

# THE SECOND SUNDAY OF EASTER

Holy Eucharist: Rite II

10:30 A.M. | April 12, 2026



# WELCOME TO CALVARY

WE ARE SO GLAD YOU ARE HERE

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We believe that God speaks in innumerable ways, and as we welcome new participants in our worship, we are all encouraged to see and understand God in broader ways.

Calvary is an eclectic bunch of Christian people. We don't all think the same thoughts, or dress the same way, or vote for the same candidates, or even believe all the same things about the mystery of God and what it means to be human. But, with St. Paul, we believe we need each other because of our differences, not in spite of them. God calls us out of estrangement into unity, not uniformity. A body made up of identical members can't do much work in the world. Thumbs are so much more useful with fingers to push against, are they not?

So, I invite you to join in the life of this congregation with all that you are, in all your splendid uniqueness, maybe just for today, but maybe for the rest of your days. We are a fuller expression of Christ's body because of your presence. And has our world ever been more needful of Christ's reconciling, loving, and merciful body than now?

The Rev. Scott Walters  
*Rector*

## MEET OUR CLERGY

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The Rt. Rev. Phoebe A. Roaf  
*Bishop of the Diocese of West TN*



The Rev. Katherine Bush  
*Associate Rector*  
kbush@calvarymemphis.org



The Rev. Scott Walters  
*Rector*  
swalters@calvarymemphis.org



The Rev. Wesley Rowell  
*Associate Rector*  
wrowell@calvarymemphis.org

# VISITOR INFORMATION

## GETTING CONNECTED AT CALVARY

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### Newsletters

→ Calvary's electronic newsletter, the *E-pistle*, is emailed weekly on Wednesdays.

→ Calvary's newsletter, the *Chronicle*, is available on flat surfaces around the church or you can ask to receive one in your home.

*For more information about any of these newsletters or visitor services, please contact Ebet Peeples at [epeeples@calvarymemphis.org](mailto:epeeples@calvarymemphis.org)*

### Newcomers Class

→ Calvary periodically holds a newcomers class for any and all.

### Become a Member

→ We would love to have you as a member of Calvary. Please contact us if you are interested.



### Visitor Card

Please fill out an online visitor card to help us get to know you better.

## FOR OUR CHILDREN

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Children are welcome at all Calvary worship services. We also offer the following opportunities for children each Sunday morning:

### Nursery

→ Childcare, for infants and children 5 and under, is staffed by trained, professional caregivers from 7:45 a.m. to Noon on the second floor. Children aged 0-2 meet in the Infant and Toddler Nursery, while ages 3-5 meet in the PK/ JK Little Lambs Room. Both are located at the top of

the Commons stairway and are adjacent to the family restroom which is equipped with a diaper station.

### Children's Chapel

→ At the 10:30 a.m. service, children JK to 2nd grade follow the children's banner to Children's Chapel and return at the time of the Peace to join their families for Communion.

### Service Materials

→ Episcodoodles and Worship Journals are available in the pew pockets.

→ Quiet activities are available at a station at the rear of the Nave. Children are asked to return items to the station at the end of the service.

# OUR SUNDAY SERVICE

## WHAT TO EXPECT

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### Audio Accessibility

→ A wireless hearing-assistance system is available before the service begins. Please ask our audio technician, located in the rear of the nave, for a receiver.

→ Printed copies of the sermon are available.

### Communion

→ The bread is received in the open palm. The wine may be taken from the common cup by drinking (placing your hand gently on the base of the cup to guide it) or by dipping the wafer.

→ If you choose not to receive the bread or the wine, you are invited to come forward, place your arms across your chest, and receive a blessing.

→ Gluten-free wafers are available by request.

→ If you would like communion brought to you, let one of the ushers know.



### Free Parking

→ On Sunday mornings, free parking is available in the “Best Park” lot directly behind the church adjacent to the church’s east entrance.

→ If you are attending a service or meeting at Calvary, Monday-Friday, parking is also free.

See the Information Desk Officer after parking in the “Best Park” lot directly behind the church.

### Weapon-Free

→ The Calvary clergy and vestry have declared Calvary to be a weapon-free place of worship, prayer, study and fellowship, as a sign of Eucharistic peace.



