



THE FIFTH SUNDAY AFTER PENTECOST

Holy Eucharist: Rite II

10:30 A.M. | June 28, 2026



WELCOME TO CALVARY

WE ARE SO GLAD YOU ARE HERE

We believe that God speaks in innumerable ways, and as we welcome new participants in our worship, we are all encouraged to see and understand God in broader ways.

Calvary is an eclectic bunch of Christian people. We don't all think the same thoughts, or dress the same way, or vote for the same candidates, or even believe all the same things about the mystery of God and what it means to be human. But, with St. Paul, we believe we need each other because of our differences, not in spite of them. God calls us out of estrangement into unity, not uniformity. A body made up of identical members can't do much work in the world. Thumbs are so much more useful with fingers to push against, are they not?

So, I invite you to join in the life of this congregation with all that you are, in all your splendid uniqueness, maybe just for today, but maybe for the rest of your days. We are a fuller expression of Christ's body because of your presence. And has our world ever been more needful of Christ's reconciling, loving, and merciful body than now?

The Rev. Scott Walters
Rector

MEET OUR CLERGY



The Rt. Rev. Phoebe A. Roaf
Bishop of the Diocese of West TN



The Rev. Katherine Bush
Associate Rector
kbush@calvarymemphis.org



The Rev. Scott Walters
Rector
swalters@calvarymemphis.org



The Rev. Wesley Rowell
Associate Rector
wrowell@calvarymemphis.org

VISITOR INFORMATION

GETTING CONNECTED AT CALVARY

Newsletters

→ Calvary's electronic newsletter, the *E-pistle*, is emailed weekly on Wednesdays.

→ Calvary's newsletter, the *Chronicle*, is available on flat surfaces around the church or you can ask to receive one in your home.

For more information about any of these newsletters or visitor services, please contact Ebet Peeples at epeeples@calvarymemphis.org

Newcomers Class

→ Calvary periodically holds a newcomers class for any and all.

Become a Member

→ We would love to have you as a member of Calvary. Please contact us if you are interested.



Visitor Card

Please fill out an online visitor card to help us get to know you better.

FOR OUR CHILDREN

Children are welcome at all Calvary worship services. We also offer the following opportunities for children each Sunday morning:

Nursery

→ Childcare, for infants and children 5 and under, is staffed by trained, professional caregivers from 7:45 a.m. to Noon on the second floor. Children aged 0-2 meet in the Infant and Toddler Nursery, while ages 3-5 meet in the PK/ JK Little Lambs Room. Both are located at the top of

the Commons stairway and are adjacent to the family restroom which is equipped with a diaper station.

Children's Chapel

→ At the 10:30 a.m. service, children JK to 2nd grade follow the children's banner to Children's Chapel and return at the time of the Peace to join their families for Communion.

Service Materials

→ Episcodoodles and Worship Journals are available in the pew pockets.

→ Quiet activities are available at a station at the rear of the Nave. Children are asked to return items to the station at the end of the service.

OUR SUNDAY SERVICE

WHAT TO EXPECT

Audio Accessibility

→ A wireless hearing-assistance system is available before the service begins. Please ask our audio technician, located in the rear of the nave, for a receiver.

→ Printed copies of the sermon are available.

Communion

→ The bread is received in the open palm. The wine may be taken from the common cup by drinking (placing your hand gently on the base of the cup to guide it) or by dipping the wafer.

→ If you choose not to receive the bread or the wine, you are invited to come forward, place your arms across your chest, and receive a blessing.

→ Gluten-free wafers are available by request.

→ If you would like communion brought to you, let one of the ushers know.



Free Parking

→ On Sunday mornings, free parking is available in the "Best Park" lot directly behind the church adjacent to the church's east entrance.

→ If you are attending a service or meeting at Calvary, Monday-Friday, parking is also free.

See the Information Desk Officer after parking in the "Best Park" lot directly behind the church.

Weapon-Free

→ The Calvary clergy and vestry have declared Calvary to be a weapon-free place of worship, prayer, study and fellowship, as a sign of Eucharistic peace.



Giving

If you would like to make an offering or gift to Calvary, including a payment on your pledge, scan this QR code.

Please help us create an atmosphere of quiet reverence before worship. Let go of distractions and let the silence and music be gifts as we create sacred space.

THE WORD OF GOD

PRELUDE

Aria

Charles Callahan

At the sound of the bell, the people stand as able and sing.

PROCESSION HYMN

The Church's one foundation

Hymnal 525

THE OPENING ACCLAMATION

Book of Common Prayer p. 355

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Children age 3 through second grade are invited to follow the banner in procession during the Gloria to Children's Chapel before returning at the Peace.

