

THE THIRD SUNDAY OF EASTER

Holy Eucharist: Rite II

10:30 A.M. | April 19, 2026



WELCOME TO CALVARY

WE ARE SO GLAD YOU ARE HERE

We believe that God speaks in innumerable ways, and as we welcome new participants in our worship, we are all encouraged to see and understand God in broader ways.

Calvary is an eclectic bunch of Christian people. We don't all think the same thoughts, or dress the same way, or vote for the same candidates, or even believe all the same things about the mystery of God and what it means to be human. But, with St. Paul, we believe we need each other because of our differences, not in spite of them. God calls us out of estrangement into unity, not uniformity. A body made up of identical members can't do much work in the world. Thumbs are so much more useful with fingers to push against, are they not?

So, I invite you to join in the life of this congregation with all that you are, in all your splendid uniqueness, maybe just for today, but maybe for the rest of your days. We are a fuller expression of Christ's body because of your presence. And has our world ever been more needful of Christ's reconciling, loving, and merciful body than now?

The Rev. Scott Walters
Rector

MEET OUR CLERGY



The Rt. Rev. Phoebe A. Roaf
Bishop of the Diocese of West TN



The Rev. Katherine Bush
Associate Rector
kbush@calvarymemphis.org



The Rev. Scott Walters
Rector
swalters@calvarymemphis.org



The Rev. Wesley Rowell
Associate Rector
wrowell@calvarymemphis.org

VISITOR INFORMATION

GETTING CONNECTED AT CALVARY

Newsletters

→ Calvary's electronic newsletter, the *E-pistle*, is emailed weekly on Wednesdays.

→ Calvary's newsletter, the *Chronicle*, is available on flat surfaces around the church or you can ask to receive one in your home.

For more information about any of these newsletters or visitor services, please contact Ebet Peeples at epeeples@calvarymemphis.org

Newcomers Class

→ Calvary periodically holds a newcomers class for any and all.

Become a Member

→ We would love to have you as a member of Calvary. Please contact us if you are interested.



Visitor Card

Please fill out an online visitor card to help us get to know you better.

FOR OUR CHILDREN

Children are welcome at all Calvary worship services. We also offer the following opportunities for children each Sunday morning:

Nursery

→ Childcare, for infants and children 5 and under, is staffed by trained, professional caregivers from 7:45 a.m. to Noon on the second floor. Children aged 0-2 meet in the Infant and Toddler Nursery, while ages 3-5 meet in the PK/ JK Little Lambs Room. Both are located at the top of

the Commons stairway and are adjacent to the family restroom which is equipped with a diaper station.

Children's Chapel

→ At the 10:30 a.m. service, children JK to 2nd grade follow the children's banner to Children's Chapel and return at the time of the Peace to join their families for Communion.

Service Materials

→ Episcodoodles and Worship Journals are available in the pew pockets.

→ Quiet activities are available at a station at the rear of the Nave. Children are asked to return items to the station at the end of the service.

OUR SUNDAY SERVICE

WHAT TO EXPECT

Audio Accessibility

→ A wireless hearing-assistance system is available before the service begins. Please ask our audio technician, located in the rear of the nave, for a receiver.

→ Printed copies of the sermon are available.

Communion

→ The bread is received in the open palm. The wine may be taken from the common cup by drinking (placing your hand gently on the base of the cup to guide it) or by dipping the wafer.

→ If you choose not to receive the bread or the wine, you are invited to come forward, place your arms across your chest, and receive a blessing.

→ Gluten-free wafers are available by request.

→ If you would like communion brought to you, let one of the ushers know.



Free Parking

→ On Sunday mornings, free parking is available in the "Best Park" lot directly behind the church adjacent to the church's east entrance.

→ If you are attending a service or meeting at Calvary, Monday-Friday, parking is also free.

See the Information Desk Officer after parking in the "Best Park" lot directly behind the church.

Weapon-Free

→ The Calvary clergy and vestry have declared Calvary to be a weapon-free place of worship, prayer, study and fellowship, as a sign of Eucharistic peace.



Giving

If you would like to make an offering or gift to Calvary, including a payment on your pledge, scan this QR code.

Please help us create an atmosphere of quiet reverence before worship. Let go of distractions and let the silence and music be gifts as we create sacred space.

THE WORD OF GOD

PRELUDE

Arioso

J. S. Bach

At the sound of the bell, the people stand as able and sing.

