



# THE THIRD SUNDAY AFTER PENTECOST

Holy Eucharist: Rite II

10:30 A.M. | June 14, 2026



# WELCOME TO CALVARY

WE ARE SO GLAD YOU ARE HERE

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We believe that God speaks in innumerable ways, and as we welcome new participants in our worship, we are all encouraged to see and understand God in broader ways.

Calvary is an eclectic bunch of Christian people. We don't all think the same thoughts, or dress the same way, or vote for the same candidates, or even believe all the same things about the mystery of God and what it means to be human. But, with St. Paul, we believe we need each other because of our differences, not in spite of them. God calls us out of estrangement into unity, not uniformity. A body made up of identical members can't do much work in the world. Thumbs are so much more useful with fingers to push against, are they not?

So, I invite you to join in the life of this congregation with all that you are, in all your splendid uniqueness, maybe just for today, but maybe for the rest of your days. We are a fuller expression of Christ's body because of your presence. And has our world ever been more needful of Christ's reconciling, loving, and merciful body than now?

The Rev. Scott Walters  
*Rector*

## MEET OUR CLERGY

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The Rt. Rev. Phoebe A. Roaf  
*Bishop of the Diocese of West TN*



The Rev. Katherine Bush  
*Associate Rector*  
kbush@calvarymemphis.org



The Rev. Scott Walters  
*Rector*  
swalters@calvarymemphis.org



The Rev. Wesley Rowell  
*Associate Rector*  
wrowell@calvarymemphis.org

# VISITOR INFORMATION

## GETTING CONNECTED AT CALVARY

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### Newsletters

→ Calvary's electronic newsletter, the *E-pistle*, is emailed weekly on Wednesdays.

→ Calvary's newsletter, the *Chronicle*, is available on flat surfaces around the church or you can ask to receive one in your home.

*For more information about any of these newsletters or visitor services, please contact Ebet Peeples at [epeeples@calvarymemphis.org](mailto:epeeples@calvarymemphis.org)*

### Newcomers Class

→ Calvary periodically holds a newcomers class for any and all.

### Become a Member

→ We would love to have you as a member of Calvary. Please contact us if you are interested.



### Visitor Card

Please fill out an online visitor card to help us get to know you better.

## FOR OUR CHILDREN

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Children are welcome at all Calvary worship services. We also offer the following opportunities for children each Sunday morning:

### Nursery

→ Childcare, for infants and children 5 and under, is staffed by trained, professional caregivers from 7:45 a.m. to Noon on the second floor. Children aged 0-2 meet in the Infant and Toddler Nursery, while ages 3-5 meet in the PK/ JK Little Lambs Room. Both are located at the top of

the Commons stairway and are adjacent to the family restroom which is equipped with a diaper station.

### Children's Chapel

→ At the 10:30 a.m. service, children JK to 2nd grade follow the children's banner to Children's Chapel and return at the time of the Peace to join their families for Communion.

### Service Materials

→ Episcodoodles and Worship Journals are available in the pew pockets.

→ Quiet activities are available at a station at the rear of the Nave. Children are asked to return items to the station at the end of the service.

# OUR SUNDAY SERVICE

## WHAT TO EXPECT

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### Audio Accessibility

→ A wireless hearing-assistance system is available before the service begins. Please ask our audio technician, located in the rear of the nave, for a receiver.

→ Printed copies of the sermon are available.

### Communion

→ The bread is received in the open palm. The wine may be taken from the common cup by drinking (placing your hand gently on the base of the cup to guide it) or by dipping the wafer.

→ If you choose not to receive the bread or the wine, you are invited to come forward, place your arms across your chest, and receive a blessing.

→ Gluten-free wafers are available by request.

→ If you would like communion brought to you, let one of the ushers know.



### Free Parking

→ On Sunday mornings, free parking is available in the "Best Park" lot directly behind the church adjacent to the church's east entrance.

→ If you are attending a service or meeting at Calvary, Monday-Friday, parking is also free.

See the Information Desk Officer after parking in the "Best Park" lot directly behind the church.

### Weapon-Free

→ The Calvary clergy and vestry have declared Calvary to be a weapon-free place of worship, prayer, study and fellowship, as a sign of Eucharistic peace.



### Giving

If you would like to make an offering or gift to Calvary, including a payment on your pledge, scan this QR code.

