

THE THIRD SUNDAY AFTER THE EPIPHANY

Holy Eucharist: Rite II

10:30 A.M. | January 25, 2026



WELCOME TO CALVARY

WE ARE SO GLAD YOU ARE HERE

We believe that God speaks in innumerable ways, and as we welcome new participants in our worship, we are all encouraged to see and understand God in broader ways.

Calvary is an eclectic bunch of Christian people. We don't all think the same thoughts, or dress the same way, or vote for the same candidates, or even believe all the same things about the mystery of God and what it means to be human. But, with St. Paul, we believe we need each other because of our differences, not in spite of them. God calls us out of estrangement into unity, not uniformity. A body made up of identical members can't do much work in the world. Thumbs are so much more useful with fingers to push against, are they not?

So, I invite you to join in the life of this congregation with all that you are, in all your splendid uniqueness, maybe just for today, but maybe for the rest of your days. We are a fuller expression of Christ's body because of your presence. And has our world ever been more needful of Christ's reconciling, loving, and merciful body than now?

The Rev. Scott Walters
Rector

MEET OUR CLERGY



The Rt. Rev. Phoebe A. Roaf
Bishop of the Diocese of West TN



The Rev. Katherine Bush
Associate Rector
kbush@calvarymemphis.org



The Rev. Scott Walters
Rector
swalters@calvarymemphis.org



The Rev. Wesley Rowell
Associate Rector
wrowell@calvarymemphis.org

VISITOR INFORMATION

GETTING CONNECTED AT CALVARY

Newsletters

→ Calvary's electronic newsletter, the *E-pistle*, is emailed weekly on Wednesdays.

→ Calvary's newsletter, the *Chronicle*, is available on flat surfaces around the church or you can ask to receive one in your home.

For more information about any of these newsletters or visitor services, please contact Ebet Peeples at epeeples@calvarymemphis.org

Newcomers Class

→ Calvary periodically holds a newcomers class for any and all.

Become a Member

→ We would love to have you as a member of Calvary. Please contact us if you are interested.



Visitor Card

Please fill out an online visitor card to help us get to know you better.

FOR OUR CHILDREN

Children are welcome at all Calvary worship services. We also offer the following opportunities for children each Sunday morning:

Nursery

→ Childcare, for infants and children 5 and under, is staffed by trained, professional caregivers from 7:45 a.m. to Noon on the second floor. Children aged 0-2 meet in the Infant and Toddler Nursery, while ages 3-5 meet in the PK/ JK Little Lambs Room. Both are located at the top of

the Commons stairway and are adjacent to the family restroom which is equipped with a diaper station.

Children's Chapel

→ At the 10:30 a.m. service, children JK to 2nd grade follow the children's banner to Children's Chapel and return at the time of the Peace to join their families for Communion.

Service Materials

→ Episcodoodles and Worship Journals are available in the pew pockets.

→ Quiet activities are available at a station at the rear of the Nave. Children are asked to return items to the station at the end of the service.

OUR SUNDAY SERVICE

WHAT TO EXPECT

Audio Accessibility

→ A wireless hearing-assistance system is available before the service begins. Please ask our audio technician, located in the rear of the nave, for a receiver.

→ Printed copies of the sermon are available.

Communion

→ The bread is received in the open palm. The wine may be taken from the common cup by drinking (placing your hand gently on the base of the cup to guide it) or by dipping the wafer.

→ If you choose not to receive the bread or the wine, you are invited to come forward, place your arms across your chest, and receive a blessing.

→ Gluten-free wafers are available by request.

→ If you would like communion brought to you, let one of the ushers know.



Free Parking

→ On Sunday mornings, free parking is available in the "Best Park" lot directly behind the church adjacent to the church's east entrance.

→ If you are attending a service or meeting at Calvary, Monday-Friday, parking is also free.

See the Information Desk Officer after parking in the "Best Park" lot directly behind the church.

Weapon-Free

→ The Calvary clergy and vestry have declared Calvary to be a weapon-free place of worship, prayer, study and fellowship, as a sign of Eucharistic peace.



