

**THE SUNDAY OF THE PASSION**  
**PALM SUNDAY**

Holy Eucharist: Rite II

10:30 A.M. | March 29, 2026



# WELCOME TO CALVARY

WE ARE SO GLAD YOU ARE HERE

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We believe that God speaks in innumerable ways, and as we welcome new participants in our worship, we are all encouraged to see and understand God in broader ways.

Calvary is an eclectic bunch of Christian people. We don't all think the same thoughts, or dress the same way, or vote for the same candidates, or even believe all the same things about the mystery of God and what it means to be human. But, with St. Paul, we believe we need each other because of our differences, not in spite of them. God calls us out of estrangement into unity, not uniformity. A body made up of identical members can't do much work in the world. Thumbs are so much more useful with fingers to push against, are they not?

So, I invite you to join in the life of this congregation with all that you are, in all your splendid uniqueness, maybe just for today, but maybe for the rest of your days. We are a fuller expression of Christ's body because of your presence. And has our world ever been more needful of Christ's reconciling, loving, and merciful body than now?

The Rev. Scott Walters  
*Rector*

## MEET OUR CLERGY

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The Rt. Rev. Phoebe A. Roaf  
*Bishop of the Diocese of West TN*



The Rev. Katherine Bush  
*Associate Rector*  
kbush@calvarymemphis.org



The Rev. Scott Walters  
*Rector*  
swalters@calvarymemphis.org



The Rev. Wesley Rowell  
*Associate Rector*  
wrowell@calvarymemphis.org

# VISITOR INFORMATION

## GETTING CONNECTED AT CALVARY

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### Newsletters

→ Calvary's electronic newsletter, the *E-pistle*, is emailed weekly on Wednesdays.

→ Calvary's newsletter, the *Chronicle*, is available on flat surfaces around the church or you can ask to receive one in your home.

*For more information about any of these newsletters or visitor services, please contact Ebet Peeples at [epeeples@calvarymemphis.org](mailto:epeeples@calvarymemphis.org)*

### Newcomers Class

→ Calvary periodically holds a newcomers class for any and all.

### Become a Member

→ We would love to have you as a member of Calvary. Please contact us if you are interested.



### Visitor Card

Please fill out an online visitor card to help us get to know you better.

## FOR OUR CHILDREN

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Children are welcome at all Calvary worship services. We also offer the following opportunities for children each Sunday morning:

### Nursery

→ Childcare, for infants and children 5 and under, is staffed by trained, professional caregivers from 7:45 a.m. to Noon on the second floor. Children aged 0-2 meet in the Infant and Toddler Nursery, while ages 3-5 meet in the PK/ JK Little Lambs Room. Both are located at the top of

the Commons stairway and are adjacent to the family restroom which is equipped with a diaper station.

### Children's Chapel

→ At the 10:30 a.m. service, children JK to 2nd grade follow the children's banner to Children's Chapel and return at the time of the Peace to join their families for Communion.

### Service Materials

→ Episcodoodles and Worship Journals are available in the pew pockets.

→ Quiet activities are available at a station at the rear of the Nave. Children are asked to return items to the station at the end of the service.

# OUR SUNDAY SERVICE

## WHAT TO EXPECT

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### Audio Accessibility

→ A wireless hearing-assistance system is available before the service begins. Please ask our audio technician, located in the rear of the nave, for a receiver.

→ Printed copies of the sermon are available.

### Communion

→ The bread is received in the open palm. The wine may be taken from the common cup by drinking (placing your hand gently on the base of the cup to guide it) or by dipping the wafer.

→ If you choose not to receive the bread or the wine, you are invited to come forward, place your arms across your chest, and receive a blessing.

→ Gluten-free wafers are available by request.

→ If you would like communion brought to you, let one of the ushers know.



### Free Parking

→ On Sunday mornings, free parking is available in the "Best Park" lot directly behind the church adjacent to the church's east entrance.

→ If you are attending a service or meeting at Calvary, Monday-Friday, parking is also free.

See the Information Desk Officer after parking in the "Best Park" lot directly behind the church.