*Please help us create an atmosphere of quiet reverence before worship. Let go of distractions and let the silence and music be gifts as we create sacred space.*

# THE WORD OF GOD

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## PRELUDE

*Air (Suite No. 1)*

Florence Price

*At the sound of the bell, the people stand as able and sing.*

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## PROCESSION HYMN

*Ye servants of God*

Hymnal 535

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## THE OPENING ACCLAMATION

Book of Common Prayer p. 355

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be God's kingdom, now and for ever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

*Children age 3 through second grade are invited to follow the banner in procession during the Gloria to Children's Chapel before returning at the Peace.*



1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - mighty God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,  
you a - lone are the Lord, 7. you a - lone are the Most



## THE COLLECT FOR THE THIRD SUNDAY AFTER PENTECOST

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*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*The people sit.*

## THE FIRST LESSON

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**Genesis 18:1-15, 21:1-7**

The LORD appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day. He looked up and saw three men standing near him. When he saw them, he ran from the tent entrance to meet them, and bowed down to the ground. He said, "My lord, if I find favor with you, do not pass by your servant. Let a little water be brought, and wash your feet, and rest yourselves under the tree. Let me bring a little bread, that you may refresh yourselves, and after that you may pass on—since you have come to your servant." So they said, "Do as you have said." And Abraham hastened into the tent to Sarah, and said, "Make ready quickly

three measures of choice flour, knead it, and make cakes." Abraham ran to the herd, and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. Then he took curds and milk and the calf that he had prepared, and set it before them; and he stood by them under the tree while they ate.

They said to him, "Where is your wife Sarah?" And he said, "There, in the tent." Then one said, "I will surely return to you in due season, and your wife Sarah shall have a son." And Sarah was listening at the tent entrance behind him. Now Abraham and Sarah were old, advanced in age; it had ceased to be with Sarah after the manner of women. So Sarah laughed to herself, saying, "After I have grown old, and my husband is old, shall I have pleasure?" The LORD said to Abraham, "Why did Sarah laugh, and say, 'Shall I indeed bear a child, now that I am old?' Is anything too wonderful for the LORD? At the set time I will return to you, in due season, and Sarah shall have a son." But Sarah denied, saying, "I did not laugh"; for she was afraid. He said, "Oh yes, you did laugh."

The LORD dealt with Sarah as he had said, and the LORD did for Sarah as he had promised. Sarah conceived and bore Abraham a son in his old age, at the time of which God had spoken to him. Abraham gave the name Isaac to his son whom Sarah bore him. And Abraham circumcised his son Isaac when he was eight days old, as God had commanded him. Abraham was a hundred years old when his son Isaac was born to him. Now Sarah said, "God has brought laughter for me; everyone who hears will laugh with me." And she said, "Who would ever have said to Abraham that Sarah would nurse children? Yet I have borne him a son in his old age."

The Word of the Lord.

*People*

**Thanks be to God.**

*For all to sing in alternation with the cantor, beginning with the cantor.*



1 I love the LORD, because he has heard the voice of my suppli/cation, \*  
because he has inclined his ear to me whenever I / called upon him.

**10 How shall I repay the / LORD \***  
**for all the good things / he has done for me?**

11 I will lift up the cup of sal/vation \*  
and call upon the / Name of the LORD.

**12 I will fulfill my vows to the / LORD \***  
**in the presence of / all his people.**

13 Precious in the sight of the / LORD \*  
is the death / of his servants.

**14 O LORD, I am your / servant; \***  
**I am your servant and the child of your handmaid;**  
**you have / freed me from my bonds.**

15 I will offer you the sacrifice of thanks/giving \*  
and call upon the / Name of the LORD.

**16 I will fulfill my vows to the / LORD \***  
**in the presence of / all his people,**

17 In the courts of the LORD'S / house, \*  
in the midst of you, O Jerusalem. / Hallelujah!

## THE SECOND LESSON

### The Letter to the Romans 5:1-8

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces

endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God’s love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us.

The Word of the Lord.

*People*     **Thanks be to God.**

*The people stand to sing.*

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## SEQUENCE HYMN

*Come, thou fount of every blessing*

Hymnal 686

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## THE GOSPEL

Matthew 9:35-10:8-14

*Deacon*     The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People*     **Glory to you, Lord Christ.**

Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, “The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest.”

Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; Philip and Bartholomew; Thomas and Matthew the tax collector; James son of

Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, the one who betrayed him.