### Giving

If you would like to make an offering or gift to Calvary, including a payment on your pledge, scan this QR code.

*Please help us create an atmosphere of quiet reverence before worship. Let go of distractions and let the silence and music be gifts as we create sacred space.*

# THE WORD OF GOD

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## PRELUDE

*Partita on "O Sons and Daughters"*

Wilbur Held

*At the sound of the bell, the people stand as able and sing.*

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## PROCESSION HYMN

*He is risen, he is risen!*

Hymnal 180

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## THE OPENING ACCLAMATION

Book of Common Prayer p. 355

*Celebrant* Alleluia. Christ is risen.

*People* **The Lord is risen indeed. Alleluia.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

*Children age 3 through second grade are invited to follow the banner in procession during the Gloria to Children's Chapel before returning at the Peace.*

# GLORIA

Jeffrey Smith

*Organ intro*

Glo-ry to God in the high - est, and peace to his peo-ple on earth. Lord

God, heav-en-ly-King, al - might - y God and Fa-ther, we wor - ship you, we

give you thanks, we praise you for your glo - ry. Lord Je - sus Christ, on - ly

Son\_\_ of the Fa-ther, Lord God, Lamb of God, you take a-way the sin\_\_ of the

world: have mer - cy on us; you are seat - ed at the right hand of the Fa - ther,

*organ*

re-ceive our prayer. For you a-lone are the Ho - ly One,

you a-lone are the Lord, you a - lone are the Most High, Je-sus Christ, with the Ho - ly

Spir-it, in the glo - ry of God\_\_ the Fa - ther. A - - men.

## THE COLLECT FOR THE SECOND SUNDAY OF EASTER

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*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*The people sit.*

## THE FIRST LESSON

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The Acts of the Apostles 2:14a,22-32

Peter, standing with the eleven, raised his voice and addressed the crowd, "You that are Israelites, listen to what I have to say: Jesus of Nazareth, a man attested to you by God with deeds of power, wonders, and signs that God did through him among you, as you yourselves know—this man, handed over to you according to the definite plan and foreknowledge of God, you crucified and killed by the hands of those outside the law. But God raised him up, having freed him from death, because it was impossible for him to be held in its power.

For David says concerning him, 'I saw the Lord always before me, for he is at my right hand so that I will not be shaken; therefore my heart was glad, and my tongue rejoiced; moreover my flesh will live in hope. For you will not abandon my soul to Hades, or let your Holy One experience corruption. You have made known to me the ways of life; you will make me full of gladness with your presence.'

"Fellow Israelites, I may say to you confidently of our ancestor David that he both died and was buried, and his tomb is with us to this day. Since he was a

prophet, he knew that God had sworn with an oath to him that he would put one of his descendants on his throne. Foreseeing this, David spoke of the resurrection of the Messiah, saying, 'He was not abandoned to Hades, nor did his flesh experience corruption.' This Jesus God raised up, and of that all of us are witnesses."

The Word of the Lord.

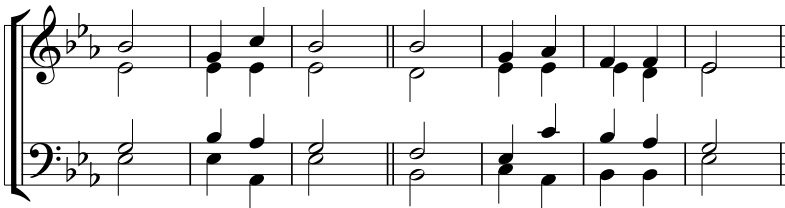
People **Thanks be to God.**

## PSALM 19

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Rimbault in Eb

*For all to sing.*



- 1** Protect me, O God, for I take | refuge · in | you; \*  
I have said to the LORD, "You are my Lord,  
my | good a-| bove all | other."
- 2** All my delight is upon the godly that are | in the | land, \*  
upon those who are | noble · a-| mong the | people.
- 3** But those who run after | other | gods \*  
shall | have their | troubles | multiplied.
- 4** Their libations of blood I | will not | offer, \*  
nor take the names of their | gods up-| on my | lips.
- 5** O LORD, you are my portion | and my | cup; \*  
it is | you who · up-| hold my | lot.
- 6** My boundaries enclose a | pleasant | land; \*  
indeed, I | have a | goodly | heritage.
- 7** I will bless the LORD who | gives me | counsel; \*  
my heart | teaches · me | night af · ter | night.

