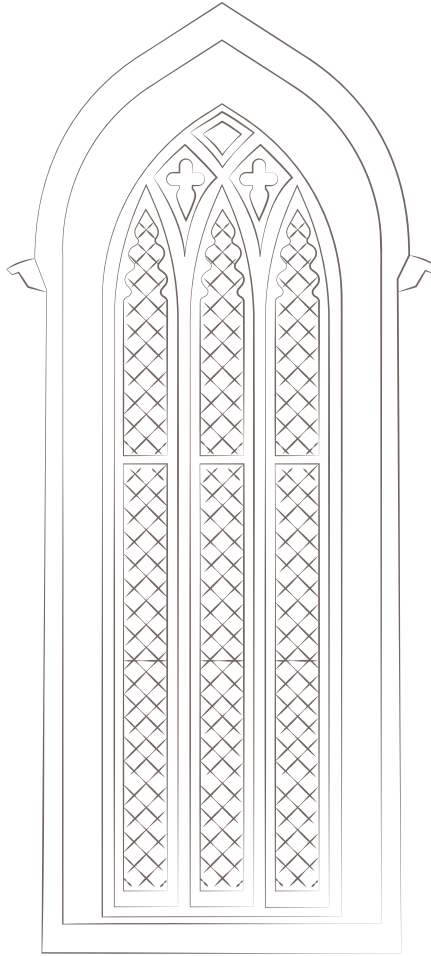




THE NINTH SUNDAY AFTER PENTECOST

Holy Eucharist: Rite II

10:30 A.M. | July 26, 2026



WELCOME TO CALVARY

WE ARE SO GLAD YOU ARE HERE

We believe that God speaks in innumerable ways, and as we welcome new participants in our worship, we are all encouraged to see and understand God in broader ways.

Calvary is an eclectic bunch of Christian people. We don't all think the same thoughts, or dress the same way, or vote for the same candidates, or even believe all the same things about the mystery of God and what it means to be human. But, with St. Paul, we believe we need each other because of our differences, not in spite of them. God calls us out of estrangement into unity, not uniformity. A body made up of identical members can't do much work in the world. Thumbs are so much more useful with fingers to push against, are they not?

So, I invite you to join in the life of this congregation with all that you are, in all your splendid uniqueness, maybe just for today, but maybe for the rest of your days. We are a fuller expression of Christ's body because of your presence. And has our world ever been more needful of Christ's reconciling, loving, and merciful body than now?

The Rev. Scott Walters
Rector

MEET OUR CLERGY



The Rt. Rev. Phoebe A. Roaf
Bishop of the Diocese of West TN



The Rev. Katherine Bush
Associate Rector
kbush@calvarymemphis.org



The Rev. Scott Walters
Rector
swalters@calvarymemphis.org



The Rev. Wesley Rowell
Associate Rector
wrowell@calvarymemphis.org

VISITOR INFORMATION

GETTING CONNECTED AT CALVARY

Newsletters

→ Calvary's electronic newsletter, the *E-pistle*, is emailed weekly on Wednesdays.

→ Calvary's newsletter, the *Chronicle*, is available on flat surfaces around the church or you can ask to receive one in your home.

Newcomers Class

→ Calvary periodically holds a newcomers class for any and all.

Become a Member

→ We would love to have you as a member of Calvary. Please contact us if you are interested.

For more information about any of these newsletters or visitor services, please contact Ebet Peeples at epeeples@calvarymemphis.org



Visitor Card

Please fill out an online visitor card to help us get to know you better.

FOR OUR CHILDREN

Children are welcome at all Calvary worship services. We also offer the following opportunities for children each Sunday morning:

Nursery

→ Childcare, for infants and children 5 and under, is staffed by trained, professional caregivers from 7:45 a.m. to Noon on the second floor. Children aged 0-2 meet in the Infant and Toddler Nursery, while ages 3-5 meet in the PK/ JK Little Lambs Room. Both are located at the top of

the Commons stairway and are adjacent to the family restroom which is equipped with a diaper station.