GLORIA

Hymnal S-280

1. Glo - ry to God in the high - est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly
 King, al - mighty God and Fa - ther, we wor - ship you, we
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most

High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

THE COLLECT FOR THE FIFTH SUNDAY AFTER PENTECOST

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The people sit.

THE FIRST LESSON

Genesis 22:1-14

God tested Abraham. He said to him, "Abraham!" And he said, "Here I am." He said, "Take your son, your only son Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt offering on one of the mountains that I shall show you." So Abraham rose early in the morning, saddled his donkey, and took two of his young men with him, and his son Isaac; he cut the wood for the burnt offering, and set out and went to the place in the distance that God had shown him. On the third day Abraham looked up and saw the place far away. Then Abraham said to his young men, "Stay here with the donkey; the boy and I will go over there; we will worship, and then we will

come back to you." Abraham took the wood of the burnt offering and laid it on his son Isaac, and he himself carried the fire and the knife. So the two of them walked on together. Isaac said to his father Abraham, "Father!" And he said, "Here I am, my son." He said, "The fire and the wood are here, but where is the lamb for a burnt offering?" Abraham said, "God himself will provide the lamb for a burnt offering, my son." So the two of them walked on together. When they came to the place that God had shown him, Abraham built an altar there and laid the wood in order. He bound his son Isaac, and laid him on the altar, on top of the wood. Then Abraham reached out his hand and took the knife to kill his son. But the angel of the LORD called to him from heaven, and said, "Abraham, Abraham!" And he said, "Here I am." He said, "Do not lay your hand on the boy or do anything to him; for now I know that you fear God, since you have not withheld your son, your only son, from me." And Abraham looked up and saw a ram, caught in a thicket by its horns. Abraham went and took the ram and offered it up as a burnt offering instead of his son. So Abraham called that place "The LORD will provide"; as it is said to this day, "On the mount of the LORD it shall be provided."

The Word of the Lord.
 People **Thanks be to God.**

PSALM 13

Tone VIII

For all to sing in alternation with the cantor, beginning with the cantor.



1 How long, O LORD?
 will you forget me for / ever? *
 how long will you / hide your face from me?
**2 How long shall I have perplexity in my mind,
 and grief in my heart, day after / day? ***
how long shall my enemy / triumph over me?

3 Look upon me and answer me, O LORD my / God; *
 give light to my eyes, / lest I sleep in death;

**4 Lest my enemy say, "I have prevailed over / him," *
 and my foes rejoice that / I have fallen.**

5 But I put my trust in your / mercy; *
 my heart is joyful because / of your saving help.

**6 I will sing to the LORD, for he has dealt with me / richly; *
 I will praise the Name / of the Lord Most High.**

THE SECOND LESSON

The Letter to the Romans 6:12-23

Do not let sin exercise dominion in your mortal bodies, to make you obey their passions. No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. For sin will have no dominion over you, since you are not under law but under grace.

What then? Should we sin because we are not under law but under grace? By no means! Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, and that you, having been set free from sin, have become slaves of righteousness. I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification.

When you were slaves of sin, you were free in regard to righteousness. So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification.

The end is eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

The Word of the Lord.
People **Thanks be to God.**

The people stand to sing.

SEQUENCE HYMN

O Jesus, I have promised to serve thee

Hymnal 655

THE GOSPEL

Matthew 10:40-42

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

Jesus said, "Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. Whoever welcomes a prophet in the name of a prophet will receive a prophet's reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; and whoever gives even a cup of cold water to one of these little ones in the name of a disciple—truly I tell you, none of these will lose their reward."

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SERMON

The Rev. Scott Walters

Printed copies of the sermon are available.

THE NICENE CREED

BCP p. 358

The people stand to recite.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**
**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**
**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

Form V, BCP p. 389

Intercessor In peace, let us pray to the Lord, saying, "Lord, have mercy."

For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord. **Lord, have mercy.**

For Sean our Presiding Bishop, for Phoebe our Bishop, for all bishops and other ministers, and for all the holy people of God, including... in the Diocese of West Tennessee, we pray to you, O Lord. **Lord, have mercy.**

For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord. **Lord, have mercy.**

For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord. **Lord, have mercy.**

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord. **Lord, have mercy.**

For those in positions of public trust, that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord. **Lord, have mercy.**

For all who live and work in this community, we pray to you, O Lord. **Lord, have mercy.**

For a blessing upon all human labor, and for the right use of the riches of creation, that the world may be freed from poverty, famine, and disaster, we pray to you, O Lord. **Lord, have mercy.**

For the poor, the persecuted, the sick, and all who suffer, for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord. **Lord, have mercy.**

For this congregation that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord. **Lord, have mercy.**

For our enemies and those who wish us harm, and for all whom we have injured or offended, we pray to you, O Lord. **Lord, have mercy.**

For all who have commended themselves to our prayers including...; and for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, we pray to you, O Lord. **Lord, have mercy.**

For all who have died in the communion of your Church, including..., and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord. **Lord, have mercy.**

Rejoicing in the fellowship of all the saints, let us commend ourselves, and one another, and all our life to Christ our God. **To you, O Lord our God.**

Celebrant O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

THE CONFESSION AND ABSOLUTION

BCP p. 360

Celebrant Let us confess our sins against God and our neighbor.

