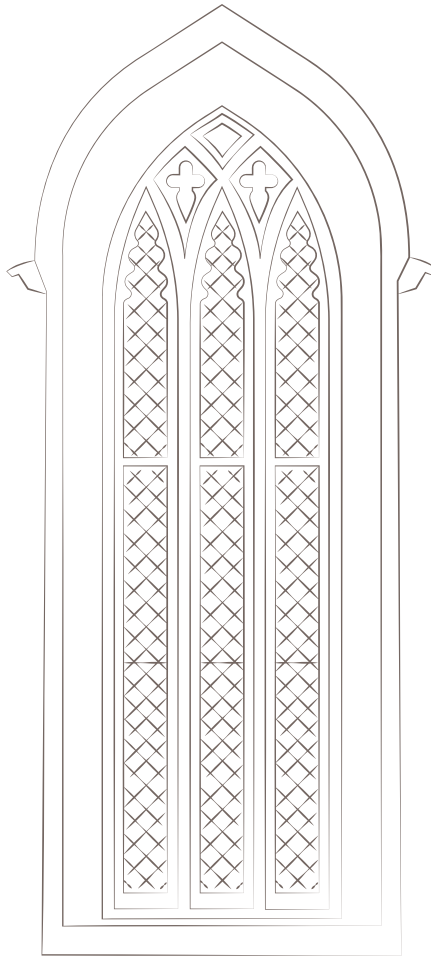




THE SEVENTH SUNDAY AFTER PENTECOST

Holy Eucharist: Rite II

10:30 A.M. | July 12, 2026



WELCOME TO CALVARY

WE ARE SO GLAD YOU ARE HERE

We believe that God speaks in innumerable ways, and as we welcome new participants in our worship, we are all encouraged to see and understand God in broader ways.

Calvary is an eclectic bunch of Christian people. We don't all think the same thoughts, or dress the same way, or vote for the same candidates, or even believe all the same things about the mystery of God and what it means to be human. But, with St. Paul, we believe we need each other because of our differences, not in spite of them. God calls us out of estrangement into unity, not uniformity. A body made up of identical members can't do much work in the world. Thumbs are so much more useful with fingers to push against, are they not?

So, I invite you to join in the life of this congregation with all that you are, in all your splendid uniqueness, maybe just for today, but maybe for the rest of your days. We are a fuller expression of Christ's body because of your presence. And has our world ever been more needful of Christ's reconciling, loving, and merciful body than now?

The Rev. Scott Walters
Rector

MEET OUR CLERGY



The Rt. Rev. Phoebe A. Roaf
Bishop of the Diocese of West TN



The Rev. Katherine Bush
Associate Rector
kbush@calvarymemphis.org



The Rev. Scott Walters
Rector
swalters@calvarymemphis.org



The Rev. Wesley Rowell
Associate Rector
wrowell@calvarymemphis.org

VISITOR INFORMATION

GETTING CONNECTED AT CALVARY

Newsletters

→ Calvary's electronic newsletter, the *E-pistle*, is emailed weekly on Wednesdays.

→ Calvary's newsletter, the *Chronicle*, is available on flat surfaces around the church or you can ask to receive one in your home.

For more information about any of these newsletters or visitor services, please contact Ebet Peeples at epeeples@calvarymemphis.org

Newcomers Class

→ Calvary periodically holds a newcomers class for any and all.

Become a Member

→ We would love to have you as a member of Calvary. Please contact us if you are interested.



Visitor Card

Please fill out an online visitor card to help us get to know you better.

FOR OUR CHILDREN

Children are welcome at all Calvary worship services. We also offer the following opportunities for children each Sunday morning:

Nursery

→ Childcare, for infants and children 5 and under, is staffed by trained, professional caregivers from 7:45 a.m. to Noon on the second floor. Children aged 0-2 meet in the Infant and Toddler Nursery, while ages 3-5 meet in the PK/ JK Little Lambs Room. Both are located at the top of

the Commons stairway and are adjacent to the family restroom which is equipped with a diaper station.

Children's Chapel

→ At the 10:30 a.m. service, children JK to 2nd grade follow the children's banner to Children's Chapel and return at the time of the Peace to join their families for Communion.