Children's Chapel

→ At the 10:30 a.m. service, children JK to 2nd grade follow the children's banner to Children's Chapel and return at the time of the Peace to join their families for Communion.

Service Materials

→ Episcodoodles and Worship Journals are available in the pew pockets.

→ Quiet activities are available at a station at the rear of the Nave. Children are asked to return items to the station at the end of the service.

OUR SUNDAY SERVICE

WHAT TO EXPECT

Audio Accessibility

→ A wireless hearing-assistance system is available before the service begins. Please ask our audio technician, located in the rear of the nave, for a receiver.

→ Printed copies of the sermon are available.

Communion

→ The bread is received in the open palm. The wine may be taken from the common cup by drinking (placing your hand gently on the base of the cup to guide it) or by dipping the wafer.

→ If you choose not to receive the bread or the wine, you are invited to come forward, place your arms across your chest, and receive a blessing.

→ Gluten-free wafers are available by request.

→ If you would like communion brought to you, let one of the ushers know.



Free Parking

→ On Sunday mornings, free parking is available in the “Best Park” lot directly behind the church adjacent to the church’s east entrance.

→ If you are attending a service or meeting at Calvary, Monday-Friday, parking is also free.

See the Information Desk Officer after parking in the “Best Park” lot directly behind the church.

Weapon-Free

→ The Calvary clergy and vestry have declared Calvary to be a weapon-free place of worship, prayer, study and fellowship, as a sign of Eucharistic peace.



Giving

If you would like to make an offering or gift to Calvary, including a payment on your pledge, scan this QR code.

Please help us create an atmosphere of quiet reverence before worship. Let go of distractions and let the silence and music be gifts as we create sacred space.

THE WORD OF GOD

PRELUDE

Psalm Prelude Op. 32, No. 2

Herbert Howells

At the sound of the bell, the people stand as able and sing.

PROCESSION HYMN

O worship the King

Hymnal 388

THE OPENING ACCLAMATION

Book of Common Prayer p. 355

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God’s kingdom, now and for ever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Children age 3 through second grade are invited to follow the banner in procession during the Gloria to Children’s Chapel before returning at the Peace.

GLORIA

Hymnal S-280

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - mighty God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most

High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

THE COLLECT FOR THE NINTH SUNDAY AFTER PENTECOST

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The people sit.

THE FIRST LESSON

The Book of Genesis 29:15-28

Laban said to Jacob, "Because you are my kinsman, should you therefore serve me for nothing? Tell me, what shall your wages be?" Now Laban had two daughters; the name of the elder was Leah, and the name of the younger was Rachel. Leah's eyes were lovely, and Rachel was graceful and beautiful. Jacob loved Rachel; so he said, "I will serve you seven years for your younger daughter Rachel." Laban said, "It is better that I give her to you than that I should give her to any other man; stay with me." So Jacob served seven years for Rachel, and they seemed to him but a few days because of the love he had for her.

Then Jacob said to Laban, “Give me my wife that I may go in to her, for my time is completed.” So Laban gathered together all the people of the place, and made a feast. But in the evening he took his daughter Leah and brought her to Jacob; and he went in to her. (Laban gave his maid Zilpah to his daughter Leah to be her maid.) When morning came, it was Leah! And Jacob said to Laban, “What is this you have done to me? Did I not serve with you for Rachel? Why then have you deceived me?” Laban said, “This is not done in our country—giving the younger before the firstborn. Complete the week of this one, and we will give you the other also in return for serving me another seven years.” Jacob did so, and completed her week; then Laban gave him his daughter Rachel as a wife.

The Word of the Lord.
People **Thanks be to God.**

PSALM 105:1-11, 45b

To be read responsively by whole verse.