Giving

If you would like to make an offering or gift to Calvary, including a payment on your pledge, scan this QR code.

THE WORD OF GOD

Please help us create an atmosphere of quiet reverence before worship. Let go of distractions and let the silence and music be gifts as we create sacred space.

PRELUDE

Chorale Prelude on "Dundee"

C. Hubert H. Parry

At the sound of the bell, the people stand as able and sing.

PROCESSION HYMN

Thy strong word did cleave the darkness

Hymnal 381

THE OPENING ACCLAMATION

Book of Common Prayer p. 355

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Children JK through second grade are invited to follow the cross in procession during the Hymn of Praise to Children's Chapel before returning at the Peace.

HYMN OF PRAISE

Canticle 13

Hymnal S-236

1. Glo - ry to you, Lord God of our fa - thers; you are wor - thy of
praise; glo - ry to you. 2. Glo - ry to you for the ra - di - ance of your
ho - ly Name; we will praise you and high - ly ex - alt you for ev - er.

3. Glo - ry to you in the splen - dor of your tem - ple; on the throne of your
ma - jes - ty, glo - ry to you. 4. Glo - ry to you, seat - ed be - tween the
Cher - u - bim; we will praise you and high - ly ex - alt you for ev - er.

5. Glo - ry to you, be - hold - ing the depths; in the high vault of hea - ven, glo - ry to
you. 6. Glo - ry to you Fa - ther, Son, and Ho - ly
Spi - rit; we will praise you and high - ly ex - alt you for ev - er.

THE COLLECT FOR THE THIRD SUNDAY AFTER THE EPIPHANY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The people sit.

THE FIRST LESSON

Isaiah 9:1-4

There will be no gloom for those who were in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations.

The people who walked in darkness
have seen a great light;
those who lived in a land of deep darkness--
on them light has shined.
You have multiplied the nation,
you have increased its joy;
they rejoice before you
as with joy at the harvest,
as people exult when dividing plunder.
For the yoke of their burden,
and the bar across their shoulders,
the rod of their oppressor,
you have broken as on the day of Midian.

The Word of the Lord.

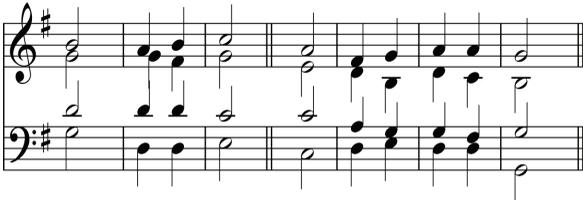
People

Thanks be to God.

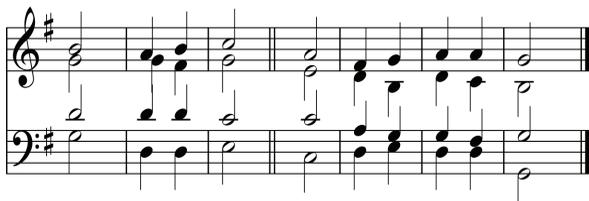
PSALM 27:1, 5-13

Monk in G

For all to sing.



- 1** The LORD is my light and my salvation;
whom then | shall I | fear? *
the LORD is the strength of my life;
of whom then | shall I | be a-| fraid?
- 5** One thing have I asked of the LORD;
one | thing I | seek; *
that I may dwell in the house of the LORD | all the | days of · my | life;
- 6** To behold the fair beauty | of the | LORD *
and to | seek him | in his | temple.
- 7** For in the day of trouble he shall keep me safe | in his | shelter; *
he shall hide me in the secrecy of his dwelling
and set me | high up-| on a | rock.
- 8** Even now he lifts | up my | head *
above my | enem-ies | round a-| bout me.
- 9** Therefore I will offer in his dwelling an oblation
with | sounds of · great | gladness; *
I will sing and make | music | to the | LORD.
- 10** Harken to my voice, O LORD, | when I | call; *
have mercy on | me and | answer | me.
- 11** You speak in my heart and say, | "Seek my | face." *
Your | face, LORD, | will I | seek.