8 I have set the LORD al- | ways be- | fore me; \*  
because he is at my right | hand I | shall not | fall.  
9 My heart, therefore, is glad, and my | spirit · re- | joices; \*  
my body | also · shall | rest in | hope.  
10 For you will not abandon me | to the | grave, \*  
nor let your | holy · one | see the | Pit.  
11 You will show me the | path of | life; \*  
in your presence there is fullness of joy,  
and in your right hand are | pleasures · for | ever- | more.

## THE SECOND LESSON

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The First Letter of Peter 1:3-9

Blessed be the God and Father of our Lord Jesus Christ! By his great mercy he has given us a new birth into a living hope through the resurrection of Jesus Christ from the dead, and into an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, who are being protected by the power of God through faith for a salvation ready to be revealed in the last time. In this you rejoice, even if now for a little while you have had to suffer various trials, so that the genuineness of your faith—being more precious than gold that, though perishable, is tested by fire—may be found to result in praise and glory and honor when Jesus Christ is revealed. Although you have not seen him, you love him; and even though you do not see him now, you believe in him and rejoice with an indescribable and glorious joy, for you are receiving the outcome of your faith, the salvation of your souls.

The Word of the Lord.

*People*      **Thanks be to God.**

*The people stand to sing.*

## SEQUENCE HYMN

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*We walk by faith*

Hymnal 209

*Deacon* The Holy Gospel of our Lord Jesus Christ according to John.

*People* **Glory to you, Lord Christ.**

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe." A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe."

Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

*Deacon* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

*Printed copies of the sermon are available.*

THE NICENE CREED

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BCP p. 358

*The people stand to recite.*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## THE PRAYERS OF THE PEOPLE

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Form III, BCP p. 387

*Intercessor* Father, we pray for your holy Catholic Church;

*People* **That we all may be one.**

*Intercessor* Grant that every member of the Church may truly and humbly  
serve you;

*People* **That your Name may be glorified by all people.**

*Intercessor* In the Diocese of West Tennessee, we pray for ...; and we pray for  
all bishops, priests, and deacons;

*People* **That they may be faithful ministers of your Word and  
Sacraments.**

*Intercessor* We pray for all who govern and hold authority in the nations of the  
world;

*People* **That there may be justice and peace on the earth.**

*Intercessor* Give us grace to do your will in all that we undertake;

*People* **That our works may find favor in your sight.**

*Intercessor* For those on our Calvary Prayer List, including...; have compassion  
on those who suffer from any grief or trouble;

*People* **That they may be delivered from their distress.**

*Intercessor* For those who have died, including...; give to the departed eternal  
rest;

*People* **Let light perpetual shine upon them.**

*Intercessor* We praise you for your saints who have entered into joy;

*People* **May we also come to share in your heavenly kingdom.**

*Intercessor* Let us pray for our own needs and those of others. *Silence*

*Celebrant* Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you:" Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit you live and reign, now and for ever. **Amen.**

*The Confession is omitted during the Easter season.*

## THE PEACE

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*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

## GREETINGS AND ANNOUNCEMENTS

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# THE HOLY COMMUNION

## OFFERTORY ANTHEM

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*Most glorious Lord of life*

William H. Harris

Most glorious Lord of life, that on this day didst make thy triumph over death and sin, and having harrowed hell, didst bring away captivity thence captive, us to win. This joyous day, dear Lord, with joy begin, and grant that we may

for whom thou didest die, being with thy dear blood clean washed from sin, may live forever in felicity. And that thy love we weighing worthily, may likewise love thee for the same again; and for thy sake, that all like dear didst buy, with love may one another entertain. So let us love, dear Love, like as we ought; love is the lesson which the Lord us taught. (*Edmund Spenser (c.1552 – 1599) Sonnet LXVIII, 1595*)

## PRESENTATION HYMN

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*Doxology with Alleluias*

Lasst uns erfreuen

*The people stand to sing.*

**Praise God, from whom all blessings flow;  
Praise God, all creatures here below: Alleluia, Alleluia!  
Praise God, the source of all our gifts!  
Praise Jesus Christ, whose power uplifts!  
Praise the Spirit, Holy Spirit! Alleluia, alleluia! Alleluia!**

# THE GREAT THANKSGIVING

## EUCCHARISTIC PRAYER B

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BCP p. 367

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

*The Celebrant continues*

It is right, and a good and joyful thing, always and everywhere to give thanks

to you, Father Almighty, Creator of heaven and earth.