- 1 Give thanks to the Lord and call upon his Name; *
make known his deeds among the peoples.
- 2 Sing to him, sing praises to him, ***
and speak of all his marvelous works.
- 3 Glory in his holy Name; *
let the hearts of those who seek the Lord rejoice.
- 4 Search for the Lord and his strength; ***
continually seek his face.
- 5 Remember the marvels he has done, *
his wonders and the judgments of his mouth,
- 6 O offspring of Abraham his servant, ***
O children of Jacob his chosen.
- 7 He is the Lord our God; *
his judgments prevail in all the world.
- 8 He has always been mindful of his covenant, ***

- the promise he made for a thousand generations:**
- 9 The covenant he made with Abraham, *
the oath that he swore to Isaac,
- 10 Which he established as a statute for Jacob, ***
an everlasting covenant for Israel,
- 11 Saying, “To you will I give the land of Canaan *
to be your allotted inheritance.”
- 45b Hallelujah!

THE SECOND LESSON

The Letter to the Romans 8:26-39

The Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

We know that all things work together for good for those who love God, who are called according to his purpose. For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn within a large family. And those whom he predestined he also called; and those whom he called he also justified; and those whom he justified he also glorified.

What then are we to say about these things? If God is for us, who is against us? He who did not withhold his own Son, but gave him up for all of us, will he not with him also give us everything else? Who will bring any charge against God’s elect? It is God who justifies. Who is to condemn? It is Christ Jesus, who died, yes, who was raised, who is at the right hand of God, who indeed intercedes for us. Who will separate us from the love of Christ? Will hardship, or distress, or persecution, or famine, or nakedness, or peril, or sword? As it is written, “For your sake we are being killed all day long; we are accounted as sheep to be slaughtered.”

No, in all these things we are more than conquerors through him who loved

us. For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

The Word of the Lord.
People **Thanks be to God.**

The people stand to sing.

SEQUENCE HYMN —————
If thou but trust in God Hymnal 635

THE GOSPEL —————
Matthew 13:31-33,44-52

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

Jesus put before the crowds another parable: “The kingdom of heaven is like a mustard seed that someone took and sowed in his field; it is the smallest of all the seeds, but when it has grown it is the greatest of shrubs and becomes a tree, so that the birds of the air come and make nests in its branches.”

He told them another parable: “The kingdom of heaven is like yeast that a woman took and mixed in with three measures of flour until all of it was leavened.” “The kingdom of heaven is like treasure hidden in a field, which someone found and hid; then in his joy he goes and sells all that he has and buys that field. “Again, the kingdom of heaven is like a merchant in search of fine pearls; on finding one pearl of great value, he went and sold all that he had and bought it.

“Again, the kingdom of heaven is like a net that was thrown into the sea and caught fish of every kind; when it was full, they drew it ashore, sat down, and

put the good into baskets but threw out the bad. So it will be at the end of the age. The angels will come out and separate the evil from the righteous and throw them into the furnace of fire, where there will be weeping and gnashing of teeth. “Have you understood all this?” They answered, “Yes.” And he said to them, “Therefore every scribe who has been trained for the kingdom of heaven is like the master of a household who brings out of his treasure what is new and what is old.”

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SERMON —————
The Rev. Wesley Rowell

Printed copies of the sermon are available.

THE NICENE CREED —————
BCP p. 358

The people stand to recite.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:**

by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE _____
Form V, BCP p. 389

Intercessor In peace, let us pray to the Lord, saying, "Lord, have mercy."