### Weapon-Free

→ The Calvary clergy and vestry have declared Calvary to be a weapon-free place of worship, prayer, study and fellowship, as a sign of Eucharistic peace.



### Giving

If you would like to make an offering or gift to Calvary, including a payment on your pledge, scan this QR code.

*The people are invited to gather on Second Street for the Liturgy of the Palms, before processing together into the Nave.*

# THE LITURGY OF THE PALMS

*Celebrant* Blessed is the King who comes in the name of the Lord.

*People* **Peace in heaven and glory in the highest.**

*Celebrant* Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. **Amen.**

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## THE READING

**Matthew 21:1-11**

When Jesus and his disciples had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples, saying to them, "Go into the village ahead of you, and immediately you will find a donkey tied, and a colt with her; untie them and bring them to me. If anyone says anything to you, just say this, 'The Lord needs them.' And he will send them immediately." This took place to fulfill what had been spoken through the prophet, saying, "Tell the daughter of Zion, Look, your king is coming to you, humble, and mounted on a donkey, and on a colt, the foal of a donkey."

The disciples went and did as Jesus had directed them; they brought the donkey and the colt, and put their cloaks on them, and he sat on them. A very large crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. The crowds that went ahead of him and that followed were shouting, "Hosanna to the Son of David!

Blessed is the one who comes in the name of the Lord! Hosanna in the highest heaven!" When he entered Jerusalem, the whole city was in turmoil, asking, "Who is this?" The crowds were saying, "This is the prophet Jesus from Nazareth in Galilee."

The Word of the Lord.

People **Thanks be to God.**

## PSALM 118:1-2, 19-29

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*To be read responsively by whole verse*

1 Give thanks to the LORD, for he is good; \*  
his mercy endures for ever.

**2 Let Israel now proclaim, \***  
**"His mercy endures for ever."**

19 Open for me the gates of righteousness; \*  
I will enter them;  
I will offer thanks to the LORD.

**20 "This is the gate of the LORD; \***  
**he who is righteous may enter."**

21 I will give thanks to you, for you answered me \*  
and have become my salvation.

**22 The same stone which the builders rejected \***  
**has become the chief cornerstone.**

23 This is the LORD's doing, \*  
and it is marvelous in our eyes.

**24 On this day the LORD has acted; \***  
**we will rejoice and be glad in it.**

25 Hosannah, LORD, hosannah! \*  
LORD, send us now success.

**26 Blessed is he who comes in the name of the Lord; \***  
**we bless you from the house of the LORD.**

27 God is the LORD; he has shined upon us; \*  
form a procession with branches up to the horns of the altar.

**28 "You are my God, and I will thank you; \*  
you are my God, and I will exalt you."**

29 Give thanks to the LORD, for he is good; \*  
his mercy endures for ever.

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. **Amen.**

## ANTHEM

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*Sing Hosanna*

Charles McCartha

St. Cecilia Choir

Mary Jackson, *director*

*Celebrant* Blessed is he who comes in the name of the Lord.

*People* **Hosanna in the highest.**

*Celebrant* Let us go forth in peace.

*People* **In the name of Christ. Amen.**

# PROCESSION HYMN

All glory, laud, and honor

Hymnal 154

The people are encouraged to wave their palm branches during the singing of the refrain.

*Refrain*



All glo - ry, laud, and hon - or to thee, Re - deem - er, King!



to whom the lips of chil - dren made sweet ho - san - nas ring.



1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,  
2 The com - pa - ny of an - gels is prais - ing thee on high;  
3 The peo - ple of the He - brews with palms be - fore thee went;  
4 To thee be - fore thy pas - sion they sang their hymns of praise;  
5 Thou didst ac - cept their prais - es; ac - cept the prayers we bring,



*Repeat Refrain*



1 who in the Lord's Name com - est, the King and Bless - ed One.  
2 and we with all cre - a - tion in cho - rus make re - ply.  
3 our praise and prayers and an - thems be - fore thee we pre - sent.  
4 to thee, now high ex - al - ted, our mel - o - dy we raise.  
5 who in all good de - light - est, thou good and gra - cious King.



