

# THE SIXTH SUNDAY OF EASTER

Holy Eucharist: Rite II

10:30 A.M. | May 10, 2026



# WELCOME TO CALVARY

WE ARE SO GLAD YOU ARE HERE

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We believe that God speaks in innumerable ways, and as we welcome new participants in our worship, we are all encouraged to see and understand God in broader ways.

Calvary is an eclectic bunch of Christian people. We don't all think the same thoughts, or dress the same way, or vote for the same candidates, or even believe all the same things about the mystery of God and what it means to be human. But, with St. Paul, we believe we need each other because of our differences, not in spite of them. God calls us out of estrangement into unity, not uniformity. A body made up of identical members can't do much work in the world. Thumbs are so much more useful with fingers to push against, are they not?

So, I invite you to join in the life of this congregation with all that you are, in all your splendid uniqueness, maybe just for today, but maybe for the rest of your days. We are a fuller expression of Christ's body because of your presence. And has our world ever been more needful of Christ's reconciling, loving, and merciful body than now?

The Rev. Scott Walters  
*Rector*

## MEET OUR CLERGY

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The Rt. Rev. Phoebe A. Roaf  
*Bishop of the Diocese of West TN*



The Rev. Katherine Bush  
*Associate Rector*  
kbush@calvarymemphis.org



The Rev. Scott Walters  
*Rector*  
swalters@calvarymemphis.org



The Rev. Wesley Rowell  
*Associate Rector*  
wrowell@calvarymemphis.org

# VISITOR INFORMATION

## GETTING CONNECTED AT CALVARY

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### Newsletters

→ Calvary's electronic newsletter, the *E-pistle*, is emailed weekly on Wednesdays.

→ Calvary's newsletter, the *Chronicle*, is available on flat surfaces around the church or you can ask to receive one in your home.

*For more information about any of these newsletters or visitor services, please contact Ebet Peeples at [epeeples@calvarymemphis.org](mailto:epeeples@calvarymemphis.org)*

### Newcomers Class

→ Calvary periodically holds a newcomers class for any and all.

### Become a Member

→ We would love to have you as a member of Calvary. Please contact us if you are interested.



### Visitor Card

Please fill out an online visitor card to help us get to know you better.

## FOR OUR CHILDREN

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Children are welcome at all Calvary worship services. We also offer the following opportunities for children each Sunday morning:

### Nursery

→ Childcare, for infants and children 5 and under, is staffed by trained, professional caregivers from 7:45 a.m. to Noon on the second floor. Children aged 0-2 meet in the Infant and Toddler Nursery, while ages 3-5 meet in the PK/ JK Little Lambs Room. Both are located at the top of

the Commons stairway and are adjacent to the family restroom which is equipped with a diaper station.

### Children's Chapel

→ At the 10:30 a.m. service, children JK to 2nd grade follow the children's banner to Children's Chapel and return at the time of the Peace to join their families for Communion.

### Service Materials

→ Episcodoodles and Worship Journals are available in the pew pockets.

→ Quiet activities are available at a station at the rear of the Nave. Children are asked to return items to the station at the end of the service.

# OUR SUNDAY SERVICE

## WHAT TO EXPECT

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### Audio Accessibility

→ A wireless hearing-assistance system is available before the service begins. Please ask our audio technician, located in the rear of the nave, for a receiver.

→ Printed copies of the sermon are available.

### Communion

→ The bread is received in the open palm. The wine may be taken from the common cup by drinking (placing your hand gently on the base of the cup to guide it) or by dipping the wafer.

→ If you choose not to receive the bread or the wine, you are invited to come forward, place your arms across your chest, and receive a blessing.

→ Gluten-free wafers are available by request.

→ If you would like communion brought to you, let one of the ushers know.



### Free Parking

→ On Sunday mornings, free parking is available in the “Best Park” lot directly behind the church adjacent to the church’s east entrance.

→ If you are attending a service or meeting at Calvary, Monday-Friday, parking is also free.

See the Information Desk Officer after parking in the “Best Park” lot directly behind the church.