PROCESSION HYMN

The day of resurrection

Hymnal 210

THE OPENING ACCLAMATION

Book of Common Prayer p. 355

Celebrant Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Children age 3 through second grade are invited to follow the banner in procession during the Gloria to Children's Chapel before returning at the Peace.

GLORIA

Mass in E, Jeffrey Smith

Organ intro

Glo-ry to God in the high - est, and peace to his peo-ple on earth. Lord
 God, heav-en-ly-King, al - might - y God and Fa-ther, we wor - ship you, we
 give you thanks, we praise you for your glo - ry. Lord Je - sus Christ, on - ly
 Son of the Fa-ther, Lord God, Lamb of God, you take a-way the sin of the
 world: have mer-cy on us; you are seat-ed at the right hand of the Fa - ther,
organ
 re-ceive our prayer. For you a-lone are the Ho - ly One,
 you a-lone are the Lord, you a - lone are the Most High, Je-sus Christ, with the Ho-ly
 Spir-it, in the glo - ry of God the Fa - ther. A - men.

THE COLLECT FOR THE THIRD SUNDAY OF EASTER

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

The people sit.

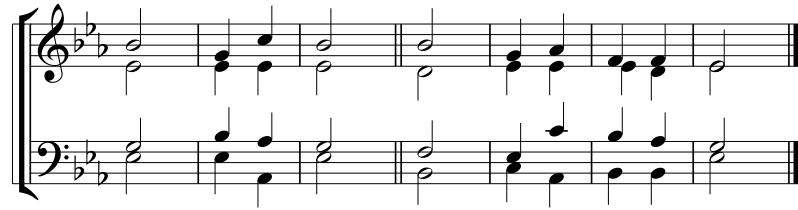
THE FIRST LESSON

The Acts of the Apostles 2:14a, 36-41

Peter, standing with the eleven, raised his voice and addressed the crowd, "Let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified." Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, "Brothers, what should we do?" Peter said to them, "Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him." And he testified with many other arguments and exhorted them, saying, "Save yourselves from this corrupt generation." So those who welcomed his message were baptized, and that day about three thousand persons were added.

The Word of the Lord.

People **Thanks be to God.**

For all to sing.

- 1** I love the LORD, because he has heard the voice of my | suppli-| cation, *
because he has inclined his ear to me
when-| ever · I | called up-| on him.
- 2** The cords of death entangled me;
the grip of the | grave took | hold of me; *
I | came to | grief and | sorrow.
- 3** Then I called upon the | Name of · the | LORD: *
"O LORD, I | pray you | save my | life."
- 10** How shall I re-| pay the | LORD *
for all the | good things | he has | done for me?
- 11** I will lift up the | cup of · sal-| vation *
and call up-| on the | Name of · the | LORD.
- 12** I will fulfill my | vows to · the | LORD *
in the | presence · of | all his | people.
- 13** Precious in the | sight of · the | LORD *
- | is the | death of · his | servants.
- 14** O LORD, I | am your | servant; *
I am your servant and the child of your handmaid;
you have | freed me | from my | bonds.
- 15** I will offer you the sacrifice | of thanks-| giving *
and call up-| on the | Name of · the | LORD.
- 16** I will fulfill my vows | to the | LORD *
in the | presence · of | all his | people,
- 17** In the courts of the | LORD'S | house, *
in the midst of you, O Jer-| usa · lem. | Halle-| lujah!

If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, but with the precious blood of Christ, like that of a lamb without defect or blemish. He was destined before the foundation of the world, but was revealed at the end of the ages for your sake. Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God.

Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart. You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

The Word of the Lord.

People **Thanks be to God.**

The people stand to sing.

SEQUENCE HYMN

Come away to the skies

Hymnal 213

THE GOSPEL

Luke 24:13-35

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

Now on that same day two of Jesus' disciples were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and

discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, "What are you discussing with each other while you walk along?" They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, "Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?" He asked them, "What things?" They replied, "The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him." Then he said to them, "Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?" Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures.

As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, "Stay with us, because it is almost evening and the day is now nearly over." So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other, "Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?" That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, "The Lord has risen indeed, and he has appeared to Simon!" Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SERMON

The Rev. Scott Walters

Printed copies of the sermon are available.