# THE WORD OF GOD

## THE COLLECT FOR PALM SUNDAY

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*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*The people sit.*

## THE FIRST LESSON

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Isaiah 50:4-9a

The Lord GOD has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens—wakens my ear to listen as those who are taught. The Lord GOD has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord GOD helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord GOD who helps me; who will declare me guilty?

The Word of the Lord.

*People* **Thanks be to God.**

*For all to sing in alternation with the cantor, beginning with the cantor.*



9 Have mercy on me, O LORD, for I am in / trouble; \*  
 my eye is consumed with sorrow,  
 and also my throat / and my belly.

**10 For my life is wasted with grief,  
 and my years with / sighing; \*  
 my strength fails me because of affliction,  
 and my bones / are consumed.**

11 I have become a reproach to all my enemies and even to my neighbors,  
 a dismay to those of my ac/quaintance; \*  
 when they see me in the street / they avoid me.

**12 I am forgotten like a dead man, out of / mind; \*  
 I am as useless as a / broken pot.**

13 For I have heard the whispering of the crowd;  
 fear is all a/round; \*  
 they put their heads together against me;  
 they plot to / take my life.

**14 But as for me, I have trusted in you, O / LORD. \*  
 I have said, "You / are my God.**

15 My times are in your / hand; \*  
 rescue me from the hand of my enemies,  
 and from those who / persecute me.

**16 Make your face to shine upon your / servant, \*  
 and in your loving/kindness save me."**

## THE SECOND LESSON

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Philippians 2:5-11

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death—even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

The Word of the Lord.

*People*      **Thanks be to God.**

*The people stand to sing.*

## SEQUENCE HYMN

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*My song is love unknown*

Hymnal 458, st. 1-3, 7

## THE GOSPEL

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Matthew 27:11-54

*The congregation sits while The Passion Gospel is read in parts led by a narrator who begins by saying:*

The Passion of our Lord Jesus according to Matthew.

Jesus stood before the governor; and the governor asked him, "Are you the King of the Jews?" Jesus said, "You say so." But when he was accused by the chief priests and elders, he did not answer. Then Pilate said to him, "Do you not hear how many accusations they make against you?" But he gave him no answer, not even to a single charge, so that the governor was greatly amazed.

Now at the festival the governor was accustomed to release a prisoner for the crowd, anyone whom they wanted. At that time they had a notorious prisoner, called Jesus Barabbas. So after they had gathered, Pilate said to them, "Whom do you want me to release for you, Jesus Barabbas or Jesus who is called the Messiah?" For he realized that it was out of jealousy that they had handed him over. While he was sitting on the judgment seat, his wife sent word to him, "Have nothing to do with that innocent man, for today I have suffered a great deal because of a dream about him." Now the chief priests and the elders persuaded the crowds to ask for Barabbas and to have Jesus killed. The governor again said to them, "Which of the two do you want me to release for you?" And they said,

*People*      **"Barabbas."**

Pilate said to them, "Then what should I do with Jesus who is called the Messiah?" All of them said,

*People*      **"Let him be crucified!"**

Then he asked, "Why, what evil has he done?" But they shouted all the more,

*People*      **"Let him be crucified!"**

So when Pilate saw that he could do nothing, but rather that a riot was beginning, he took some water and washed his hands before the crowd, saying, "I am innocent of this man's blood; see to it yourselves." Then the people as a whole answered,

*People*      **"His blood be on us and on our children!"**

So he released Barabbas for them; and after flogging Jesus, he handed him over to be crucified.

Then the soldiers of the governor took Jesus into the governor's headquarters, and they gathered the whole cohort around him. They stripped him and put a scarlet robe on him, and after twisting some thorns into a crown, they put it on his head. They put a reed in his right hand and knelt before him and mocked him, saying,

*People*      **"Hail, King of the Jews!"**

They spat on him, and took the reed and struck him on the head. After mocking him, they stripped him of the robe and put his own clothes on him. Then they led him away to crucify him.