### Weapon-Free

→ The Calvary clergy and vestry have declared Calvary to be a weapon-free place of worship, prayer, study and fellowship, as a sign of Eucharistic peace.



### Giving

If you would like to make an offering or gift to Calvary, including a payment on your pledge, scan this QR code.

*Please help us create an atmosphere of quiet reverence before worship. Let go of distractions and let the silence and music be gifts as we create sacred space.*

# THE WORD OF GOD

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## PRELUDE

*Communion*

Richard Purvis

*At the sound of the bell, the people stand as able and sing.*

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## PROCESSION HYMN

*All creatures of our God and King*

Hymnal 400, st. 1, 4, 5, 7

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## THE OPENING ACCLAMATION

Book of Common Prayer p. 355

*Celebrant* Alleluia. Christ is risen.

*People* **The Lord is risen indeed. Alleluia.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

*Children age 3 through second grade are invited to follow the banner in procession during the Gloria to Children's Chapel before returning at the Peace.*

# GLORIA

Mass in E, Jeffrey Smith

*Organ intro*

Glo-ry to God in the high - est, and peace to his peo-ple on earth. Lord

God, heav-en-ly-King, al - might - y God and Fa-ther, we wor - ship you, we

give you thanks, we praise you for your glo - ry. Lord Je - sus Christ, on - ly

Son\_\_ of the Fa-ther, Lord God, Lamb of God, you take a-way the sin\_\_ of the

world: have mer-cy on us; you are seat-ed at the right hand of the Fa - ther,

*organ*

re-ceive our prayer. For you a-lone are the Ho - ly One,

you a-lone are the Lord, you a - lone are the Most High, Je-sus Christ, with the Ho - ly

Spir-it, in the glo - ry of God\_\_ the Fa - ther. A - - men.

## THE COLLECT FOR THE SIXTH SUNDAY OF EASTER

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*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*The people sit.*

## THE FIRST LESSON

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The Acts of the Apostles 17:22-31

Paul stood in front of the Areopagus and said, "Athenians, I see how extremely religious you are in every way. For as I went through the city and looked carefully at the objects of your worship, I found among them an altar with the inscription, 'To an unknown god.' What therefore you worship as unknown, this I proclaim to you. The God who made the world and everything in it, he who is Lord of heaven and earth, does not live in shrines made by human hands, nor is he served by human hands, as though he needed anything, since he himself gives to all mortals life and breath and all things. From one ancestor he made all nations to inhabit the whole earth, and he allotted the times of their existence and the boundaries of the places where they would live, so that they would search for God and perhaps grope for him and find him—though indeed he is not far from each one of us. For 'In him we live and move and have our being'; as even some of your own poets have said, 'For we too are his offspring.'

Since we are God's offspring, we ought not to think that the deity is like gold, or silver, or stone, an image formed by the art and imagination of mortals.

While God has overlooked the times of human ignorance, now he commands all people everywhere to repent, because he has fixed a day on which he will have the world judged in righteousness by a man whom he has appointed, and of this he has given assurance to all by raising him from the dead.”

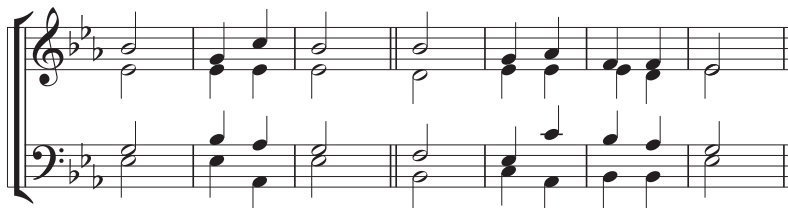
The Word of the Lord.