THE NICENE CREED

BCP p. 358

The people stand to recite.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE ---

Form III, BCP p. 387

Intercessor Father, we pray for your holy Catholic Church;

People **That we all may be one.**

Intercessor Grant that every member of the Church may truly and humbly
serve you;

People **That your Name may be glorified by all people.**

Intercessor In the Diocese of West Tennessee, we pray for ...; and we pray for
all bishops, priests, and deacons;

People **That they may be faithful ministers of your Word and
Sacraments.**

Intercessor We pray for all who govern and hold authority in the nations of the
world;

People **That there may be justice and peace on the earth.**

Intercessor Give us grace to do your will in all that we undertake;

People **That our works may find favor in your sight.**

Intercessor For those on our Calvary Prayer List, including...; have compassion
on those who suffer from any grief or trouble;

People **That they may be delivered from their distress.**

Intercessor For those who have died, including...; give to the departed eternal rest;

People **Let light perpetual shine upon them.**

Intercessor We praise you for your saints who have entered into joy;

People **May we also come to share in your heavenly kingdom.**

Intercessor Let us pray for our own needs and those of others. *Silence*

Celebrant Lord Jesus Christ, you said to your apostles, "Peace I give to you;
my own peace I leave with you:" Regard not our sins, but the faith
of your Church, and give to us the peace and unity of that heavenly
City, where with the Father and the Holy Spirit you live and reign,
now and for ever. **Amen.**

The Confession is omitted during the Easter season.

THE PEACE ---

Celebrant The peace of the Lord be always with you.

People **And also with you.**

GREETINGS AND ANNOUNCEMENTS ---

THE HOLY COMMUNION

OFFERTORY ANTHEM ---

O sacrum convivium

James Biery

(sung in Latin) O sacred banquet, in which Christ is received, the memory of
his passion renewed, the mind filled with grace, and a promise of future glory
given to us. Alleluia. *(antiphon for the feast of Corpus Christi)*

PRESENTATION HYMN

Doxology with Alleluias

Lasst uns erfreuen

The people stand to sing.

**Praise God, from whom all blessings flow;
Praise God, all creatures here below: Alleluia, Alleluia!
Praise God, the source of all our gifts!
Praise Jesus Christ, whose power uplifts!
Praise the Spirit, Holy Spirit! Alleluia, alleluia! Alleluia!**

THE GREAT THANKSGIVING

EUCCHARISTIC PRAYER B

BCP p. 367

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

The Celebrant continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

The Celebrant says a Proper Preface.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

Holy, holy, holy Lord

Mass in E, Jeffrey Smith

For all to sing.

organ

Ho - ly, ho - ly, ho - ly Lord. God of pow'r and
might, heav'n and earth are full of your glo-ry. Ho - san - na in the
high-est. Bless - ed is he who comes in the name of the Lord. Ho - san -
na, ho - san - na, ho - san - na in the high - est.

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father:

People **We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER

BCP p. 364

Celebrant And now, as our Savior Christ has taught us, we are bold to say,
**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come,
thy will be done, on earth as it is in heaven. Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against**

us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

THE FRACTION ANTHEM

Christ our Passover

Mass in E, Jeffrey Smith

For all to sing. The congregation sings the Alleluia, the choir sings the verse, and the congregation repeats the Alleluia.



Celebrant The Gifts of God for the People of God.

and may add Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

You may receive the consecrated bread and wine of the Eucharist at either the altar rail or from a server at a standing station. The bread is received in the open palm. The wine may be taken from the common cup by drinking (placing your hand gently on the base of the cup to guide it) or by dipping the wafer. If you choose not to receive the bread or the wine, you are invited to come forward, place your arms across your chest, and receive a blessing. Gluten-free wafers are available at the altar rail by request. If you or someone with you would like communion brought to you in the pew, please let one of the ushers know.

COMMUNION HYMN

Come, risen Lord

Hymnal 306

SENDING OF EUCHARISTIC VISITORS

The people stand.

Celebrant In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the Communion of Christ's Body and Blood.

All **We who are many are one body because we all share one bread, one cup.**

POST COMMUNION PRAYER

BCP p. 365

Celebrant Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

RETIRING HYMN

At the Lamb's high feast we sing

Hymnal 174

THE DISMISSAL

The Deacon dismisses the people.