People **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our**

whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

GREETINGS AND ANNOUNCEMENTS

THE HOLY COMMUNION

OFFERTORY ANTHEM

Lord, I trust thee

G. F. Handel

Lord, I trust thee, I adore thee. Ah! Thou friend of man, restore me! On thy loving grace relying, for the bread of life I'm sighing. Quench my thirst and let my hunger cease; fill my heart with joy and endless peace. When the breath of life has left me, may my soul be blended with thee. (*Barthold H. Brockes, 18th c.*)

PRESENTATION HYMN

Take my life, and let it be

Hymnal 707, st. 1

The people stand to sing.

**Take my life, and let it be consecrated, Lord, to thee;
take my moments and my days, let them flow in ceaseless praise.
Take my hands, and let them move at the impulse of thy love;
take my heart, it is thine own; it shall be thy royal throne.**

THE GREAT THANKSGIVING

EUCCHARISTIC PRAYER C

BCP p. 369

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

The Celebrant continues

God of all power, Ruler of the Universe, you are worthy of glory and praise.

People **Glory to you for ever and ever.**

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

People **By your will they were created and have their being.**

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

People **Have mercy, Lord, for we are sinners in your sight.**

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

People **By his blood, he reconciled us. By his wounds, we are healed.**

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

SANCTUS

Holy, holy, holy Lord

Hymnal S-129

For all to sing.

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est. _____

The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

People **We celebrate his death and resurrection, as we await the day of his coming.**

Lord God of our Ancestors: God of Abraham and Sarah, Isaac and Rebekah, and Jacob and Rachel and Leah; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

People **Risen Lord, be known to us in the breaking of the Bread.**

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

THE LORD'S PRAYER

BCP p. 364

Celebrant And now, as our Savior Christ has taught us, we are bold to say,
Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

THE FRACTION ANTHEM

Christ our Passover

Wonder, Love and Praise 866

For all to sing.

The musical score is written in treble clef with a 3/4 time signature. It is divided into three parts: Cantor, Choir, and Congregation & Choir. The lyrics are: Al - le - lu - ia. Al - le - lu - ia. Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us; There - fore let us keep the feast. Al - le - lu - ia. Al - le - lu - ia. Al - le - lu - ia.

Celebrant The Gifts of God for the People of God.

and may add Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

You may receive the consecrated bread and wine of the Eucharist at either the altar rail or from a server at a standing station. The bread is received in the open palm. The wine may be taken from the common cup by drinking (placing your hand gently on the base of the cup to guide it) or by dipping the wafer. If you choose not to receive the bread or the wine, you are invited to come forward, place your arms across your chest, and receive a blessing. Gluten-free wafers are available at the altar rail by request. If you or someone with you would like communion brought to you in the pew, please let one of the ushers know.

COMMUNION HYMN

Here, O my Lord

Hymnal 318

SENDING OF EUCHARISTIC VISITORS

The people stand.

Celebrant In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the Communion of Christ's Body and Blood.

All **We who are many are one body because we all share one bread, one cup.**

POST COMMUNION PRAYER

BCP p. 365

Celebrant Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

RETIRING HYMN

Where cross the crowded ways of life

Hymnal 609

THE DISMISSAL

The Deacon dismisses the people.

People **Thanks be to God.**

POSTLUDE

March from "Athalia"

Felix Mendelssohn

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PRAYER LIST

PLEASE KEEP THESE PEOPLE IN YOUR PRAYERS

JoAnne Ayres	Joyce E. Jeffries	Julie Reardon
Ryan Baker	Chloie Madden	June Rose
The Rev. Jay Biedenbarn	Elizabeth & Jimmie Madden	Linley Schmidt
Celia Bobo	Bob Mauldin	Alice Shands
Sam Bryant	Deborah Mays	Donnie Simmons
Gina Butler	Steve Miller	Barrie Simpson
Kathleen Caldwell	Tyler Moore	Jo Speak
Michael Cerrito	Milton Morgan	Jenny Udouj
Ed Curry	Susan & Rick Morrison	David VanGilst
Jim Dorman	Mary Margaret & Stan	Pat Viar
Gavin Garcia	Neighbors	Sherry Watts
Mary Ann Graf	Linda Nelson	Steve Weitekamp
Trish Hayley	Margaret Nelson	Alice Whistle
Theo Hoel	Sissy Nickels	Maceo and Taylor
Frankie Hromada	Judy Nocifora	
Marion Humphreys	Pat Olhausen	

Today's Altar Flowers

The *Altar Flowers* are given to the glory of God and in memory of *Annette Pinkston Thorpe and Maxie Thomas* by Sharon & Edwin Thorpe.