People **Thanks be to God.**

## PSALM 66:7-18

Rimbault in Eb

*For all to sing.*



- 7 Bless our | God, you | peoples; \*  
make the | voice of · his | praise to · be | heard;
- 8 Who holds our | souls in | life, \*  
and will not al-| low our | feet to | slip.
- 9 For you, O God, have | proved | us; \*  
you have tried us | just as | silver · is | tried.
- 10 You brought us | into · the | snare; \*  
you laid heavy | burdens · up-| on our | backs.
- 11 You let enemies ride over our heads;  
we went through | fire and | water; \*  
but you brought us out | into · a | place of · re-| freshment.
- 12 I will enter your house with burnt-offerings  
and will | pay you · my | vows, \*  
which I promised with my lips  
and spoke with my mouth | when I | was in | trouble.

- 13 I will offer you sacrifices of fat beasts  
with the | smoke of | rams; \*  
I will | give you | oxen · and | goats.**
- 14 Come and listen, all | you who · fear | God, \*  
and I will tell you what | he has | done for | me.**
- 15 I called out to him | with my | mouth, \*  
and his | praise was | on my | tongue.**
- 16 If I had found evil | in my | heart, \*  
the | Lord would | not have | heard | me;**
- 17 But in truth | God has | heard me; \*  
he has attended to the | voice | of my | prayer.**
- 18 Blessed be God, who has not re-|jected · my | prayer, \*  
nor with-| held his | love from | me.**

## THE SECOND LESSON

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### The First Letter of Peter 3:13-22

Now who will harm you if you are eager to do what is good? But even if you do suffer for doing what is right, you are blessed. Do not fear what they fear, and do not be intimidated, but in your hearts sanctify Christ as Lord. Always be ready to make your defense to anyone who demands from you an accounting for the hope that is in you; yet do it with gentleness and reverence. Keep your conscience clear, so that, when you are maligned, those who abuse you for your good conduct in Christ may be put to shame. For it is better to suffer for doing good, if suffering should be God's will, than to suffer for doing evil. For Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, in which also he went and made a proclamation to the spirits in prison, who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. And baptism, which this prefigured, now saves you—not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

The Word of the Lord.  
*People*     **Thanks be to God.**

*The people stand to sing.*

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## SEQUENCE HYMN

*Be thou my vision*

Hymnal 488

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## THE GOSPEL

John 14:15-21

*Deacon*     The Holy Gospel of our Lord Jesus Christ according to John.

*People*     **Glory to you, Lord Christ.**

Jesus said, "If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you.

"I will not leave you orphaned; I am coming to you. In a little while the world will no longer see me, but you will see me; because I live, you also will live. On that day you will know that I am in my Father, and you in me, and I in you. They who have my commandments and keep them are those who love me; and those who love me will be loved by my Father, and I will love them and reveal myself to them."

*Deacon*     The Gospel of the Lord.

*People*     **Praise to you, Lord Christ.**

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## THE SERMON

The Rev. Scott Walters

*Printed copies of the sermon are available.*

*The people stand to recite.*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

*Intercessor* Father, we pray for your holy Catholic Church;

*People* **That we all may be one.**

*Intercessor* Grant that every member of the Church may truly and humbly  
serve you;

*People* **That your Name may be glorified by all people.**

*Intercessor* In the Diocese of West Tennessee, we pray for ...; and we pray for  
all bishops, priests, and deacons;

*People* **That they may be faithful ministers of your Word and  
Sacraments.**

*Intercessor* We pray for all who govern and hold authority in the nations of the  
world;

*People* **That there may be justice and peace on the earth.**

*Intercessor* Give us grace to do your will in all that we undertake;

*People* **That our works may find favor in your sight.**

*Intercessor* We pray for those on our Calvary Prayer List, including...; have  
compassion on those who suffer from any grief or trouble;

*People* **That they may be delivered from their distress.**

*Intercessor* We pray for those who have died, including...; give to the departed  
eternal rest;

*People* **Let light perpetual shine upon them.**

*Intercessor* We praise you for your saints who have entered into joy;

*People* **May we also come to share in your heavenly kingdom.**

*Intercessor* Let us pray for our own needs and those of others. *Silence*

*Celebrant* Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you:" Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit you live and reign, now and for ever. **Amen.**

*The Confession is omitted during the Easter season.*

## THE PEACE

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*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