*The Celebrant says a Proper Preface.*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## SANCTUS

*Holy, holy, holy Lord*

*Mass in E, Jeffrey Smith*

*For all to sing.*

The musical score is written in treble clef with a key signature of three sharps (F#, C#, G#) and a 4/4 time signature. It begins with an organ introduction marked "organ". The lyrics are: "Ho - ly, ho - ly, ho - ly Lord. God of pow'r and might, heav'n and earth are full of your glo-ry. Ho - san - na in the high-est. Bless - ed is he who comes in the name of the Lord. Ho - san - na, ho - san - na, ho - san - na in the high - est."

*The Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him,

you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father:

*People*      **We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

## THE LORD'S PRAYER

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BCP p. 364

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,  
**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## THE BREAKING OF THE BREAD

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### THE FRACTION ANTHEM

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*Christ our Passover*

*Mass in E, Jeffrey Smith*

*For all to sing. The congregation sings the Alleluia, the choir sings the verse, and the congregation repeats the Alleluia.*



*Celebrant* The Gifts of God for the People of God.

*and may add* Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*You may receive the consecrated bread and wine of the Eucharist at either the altar rail or from a server at a standing station. The bread is received in the open palm. The wine may be taken from the common cup by drinking (placing your hand gently on the base of the cup to guide it) or by dipping the wafer. If you choose not to receive the bread or the wine, you are invited to come forward, place your arms across your chest, and receive a blessing. Gluten-free wafers are available at the altar rail by request. If you or someone with you would like communion brought to you in the pew, please let one of the ushers know.*

## COMMUNION HYMN

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*O sons and daughters, let us sing!*

Hymnal 203

## SENDING OF EUCHARISTIC VISITORS

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*The people stand.*

*Celebrant* In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the Communion of Christ's Body and Blood.

*All* **We who are many are one body because we all share one bread, one cup.**

## POST COMMUNION PRAYER

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BCP p. 365

*Celebrant* Let us pray.

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## THE BLESSING

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## RETIRING HYMN

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*That Easter day with joy was bright*

Hymnal 193

## THE DISMISSAL

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*The Deacon dismisses the people.*

## POSTLUDE

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Voluntary on “Good Christian Friends”

Healey Willan

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*This liturgy is used with permission of the Rt. Rev. Phoebe Roaf, Bishop of West Tennessee.*

## TODAY’S WORSHIP LEADERS

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### **Celebrant**

The Rev. Scott Walters

### **Assisting Clergy**

The Rev. Katherine Bush

The Rev. Wesley Rowell

### **Organist-Choirmaster**

Dr. Kristin Lensch

### **Associate Organist**

Jackson Hearn

### **Acolytes**

Mary-Catherine Stanford

Jack Peeples

Cooper Boeving

Semmes Schneider

Beau Grosvenor

Nora Smith

### **Acolyte Mentor**

Jim Martin

### **Altar Flowers**

Eric Milner

### **Altar Guild**

Gayle Spence

Jessica Flynn

### **Audio/Visual**

Sam Bryant

### **Children’s Chapel**

Jocelyn Busby

Ginny Strubing

### **Eucharistic Ministers**

Ryan Baker

John-Travis Bussell

Madeline Genette

Louis Jehl

Margaret McLean

Reg Udouj

Clay Woemmel

### **Lectors**

Barney Elam

Jan Elam

Debbie Balling

### **Ushers**

John Pettey

Edward Rupke

Heidi Rupke

Rick Shields

### **Verger**

Nancy Harvey

# PRAYER LIST

## PLEASE KEEP THESE PEOPLE IN YOUR PRAYERS

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JoAnne Ayres	Elizabeth & Jimmie Madden	Alice Shands
Dianne Bangham	Bob Mauldin	Donnie Simmons
Bernie Bernil	Steve Miller	Barrie Simpson
Joan Berzoff	Mary Margaret & Stan	Jo Speak
Caroline & Carl Bobo	Neighbors	Jenny Udouj
Celia Bobo	Linda Nelson	David VanGilst
Ed Curry	Margaret Nelson	Pat Viar
Gavin Garcia	Sissy Nickels	Sherry Watts
Mary Ann Graf	Judy Nocifora	Steve Weitekamp
Theo Hoel	Pat Olhausen	Maceo and Taylor
Marion Humphreys	Robbie Phillips	
Joyce E. Jeffries	June Rose	