These twelve Jesus sent out with the following instructions: "Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. As you go, proclaim the good news, 'The kingdom of heaven has come near.' Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment.

Take no gold, or silver, or copper in your belts, no bag for your journey, or two tunics, or sandals, or a staff; for laborers deserve their food. Whatever town or village you enter, find out who in it is worthy, and stay there until you leave. As you enter the house, greet it. If the house is worthy, let your peace come upon it; but if it is not worthy, let your peace return to you. If anyone will not welcome you or listen to your words, shake off the dust from your feet as you leave that house or town.

*Deacon*     The Gospel of the Lord.  
*People*     **Praise to you, Lord Christ.**

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## THE SERMON

The Rev. Scott Walters

*Printed copies of the sermon are available.*

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## THE NICENE CREED

BCP p. 358

*The people stand to recite.*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,**

**the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation**

**he came down from heaven:**

**by the power of the Holy Spirit**

**he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;**

**he suffered death and was buried.**

**On the third day he rose again**

**in accordance with the Scriptures;**

**he ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,**

**and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,**

**who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.**

**He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,**

**and the life of the world to come. Amen.**

## THE PRAYERS OF THE PEOPLE

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Form V, BCP p. 389

*Intercessor* In peace, let us pray to the Lord, saying, "Lord, have mercy."

For the holy Church of God, that it may be filled with truth and love, and be

found without fault at the day of your coming, we pray to you, O Lord. **Lord, have mercy.**

For Sean our Presiding Bishop, for Phoebe our Bishop, for all bishops and other ministers, and for all the holy people of God, including... in the Diocese of West Tennessee, we pray to you, O Lord. **Lord, have mercy.**

For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord. **Lord, have mercy.**

For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord. **Lord, have mercy.**

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord. **Lord, have mercy.**

For those in positions of public trust, that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord. **Lord, have mercy.**

For all who live and work in this community, we pray to you, O Lord. **Lord, have mercy.**

For a blessing upon all human labor, and for the right use of the riches of creation, that the world may be freed from poverty, famine, and disaster, we pray to you, O Lord. **Lord, have mercy.**

For the poor, the persecuted, the sick, and all who suffer, for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord. **Lord, have mercy.**

For this congregation that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord. **Lord, have mercy.**

For our enemies and those who wish us harm, and for all whom we have

injured or offended, we pray to you, O Lord. **Lord, have mercy.**

For all who have commended themselves to our prayers including...; and for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, we pray to you, O Lord. **Lord, have mercy.**

For all who have died in the communion of your Church, including..., and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord. **Lord, have mercy.**

Rejoicing in the fellowship of all the saints, let us commend ourselves, and one another, and all our life to Christ our God. **To you, O Lord our God.**

*Celebrant* O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

## THE CONFESSION AND ABSOLUTION

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BCP p. 360

*Celebrant* Let us confess our sins against God and our neighbor.

*People* **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## THE PEACE

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*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

## GREETINGS AND ANNOUNCEMENTS

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# THE HOLY COMMUNION

## OFFERTORY ANTHEM

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*Behold now, bless the Lord*

David Ashley White

Behold now, bless the Lord, all you servants of the Lord. You that stand by night in the house of the Lord, lift up your hands in the holy place and bless the Lord. The Lord who made heaven and earth bless you out of Zion. (*Psalm 134*)

## PRESENTATION HYMN

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*Take my life, and let it be*

Hymnal 707, st. 1

*The people stand to sing.*

**Take my life, and let it be consecrated, Lord, to thee;  
take my moments and my days, let them flowe in ceaseless praise.  
Take my hands, and let them move at the impulse of thy love;  
take my heart, it is thine own; it shall be thy royal throne.**

# THE GREAT THANKSGIVING

## EUCCHARISTIC PRAYER C

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BCP p. 369

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

*The Celebrant continues*

God of all power, Ruler of the Universe, you are worthy of glory and praise.

*People* **Glory to you for ever and ever.**

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

*People* **By your will they were created and have their being.**

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

*People* **Have mercy, Lord, for we are sinners in your sight.**

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

*People* **By his blood, he reconciled us. By his wounds, we are healed.**

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

## SANCTUS

*Holy, holy, holy Lord*

Hymnal S-129

*For all to sing.*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
might, hea - ven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.