People **Thanks be to God. Alleluia, Alleluia.**

POSTLUDE

Fugue in G major (Gigue), BWV 577

J. S. Bach

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TODAY'S WORSHIP LEADERS

Celebrant

The Rev. Katherine Bush

Assisting Clergy

The Rev. Wesley Rowell

The Rev. Scott Walters

Organist-Choirmaster

Dr. Kristin Lensch

Associate Organist

Jackson Hearn

Acolytes

Lilly Coggin

Lucy Lyon

Ann Carter Lyon

Harry Word

Lucian Hanson

Phoebe Owen

Acolyte Mentor

Catie Carter

Altar Flowers

Ebet Peeples

Altar Guild

Ann Percer

Rhoda Smith

Christy Hassell

Audio/Visual

Sam Bryant

Children's Chapel

Jocelyn Busby

Ginny Strubing

Eucharistic Ministers

Andrea Herrera

Rhea Lawton

Debbie Moncrieff

Tommy Parker

Fred Piper

Henry Sullivant

John Welcher

Lectors

Mark Mitchell

Semmes Schneider

Raymond Spence

Ushers

David Lusk

Clay Woemmel

George Johnson

Verger

Phoebe Lusk-Hussong

PRAYER LIST

PLEASE KEEP THESE PEOPLE IN YOUR PRAYERS

JoAnne Ayres	Elizabeth & Jimmie Madden	June Rose
Dianne Bangham	Bob Mauldin	Alice Shands
Bernie Bernil	Steve Miller	Donnie Simmons
Joan Berzoff	Mary Margaret & Stan	Barrie Simpson
Caroline & Carl Bobo	Neighbors	Jo Speak
Celia Bobo	Linda Nelson	Jenny Udouj
Ed Curry	Margaret Nelson	David VanGilst
Gavin Garcia	Sissy Nickels	Pat Viar
Mary Ann Graf	Judy Nocifora	Sherry Watts
Theo Hoel	Pat Olhausen	Steve Weitekamp
Marion Humphreys	Donna Kaye Owens	Maceo and Taylor
Joyce E. Jeffries	Julie Reardon	

SAINTS DEPARTED

Joan Anderson Crisci, friend of Michelle Pellay-Walker
Dr. Mallory Mattice Jr.
Robbie Phillips

Today's Aumbry Candle

is given to the glory of God and In honor of *Matthew Martin for his birthday* by his parents, Kendra & Jim Martin.

Give Altar Flowers & Aumbry Candles

Please contact Connie Marshall, cmarshall@calvarymemphis.org or 901-343-5329 if you are interested in giving the Altar Flowers (\$175) or Aumbry Candle (\$35) in memory or honor of a loved one. The Aumbry is a cupboard built into the wall of the sanctuary, close to the altar, that holds consecrated bread and wine for Holy Communion. It is the custom to have a candle burning (symbolic of the Light of Christ) near the Aumbry whenever the sacrament is present.

FORMATION OPPORTUNITIES

FOR ADULTS

SUNDAYS

"All I really need to know I learned at Calvary" with graduating seniors

Sunday, April 26: | 9:15 a.m. | Chapel

We celebrate Calvary's graduating seniors today. Come listen to their stories and hear what they've learned and witnessed growing up in these pews.

WEDNESDAYS

Sacred Secular Scripture with Tim Huebner & Dalton Lyon

Wednesdays, April 15 - May 13 | 6:15 p.m. | Chapel

April 22: Declaration of Independence

April 29: What to the Slave is the 4th of July

May 6: The New Colossus

May 13: America the Beautiful

Using the Faith 250 model, we will examine a range of core American texts as we approach the 250th anniversary of the Declaration of Independence.

With the guidance of two Calvary American history educators, take a deep look at Emma Lazarus' poem "The New Colossus," the text of "America the Beautiful," and "What to the Slave is the 4th of July" by Frederick Douglass.

WEEKDAYS

Women's Bible Study with the Rev. Katherine Bush

Tuesdays | 8-9 a.m. | Barth House

Calvary women and friends meet weekly for a conversation about the Bible and the way we live our lives.

Men's Bible Study

Thursdays | 8-9 a.m. | Barth House

The Baguette Brothers gather to read and discuss the Gospel passage for Sunday to prepare for worship and deepen our understanding of Scripture.

Gleanings: A Celestial Omnibus with Scott Walters

Thursdays | Noon | on Zoom

Gleanings is discussing a short story from the collection *A Celestial Omnibus: Short Fiction on Faith*, edited by J. P. Maney & Tom Hazuka. Authors EM Forster, Stephen King, Raymond Carver, and Alice Walker are just a few of the writers who will be our guides into matters of faith. Each week will bring a different story, so feel free to join when you can.