For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord. **Lord, have mercy.**

For Sean our Presiding Bishop, for Phoebe our Bishop, for all bishops and other ministers, and for all the holy people of God, including... in the Diocese of West Tennessee, we pray to you, O Lord. **Lord, have mercy.**

For all who fear God and believe in you, Lord Christ, that our divisions may

cease, and that all may be one as you and the Father are one, we pray to you, O Lord. **Lord, have mercy.**

For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord. **Lord, have mercy.**

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord. **Lord, have mercy.**

For those in positions of public trust, that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord. **Lord, have mercy.**

For all who live and work in this community, we pray to you, O Lord. **Lord, have mercy.**

For a blessing upon all human labor, and for the right use of the riches of creation, that the world may be freed from poverty, famine, and disaster, we pray to you, O Lord. **Lord, have mercy.**

For the poor, the persecuted, the sick, and all who suffer, for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord. **Lord, have mercy.**

For this congregation that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord. **Lord, have mercy.**

For our enemies and those who wish us harm, and for all whom we have injured or offended, we pray to you, O Lord. **Lord, have mercy.**

For all who have commended themselves to our prayers including...; and for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, we pray to you, O Lord. **Lord, have mercy.**

For all who have died in the communion of your Church, including..., and

those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord. **Lord, have mercy.**

Rejoicing in the fellowship of all the saints, let us commend ourselves, and one another, and all our life to Christ our God. **To you, O Lord our God.**

Celebrant O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

THE CONFESSION AND ABSOLUTION BCP p. 360

Celebrant Let us confess our sins against God and our neighbor.

People **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

GREETINGS AND ANNOUNCEMENTS

THE HOLY COMMUNION

OFFERTORY ANTHEM Jerry F. Davidson

God of mercy, God of grace

God of mercy, God of grace, show the brightness of thy face. Shine upon us, Savior, shine; fill thy church with light divine, and thy saving health extend, unto earth's remotest end. Let thy people praise thee, Lord, be by all that live adored; let the nations shout and sing glory to their Savior King. Let all be below, above, one in joy, and light, and love. *(Henry Francis Lyte, 1793-1847)*

PRESENTATION HYMN Hymnal 380, st. 3

The people stand to sing.

**Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost.**

THE GREAT THANKSGIVING

EUCCHARISTIC PRAYER C BCP p. 369

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

The Celebrant continues

God of all power, Ruler of the Universe, you are worthy of glory and praise.

People **Glory to you for ever and ever.**

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

People **By your will they were created and have their being.**

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

People **Have mercy, Lord, for we are sinners in your sight.**

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

People **By his blood, he reconciled us. By his wounds, we are healed.**

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

SANCTUS

Holy, holy, holy Lord

Hymnal S-129

For all to sing.

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

People **We celebrate his death and resurrection, as we await the day of his coming.**

Lord God of our Ancestors: God of Abraham and Sarah, Isaac and Rebekah, and Jacob and Rachel and Leah; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

People **Risen Lord, be known to us in the breaking of the Bread.**

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

THE LORD’S PRAYER

BCP p. 364

Celebrant And now, as our Savior Christ has taught us, we are bold to say,
Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

THE FRACTION ANTHEM

Christ our Passover

Wonder, Love and Praise 866

For all to sing.

Al - le - lu - ia. Al - le - lu - ia. Al - le - lu - ia.

ia. Christ our Pass - o - ver is sac - ri - ficed for us;

There - fore let us keep the feast. Al - le - lu - ia.

Al - le - lu - ia. Al - le - lu - ia. ia.

Celebrant The Gifts of God for the People of God.
and may add Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

You may receive the consecrated bread and wine of the Eucharist at either the altar rail or from a server at a standing station. The bread is received in the open palm. The wine may be taken from the common cup by drinking (placing your hand gently on the base of the cup to guide it) or by dipping the wafer. If you choose not to receive the bread or the wine, you are invited to come forward, place your arms across your chest, and receive a blessing. Gluten-free wafers are available at the altar rail by request. If you or someone with you would like communion brought to you in the pew, please let one of the ushers know.

COMMUNION HYMN

Let all mortal flesh keep silence

Hymnal 324

SENDING OF EUCHARISTIC VISITORS

The people stand.

Celebrant

All

In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the Communion of Christ’s Body and Blood.
We who are many are one body because we all share one bread, one cup.