Service Materials

→ Episcodoodles and Worship Journals are available in the pew pockets.

→ Quiet activities are available at a station at the rear of the Nave. Children are asked to return items to the station at the end of the service.

OUR SUNDAY SERVICE

WHAT TO EXPECT

Audio Accessibility

- A wireless hearing-assistance system is available before the service begins. Please ask our audio technician, located in the rear of the nave, for a receiver.
- Printed copies of the sermon are available.

Communion

- The bread is received in the open palm. The wine may be taken from the common cup by drinking (placing your hand gently on the base of the cup to guide it) or by dipping the wafer.
- If you choose not to receive the bread or the wine, you are invited to come forward, place your arms across your chest, and receive a blessing.
- Gluten-free wafers are available by request.
- If you would like communion brought to you, let one of the ushers know.



Free Parking

- On Sunday mornings, free parking is available in the “Best Park” lot directly behind the church adjacent to the church’s east entrance.
- If you are attending a service or meeting at Calvary, Monday-Friday, parking is also free.

See the Information Desk Officer after parking in the “Best Park” lot directly behind the church.

Weapon-Free

- The Calvary clergy and vestry have declared Calvary to be a weapon-free place of worship, prayer, study and fellowship, as a sign of Eucharistic peace.



Giving

If you would like to make an offering or gift to Calvary, including a payment on your pledge, scan this QR code.

Please help us create an atmosphere of quiet reverence before worship. Let go of distractions and let the silence and music be gifts as we create sacred space.

THE WORD OF GOD

PRELUDE

Andante tranquillo

Percy Whitlock

At the sound of the bell, the people stand as able and sing.

PROCESSION HYMN

O day of radiant gladness

Hymnal 48

THE OPENING ACCLAMATION

Book of Common Prayer p. 355

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be God’s kingdom, now and for ever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Children age 3 through second grade are invited to follow the banner in procession during the Gloria to Children’s Chapel before returning at the Peace.

GLORIA

Hymnal S-280

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - mighty - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most

High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

THE COLLECT FOR THE SEVENTH SUNDAY AFTER PENTECOST

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The people sit.

THE FIRST LESSON

Genesis 25:19-34

These are the descendants of Isaac, Abraham’s son: Abraham was the father of Isaac, and Isaac was forty years old when he married Rebekah, daughter of Bethuel the Aramean of Paddan-aram, sister of Laban the Aramean. Isaac prayed to the LORD for his wife, because she was barren; and the LORD granted his prayer, and his wife Rebekah conceived. The children struggled together within her; and she said, “If it is to be this way, why do I live?” So she went to inquire of the LORD. And the LORD said to her, “Two nations are in your womb, and two peoples born of you shall be divided; the one shall be stronger than the other, the elder shall serve the younger.”

When her time to give birth was at hand, there were twins in her womb. The first came out red, all his body like a hairy mantle; so they named him Esau. Afterward his brother came out, with his hand gripping Esau’s heel; so he was named Jacob. Isaac was sixty years old when she bore them. When the boys grew up, Esau was a skillful hunter, a man of the field, while Jacob was a quiet man, living in tents. Isaac loved Esau, because he was fond of game; but Rebekah loved Jacob.

Once when Jacob was cooking a stew, Esau came in from the field, and he was famished. Esau said to Jacob, “Let me eat some of that red stuff, for I am famished!” (Therefore he was called Edom.) Jacob said, “First sell me your birthright.” Esau said, “I am about to die; of what use is a birthright to me?” Jacob said, “Swear to me first.” So he swore to him, and sold his birthright to Jacob. Then Jacob gave Esau bread and lentil stew, and he ate and drank, and rose and went his way. Thus Esau despised his birthright.

The Word of the Lord.
People **Thanks be to God.**

PSALM 119:105-112

To be read responsively by whole verse.

105 Your word is a lantern to my feet *
and a light upon my path.
106 I have sworn and am determined *
to keep your righteous judgments.
107 I am deeply troubled; *
preserve my life, O LORD, according to your word.
108 Accept, O LORD, the willing tribute of my lips, *
and teach me your judgments.
109 My life is always in my hand, *
yet I do not forget your law.