12 Hide not your | face from | me, *
nor turn away your | servant | in dis-| pleasure.

13 You have been my helper;
cast me | not a-| way; *
do not forsake me, O | God of | my sal-| vation.

THE SECOND LESSON

The First Letter to the Corinthians 1:10-18

Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. What I mean is that each of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius, so that no one can say that you were baptized in my name. (I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power. For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

The Word of the Lord.

People

Thanks be to God.

The people stand to sing three times.

GOSPEL ACCLAMATION

Alleluia

Calvin Hampton

5 Al - le - lu - ia Al - le - lu - ia Al - le -
lu - ia, al - le - lu ia.

The image shows two staves of musical notation in G major (one sharp) and 4/4 time. The first staff begins with a treble clef, a key signature of one sharp (F#), and a common time signature (C). The melody starts on a quarter note G4, followed by quarter notes A4, B4, and C5. There are two rests of one measure each. The melody continues with quarter notes B4, A4, G4, and F#4. The second staff begins with a treble clef, a key signature of one sharp (F#), and a common time signature (C). The melody starts on a half note G4, followed by quarter notes A4, B4, and C5. There are two rests of one measure each. The melody continues with quarter notes B4, A4, G4, and F#4. The piece ends with a double bar line and repeat dots.

THE GOSPEL

Matthew 4:12-23

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

When Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled: "Land of Zebulun, land of Naphtali, on the road by the sea, across the Jordan, Galilee of the Gentiles—the people who sat in darkness have seen a great light, and for those who sat in the region and shadow of death light has dawned." From that time Jesus began to proclaim, "Repent, for the kingdom of heaven has come near."

As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishermen. And he said to them, "Follow me, and I will make you fish for people." Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him.

Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON

The Rev. Wesley Rowell

Printed copies of the sermon are available.

THE NICENE CREED

BCP p. 358

The people stand to recite.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.**

Through him all things were made.

**For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Form VI, BCP p. 392

Intercessor In peace, we pray to you, Lord God.

Intercessor For all people in their daily life and work;

People **For our families, friends, and neighbors, and for those who are alone.**

Intercessor For this community, the nation, and the world;

People **For all who work for justice, freedom, and peace.**

Intercessor For the just and proper use of your creation;

People **For the victims of hunger, fear, injustice, and oppression.**

Intercessor For all who are in danger, sorrow or any kind of trouble;

People **For those who minister to the sick, the friendless, and the needy.**

Intercessor For the peace and unity of the Church of God;

People **For all who proclaim the Gospel, and all who seek the Truth.**

Intercessor For Sean, our Presiding Bishop, Phoebe, our bishop, and for all bishops and other ministers;

People **For all who serve God in God's Church.**

Intercessor For the special needs and concerns of this congregation, especially those on Calvary's prayer list, including...

Silence. The People may add their own petitions.

Intercessor For ... in the Diocese of West Tennessee.

Intercessor Hear us Lord;

People **For your mercy is great.**

Intercessor We thank you, Lord, for all the blessings of this life.

Silence. The People may add their own petitions.

Intercessor We will exalt you, O God our King;

People **And praise your Name for ever and ever.**

Intercessor We pray for all who have died, including..., that they may have a place in your eternal kingdom.

Silence. The People may add their own petitions.

Intercessor Lord, let your loving-kindness be upon them;

People **Who put their trust in you.**

Intercessor We pray to you also for the forgiveness of our sins.

Silence.

People **Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown;
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,**

**to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

GREETINGS AND ANNOUNCEMENTS

THE HOLY COMMUNION

OFFERTORY ANTHEM

Dear Lord and Father of mankind

C. Hubert H. Parry

The text can be found at Hymn 653.

PRESENTATION HYMN

Hymnal 124, st. 5

The people stand to sing.