POST COMMUNION PRAYER

BCP p. 365

Celebrant

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

RETIRING HYMN

Thy kingdom come! on bended knee

Hymnal 615

THE DISMISSAL

The Deacon dismisses the people.

People

Thanks be to God.

POSTLUDE

Grand Choeur in D ‘alla Handel’

Alexandre Guilant

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PRAYER LIST

PLEASE KEEP THESE PEOPLE IN YOUR PRAYERS

Julia Aden	Joel Hobson	Sissy Nickels
JoAnne Ayres	Theo Hoel	Judy Nocifora
Ryan Baker	Marion Humphreys	Pat Olhausen
Bill Bangham	Roger Huss	Julie Reardon
Jay Biedenbarn	Joyce E. Jeffries	Johnnie Reed
Gina Butler	Chloie Madden	June Rose
Sue Cassady	Elizabeth & Jimmie	Carol Saucier
Michael Cerrito	Madden	Sam Seward
Ed Curry	Bob Mauldin	Donnie Simmons
Jim Dorman	Steve Miller	Jo Speak
Andy Estes	Rick Morrison	Pat Viar
William Etnyre	Susan Morrison	Steve Weitekamp
Gavin Garcia	Wanda Neely	Alice Whistle
Deborah Glenn	Mary Margaret & Stan	Mickey Wilhite
Mary Ann Graf	Neighbors	Carter
Trish Hayley	Linda Nelson	Denise
Irving Hitt	Margaret Nelson	Maceo and Taylor

SAINTS DEPARTED

GREAT EXPECTATIONS

Skyler & Nick Street

TODAY’S ALTAR FLOWERS

The *Altar Flowers* are given to the glory of God and in memory of *Hester & Seddon Allen, Elizabeth & Ira Shipp, John Stewart Allen, James Seddon Allen, Helen Shipp, and Lucinda Stewart Fleming, and in thanksgiving for the life of Jennifer Shiberou,* by Nino & Charles Shipp.

COMING UP AT CALVARY

SUNDAY

Neighborhood Breakfast |
6:30 a.m.
Holy Eucharist, Rite I | 8 a.m.
Connect in the Commons | 8:45
a.m. - 12:30 p.m. | Commons
Parish Breakfast | 8:45 a.m.
Formation for all ages |
9:15 a.m.
· *Summer Scripture* | Chapel
· *Intergenerational Bible
Study* | Corner Room
Holy Eucharist, Rite II |
10:30 a.m.
Coffee Hour | 11:45 a.m.
Coffee with the Clergy | 11:45 a.m.

WEDNESDAY

Holy Eucharist with Prayers for
Healing | 12 p.m. | Chapel

THURSDAY

Baguette Brothers Men’s Bible
Study | 8 a.m. | Barth House
Gleanings: *Liturgies of the Wild* |
Noon on Zoom
Summer Book Club | 6 p.m. on
Zoom

Pub Theology

Monday, Aug. 3 | 6 p.m. | El Mezcal on Union
The format is simple: drinks, conversation, and
God. Bring your questions, your curiosity, and be
ready to engage with people of varying religious
traditions, philosophical perspectives and life
experiences.

Founder’s Day Docent Tour

Sunday, Aug. 9 | Noon | Nave
Join Calvary Docent Juana McCoy for a guided
tour of our nave (sanctuary), where art,
architecture, and sacred design come together
to tell the story of our faith and history. Discover
the unique details and rich symbolism woven
throughout this space. All are welcome!

Summer Fellowship: Bingo & Ice Cream

Wednesday, Aug. 19 | 5:15-7:15 p.m. | Mural Room
Calvary’s annual Bingo Night is August 19. Dinner
will be served from 5:15–6 p.m. (\$10/adults, \$6/
kids, \$30/max), followed by an ice cream bar with
all the toppings. Bingo begins at 6. Bring a dollar
store prize to add to the prize table.