110 The wicked have set a trap for me, *
but I have not strayed from your commandments.
111 Your decrees are my inheritance for ever; *
truly, they are the joy of my heart.
112 I have applied my heart to fulfill your statutes *
for ever and to the end.

THE SECOND LESSON

The Letter to the Romans 8:1-11

There is no condemnation for those who are in Christ Jesus. For the law of the Spirit of life in Christ Jesus has set you free from the law of sin and of death. For God has done what the law, weakened by the flesh, could not do: by sending his own Son in the likeness of sinful flesh, and to deal with sin, he condemned sin in the flesh, so that the just requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God’s law—indeed it cannot, and those who are in the flesh cannot please God.

But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

The Word of the Lord.
People **Thanks be to God.**

The people stand to sing.

SEQUENCE HYMN

Blessed Jesus, at thy word

Hymnal 440

THE GOSPEL

Matthew 13:1-9,18-23

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Jesus went out of the house and sat beside the sea. Such great crowds gathered around him that he got into a boat and sat there, while the whole crowd stood on the beach. And he told them many things in parables, saying: "Listen! A sower went out to sow. And as he sowed, some seeds fell on the path, and the birds came and ate them up. Other seeds fell on rocky ground, where they did not have much soil, and they sprang up quickly, since they had no depth of soil. But when the sun rose, they were scorched; and since they had no root, they withered away. Other seeds fell among thorns, and the thorns grew up and choked them. Other seeds fell on good soil and brought forth grain, some a hundredfold, some sixty, some thirty. Let anyone with ears listen!"

"Hear then the parable of the sower. When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what is sown in the heart; this is what was sown on the path. As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy; yet such a person has no root, but endures only for a while, and when trouble or persecution arises on account of the word, that person immediately falls away. As for what was sown among thorns, this is the one who hears the word, but the cares of the world and the lure of wealth choke the word, and it yields nothing. But as for what was sown on good soil, this is the one who hears the word and understands it, who indeed bears fruit and yields, in one case a hundredfold, in another sixty, and in another thirty."

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON

The Rev. Scott Walters

Printed copies of the sermon are available.

THE NICENE CREED

BCP p. 358

The people stand to recite.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Form V, BCP p. 389

Intercessor In peace, let us pray to the Lord, saying, "Lord, have mercy."

For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord. **Lord, have mercy.**

For Sean our Presiding Bishop, for Phoebe our Bishop, for all bishops and other ministers, and for all the holy people of God, including... in the Diocese of West Tennessee, we pray to you, O Lord. **Lord, have mercy.**

For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord. **Lord, have mercy.**

For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord. **Lord, have mercy.**

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord. **Lord, have mercy.**

For those in positions of public trust, that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord. **Lord, have mercy.**

For all who live and work in this community, we pray to you, O Lord. **Lord, have mercy.**

For a blessing upon all human labor, and for the right use of the riches of creation, that the world may be freed from poverty, famine, and disaster, we pray to you, O Lord. **Lord, have mercy.**

For the poor, the persecuted, the sick, and all who suffer, for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord. **Lord, have mercy.**

For this congregation that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord. **Lord, have mercy.**

For our enemies and those who wish us harm, and for all whom we have injured or offended, we pray to you, O Lord. **Lord, have mercy.**

For all who have commended themselves to our prayers including...; and for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, we pray to you, O Lord. **Lord, have mercy.**

For all who have died in the communion of your Church, including..., and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord. **Lord, have mercy.**

Rejoicing in the fellowship of all the saints, let us commend ourselves, and one another, and all our life to Christ our God. **To you, O Lord our God.**

Celebrant O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

THE CONFESSION AND ABSOLUTION

BCP p. 360

Celebrant Let us confess our sins against God and our neighbor.

People **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

GREETINGS AND ANNOUNCEMENTS

THE HOLY COMMUNION

OFFERTORY ANTHEM

Traditional Scottish

Will you come and follow

PRESENTATION HYMN

Hymnal 380, st. 3

The people stand to sing.

**Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost.**

THE GREAT THANKSGIVING

EUCCHARISTIC PRAYER C

BCP p. 369

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

The Celebrant continues

God of all power, Ruler of the Universe, you are worthy of glory and praise.

People **Glory to you for ever and ever.**

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

People **By your will they were created and have their being.**

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

People **Have mercy, Lord, for we are sinners in your sight.**

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

People **By his blood, he reconciled us. By his wounds, we are healed.**

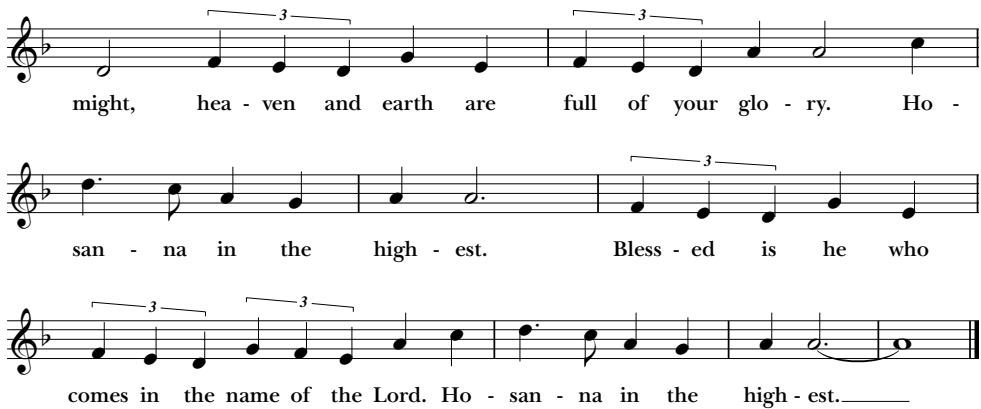
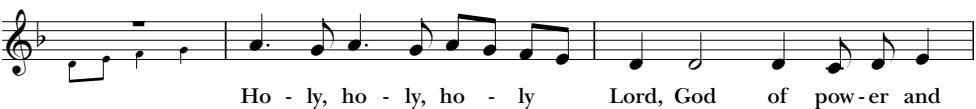
And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

SANCTUS

Holy, holy, holy Lord

Hymnal S-129

For all to sing.



The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

People **We celebrate his death and resurrection, as we await the day of his coming.**

Lord God of our Ancestors: God of Abraham and Sarah, Isaac and Rebekah, and Jacob and Rachel and Leah; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for

strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

People **Risen Lord, be known to us in the breaking of the Bread.**

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

THE LORD’S PRAYER

BCP p. 364

Celebrant And now, as our Savior Christ has taught us, we are bold to say,
Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

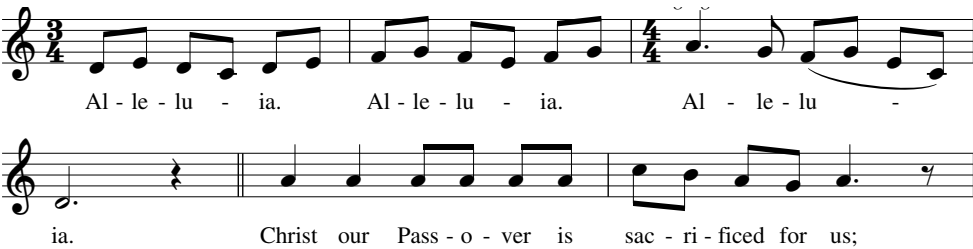
THE BREAKING OF THE BREAD

THE FRACTION ANTHEM

Christ our Passover

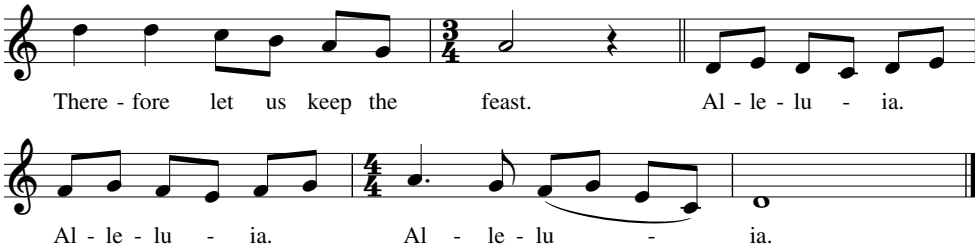
Wonder, Love and Praise 866

For all to sing.