*All stand as able.*

As they went out, they came upon a man from Cyrene named Simon; they compelled this man to carry his cross. And when they came to a place called Golgotha (which means Place of a Skull), they offered him wine to drink, mixed with gall; but when he tasted it, he would not drink it. And when they had crucified him, they divided his clothes among themselves by casting lots; then they sat down there and kept watch over him. Over his head they put the charge against him, which read, "This is Jesus, the King of the Jews."

Then two bandits were crucified with him, one on his right and one on his left. Those who passed by derided him, shaking their heads and saying,

*People*      **"You who would destroy the temple and build it in three days, save yourself! If you are the Son of God, come down from the cross."**

In the same way the chief priests also, along with the scribes and elders, were mocking him, saying,

*People*      **"He saved others; he cannot save himself. He is the King of Israel; let him come down from the cross now, and we will believe in him. He trusts in God; let God deliver him now, if he wants to; for he said, 'I am God's Son.'"**

The bandits who were crucified with him also taunted him in the same way. From noon on, darkness came over the whole land until three in the afternoon. And about three o'clock Jesus cried with a loud voice, "Eli, Eli, lema sabachthani?" that is, "My God, my God, why have you forsaken me?" When some of the bystanders heard it, they said,

*People*      **"This man is calling for Elijah."**

At once one of them ran and got a sponge, filled it with sour wine, put it on a stick, and gave it to him to drink. But the others said,

*People*      **“Wait, let us see whether Elijah will come to save him.”**

Then Jesus cried again with a loud voice and breathed his last. At that moment the curtain of the temple was torn in two, from top to bottom. The earth shook, and the rocks were split. The tombs also were opened, and many bodies of the saints who had fallen asleep were raised. After his resurrection they came out of the tombs and entered the holy city and appeared to many. Now when the centurion and those with him, who were keeping watch over Jesus, saw the earthquake and what took place, they were terrified and said,

*People*      **“Truly this man was God’s Son!”**

## THE SERMON

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The Rev. Katherine Bush

*Printed copies of the sermon are available.*

*When the Liturgy of the Palms has preceded, the Nicene Creed may be omitted at this service.*

## THE PRAYERS OF THE PEOPLE

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Form I, BCP p. 383

With all our heart and with all our mind, let us pray to the Lord, saying, “Lord, have mercy.”

For the peace from above, for the loving-kindness of God, and for the salvation of our souls, let us pray to the Lord. **Lord, have mercy.**

For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord. **Lord, have mercy.**

For Phoebe, our Bishop, and for all the clergy and people, including ... in the Diocese of West Tennessee, let us pray to the Lord. **Lord, have mercy.**

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord. **Lord, have mercy.**

For this city of Memphis, for every city and community, and for those who live in them, let us pray to the Lord. **Lord, have mercy.**

For reasonable weather, and for an abundance of the fruits of the earth, let us pray to the Lord. **Lord, have mercy.**

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord. **Lord, have mercy.**

For those who travel on land, on water, or in the air, let us pray to the Lord. **Lord, have mercy.**

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, including..., let us pray to the Lord. **Lord, have mercy.**

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord. **Lord, have mercy.**

For all who have died in the hope of the resurrection, and for all the departed, including..., let us pray to the Lord. **Lord, have mercy.**

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord. **Lord, have mercy.**

For an end to wars in all the world, let us pray to the Lord, **Lord, have mercy.**

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord. **Lord, have mercy.**

In the communion of saints, let us commend ourselves, and one another, and all our life, to Christ our God. **To you, O Lord our God.**

*Celebrant* Gracious God, you have promised to hear what we ask in the Name of your Son: Accept and fulfill our petitions, we pray, not as we ask in our ignorance, nor as we deserve in our sinfulness, but as you know and love us in your Son Jesus Christ our Lord. **Amen.**

## THE CONFESSION AND ABSOLUTION

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BCP p. 360

*Celebrant* Let us confess our sins against God and our neighbor.

*People* **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## THE PEACE

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*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

## GREETINGS AND ANNOUNCEMENTS

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# THE HOLY COMMUNION

## OFFERTORY ANTHEM

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*When I survey the wondrous cross*

Gilbert Martin

The text can be found at Hymn 474.

