

THE FIRST SUNDAY AFTER PENTECOST: TRINITY SUNDAY

Holy Eucharist: Rite II

10:30 A.M. | May 31, 2026



WELCOME TO CALVARY

WE ARE SO GLAD YOU ARE HERE

We believe that God speaks in innumerable ways, and as we welcome new participants in our worship, we are all encouraged to see and understand God in broader ways.

Calvary is an eclectic bunch of Christian people. We don't all think the same thoughts, or dress the same way, or vote for the same candidates, or even believe all the same things about the mystery of God and what it means to be human. But, with St. Paul, we believe we need each other because of our differences, not in spite of them. God calls us out of estrangement into unity, not uniformity. A body made up of identical members can't do much work in the world. Thumbs are so much more useful with fingers to push against, are they not?

So, I invite you to join in the life of this congregation with all that you are, in all your splendid uniqueness, maybe just for today, but maybe for the rest of your days. We are a fuller expression of Christ's body because of your presence. And has our world ever been more needful of Christ's reconciling, loving, and merciful body than now?

The Rev. Scott Walters
Rector

MEET OUR CLERGY



The Rt. Rev. Phoebe A. Roaf
Bishop of the Diocese of West TN



The Rev. Katherine Bush
Associate Rector
kbush@calvarymemphis.org



The Rev. Scott Walters
Rector
swalters@calvarymemphis.org



The Rev. Wesley Rowell
Associate Rector
wrowell@calvarymemphis.org

VISITOR INFORMATION

GETTING CONNECTED AT CALVARY

Newsletters

→ Calvary's electronic newsletter, the *E-pistle*, is emailed weekly on Wednesdays.

→ Calvary's newsletter, the *Chronicle*, is available on flat surfaces around the church or you can ask to receive one in your home.

For more information about any of these newsletters or visitor services, please contact Ebet Peeples at eppeples@calvarymemphis.org

Newcomers Class

→ Calvary periodically holds a newcomers class for any and all.

Become a Member

→ We would love to have you as a member of Calvary. Please contact us if you are interested.



Visitor Card

Please fill out an online visitor card to help us get to know you better.

FOR OUR CHILDREN

Children are welcome at all Calvary worship services. We also offer the following opportunities for children each Sunday morning:

Nursery

→ Childcare, for infants and children 5 and under, is staffed by trained, professional caregivers from 7:45 a.m. to Noon on the second floor. Children aged 0-2 meet in the Infant and Toddler Nursery, while ages 3-5 meet in the PK/ JK Little Lambs Room. Both are located at the top of

the Commons stairway and are adjacent to the family restroom which is equipped with a diaper station.

Children's Chapel

→ At the 10:30 a.m. service, children JK to 2nd grade follow the children's banner to Children's Chapel and return at the time of the Peace to join their families for Communion.

Service Materials

→ Episcodoodles and Worship Journals are available in the pew pockets.

→ Quiet activities are available at a station at the rear of the Nave. Children are asked to return items to the station at the end of the service.

OUR SUNDAY SERVICE

WHAT TO EXPECT

Audio Accessibility

→ A wireless hearing-assistance system is available before the service begins. Please ask our audio technician, located in the rear of the nave, for a receiver.

→ Printed copies of the sermon are available.

Communion

→ The bread is received in the open palm. The wine may be taken from the common cup by drinking (placing your hand gently on the base of the cup to guide it) or by dipping the wafer.

→ If you choose not to receive the bread or the wine, you are invited to come forward, place your arms across your chest, and receive a blessing.

→ Gluten-free wafers are available by request.

→ If you would like communion brought to you, let one of the ushers know.



Free Parking

→ On Sunday mornings, free parking is available in the “Best Park” lot directly behind the church adjacent to the church’s east entrance.

→ If you are attending a service or meeting at Calvary, Monday-Friday, parking is also free.

See the Information Desk Officer after parking in the “Best Park” lot directly behind the church.

Weapon-Free

→ The Calvary clergy and vestry have declared Calvary to be a weapon-free place of worship, prayer, study and fellowship, as a sign of Eucharistic peace.