## SAINTS DEPARTED

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Dr. Gene Hooks, grandfather of Battle  
Beasley

## NEW LIFE

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Jane Stevens Scofield, daughter of McKenzie  
& Wade Scofield  
Cecilia Grace Scofield, daughter of  
McKenzie & Wade Scofield

## Today's Aumbry Candle

is given to the glory of God and In honor of *Katherine Louise Rogers for her birthday*  
by Nina Sublette & Greta Cooper-Young.

## Give Altar Flowers & Aumbry Candles

Please contact Connie Marshall, [cmarshall@calvarymemphis.org](mailto:cmarshall@calvarymemphis.org) or 901-343-5329 if you are interested in giving the Altar Flowers (\$175) or Aumbry Candle (\$35) in memory or honor of a loved one. The Aumbry is a cupboard built into the wall of the sanctuary, close to the altar, that holds consecrated bread and wine for Holy Communion. It is the custom to have a candle burning (symbolic of the Light of Christ) near the Aumbry whenever the sacrament is present.

# FORMATION OPPORTUNITIES

## FOR ADULTS

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### SUNDAYS

#### **Practicing Resurrection, with Calvary Clergy**

Sunday, April 19: | 9:15 a.m. | Chapel

To no one's surprise, Calvary clergy have more to say about Easter and resurrection. And we think you probably have some thoughts, too! With a few prompts, we'll consider together what it means to practice the art of resurrection throughout the Easter season and beyond.

### WEDNESDAYS

#### **Sacred Secular Scripture with Tim Huebner & Dalton Lyon**

Wednesdays, April 15 - May 13 | 6:15 p.m. | Chapel

Using the Faith 250 model, we will examine a range of core American texts as we approach the 250th anniversary of the Declaration of Independence. With the guidance of two Calvary American history educators, take a deep look at Emma Lazarus' poem "The New Colossus," the text of "America the Beautiful," and "What to the Slave is the 4th of July" by Frederick Douglass.

### WEEKDAYS

#### **Women's Bible Study with the Rev. Katherine Bush**

Tuesdays | 8-9 a.m. | Barth House

Calvary women and friends meet weekly for a conversation about the Bible and the way we live our lives.

#### **Men's Bible Study**

Thursdays | 8-9 a.m. | Barth House

The Baguette Brothers gather to read and discuss the Gospel passage for Sunday to prepare for worship and deepen our understanding of Scripture.

#### **Gleanings: *A Celestial Omnibus* with Scott Walters**

Thursdays | Noon | on Zoom

Gleanings is discussing a short story from the collection *A Celestial Omnibus: Short Fiction on Faith*, edited by J. P. Maney & Tom Hazuka. Authors EM Forster, Stephen King, Raymond Carver, and Alice Walker are just a few of the writers who will be our guides into matters of faith. Each week will bring a different story, so feel free to join when you can.

Contact [swalters@calvarymemphis.org](mailto:swalters@calvarymemphis.org), to receive the weekly email with Zoom link and reading assignments.

# COMING UP AT CALVARY

## SUNDAY

Neighborhood Breakfast | 6:30 a.m.  
Holy Eucharist, Rite I | 8 a.m.  
Parish Breakfast | 8:45 a.m.  
Formation for all ages | 9:15 a.m.  
Holy Eucharist, Rite II | 10:30 a.m.  
Coffee Hour | 11:45 a.m.

## TUESDAY

Women's Bible Study | 8 a.m. | Barth House

## WEDNESDAY

Holy Eucharist with Prayers for Healing | 12 p.m. | Chapel  
Wednesday dinner | 5:15-6:15 p.m.  
Classes & Choir Rehearsals | 6:15 p.m.