## PRESENTATION HYMN

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Hymnal 43, st. 4

*The people stand to sing.*

**Praise God, from whom all blessings flow;  
Praise him, all creatures here below;  
Praise him above, ye heavenly host;  
Praise Father, Son, and Holy Ghost.**

# THE GREAT THANKSGIVING

## EUCCHARISTIC PRAYER A

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BCP p. 361

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

*The Celebrant continues*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*The Celebrant adds a Proper Preface.*

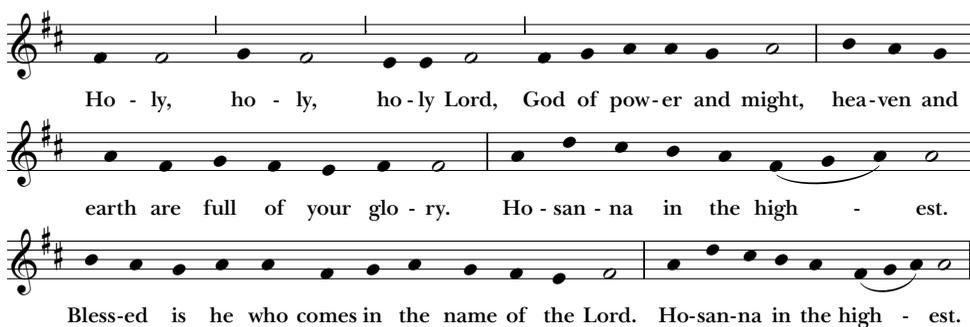
Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## SANCTUS

*Holy, holy, holy Lord*

Hymnal S-124

*For all to sing.*



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and  
earth are full of your glo - ry. Ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

*The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you.

Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

*People*      **Christ has died.**  
                  **Christ is risen.**  
                  **Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

## THE LORD’S PRAYER

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BCP p. 364

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,  
**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread.**

And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

## THE BREAKING OF THE BREAD

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### AGNUS DEI

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*Lamb of God*

Hymnal S-161

*For all to sing.*

Lamb of God, you take a - way the sins of the world:  
have mer - cy on us. Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of God,  
you take a - way the sins of the world: grant us peace.

*Celebrant* The Gifts of God for the People of God.

*and may add* Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*You may receive the consecrated bread and wine of the Eucharist at either the altar rail or from a server at a standing station. The bread is received in the open palm. The wine may be taken from the common cup by drinking (placing your hand gently on the base of the cup to guide it) or by dipping the wafer. If you choose not to receive the bread or the wine, you are invited to come forward, place your arms across your chest, and receive a blessing. Gluten-free wafers are available at the altar rail by request. If you or someone with you would like communion brought to you in the pew, please let one of the ushers know.*

## COMMUNION HYMN

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*To mock your reign, O dearest Lord*

Hymnal 170

## COMMUNION ANTHEM

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*Christus factus est*

Felice Anerio

*(sung in Latin)* Christ became obedient for us unto death, even to the death, death on the cross. Therefore God exalted Him and gave Him a name which is above all names. *(Philippians 2:8-9)*

## SENDING OF EUCHARISTIC VISITORS

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*The people stand.*

*Celebrant* In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the Communion of Christ's Body and Blood.

*All* **We who are many are one body because we all share one bread, one cup.**

## POST COMMUNION PRAYER

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BCP p. 365

*Celebrant* Let us pray.

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## THE SOLEMN PRAYER OVER THE PEOPLE

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Book of Occasional Services p. 26

Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who lives and reigns for ever and ever. **Amen.**

***As the chancel party leaves, the people are invited to follow in silence.***

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## TODAY'S WORSHIP LEADERS

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### **Celebrant**

### **Assisting Clergy**

The Rev. Katherine Bush  
The Rev. Wesley Rowell  
The Rev. Scott Walters

### **Organist-Choirmaster**

Dr. Kristin Lensch

### **Associate Organist**

Jackson Hearn

### **Acolytes**

Henry Chipley  
Jack Peeples  
Campbell McLean  
Marilla Rupke  
Edward Rupke  
Louis Baker