Giving

If you would like to make an offering or gift to Calvary, including a payment on your pledge, scan this QR code.

Please help us create an atmosphere of quiet reverence before worship. Let go of distractions and let the silence and music be gifts as we create sacred space.

THE WORD OF GOD

PRELUDE

Allein Gott in der Höh sei Ehr

Johann Gottfried Walther

At the sound of the bell, the people stand as able and sing.

PROCESSION HYMN

Holy, holy, holy! Lord God Almighty!

Hymnal 362

THE OPENING ACCLAMATION

Book of Common Prayer p. 355

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Children age 3 through second grade are invited to follow the banner in procession during the Gloria to Children's Chapel before returning at the Peace.

GLORIA

Mass in E, Jeffrey Smith

Organ intro

Glo-ry to God in the high - est, and peace to his peo-ple on earth. Lord

God, heav-en-ly-King, al - might - y God and Fa-ther, we wor-ship you, we

give you thanks, we praise you for your glo - ry. Lord Je - sus Christ, on - ly

Son__ of the Fa-ther, Lord God, Lamb of _God, you take a-way the sin__ of the

world: have mer-cy on us; you are seat-ed at the right hand of the Fa - ther,

organ

re-ceive our prayer. For you a-lone are the Ho - ly One,

you a-lone are the Lord, you a - lone are the Most High, Je-sus Christ, with the Ho-ly

Spir-it, in the glo - ry of God__ the Fa - ther. A - - men.

THE COLLECT FOR THE FIRST SUNDAY AFTER PENTECOST

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

The people sit.

THE FIRST LESSON

Genesis 1:1-2:4a

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, "Let there be light"; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

And God said, "Let there be a dome in the midst of the waters, and let it separate the waters from the waters." So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day.

And God said, "Let the waters under the sky be gathered together into one place, and let the dry land appear." And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God

saw that it was good. Then God said, "Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it." And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day.

And God said, "Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth." And it was so. God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day.

And God said, "Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky." So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, "Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth." And there was evening and there was morning, the fifth day.

And God said, "Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind." And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good.

Then God said, "Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth."

So God created humankind in his image, in the image of God he created them; male and female he created them. God blessed them, and God said to them, "Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth." God said, "See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food." And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation.

These are the generations of the heavens and the earth when they were created.

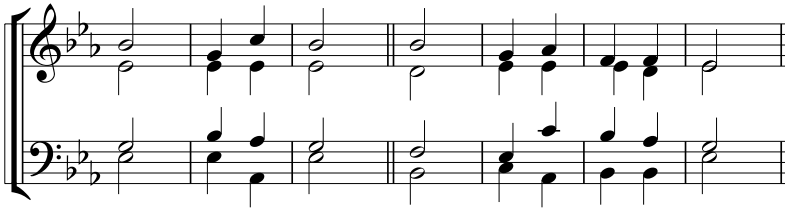
The Word of the Lord.

People **Thanks be to God.**

PSALM 8

Rimbault in Eb

For all to sing.



- 1 O | LORD our | Governor, *
how exalted is your | Name in | all the | world!
- 2 Out of the mouths of | infants · and | children *
your majesty is | praised a-| bove the | heavens.
- 3 You have set up a stronghold a-| gainst your | adversaries, *
to quell the | enemy · and | the a-| venger.
- 4 When I consider your heavens, the | work of · your | fingers, *
the moon and the stars | you have | set in · their | courses,
- 5 What is man that you should be | mindful · of | him? *
the son of man that | you should | seek him | out?
- 6 You have made him but little lower | than the | angels; *
you adorn | him with | glory · and | honor;
- 7 You give him mastery over the | works of · your | hands; *
you put | all things | under · his | feet:
- 8 All | sheep and | oxen, *
even the | wild beasts | of the | field,
- 9 The birds of the air, the | fish of · the | sea, *
and whatsoever | walks in · the | paths of · the | sea.
- 10 O | LORD our | Governor, *
how exalted is your | Name in | all the | world!