## GREETINGS AND ANNOUNCEMENTS

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## CHORISTER RECOGNITION

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# THE HOLY COMMUNION

## OFFERTORY ANTHEM

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*Best of all friends*

**K. Lee Scott**

Jesus, my Lord, let me be near you; by your own word help me to hear you.  
Jesus, my Lord, lead me to love you, nothing more dear, no one above you.  
All through the day, sisters and brothers, yours we will be, caring for others,  
hearing your words, earning your story, bearing your cross, sharing your  
glory. Teach us to know seeing from blindness, help us to show everywhere  
kindness. Jesus, our Lord, lead us and guide us, best of all friends, always  
beside us. (*H.C.A. Gaunt, 1902-83*)

## PRESENTATION HYMN

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*Doxology with Alleluias*

Lasst uns erfreuen

*The people stand to sing.*

**Praise God, from whom all blessings flow;  
Praise God, all creatures here below: Alleluia, Alleluia!  
Praise God, the source of all our gifts!  
Praise Jesus Christ, whose power uplifts!  
Praise the Spirit, Holy Spirit! Alleluia, alleluia! Alleluia!**

# THE GREAT THANKSGIVING

## EUCCHARISTIC PRAYER B

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BCP p. 367

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

*The Celebrant continues*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*The Celebrant says a Proper Preface.*

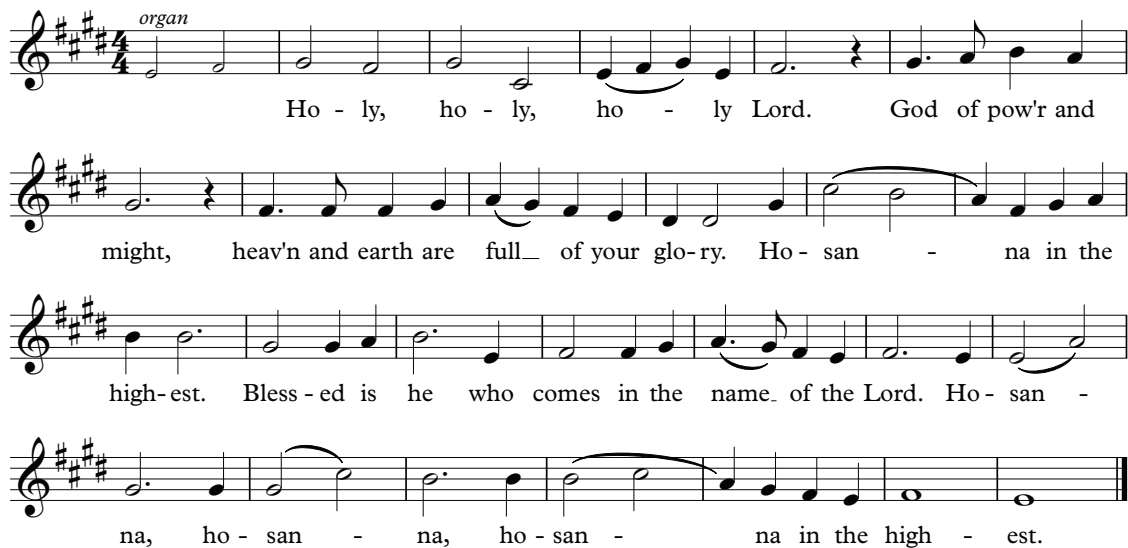
Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

# SANCTUS

*Holy, holy, holy Lord*

*Mass in E, Jeffrey Smith*

*For all to sing.*



organ

Ho - ly, ho - ly, ho - ly Lord. God of pow'r and  
might, heav'n and earth are full of your glo-ry. Ho - san - na in the  
high-est. Bless - ed is he who comes in the name of the Lord. Ho - san -  
na, ho - san - na, ho - san - na in the high - est.