### **Acolyte Mentor**

Kathy Williams

### **Altar Guild**

Ainslie Todd  
Ginny Strubing  
Cristina Pinkham  
Margaret Gardner

### **Audio/Visual**

Sam Bryant

### **Children's Chapel**

Jocelyn Busby  
Brooke Man

### **Eucharistic Ministers**

James Aldinger  
Madge Deacon  
Andrea Herrera  
Rhea Lawton  
Debbie Moncrieff  
Fred Piper  
Kate Schurch

### **Lectors**

Bill Akin

Elena Akin

Beau Grosvenor

### **Passion Gospel**

Wesley Rowell, *narrator*  
Sarah Squire, *Jesus*  
Joseph Powell, *Pilate*

### **St. Cecilia Choir**

Olivia Flynn  
Ellis Powell  
Elizabeth Kauffman  
Agnes Baker  
Cecile Pacello  
Mary Jackson, *director*

### **Ushers**

Clay Woemmel  
John Pettey  
Madge Deacon  
Whit Deacon

### **Verger**

Nancy Harvey

# PRAYER LIST

## PLEASE KEEP THESE PEOPLE IN YOUR PRAYERS

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JoAnne Ayres

Dianne Bangham

Joan Berzoff

Trevor Bixler

Caroline & Carl Bobo

Ed Curry

Paul Dillon

Gavin Garcia

Mary Ann Graf

Gordon Greene

Theo Hoel

Marion Humphreys

Joyce E. Jeffries

Elizabeth & Jimmie Madden

Bob Mauldin

Steve Miller

Mary Margaret & Stan

Neighbors

Linda Nelson

Margaret Nelson

Sissy Nickels

Judy Nocifora

Pat Olhausen

Robbie Phillips

June Rose

Alice Shands

Donnie Simmons

Barrie Simpson

Jo Speak

Jenny Udouj

Pat Viar

Bruce Watson

Sherry Watts

Steve Weitekamp

Maceo and Taylor

## SAINTS DEPARTED

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Ken Balogh, friend of Kendra Martin

Betty Ann Carter, mother of Betsy Carter

Michael Hwang, son of Joanna Hwang

## GREAT EXPECTATIONS

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McKenzie & Wade Scofield

# HOLY WEEK AND EASTER AT CALVARY

## Walk the Labyrinth

**Friday, March 27 - Friday, April 3 |  
9 a.m. to 4 p.m. | Great Hall**

Calvary's labyrinth will be available in the Great Hall for private walks and meditations. Labyrinths have been spiritual symbols of pilgrimage for Christians for centuries. A pilgrimage is often regarded as a journey to a holy place. A labyrinth journey also gives us a place to remember, recognize, and welcome God's holy presence at the center of our lives.

## Palm Sunday, March 29

**Liturgy of the Palms and Holy Eucharist | 8 and 10:30 a.m.**

Holy Week begins with the remembrance of Jesus's humble yet triumphant entry into Jerusalem. Our service begins with the Liturgy of the Palms and includes the reading of the Passion Gospel. The service closes in silence as we walk together into Holy Week.

**Coat In-gathering | 8:30 - 10:30 a.m. |  
Memphis Room**

All are invited to liturgically "lay down their outer garments" like the crowd does for Jesus as he enters Jerusalem. This act, much like rolling out the red carpet, serves as a welcome of Jesus's kingship, which is one of

service, humility, and love. Folks from Youth Ministries will be on hand in the Memphis Room to help collect and sort donations of coats, jackets, and warm clothing for the Neighborhood Breakfast clothes closet. We will always gladly receive donations of blankets, bags, backpacks, and rolling suitcases!

**A Conversation about War & Violence | 9:15 a.m. | Chapel**

The stories of Holy Week do not shy away from the violence of our broken world, and our news feeds are full of such stories, too. Join Scott Walters for a discussion about the Christian Just War tradition and an examination of past and present narratives on conflict and peace.

## Maundy Thursday, April 2

**Agape Meal | 5:45 p.m. | Chapel**

This meal includes special blessings and an opportunity to practice the ritual of foot washing as we remember the Last Supper Jesus shared with his friends. This gathering will conclude around 6:30. Worshipers are welcome to join either or both Agape Meal and Maundy Thursday Eucharist.