THE SECOND LESSON

The Second Letter to the Corinthians 13:11-13

Finally, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. Greet one another with a holy kiss. All the saints greet you. The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

The Word of the Lord.

People **Thanks be to God.**

The people stand to sing.

SEQUENCE HYMN

Come, thou almighty King

Hymnal 365

THE GOSPEL

Matthew 28:16-20

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

The eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshiped him; but some doubted. And Jesus came and said to them, "All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age."

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Printed copies of the sermon are available.

THE NICENE CREED

BCP p. 358

The people stand to recite.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

Form V, BCP p. 389

Intercessor In peace, let us pray to the Lord, saying, "Lord, have mercy."

For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord. **Lord, have mercy.**

For Sean our Presiding Bishop, for Phoebe our Bishop, for all bishops and other ministers, and for all the holy people of God, including... in the Diocese of West Tennessee, we pray to you, O Lord. **Lord, have mercy.**

For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord. **Lord, have mercy.**

For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord. **Lord, have mercy.**

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord. **Lord, have mercy.**

For those in positions of public trust, that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord. **Lord, have mercy.**

For all who live and work in this community, we pray to you, O Lord. **Lord, have mercy.**

For a blessing upon all human labor, and for the right use of the riches of creation, that the world may be freed from poverty, famine, and disaster, we pray to you, O Lord. **Lord, have mercy.**

For the poor, the persecuted, the sick, and all who suffer, for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord. **Lord, have mercy.**

For this congregation that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord. **Lord, have mercy.**

For our enemies and those who wish us harm, and for all whom we have injured or offended, we pray to you, O Lord. **Lord, have mercy.**

For all who have commended themselves to our prayers including...; and for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, we pray to you, O Lord. **Lord, have mercy.**

For all who have died in the communion of your Church, including..., and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord. **Lord, have mercy.**

Rejoicing in the fellowship of all the saints, let us commend ourselves, and one another, and all our life to Christ our God. **To you, O Lord our God.**

Celebrant O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

THE CONFESSION AND ABSOLUTION

BCP p. 360

Celebrant Let us confess our sins against God and our neighbor.

People **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

GREETINGS AND ANNOUNCEMENTS

THE HOLY COMMUNION

OFFERTORY ANTHEM

God be in my head

John Rutter

God be in my head, and in my understanding; God be in mine eyes, and in my looking; God be in my mouth, and in my speaking; God be in my heart, and in my thinking; God be at mine end, and at my departing. (*Sarum Primer, 1538*)

PRESENTATION HYMN

Doxology with Alleluias

Lasst uns erfreuen

The people stand to sing.

**Praise God, from whom all blessings flow;
Praise God, all creatures here below: Alleluia, Alleluia!
Praise God, the source of all our gifts!
Praise Jesus Christ, whose power uplifts!
Praise the Spirit, Holy Spirit! Alleluia, alleluia! Alleluia!**

THE GREAT THANKSGIVING

EUCHARISTIC PRAYER C

BCP p. 369

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

The Celebrant continues

God of all power, Ruler of the Universe, you are worthy of glory and praise.

People **Glory to you for ever and ever.**

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

People **By your will they were created and have their being.**

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

People **Have mercy, Lord, for we are sinners in your sight.**

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

People **By his blood, he reconciled us. By his wounds, we are healed.**

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

SANCTUS

Holy, holy, holy Lord

Mass in E, Jeffrey Smith

For all to sing.

The musical score is written in E major (three sharps) and 4/4 time. It begins with an organ introduction marked 'organ'. The lyrics are: Ho - ly, ho - ly, ho - ly Lord. God of pow'r and might, heav'n and earth are full of your glo-ry. Ho - san - na in the high-est. Bless - ed is he who comes in the name of the Lord. Ho - san - na, ho - san - na, ho - san - na in the high - est.