## *The Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father:

*People*      **We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

## THE LORD'S PRAYER

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BCP p. 364

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,  
**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come,  
thy will be done, on earth as it is in heaven. Give us this day our daily bread.  
And forgive us our trespasses, as we forgive those who trespass against**

us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

## THE BREAKING OF THE BREAD

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## THE FRACTION ANTHEM

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*Christ our Passover*

*Mass in E, Jeffrey Smith*

*For all to sing. The congregation sings the Alleluia, the choir sings the verse, and the congregation repeats the Alleluia.*



*Celebrant* The Gifts of God for the People of God.

*and may add* Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*You may receive the consecrated bread and wine of the Eucharist at either the altar rail or from a server at a standing station. The bread is received in the open palm. The wine may be taken from the common cup by drinking (placing your hand gently on the base of the cup to guide it) or by dipping the wafer. If you choose not to receive the bread or the wine, you are invited to come forward, place your arms across your chest, and receive a blessing. Gluten-free wafers are available at the altar rail by request. If you or someone with you would like communion brought to you in the pew, please let one of the ushers know.*

## COMMUNION HYMNS

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*Seek ye first the kingdom of God*

Hymnal 711

*Let us break bread together*

Hymnal 325

## SENDING OF EUCHARISTIC VISITORS

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*The people stand.*

*Celebrant* In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the Communion of Christ's Body and Blood.

*All* **We who are many are one body because we all share one bread, one cup.**

## POST COMMUNION PRAYER

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BCP p. 365

*Celebrant* Let us pray.

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## THE BLESSING

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## RETIRING HYMN

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*All hail the power of Jesus' name*

Hymnal 450, st. 1, 2, 3, 6

## THE DISMISSAL

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*The Deacon dismisses the people.*

*People* **Thanks be to God. Alleluia, Alleluia.**

## POSTLUDE

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*Fanfare*

John Cook

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## Today's Altar Flowers and Aumbry Candle

The *Altar Flowers* are given to the glory of God and in memory of *Penny Roen*, "Yaya," by Margo, Paul, and Clayton Roen.

The *Aumbry Candle* is given in honor of *the college graduation of Ella Peeples* by her parents, Ebet & Clayton Peeples.

Please contact Connie Marshall, [cmarshall@calvarymemphis.org](mailto:cmarshall@calvarymemphis.org) or 901-343-5329 if you are interested in giving the Altar Flowers (\$175) or Aumbry Candle (\$35) in memory or honor of a loved one.

### TODAY'S WORSHIP LEADERS

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**Celebrant**

The Rev. Katherine Bush

**Assisting Clergy**

The Rev. Wesley Rowell  
The Rev. Scott Walters

**Organist-Choirmaster**

Dr. Kristin Lensch

**Associate Organist**

Jackson Hearn

**Acolytes**

Henry Chipley  
Campbell McLean  
Marilla Rupke  
Edward Rupke  
Louis Baker

**Acolyte Mentor**

Jim Martin

**Altar Flowers**

Eric Milner

**Altar Guild**

Gayle Spence  
Jessica Flynn

**Audio/Visual**

Sam Bryant

**Children's Chapel**

Jocelyn Busby  
Ginny Strubing

**Eucharistic Minister**

Karyn Bondi  
Catie Carter

Madge Deacon

Andrea Herrera

MC Hitt

Margaret McLean

Tommy Parker

**Lector**

Zoe Bondi

Paige Whittle

Kendra Martin

**Usher**

Meg Crosby

Scott Crosby

Penn Owen

Whit Deacon

**Verger**

Nancy Harvey

# COMING UP AT CALVARY

## SUNDAY

Neighborhood Breakfast | 6:30 a.m.  
Holy Eucharist, Rite I | 8 a.m.  
Connect in the Commons | 8:45 a.m.  
Parish Breakfast | 8:45 a.m.  
Formation for all ages | 9:15 a.m.  
Holy Eucharist, Rite II | 10:30 a.m.  
Coffee Hour | 11:45 a.m.

## TUESDAY

Women's Bible Study | 8 a.m. | Barth House

## WEDNESDAY

Holy Eucharist with Prayers for Healing | 12 p.m. | Chapel  
Wednesday dinner | 5:15-6:15 p.m.  
Classes & Choir Rehearsals | 6:15 p.m.