*The Celebrant continues*

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

*People*      **We celebrate his death and resurrection, as we await the day of his coming.**

Lord God of our Ancestors: God of Abraham and Sarah, Isaac and Rebekah, and Jacob and Rachel and Leah; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

*People*      **Risen Lord, be known to us in the breaking of the Bread.**

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

## THE LORD'S PRAYER

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BCP p. 364

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,  
**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## THE BREAKING OF THE BREAD

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### THE FRACTION ANTHEM

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*Christ our Passover*

Wonder, Love and Praise 866

*For all to sing.*

The musical score is written on four staves in treble clef. The first staff begins in 3/4 time and changes to 4/4 time. The lyrics are: Al - le - lu - ia. Al - le - lu - ia. Al - le - lu - ia. The second staff continues the melody with lyrics: ia. Christ our Pass - o - ver is sac - ri - ficed for us;. The third staff changes to 3/4 time and then back to 4/4 time, with lyrics: There - fore let us keep the feast. Al - le - lu - ia. The fourth staff concludes with lyrics: Al - le - lu - ia. Al - le - lu - ia.

*Celebrant* The Gifts of God for the People of God.

*and may add* Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*You may receive the consecrated bread and wine of the Eucharist at either the altar rail or from a server at a standing station. The bread is received in the open palm. The wine may be taken from the common cup by drinking (placing your hand gently on the base of the cup to guide it) or by dipping the wafer. If you choose not to receive the bread or the wine, you are invited to come forward, place your arms across your chest, and receive a blessing. Gluten-free wafers are available at the altar rail by request. If you or someone with you would like communion brought to you in the pew, please let one of the ushers know.*

### COMMUNION HYMN

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*My God, thy table now is spread*

Hymnal 321

## SENDING OF EUCHARISTIC VISITORS

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*The people stand.*

*Celebrant* In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the Communion of Christ's Body and Blood.

*All* **We who are many are one body because we all share one bread, one cup.**

## POST COMMUNION PRAYER

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BCP p. 365

*Celebrant* Let us pray.

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## THE BLESSING

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## RETIRING HYMN

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*O Zion, haste*

Hymnal 539

## THE DISMISSAL

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*The Deacon dismisses the people.*

*People* **Thanks be to God.**

## POSTLUDE

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*Trumpet Voluntary in D Major*

David Johnson

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# PRAYER LIST

## PLEASE KEEP THESE PEOPLE IN YOUR PRAYERS

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JoAnne Ayres	Joyce E. Jeffries	Pat Olhausen
Bernie Bernil	Elizabeth & Jimmie	Julie Reardon
The Rev. Jay Biedenharn	Madden	June Rose
Caroline & Carl Bobo	Bob Mauldin	Alice Shands
Celia Bobo	Deborah Mays	Donnie Simmons
Gina Butler	Steve Miller	Barrie Simpson
Kathleen Caldwell	Tyler Moore	Jo Speak
Michael Cerrito	Milton Morgan	Jenny Udouj
Ed Curry	Gary Nadlicki	David VanGilst
Nonnie Green Daffron	Mary Margaret & Stan	Pat Viar
Gavin Garcia	Neighbors	Sherry Watts
Mary Ann Graf	Linda Nelson	Steve Weitekamp
Theo Hoel	Margaret Nelson	Alice Whistle
Frankie Hromada	Sissy Nickels	Brenda Woemmel
Marion Humphreys	Judy Nocifora	Maceo and Taylor

## SAINTS DEPARTED

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Lilibeth Owen Withers, cousin of Penn Owen  
Eddie McCoy, cousin of Bruce Watson

## TODAY'S ALTAR FLOWERS

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The *Altar Flowers* are given to the glory of God and in memory of *Connie Ross, Chris Jaynes, and Jeane & Irvin Jaynes* by Michael Jaynes.

# COMING UP AT CALVARY

## SUNDAY

Neighborhood Breakfast | 6:30 a.m.

Holy Eucharist, Rite I | 8 a.m.

Parish Breakfast | 8:45 a.m.

Holy Eucharist, Rite II | 10:30 a.m.

Coffee Hour | 11:45 a.m.