Al - le - lu - ia. Al - le - lu - ia. Al - le - lu -

ia. Christ our Pass - o - ver is sac - ri - ficed for us;



There - fore let us keep the feast. Al - le - lu - ia.

Al - le - lu - ia. Al - le - lu - ia.

Celebrant The Gifts of God for the People of God.

and may add Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

You may receive the consecrated bread and wine of the Eucharist at either the altar rail or from a server at a standing station. The bread is received in the open palm. The wine may be taken from the common cup by drinking (placing your hand gently on the base of the cup to guide it) or by dipping the wafer. If you choose not to receive the bread or the wine, you are invited to come forward, place your arms across your chest, and receive a blessing. Gluten-free wafers are available at the altar rail by request. If you or someone with you would like communion brought to you in the pew, please let one of the ushers know.

COMMUNION HYMN

Lord, make us servants of your peace

Hymnal 593

SENDING OF EUCHARISTIC VISITORS

The people stand.

Celebrant In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the Communion of Christ’s Body and Blood.

All **We who are many are one body because we all share one bread, one cup.**

POST COMMUNION PRAYER

BCP p. 365

Celebrant Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

RETIRING HYMN

Spread, O spread, thou mighty word

Hymnal 530

THE DISMISSAL

The Deacon dismisses the people.

People **Thanks be to God.**

POSTLUDE

Marziale

Arthur W. Marchant

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TODAY’S ALTAR FLOWERS

The *Altar Flowers* are given to the glory of God and in memory of *Jane McSpadden Gennette Twist, Sidney Wilson Gennette Jr., Lucy & Sidney Wilson Gennette Sr., Carolyn & Lawrence Bayne McSpadden, Herbert Harrison Slatery Jr., and Hugh VanDeventer Slatery* by Jane and Charles Slatery.

PRAYER LIST

PLEASE KEEP THESE PEOPLE IN YOUR PRAYERS

JoAnne Ayres	Theo Hoel	Judy Nocifora
Ryan Baker	Marion Humphreys	Pat Olhausen
The Rev. Jay Biedenharn	Roger Huss	Julie Reardon
Celia Bobo	Joyce E. Jeffries	Johnnie Reed
Anita Bowdery	Chloie Madden	June Rose
Gina Butler	Elizabeth & Jimmie	Carol Saucier
Kathleen Caldwell	Madden	Alice Shands
Sue Cassady	Bob Mauldin	Donnie Simmons
Michael Cerrito	Steve Miller	Jo Speak
Ed Curry	Susan & Rick Morrison	Pat Viar
Jim Dorman	Wanda Neely	Steve Weitekamp
Andy Estes	Mary Margaret & Stan	Alice Whistle
Gavin Garcia	Neighbors	Mickey Wilhite
Mary Ann Graf	Linda Nelson	Maceo and Taylor
Trish Hayley	Margaret Nelson	
Irving Hitt	Sissy Nickels	

SAINTS DEPARTED

Jennifer Krausser Shiberou
Jef Terry, friend of Michelle Pellay-Walker

GIVE ALTAR FLOWERS & AUMBRY CANDLES

Please contact Connie Marshall, cmarshall@calvarymemphis.org or 901-343-5329 if you are interested in giving the Altar Flowers (**\$175**) or Aumbry Candle (**\$35**) in memory or honor of a loved one. The Aumbry is a cupboard built into the wall of the sanctuary, close to the altar, that holds consecrated bread and wine for Holy Communion. It is the custom to have a candle burning (symbolic of the Light of Christ) near the Aumbry whenever the sacrament is present.

COMING UP AT CALVARY

SUNDAY

Neighborhood Breakfast |
6:30 a.m.
Holy Eucharist, Rite I | 8 a.m.
Soup Sunday Sales | 8:30 a.m. -
Noon | Commons
Parish Breakfast | 8:45 a.m.
Formation for all ages |
9:15 a.m.
• *Summer Scripture* | Chapel
• *Intergenerational Bible
Study* | Corner Room
Holy Eucharist, Rite II |
10:30 a.m.
Coffee Hour | 11:45 a.m.