Contact swalters@calvarymemphis.org, to receive the weekly email with Zoom link and reading assignments.

COMING UP AT CALVARY

SUNDAY

Neighborhood Breakfast | 6:30 a.m.
Holy Eucharist, Rite I | 8 a.m.
Parish Breakfast | 8:45 a.m.
Formation for all ages | 9:15 a.m.
Holy Eucharist, Rite II | 10:30 a.m.
G2H Bag sales | 11:30 a.m. | Commons
Coffee Hour | 11:45 a.m.
RITI Lunch | Noon | 409 Ayres St.

TUESDAY

Women's Bible Study | 8 a.m. | Barth House

WEDNESDAY

Holy Eucharist with Prayers for Healing | 12 p.m. | Chapel
Wednesday dinner | 5:15-6:15 p.m.
Classes & Choir Rehearsals | 6:15 p.m.

THURSDAY

Baguette Brothers Men's Bible Study | 8 a.m. | Barth House
Gleanings | Noon on Zoom

FRIDAY

Steuterman-Hardison Organ Concert: Elisa Bickers | 7 p.m. | Nave

Give 2 Hungry Bags

TODAY from 11:30 a.m. - Noon | Commons
G2H (Give to Hungry) Bags that have been prepared and decorated by our youth are available for a suggested donation of \$5 per bag. They contain snacks and a small bottle of water. Cash or cards are accepted.

RITI Celebration Lunch

TODAY from Noon-1:30 p.m. | RITI-Memphis Main Campus, 409 Ayers St.

All are invited to celebrate the close of another season of Calvary's partnership with Room in the Inn. Join us for a light lunch, take a guided tour, and see firsthand the impact of this important ministry.

Online Morning Prayer

Tuesday through Friday | 6:30 a.m.
Start your day with Morning Prayer according to *The Book of Common Prayer* by joining the Calvary's Morning Prayer team online on Calvary's Facebook page and YouTube channel. We look forward to gathering together in this way and hope you will join us. All are welcome!

Wednesday Dinner and Programs

Wednesdays | 5:15 p.m.
Join us for Calvary's Wednesday evening program of dinner, classes, and choir rehearsals. Dinner is \$10 for adults, \$6 for children, and \$30 for a family max.

Friend of Music Steuterman-Hardison Organ Concert: Elisa Bickers

Friday, April 24 | 7 p.m.

Tailored to celebrate our fabulous instrument, this program will include orchestral transcriptions and works by Fela Sowande, Brenda Portman, and J.S. Bach, among others. With myriad sounds and styles, there will be something for everyone to enjoy! A reception will follow, sponsored by the families of Laurie & Brooks Monypeny and Ellie & Josh Hardison.

Evensong

Sunday, May 3 | 5:00 p.m. | Church
Close your day with prayer at Evensong, a longstanding liturgy of the Anglican Church where the congregation is invited to listen, meditate, and simply enjoy the music and words. This month's service includes music of Benjamin Britten, a notable English composer, in recognition of the fiftieth anniversary of his death. The choir will sing his fifteen minute cantata, *Rejoice in the Lamb*, which is set to Christopher Smart's unique poetry which celebrates the many ways to praise God.

Pub Theology

Monday, May 4 | 6 p.m. | El Mezcal on Union
The format is simple: food and drinks, conversation, and God. Bring your questions, your curiosity, and be ready to engage with people of varying religious traditions, philosophical perspectives and life experiences.

Family Feast Eucharist

Wednesday, May 6 | 5:15 p.m. | Chapel
Come to a liturgy specially designed for children. All ages and stages are invited for a song, a story, and a simple communion service. Stay for dinner and more, or head home for bedtime afterward.

Memphis Bar Association Annual Memorial Service

Thursday, May 7 | Noon | Nave
Calvary will host the annual Memphis Bar Association Memorial Service for attorneys the legal community has lost in the past year, on Thursday, May 7, at Noon, with a reception to follow in the Great Hall.

Coffee with the Clergy

Sunday, May 17 | 11:45 a.m. | Chapel
Coffee with the Clergy is for anyone new to Calvary. If you are curious and have a question or two about the quirky miracle that is Calvary Church, bring your coffee and questions into the Bethlehem Chapel after the 10:30 a.m. service. Enjoy a conversation with Associate Rector Katherine Bush about life at Calvary or life in general.

ABOUT US

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