Give Altar Flowers & Aumbry Candles

Please contact Connie Marshall, cmarshall@calvarymemphis.org or 901-343-5329 if you are interested in giving the Altar Flowers (\$175) or Aumbry Candle (\$35) in memory or honor of a loved one. The Aumbry is a cupboard built into the wall of the sanctuary, close to the altar, that holds consecrated bread and wine for Holy Communion. It is the custom to have a candle burning (symbolic of the Light of Christ) near the Aumbry whenever the sacrament is present.

COMING UP AT CALVARY

SUNDAY

Neighborhood Breakfast | 6:30 a.m.
Holy Eucharist, Rite I | 8 a.m.
Parish Breakfast | 8:45 a.m.
Formation for all ages | 9:15 a.m.
Holy Eucharist, Rite II | 10:30 a.m.
G2H bag sales | 11:30 a.m.
Coffee Hour | 11:45 a.m.

WEDNESDAY

Holy Eucharist with Prayers for Healing | 12 p.m. | Chapel

THURSDAY

Baguette Brothers Men's Bible Study | 8 a.m. | Barth House
Gleanings | Noon on Zoom
Summer Book Club | 6 p.m. | Zoom

Gleanings: *Liturgies of the Wild* with Scott Walters

Thursdays | Noon | on Zoom

Mythographer, storyteller, and Christian thinker Martin Shaw says we live in a "myth-impoverished age, cut off from the deep wells of story and meaning that once prepared us for life's challenges." Join us on Zoom each Thursday for a discussion of Shaw's most recent book which returns us to those long-lost wells through ancient stories and experiences from his own life. Contact swalters@calvarymemphis.org, to receive the weekly email with Zoom link and reading assignments.

Staff offices closed for Independence Day Holiday: Friday, July 3

Our office will be closed on Friday, July 3 in observance of the federal holiday.

If you have a pastoral emergency, please call the church office at 901-525-6602 and follow the prompts.

Pub Theology

Monday, July 6 | 6 p.m. | El Mezcal on Union

The format is simple: drinks, conversation, and God. Bring your questions, your curiosity, and be ready to engage with people of varying religious traditions, philosophical perspectives and life experiences. You'll be able to share your own wrestlings and thoughts while learning something new along the way.

Summer Fellowship: Trivia Night

Wednesday, July 15 | 5:15-7:30 p.m. | Mural Room

Mark your calendar for a lively evening of connection and competition at Calvary's annual Trivia Night!

Dinner will be served from 5:15-6 p.m. (\$10/adults, \$6/kids, \$30/max), followed by fast-paced, laughter-filled trivia. Whether you're a trivia buff or just love a good time, there's a spot for you.

—bring a team of 6 or join one when you arrive! Prizes will be awarded to the top 3 teams, so bring your A-game and your appetite for fun.

RSVP now so we know how much food to prepare: calvarymemphis.org/trivia

Coffee with the Clergy

Sunday, July 19 | 11:45 a.m. | Chapel

Coffee with the Clergy is for anyone new to Calvary. If you are curious and have a question or two about the quirky miracle that is Calvary Church, bring your coffee and questions into the Chapel after the 10:30 a.m. service. Enjoy a conversation with Associate Rector Wesley Rowell about life at Calvary or life in general.

TODAY'S WORSHIP LEADERS

Celebrant

The Rev. Wesley Rowell

Audio/Visual

Bernie Bernil

Assisting Clergy

The Rev. Scott Walters

Eucharistic Minister

Debbie Moncrieff
Mike Nelson
Greta Heru
James Aldinger
Rhea Lawton
Henry Sullivant
John-Travis Bussell
Louis Jehl

Associate Organist

Jackson Hearn

Acolytes

Charlotte Hunt
Madeline Hunt
Mary-Catherine Stanford

Lector

Kate Schurch
Meredith Howser
Kendra Martin

Acolyte Mentor

Mary Jane Viar

Usher

Madge Deacon
Whit Deacon
Kim Kitterman
Jeff Kitterman

Altar Flowers

Dee Boyland

Altar Guild

Kendra Martin
Candace Keirns-Bitensky
Rhoda Smith

Verger

Mary Jane Viar

ABOUT US

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