## WEDNESDAY

Holy Eucharist with Prayers for Healing | 12 p.m. | Chapel

Summer Fellowship: Game Night | 5:15 p.m. | Mural Room

## THURSDAY

Baguette Brothers Men's Bible Study | 8 a.m. | Barth House  
Gleanings | Noon on Zoom

## FRIDAY

Calvary Staff Offices closed for Juneteenth

## TODAY: Docent Tour

11:40 a.m. | Church

Join Calvary Docent Juana McCoy for a guided tour of our nave (sanctuary), where art, architecture, and sacred design come together to tell the story of our faith and history. Discover the unique details and rich symbolism woven throughout this space. All are welcome!

## Diocesan Visioning Survey

thru June 22 | [tinyurl.com/WTNvisionsurvey](https://tinyurl.com/WTNvisionsurvey)

The Episcopal Diocese of West TN is conducting a listening and visioning survey, and your voice matters! The survey is an important opportunity to share your insights, concerns, and hopes in order to discern God's call and vision for our future together. All responses are confidential. Please complete the survey today and help shape the future of our diocese.

## Room in the Inn: Summer Season

Friday, June 19 | Welcome Inn

This summer Calvary expects to host women and children on Friday nights: June 19, July 24, Aug. 21, and Sept. 18. Join us in making God's love visible by hosting our unsheltered and vulnerable neighbors at our Welcome Inn. Sign up: [calvarymemphis.org/RITI](https://calvarymemphis.org/RITI)

## Summer Fellowship: Game Night

Wednesday, June 17 | 5:15-7:30 p.m. | Mural Room

Mark your calendar for a lively evening of connection and competition at Calvary's annual

Game Night! The nursery will be open for children under 5.

Dinner will be served from 5:15–6 p.m. (\$10/adults, \$6/kids, \$30/max), followed by a board game potluck. If you have a favorite game, please bring it.

RSVP now so we know how much food to prepare: [calvarymemphis.org/games](http://calvarymemphis.org/games)

### **Staff offices closed for Juneteenth**

Juneteenth is celebrated annually on June 19 to commemorate the end of slavery in the United States. Our office will be closed on Friday, June 19, in observance of the federal holiday. If you have a pastoral emergency, please call the church office at 901-525-6602 and follow the prompts.

### **Summer Book Club with Nathan Brasfield**

Thursday, June 25 | 6 p.m.

Join us this summer for a discussion of *There Is No Place for Us: Working and Homeless in America* by Brian Goldstone, this year's MIFA Our City, Our Story speaker. The group will meet at Calvary (with an online option) from 6 to 7 p.m. on June 25, July 23, Aug. 27, and Sept. 17. Contact Nathan Brasfield at [nbrasfield@calvarymemphis.org](mailto:nbrasfield@calvarymemphis.org) for details.

## **TODAY'S WORSHIP LEADERS** \_\_\_\_\_

### **Celebrant**

The Rev. Wesley Rowell

### **Assisting Clergy**

The Rev. Scott Walters

### **Organist-Choirmaster**

Dr. Kristin Lensch

### **Associate Organist**

Jackson Hearn

### **Acolytes**

Edward Rupke

Marilla Rupke

Hank Smith

Harry Word

### **Acolyte Mentor**

Kathy Williams

### **Altar Flowers**

Ainslie Todd

### **Altar Guild**

Ann Percer

Rhoda Smith

Christy Hassell

### **Audio/Visual**

Sam Bryant

### **Children's Chapel**

Jocelyn Busby

Dori Allen

### **Eucharistic Minister**

Greta Heru

James Aldinger

Debbie Moncrieff

Rosie Rupke

Rhea Lawton

Andrea Herrera

Henry Sullivant

John Welcher

### **Lector**

Sarah Squire

Kate Schurch

Debbie Balling

### **Usher**

David Lusk

Carissa Hussong

Edward Rupke

Heidi Rupke

### **Vergers**

Phoebe Lusk-Hussong

# ABOUT US

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## STAFF

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### **Steve Smith**

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## VESTRY

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### **Allison Parker**

Sr. Warden

### **Barbara Etheridge**

Jr. Warden

### **Clay Woemmel**

Clerk

### **Erik Ball**

Treasurer

### **Matt Seltzer**

Warden at Large

### **Bill Bangham**

### **Zoe Bondi \***

### **Joe Brandenburg**

### **Jordan Edmundson**

### **Andy Estes**

### **William Etnyre**

### **Heather Grosvenor**

### **Leanne Kleinmann**

### **Wes Nelson**

### **Christina Ross**

### **Reg Udouj**

### **Mary Jane Viar**

### **Ginny Webb**

\* youth  
representative