**Maundy Thursday Liturgy | 7 p.m.**

On the night before he died, Jesus broke bread with his friends and gave

us his final mandate: to love another. Our service includes Holy Eucharist and the stripping of the altar. We end in the darkness, prepared for a long night waiting in Gethsemane.

### **Good Friday, April 3**

#### **Stations of the Cross led by the Daughters of the King | 10:30 a.m.**

An indoor walk through Calvary's Stations of the Cross around the nave of the church will be led by the JOY Chapter of the Daughters of the King prior to the liturgy at noon.

#### **Good Friday Liturgy | 12 p.m.**

Good Friday marks the death of Jesus on the cross. This solemn service includes the story of Christ's passion and times of silence and intercession. The Calvary Choir will offer musical leadership. Calvary Church will remain open for prayers until 3 p.m.

#### **Way of the Cross through Downtown Memphis | 12:45 p.m.**

Gather at the Calvary altar to begin praying the Way of the Cross, which will continue on a walk through our downtown neighborhood. If you choose to join the walk, dress accordingly, especially with regard to footwear, as the walk will be 2-3 miles and will take approximately 2 hours.

***Calvary's Holy Week services and the 9 a.m. Easter morning service will be live-streamed on Calvary's Facebook page, YouTube channel, and website.***

### **Easter Vigil, April 4**

#### **Vigil Liturgy & Paschal Party | 7 p.m.**

Join us for The Great Vigil of Easter. This service marks the movement from darkness to light as we celebrate the hope given to us by Christ's empty tomb. We gather to light the New Fire, hear readings chronicling God's saving deeds in history, and celebrate the first Eucharist of Easter. Bring bells or other noisemakers to announce the coming of the light, and stay afterward for a **Great Paschal Party** in the Great Hall.

### **Easter Day, April 5**

#### **7:30 a.m. Holy Eucharist, Rite I**

#### **9 a.m. Holy Eucharist, Rite II with Children's Chapel**

#### **10:30 a.m. Easter Egg Hunt**

#### **11 a.m. Holy Eucharist, Rite II with Children's Chapel**

Easter morning celebrates the risen Christ with songs and shouts of Alleluia! Celebrate the joy of new life at 7:30 a.m. or at 9 & 11 a.m. with brass, timpani, choir, and children's chapel.

An **Easter Egg Hunt** for children ages 10 and younger will be held on Calvary's South Lawn at 10:30 a.m.

# COMING UP AT CALVARY

## SUNDAY

Neighborhood Breakfast | 6:30 a.m.

Holy Eucharist, Rite I | 8 a.m.

Parish Breakfast | 8:45 a.m. | \$7

Formation for all ages | 9:15 a.m.

Holy Eucharist, Rite II | 10:30 a.m.

Coffee Hour | 11:45 a.m.

## TUESDAY

Women's Bible Study | 8 a.m. | Barth House

## WEDNESDAY

Holy Eucharist with Prayers for Healing |  
12 p.m. | Chapel

No regular Wed. night programming

## THURSDAY

Baguette Brothers Men's Bible Study | 8  
a.m. | Barth House

Gleanings | Noon on Zoom

Agape Meal | 5:45 p.m. | Chapel

Maundy Thursday Eucharist | 7 p.m.

## FRIDAY

Stations of the Cross | 10:30 a.m. | Nave

Good Friday Eucharist | Noon

Way of the Cross | 12:45 p.m. | Nave

## SATURDAY

Easter Vigil and Paschal Party | 7 p.m.

## Holy Eucharist with Prayers for Healing

Wednesday, April 1 | Noon | Chapel

Every Wednesday, Holy Eucharist with prayers for healing is offered at noon in the chapel and features a reflection by one of our clergy.

## No regular Wednesday Night programming on April 1 or 8.

## Calvary Night at the Redbirds Game: RSVP deadline is Thursday, April 2

Friday, April 17 | 6:30 p.m. | AutoZone Park

All are welcome to join us for an evening picnic watching the Memphis Redbirds. For \$20 a ticket, you'll also have your choice of hot dogs or BBQ with a nacho bar, coleslaw, mac and cheese, a cookie, and a beverage. Children under 16 must have a responsible adult with them throughout the game.