The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

People **We celebrate his death and resurrection, as we await the day of his coming.**

Lord God of our Ancestors: God of Abraham and Sarah, Isaac and Rebekah, and Jacob and Rachel and Leah; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

People **Risen Lord, be known to us in the breaking of the Bread.**

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

Celebrant And now, as our Savior Christ has taught us, we are bold to say,
**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come,
thy will be done, on earth as it is in heaven. Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against
us. And lead us not into temptation, but deliver us from evil. For thine is the
kingdom, and the power, and the glory, for ever and ever. Amen.**

THE BREAKING OF THE BREAD

THE FRACTION ANTHEM

Christ our Passover

Mass in E, Jeffrey Smith

For all to sing. The congregation sings the Alleluia, the choir sings the verse, and the congregation repeats the Alleluia.



Celebrant The Gifts of God for the People of God.

and may add Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

You may receive the consecrated bread and wine of the Eucharist at either the altar rail or from a server at a standing station. The bread is received in the open palm. The wine may be taken from the common cup by drinking (placing your hand gently on the base of the cup to guide it) or by dipping the wafer. If you choose not to receive the bread or the wine, you are invited to come forward, place your arms across your chest, and receive a blessing. Gluten-free wafers are available at the altar rail by request. If you or someone with you would like communion brought to you in the pew, please let one of the ushers know.

COMMUNION HYMN

Round the Lord in glory

Hymnal 367

SENDING OF EUCHARISTIC VISITORS

The people stand.

Celebrant In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the Communion of Christ's Body and Blood.

All **We who are many are one body because we all share one bread, one cup.**

POST COMMUNION PRAYER

BCP p. 365

Celebrant Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

RETIRING HYMN

Holy Father, great Creator

Hymnal 368

THE DISMISSAL

The Deacon dismisses the people.

People **Thanks be to God.**

POSTLUDE

Wir gläuben all an einen Gott

J.S. Bach

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PRAYER LIST

PLEASE KEEP THESE PEOPLE IN YOUR PRAYERS

JoAnne Ayres	Daffron	Tyler Moore	Barrie Simpson
Bernie Bernil	Gavin Garcia	Mary Margaret & Stan Neighbors	Jo Speak
The Rev. Jay Biedenharn	Mary Ann Graf	Linda Nelson	Jenny Udouj
Caroline & Carl Bobo	Theo Hoel	Margaret Nelson	David VanGilst
Celia Bobo	Frankie Hromada	Sissy Nickels	Pat Viar
Gina Butler	Marion Humphreys	Judy Nocifora	Sherry Watts
Kathleen Caldwell	Joyce E. Jeffries	Pat Olhausen	Steve Weitekamp
Michael Cerrito	Elizabeth & Jimmie Madden	Julie Reardon	Alice Whistle
Ed Curry	Bob Mauldin	June Rose	Brenda Woemmel
Nonnie Green	Deborah Mays	Alice Shands	Bill Zachary
	Steve Miller	Donnie Simmons	Maceo and Taylor

SAINTS DEPARTED

Hazel Zachary, mother of Bill Zachary

TODAY'S WORSHIP LEADERS

Celebrant

The Rev. Scott
Walters

Assisting Clergy

The Rev. Katherine
Bush
The Rev. Wesley
Rowell

Organist- Choirmaster

Dr. Kristin Lensch

Associate Organist

Jackson Hearn

Acolytes

Jack Peeples
Harry Word

Acolyte Mentor

Jim Martin

Altar Flowers

Ebet Peeples

Altar Guild

Kendra Martin
Candace Keirns-
Bitensky
Rhoda Smith

Audio/Visual

Sam Bryant

Children's Chapel

Jocelyn Busby
Ginny Strubing

Eucharistic Minister

John-Travis Bussell
Karyn Bondi
Jim Martin
John Pettey
John Welcher
Rhea Lawton
Kate Schurch

Lector

Jenny Madden
Mark Mitchell
Debbie Balling

Usher

Rick Shields
George Johnson
Jeff Kitterman
Kim Kitterman

Verger

Kathy Williams

COMING UP AT CALVARY

SUNDAY

Neighborhood Breakfast | 6:30 a.m.

Holy Eucharist, Rite I | 8 a.m.

