."

Parents or grandparents are encouraged to attend with their children whenever possible; however, children aged rising first grade and up are welcome to attend without a companion.

WEEKDAYS

Online Morning Prayer

Tuesday through Fridays | 6:30 a.m.

Start your day with Morning Prayer according to The *Book of Common Prayer* on Calvary's Facebook page and YouTube channel. Have your BCP handy so you can follow along.

Men's Bible Study

Thursdays | 8-9 a.m. | Barth House

The Baguette Brothers gather to read and discuss the Gospel passage for Sunday to prepare for worship and deepen our understanding of Scripture.

Gleanings: Liturgies of the Wild with Scott Walters

Thursdays | Noon | on Zoom

Mythographer, storyteller, and Christian thinker Martin Shaw says we live in a "myth-impoverished age, cut off from the deep wells of story and meaning that once prepared us for life's challenges." Join us on Zoom each Thursday for a discussion of Shaw's most recent book which returns us to those long-lost wells through ancient stories and experiences from his own life.

Contact swalters@calvarymemphis.org, to receive the weekly email with Zoom link and reading assignments.

COMING UP AT CALVARY

SUNDAY

Neighborhood Breakfast | 6:30 a.m.
Holy Eucharist, Rite I | 8 a.m.
Soup Sunday Sales | 8:30 a.m.
Connect in the Commons | 8:45 a.m. - 12:30 p.m.
Parish Breakfast | 8:45 a.m.
Formation for all ages | 9:15 a.m.
• *Summer Scripture* | Chapel
• *Intergenerational Bible Study* | Corner Room
Holy Eucharist, Rite II | 10:30 a.m.
Coffee Hour | 11:45 a.m.
Docent Tour | Noon | Nave

WEDNESDAY

Holy Eucharist with Prayers for Healing | 12 p.m. | Chapel
Bingo & Ice Cream | 5:15 p.m.

THURSDAY

Baguette Brothers Men’s Bible Study | 8 a.m. | Barth House
Gleanings: *Liturgies of the Wild* | Noon on Zoom

Zach Ferguson Preaching Today

Calvary’s seminarian, former Sr. Warden Zach Ferguson, will begin his final year at Virginia Theological this fall.

Soup Sunday Sales and Smoothies

TODAY from 8:30 a.m. - Noon | Calvary Commons
The Soup Sunday chefs have prepared Salmorejo (vegan Spanish tomato and bread soup) and Vichyssoise (leek and potato). Soups are \$12 per quart or \$6 per pint, and every purchase helps support Calvary’s community outreach. Also available, “donate what you can” smoothies as refreshment after the 10:30 a.m. service.

Connect in the Commons: EYC and Youth Formation

TODAY from 8:45 a.m. to 12:30 p.m. | Commons
Stop by the table in the Commons to learn more about how you can volunteer with Episcopal Youth Community and Sunday Morning Youth Formation.

Docent Tour with Juana McCoy

TODAY at Noon | Nave
Join Calvary Docent Juana McCoy for a guided tour of our nave (sanctuary), where art, architecture, and sacred design come together to tell the story of our faith and history.

Summer Fellowship: Bingo & Ice Cream

Wednesday, Aug. 19 | 5:15-7:15 p.m. | Mural Room
Calvary’s annual Bingo Night is August 19. Dinner (beef, vegetarian and gluten free Sloppy Joes, fries, and slaw) will be served from 5:15–6 p.m. (\$10/adults, \$6/kids, \$30/max), followed by an ice cream bar with all the toppings. Bingo begins at 6. ***Bring a dollar store prize to add to the prize table.***

RSVP now to let us know you’re coming: calvarymemphis.org/bingo

Sacred Ground Sign-Up

The Sacred Ground program is a soul-shaping, perspective-changing series of conversations about race and faithfulness. This carefully created, eleven-session curriculum offers readings, videos, and rich discussions to open up new ways of thinking about where we’ve been and where we are going. Contact Paige Whittle at apwmd@icloud.com to sign up or learn more.

Happening #77

Friday-Sunday, Aug. 21-23
Happening is a Christian experience presented by youth for youth with the help of clergy and lay adult leadership. This experience seeks to bring young people and adults to a fuller personal knowledge of and relationship with the Lord Jesus Christ and to a deeper level of apostleship. It is a weekend of fellowship, games, and fun! Any student in 9th-12th grade may attend Happening.

Adults who are involved in youth ministry are also encouraged to attend.
Contact Nathan Brasfield at nbrasfield@calvarymemphis.org for details.

Room in the Inn: Summer Season

Friday, August 21 | Welcome Inn
This summer Calvary is hosting women and children on two more Friday nights: Aug. 21 and Sept. 18. Join us in making God’s love visible by hosting our unsheltered and vulnerable neighbors at our Welcome Inn.
Sign up: calvarymemphis.org/RITI

Low Country Boil

Wednesday, Aug. 26 | 5:15 - 7:15 p.m. | Great Hall
Fall Wednesday nights will kick off on Aug. 26 with a traditional Low Country Boil (Shrimp, Corn, Potatoes, Sausage, Beer, Cobblers for Dessert) from 5:15–6 p.m. (\$10/adults, \$6/kids, \$30/max).
Purchase tickets online before Wed., Aug. 19 at calvarymemphis.org/event/low-country-boil/.

Summer Book Club

Thursday, Aug. 27 | 6 p.m. | Zoom
Join us this summer for a book discussion of *There Is No Place for Us: Working and Homeless in America* by Brian Goldstone, winner of the 2026 Pulitzer Prize for General Nonfiction.
Contact Nathan Brasfield at nbrasfield@calvarymemphis.org for details.

ABOUT US

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