RSVP at [calvarymemphis.org/redbirds](http://calvarymemphis.org/redbirds)

## Youth Lock-in on Maundy Thursday

Thursday, April 2 @ 5:45 p.m. to Friday, April 3 @ 9 a.m.

High schoolers are invited to a lock-in on Maundy Thursday beginning with the Agape Meal at 5:45 p.m. in the Great Hall, until after breakfast at 9:00 a.m. on Good Friday. Bring your cot, air mattress, or sleeping bag with pillow, blanket, etc.

Email [nbrasfield@calvarymemphis.org](mailto:nbrasfield@calvarymemphis.org) with subject line "Lock-In" to sign up!

### **No Parish Breakfast or Coffee Hour on Easter Day, April 5.**

### **Easter Sabbath: Calvary Offices Closed**

Monday, April 6 and Tuesday, April 7

Calvary staff offices will be closed for an Easter sabbath. If you have a pastoral emergency, please call the church at 901-525-6602, and press 9.

### **Pub Theology**

Monday, April 6 | 6 p.m. | El Mezcal on Union

The format is simple: food and drinks, conversation, and God. Bring your questions, your curiosity, and be ready to engage with people of varying religious traditions, philosophical perspectives and life experiences.

### **Newcomer Party**

Saturday, April 11 | 4 - 6 p.m. | 6530 Kirby Forest Cove, 38119

If you are new to Calvary, generally visiting or joining within the past year or so, you are invited to attend a gathering to celebrate that we have found community together here. Come to Clay Woemmel & Brooks Terry's home to enjoy some light snacks and a variety of beverages. This is a great opportunity to get to know other newcomers and meet staff and vestry members who can tell you more about worship, study, fellowship, and outreach opportunities.

RSVP: [calvarymemphis.org/newcomer/](http://calvarymemphis.org/newcomer/)

### **Wednesday Dinner and Programs Resume on April 15**

Wednesdays | 5:15 p.m. | at Calvary

Join us for Calvary's Wednesday evening program of dinner, classes, and choir rehearsals. Dinner is \$10 for adults, \$6 for children, and \$30 for a family max.

### **Friend of Music Steuterman-Hardison Organ Concert: Elisa Bickers**

Friday, April 24 | 7 p.m.

Tailored to celebrate our fabulous instrument, this program will include orchestral transcriptions and works by Fela Sowande, Brenda Portman, and J.S. Bach, among others. With myriad sounds and styles, there will be something for everyone to enjoy! A reception will follow, sponsored by the families of Laurie & Brooks Monypeny and Ellie & Josh Hardison.

### **Evensong**

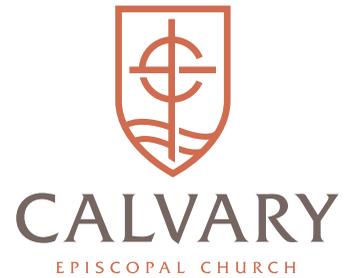
Sunday, May 3 | 5 p.m. | Church

Close your day with prayer at Evensong, a longstanding liturgy of the Anglican Church where the congregation is invited to listen, meditate, and simply enjoy the music and words. This month's service includes music of Benjamin Britten, a notable English composer, in recognition of the fiftieth anniversary of his death. The choir will sing his fifteen minute cantata, Rejoice in the Lamb, which is set to Christopher Smart's unique poetry which celebrates the many ways to praise God.

# ABOUT US

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calvarymemphis.org



## STAFF

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## VESTRY

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### Allison Parker

Sr. Warden

### Barbara Etheridge

Jr. Warden

### Clay Woemmel

Clerk

### Erik Ball

Treasurer

### Matt Seltzer

Warden at Large

### Bill Bangham

### Zoe Bondi \*

### Joe Brandenburg

### Jordan Edmundson

### Andy Estes

### William Etnyre

### Heather Grosvenor

### Leanne Kleinmann

### Wes Nelson

### Christina Ross

### Reg Udouj

### Mary Jane Viar

### Ginny Webb

\* youth  
representative