Parish Breakfast | 8:45 a.m.

Formation for all ages | 9:15 a.m.

Holy Eucharist, Rite II | 10:30 a.m.

Coffee Hour | 11:45 a.m.

Docent-led Nave Tour | 11:45 a.m.

MONDAY

Pub Theology | 6 p.m. | El Mezcal

WEDNESDAY

Holy Eucharist with Prayers for Healing | 12 p.m. | Chapel

THURSDAY

Baguette Brothers Men's Bible Study | 8 a.m. | Barth House

Gleanings | Noon on Zoom

SATURDAY

Pride Festival and Parade

Today's Altar Flowers

The Altar Flowers are given to the glory of God and in memory of Maxwell Ann Dumas Whittle by Paige Whittle.

Docent-led Nave Tour

TODAY at 11:45 a.m. | Nave

Join Calvary Docent Juana McCoy for a guided tour of our nave (sanctuary), where art, architecture, and sacred design come together to tell the story of our faith and history. Discover the unique details and rich symbolism woven throughout this space. All are welcome!

Pub Theology

Monday, June 1 | 6 p.m. | El Mezcal on Union

The format is simple: drinks, conversation, and God. Bring your questions, your curiosity, and be ready to engage with people of varying religious traditions, philosophical perspectives and life experiences. You'll be able to share your own wrestlings and thoughts while learning something new along the way.

Memphis Pride Festival and Parade

Saturday, June 6 | Downtown Memphis

Calvary will sponsor a booth from 11:00 a.m. to 5:00 p.m. at Robert Church Park (191 Beale St.) for this year's Pride Festival, a diverse and community-friendly festival that includes live entertainment on two stages, over 150 vendors, a food truck park, a VIP lounge, free and discreet HIV screenings, and more.

We also will march in the annual Pride Parade that begins at 11 a.m. at 4th and Beale and makes its way through the historic Beale Street Entertainment District.

Sign up to participate at calvarymemphis.org/event/pride-parade/.

Summer Choir Begins Sunday, June 7

The Summer Choir meets at 9:30 a.m. in the Crook Auditorium to learn the anthem for the 10:30 service. All adults, teenagers, and Boys and Girls Choir members are welcome. You don't need to read music, but being able to carry a tune is to everyone's advantage! The Summer Choir will meet every Sunday this summer until Sunday, August 16.

Please contact Kristin Lensch, klensch@calvarymemphis.org, so we can prepare a vestment for you.

Summer Scripture with Calvary Clergy

Sundays through Aug. 30 | 9:15 a.m. | Chapel

We will take a closer look at the readings for each Sunday. Come dig in to some good conversation and learn more about the stories we hear in church.

Seeking God Together: Intergenerational Bible Study

Sundays through Aug. 30 | 9:15 a.m. | Corner Room

Children, youth, families groups, and individuals are all invited to participate

in an intergenerational summer Bible study that will be facilitated by Jocelyn Busby and Nathan Brasfield.

We will study the Bible through the lens of God's enduring presence. Following our hearts and minds, we will explore "God Within Us, God Above Us, and God Beside Us." We will journey in Bible passages that teach ways to talk to God, make time for God, celebrate, marvel, confess, give thanks, welcome all, support each other, and serve.

(A note on attendance: Parents are encouraged to attend with their children whenever possible, however children aged 6 and up are welcome to attend without a companion.)



God willing and the people consenting,

The Right Reverend Phoebe A. Roaf
IV Bishop of West Tennessee
on behalf of

The Right Reverend Sally French
XIII Bishop of New Jersey

will ordain

Wesley Steven Rowell

to the Sacred Order of Priests in
Christ's One Holy Catholic and Apostolic Church

Monday, June 8, 2026
at seven o'clock in the evening

Calvary Episcopal Church
102 N. 2nd St.
Memphis, Tennessee

For those unable to attend in person,
please join us online for this joyous occasion at
www.youtube.com/CalvaryEpiscopal

Clergy: Red stoles

Reception following

ABOUT US

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