WEDNESDAY

Holy Eucharist with Prayers for
Healing | 12 p.m. | Chapel
Summer Fellowship: Trivia Night
| 5:15 p.m. | Mural Room

THURSDAY

Baguette Brothers Men’s Bible
Study | 8 a.m. | Barth House
Gleanings: *Liturgies of the Wild* |
Noon on Zoom

Soup Sunday: TODAY

TODAY | 8:30 a.m. - Noon | Calvary Commons
The Soup Sunday chefs have prepared
*homemade peanut soup and watermelon
gazpacho*. Soups are \$12 per quart or \$6 per pint,
and every purchase helps support Calvary’s
community outreach. Take some home and help
make God’s love visible in downtown Memphis.

Summer Fellowship: Trivia Night

Wednesday, July 15 | 5:15-7:30 p.m. | Mural Room
Dinner will be served from 5:15–6 p.m. (\$10/
adults, \$6/kids, \$30/max), followed by fast-
paced, laughter-filled trivia. Whether you’re a
trivia buff or just love a good time, there’s a spot
for you—bring a team of 6 or join one when you
arrive! Prizes will be awarded to the top 3 teams.
RSVP now so we know how much food to
prepare: calvarymemphis.org/trivia

Coffee with the Clergy: Wesley Rowell

Sunday, July 19 | 11:45 a.m. | Chapel
Coffee with the Clergy is for anyone new to
Calvary. If you are curious and have a question
or two about the quirky miracle that is Calvary
Church, bring your coffee and questions into the
Chapel after the 10:30 a.m. service.
Enjoy a conversation with Associate Rector
Wesley Rowell about life at Calvary or life in
general.

Summer Book Club with Nathan Brasfield

Thursday, July 23 | 6 p.m.
Join us this summer for a book
discussion of *There Is No Place
for Us: Working and Homeless
in America* by Brian Goldstone,
winner of the 2026 Pulitzer Prize
for General Nonfiction and this
year’s MIFA Our City, Our Story
speaker. The group will meet
online on July 23, Aug. 27, and
Sept. 17. Participants also are
encouraged to attend the MIFA
luncheon featuring the author on
Sept. 15 at the Hilton Memphis.
Contact Nathan Brasfield at
nbrasfield@calvarymemphis.org
for details.

Room in the Inn: Summer Season

Fridays, July 24 and Aug. 21 |
Welcome Inn
This summer Calvary expects
to host women and children on
Friday nights: July 24, Aug. 21,
and Sept. 18. Join us in making
God’s love visible by hosting
our unsheltered and vulnerable
neighbors at our Welcome Inn.
Sign up: calvarymemphis.org/RITI

TODAY’S WORSHIP LEADERS

Celebrant The Rev. Wesley Rowell	Audio/Visual Sam Bryant
Assisting Clergy The Rev. Scott Walters	Eucharistic Minister Karyn Bondi Madeline Genette Margaret McLean Tommy Parker Rosie Rupke MJ Viar
Organist- Choirmaster Dr. Kristin Lensch	Lector Mike Nelson Raymond Spence Noah Glenn
Associate Organist Jackson Hearn	Usher Madge Deacon Whit Deacon Joe Brandenburg James Aldinger
Acolytes Edward Rupke Marilla Rupke Hank Smith Harry Word	Verger Elizabeth Colbeck
Acolyte Mentor Jim Martin	
Altar Flowers Nina Grice	
Altar Guild Ann Percer Rhoda Smith Christy Hasell	

ABOUT US

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Sr. Warden

Barbara Etheridge

Jr. Warden

Clay Woemmel

Clerk

Erik Ball

Treasurer

Matt Seltzer

Warden at Large

Bill Bangham

Zoe Bondi *

Joe Brandenburg

Jordan Edmundson

Andy Estes

William Etnyre

Heather Grosvenor

Leanne Kleinmann

Wes Nelson

Christina Ross

Reg Udouj

Mary Jane Viar

Ginny Webb

* youth
representative