## THURSDAY

Baguette Brothers Men's Bible Study | 8 a.m. | Barth House  
Gleanings | Noon on Zoom

## Connect in the Commons: Taking Care of our Place

TODAY | 8:45 a.m. to 12:30 p.m. | Commons  
Members of the vestry are leading several projects this year to care for our community and our campus. One of these is filling 17 empty planter boxes with plants and flowers to bring new life to our shared spaces. This project is not currently funded in the budget, so we invite your help. You can support this effort with a financial gift and/or by volunteering your time. Stop by the table for more information and to get involved. Or you may contact: Heather Grosvenor, [heather1henry1@gmail.com](mailto:heather1henry1@gmail.com), or William Etnyre, [bnyre@msn.com](mailto:bnyre@msn.com).

## Wednesday Dinner and Programs

Wednesdays | 5:15 p.m.

Join us for Calvary's Wednesday evening program of dinner, classes, and choir rehearsals. Dinner is \$10 for adults, \$6 for children, and \$30 for a family max.

## Coffee with the Clergy

Sunday, May 17 | 11:45 a.m. | Chapel

Coffee with the Clergy is for anyone new to Calvary. If you are curious and have a question or two about the quirky miracle that is Calvary Church, bring your coffee and questions into the Chapel after the 10:30 a.m. service. Enjoy a conversation with Associate Rector Katherine Bush about life at Calvary or life in general.

## **Connect in the Commons: Pride**

Sunday, May 17 | 8:45 a.m. to 12:30 p.m. | Commons

Stop by the table to sign up to participate in the June 6 Pride Festival and Parade. Details below.

## **The Feast of Pentecost**

Sunday, May 24

### **Calling all Linguists**

In celebration of the gift of the Spirit on Pentecost, parishioners who speak other languages are invited to join in the reading of the lesson from the Acts of the Apostles in various tongues at the 10:30 a.m. worship service.

Contact Ebet Peeples, [epeeples@calvarymemphis.org](mailto:epeeples@calvarymemphis.org) to participate.

### **Pentecost Party**

Pentecost is often hailed as the birthday of the Church and commemorates when the Holy Spirit blew into the lives of the apostles. All are encouraged to wear red and join us for a church birthday celebration at coffee hour in the Commons.

## **Room in the Inn: Summer Season**

Friday, May 29 | Welcome Inn

This summer Calvary expects to host women and children on six Friday nights: May 29, June 19, July 24, Aug. 21, and Sept. 18. Join us in making God's love visible by hosting our unsheltered and vulnerable neighbors at our Welcome Inn.

Sign up: [calvarymemphis.org/RITI](http://calvarymemphis.org/RITI)

## **Docent-led Nave Tour**

Sunday, May 31 | 11:45 a.m. | Nave

Join Calvary Docent Juana McCoy for a guided tour of our nave (sanctuary), where art, architecture, and sacred design come together to tell the story of our faith and history. Discover the unique details and rich symbolism woven throughout this space. All are welcome!

## **Pride Festival and Parade**

Saturday, June 6 | Downtown Memphis

Calvary will sponsor a booth at this year's Pride Festival, a diverse and community-friendly festival that includes live entertainment on two stages, over 150 vendors, a food truck park, a VIP lounge, free and discreet HIV screenings, and more.

We also will march in the annual Memphis Pride Parade that begins at 1 p.m. at 4th and Beale and makes its way through the historic Beale Street Entertainment District.

Sign up: [calvarymemphis.org/event/pride-parade/](http://calvarymemphis.org/event/pride-parade/).

## **Summer Choir Begins Sunday, June 7**

The Summer Choir meets at 9:30 a.m. in the Crook Auditorium to learn the anthem for the 10:30 service. All adults, teenagers, and Boys and Girls Choir members are welcome. You don't need to read music, but being able to carry a tune is to everyone's advantage!

The Summer Choir will meet every Sunday this summer until August 16.