## THURSDAY

Baguette Brothers Men's Bible Study | 8 a.m. | Barth House  
Gleanings | Noon on Zoom

## FRIDAY

Calvary at the Redbird's Game | 6:30 p.m. | AutoZone Park

## Wednesday Dinner and Programs Resume on April 15

Wednesdays | 5:15 p.m. | at Calvary

Join us for Calvary's Wednesday evening program of dinner, classes, and choir rehearsals. Dinner is \$10 for adults, \$6 for children, and \$30 for a family max.

## Register TODAY for Redbirds Game

Friday, April 17 | 6:30 p.m. | AutoZone Park

All ages are welcome to join us for an evening picnic watching the Memphis Redbirds on Friday, April 17 at 6:30 p.m. For \$20 a ticket, you'll also have your choice of hot dogs or BBQ with a nacho bar, coleslaw, mac and cheese, a cookie, and a beverage. Children under 16 must have a responsible adult with them throughout the game. If you have any questions contact Nathan Brasfield at [nbrasfield@calvarymemphis.org](mailto:nbrasfield@calvarymemphis.org).



## Men's Silent Retreat

Saturday, April 18 | 9 a.m. - 4 p.m. | St. Columba Camp & Conference Center

Step away from the noise and rediscover the gift of stillness at a Men's Silent Retreat. Led by the Rev. Paul McLain, this day invites participants to "hit the pause button" and enter into a rhythm of reflection, prayer, and shared silence. Together, in silence and community, we

make room for what often goes unheard in the busyness of daily life. The cost is \$25 per person and includes a boxed lunch. For more information or to register, please contact Bill Craddock, [wscraddock@icloud.com](mailto:wscraddock@icloud.com).

### **Give 2 Hungry Bags**

Sunday, April 19 | 11:30 a.m. - Noon | Commons

G2H (Give to Hungry) Bags that have been prepared and decorated by our youth are available for a suggested donation of \$5 per bag. They contain snacks and a small bottle of water. Cash or cards are accepted.

### **RITI Celebration Lunch**

Sunday, April 19 | 12-1:30 p.m. | RITI–Memphis Main Campus, 409 Ayers St.

Everyone is invited to celebrate the close of another meaningful season of Calvary's partnership with Room in the Inn. Join us for a light lunch, take a guided tour, and see firsthand the impact of this important ministry.

### **Friend of Music Steuterman-Hardison Organ Concert: Elisa Bickers**

Friday, April 24 | 7 p.m.

Tailored to celebrate our fabulous instrument, this program will include orchestral transcriptions and works by

Fela Sowande, Brenda Portman, and J.S. Bach, among others. With myriad sounds and styles, there will be something for everyone to enjoy! A reception will follow, sponsored by the families of Laurie & Brooks Monypeny and Ellie & Josh Hardison.

### **Evensong**

Sunday, May 3 | 5 p.m. | Church

Close your day with prayer at Evensong, a longstanding liturgy of the Anglican Church where the congregation is invited to listen, meditate, and simply enjoy the music and words. This month's service includes music of Benjamin Britten, a notable English composer, in recognition of the fiftieth anniversary of his death. The choir will sing his fifteen minute cantata, *Rejoice in the Lamb*, which is set to Christopher Smart's unique poetry celebrating the many ways to praise God.

### **Pub Theology**

Monday, May 4 | 6 p.m. | El Mezcal on Union

The format is simple: food and drinks, conversation, and God. Bring your questions, your curiosity, and be ready to engage with people of varying religious traditions, philosophical perspectives and life experiences.

# ABOUT US

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## VESTRY

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### **Allison Parker**

Sr. Warden

### **Barbara Etheridge**

Jr. Warden

### **Clay Woemmel**

Clerk

### **Erik Ball**

Treasurer

### **Matt Seltzer**

Warden at Large

### **Bill Bangham**

### **Zoe Bondi \***

### **Joe Brandenburg**

### **Jordan Edmundson**

### **Andy Estes**

### **William Etnyre**

### **Heather Grosvenor**

### **Leanne Kleinmann**

### **Wes Nelson**

### **Christina Ross**

### **Reg Udouj**

### **Mary Jane Viar**

### **Ginny Webb**

\* youth  
representative