RSVP now to let us know you’re coming:
calvarymemphis.org/bingo

Happening #77

Friday-Sunday, Aug. 21-23
Happening is a Christian experience presented
by youth for youth with the help of clergy and
lay adult leadership. This experience seeks to

bring young people and adults
to a fuller personal knowledge
of and relationship with the Lord
Jesus Christ and to a deeper level
of apostleship. It is a weekend of
fellowship, games, and fun! Any
student in 9th-12th grade may
attend Happening. Adults who
are involved in youth ministry are
also encouraged to attend. More
information coming soon!

Room in the Inn: Summer Season

Friday, August 21 | Welcome Inn
This summer Calvary is hosting
women and children on two more
Friday nights: Aug. 21 and Sept.
18. Join us in making God’s love
visible by hosting our unsheltered
and vulnerable neighbors at our
Welcome Inn.

Sign up: calvarymemphis.org/RITI

The Choir of Trinity College, Cambridge, UK

Tuesday, Sept. 15 | 7 p.m. | Calvary
Save the date! Voted one of
the top choirs in the world by
Gramophone magazine, the choir
of Trinity College, Cambridge, will
make a stop at Calvary during
their international tour in Fall
2026. Currently directed by Steven
Grahl, the choir’s roots date back
to the fourteenth century. Since
then, they have recorded 77 CDs
and performed extensively on all
continents except Antarctica!

TODAY’S WORSHIP LEADERS

Celebrant The Rev. Scott Walters	Audio/Visual Sam Bryant
Assisting Clergy The Rev. Wesley Rowell	Eucharistic Minister Karyn Bondi John-Travis Bussell Louis Jehl Rhea Lawton Reg Udouj John Welcher Debbie Moncrieff
Organist- Choirmaster Dr. Kristin Lensch	Lector Zoe Bondi Paige Whittle Kate Schurch
Associate Organist Jackson Hearn	Usher Meg Crosby Scott Crosby Clay Woemmel George Johnson
Acolytes Oliver Edwards Charlotte Hunt Madeline Hunt Marrior Jackson Phoebe Owen	Verger Nancy Harvey
Acolyte Mentor Kathy Williams	
Altar Flowers Nino Shipp	
Altar Guild Kendra Martin Candace Keirns- Bitensky Rhoda Smith	

ABOUT US

Address
102 N. Second Street
Memphis, TN 38103

Contact Us
901-525-6602
calvarymemphis.org



STAFF

Robyn Banks

Director of
Communications
rbanks@calvarymemphis.org

Nathan Brasfield

Director of Youth &
Community Ministries
nbrasfield@calvarymemphis.org

Mak Clayton

Community Liaison
mclayton@calvarymemphis.org

Jackson Hearn

Associate Organist
jhearn@calvarymemphis.org

Richard Hendricks

Facilities Manager
rhendricks@calvarymemphis.org

Mary Honey

Information Officer
mhoney@calvarymemphis.org

Dr. Kristin Lensch

Organist-Chorimaster
klensch@calvarymemphis.org

Connie Marshall

Information Officer
cmarshall@calvarymemphis.org

Monica Marshall

Sexton
mmarshall@calvarymemphis.org

Margaret McLean

Finance Manager
mmclean@calvarymemphis.org

Mary O'Brien

Parish Chef
mobrien@calvarymemphis.org

Ebet Peeples

Welcome and Community
epees@calvarymemphis.org

Steve Smith

Director of Finance & Operations
ssmith@calvarymemphis.org

VESTRY

Allison Parker

Sr. Warden

Barbara Etheridge

Jr. Warden

Clay Woemmel

Clerk

Erik Ball

Treasurer

Matt Seltzer

Warden at Large

Bill Bangham

Zoe Bondi *

Joe Brandenburg

Jordan Edmundson

Andy Estes

William Etnyre

Heather Grosvenor

Leanne Kleinmann

Wes Nelson

Christina Ross

Reg Udouj

Mary Jane Viar

Ginny Webb

* youth
representative