# FORMATION OPPORTUNITIES

## FOR ADULTS

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### **SUNDAY MORNINGS**

#### **Job: A new way of reading an old story**

Sunday, May 17 at 9:15 a.m. | Chapel

Tricia Vesely reintroduces us to a story and a man we may only know by his trials and tribulations. This class will involve considering Job through a lens of trauma and may cover difficult and sensitive topics. Dr. Vesely is a faculty member of Memphis Theological Seminary whose work focuses on Hebrew Scripture and Christian Ethics.

### **WEDNESDAY EVENINGS**

#### **Sacred Secular Scripture with Tim Huebner & Dalton Lyon**

Wednesday, May 13 | 6:15 p.m. | Chapel

Using the Faith 250 model, we will examine a range of core American texts as we approach the 250th anniversary of the Declaration of Independence. With the guidance of two Calvary American history educators, take a deep look at the text of "America the Beautiful.

### **WEEKDAYS**

#### **Online Morning Prayer**

Tuesday through Fridays | 6:30 a.m.

Start your day with Morning Prayer according to The *Book of Common Prayer* on Calvary's Facebook page and

YouTube channel. Have your BCP handy so you can follow along.

#### **Women's Bible Study with the Rev. Katherine Bush**

Tuesdays | 8-9 a.m. | Barth House

Calvary women and friends meet weekly for a conversation about the Bible and the way we live our lives.

#### **Men's Bible Study**

Thursdays | 8-9 a.m. | Barth House

The Baguette Brothers gather to read and discuss the Gospel passage for Sunday to prepare for worship and deepen our understanding of Scripture.

#### **Gleanings: A Celestial Omnibus with Scott Walters**

Thursdays | Noon | on Zoom

Gleanings is discussing a short story from the collection *A Celestial Omnibus: Short Fiction on Faith*.

Authors EM Forster, Stephen King, Raymond Carver, and Alice Walker are just a few of the writers who will be our guides into matters of faith. Each week will bring a different story, so feel free to join when you can.

Contact [swalters@calvarymemphis.org](mailto:swalters@calvarymemphis.org), to receive the weekly email with Zoom link and reading assignments.

# PRAYER LIST

## PLEASE KEEP THESE PEOPLE IN YOUR PRAYERS

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JoAnne Ayres	Joyce E. Jeffries	June Rose
Bernie Bernil	Elizabeth & Jimmie	Alice Shands
Joan Berzoff	Madden	Donnie Simmons
Caroline & Carl Bobo	Steve Miller	Barrie Simpson
Celia Bobo	Tyler Moore	Jo Speak
Gina Butler	Mary Margaret & Stan	Jenny Udouj
Ed Curry	Neighbors	David VanGilst
Nonnie Green Daffron	Linda Nelson	Pat Viar
Gavin Garcia	Margaret Nelson	Sherry Watts
Mary Ann Graf	Sissy Nickels	Steve Weitekamp
Theo Hoel	Judy Nocifora	Brenda Woemmel
Frankie Hromada	Pat Olhausen	Maceo and Taylor
Marion Humphreys	Julie Reardon	

## SAINTS DEPARTED

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Linda Porter Eason, mother of Lee Anne Eason  
Stephen Leffler, friend of Rhoda Smith

# ABOUT US

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**Memphis, TN 38103**

Contact Us  
**901-525-6602**  
**calvarymemphis.org**



## STAFF

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### **Steve Smith**

Director of Finance & Operations  
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## VESTRY

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### **Allison Parker**

Sr. Warden

### **Barbara Etheridge**

Jr. Warden

### **Clay Woemmel**

Clerk

### **Erik Ball**

Treasurer

### **Matt Seltzer**

Warden at Large

### **Bill Bangham**

### **Zoe Bondi \***

### **Joe Brandenburg**

### **Jordan Edmundson**

### **Andy Estes**

### **William Etnyre**

### **Heather Grosvenor**

### **Leanne Kleinmann**

### **Wes Nelson**

### **Christina Ross**

### **Reg Udouj**

### **Mary Jane Viar**

### **Ginny Webb**

\* youth  
representative