**To God the Father, heavenly Light, to Christ, revealed in earthly night,
to God the Holy Ghost we raise our equal and unceasing praise.**

THE GREAT THANKSGIVING

EUCCHARISTIC PRAYER B

BCP p. 367

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

The Celebrant continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

The Celebrant adds a proper preface.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

Holy, holy, holy Lord

Hymnal S-125

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
 heaven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Ho - san - na in the high - est.
 Blessed is he who comes in the name of the Lord. Ho -
 san - na in the high - est. Ho - san - na in the high - est.

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new

Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father:

People **We remember his death,
 We proclaim his resurrection,
 We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD’S PRAYER

BCP p. 364

Celebrant And now, as our Savior Christ has taught us, we are bold to say,
**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come,
thy will be done, on earth as it is in heaven. Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against
us. And lead us not into temptation, but deliver us from evil. For thine is the
kingdom, and the power, and the glory, for ever and ever. Amen.**

THE BREAKING OF THE BREAD

FRACTION ANTHEM

Hymnal S-155

For all to sing.

Al - le - lu - ia, al - le - lu - ia,

lu - ia, al - le - lu - ia. Christ our Pass - o - ver is

sac - ri - ficed for us; There - fore let us keep the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Celebrant The Gifts of God for the People of God.

and may add Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

You may receive the consecrated bread and wine of the Eucharist at either the altar rail or from a server at a standing station. The bread is received in the open palm. The wine may be taken from the common cup by drinking (placing your hand gently on the base of the cup to guide it) or by dipping the wafer. If you choose not to receive the bread or the wine, you are invited to come forward, place your arms across your chest, and receive a blessing. Gluten-free wafers are available at the altar rail by request. If you or someone with you would like communion brought to you in the pew, please let one of the ushers know.

COMMUNION HYMN

The people who in darkness walked

Hymnal 126

SENDING OF EUCHARISTIC VISITORS

The people stand.

Celebrant In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the Communion of Christ's Body and Blood.

All **We who are many are one body because we all share one bread, one cup.**

POST COMMUNION PRAYER

BCP p. 365

Celebrant Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

RETIRING HYMN

Christ for the world we sing

Hymnal 537

THE DISMISSAL

The Deacon dismisses the people.

People **Thanks be to God.**

POSTLUDE

Festal Toccata

Arthur Baynon

All rights reserved. Music reprinted under OneLicense.net # A-115958.

This liturgy is used with permission of the Rt. Rev. Phoebe Roaf, Bishop of West Tennessee.

TODAY'S WORSHIP LEADERS

Celebrant

The Rev. Scott Walters

Assisting Clergy

The Rev. Katherine Bush

The Rev. Wesley Rowell

Organist-Choirmaster

Dr. Kristin Lensch

Associate Organist

Jackson Hearn

Acolytes

Addis Shiberou

Tom Crosby

Hank Smith

Franklin Barton

Charlotte Hunt

Madeline Hunt

Acolyte Mentor

Mary Jane Viar

Altar Flowers

Dee Boyland

Altar Guild

Ann Percer

Christy Hasselle

Rhoda Smith

Audio/Visual

Sam Bryant

Children's Chapel

Jocelyn Busby

Eucharistic Ministers

Karyn Bondi

Ellen Davis

Madge Deacon

MC Hitt

Debbie Moncrieff

Fred Piper

Reg Udouj

Lectors

Rosie Rupke

Kyle Bondi

Raymond Spence

Ushers

James Aldinger

Joe Brandenburg

John Pettey

George Johnson

Debbie Balling

Verger

Phoebe Lusk-Hussong

PRAYER LIST

PLEASE KEEP THESE PEOPLE IN YOUR PRAYERS

Michael Cerrito	Leanne Kleinmann	Ted Schurch
Mak Clayton	Mary Layton	Alice Shands
Maureen Collins	Linda & Joe Loria	Donnie Simmons
Ed Curry	Elizabeth & Jimmie Madden	Jo Speak
Alan Davis and family	Mary Margaret & Stan	Roger Terry
Paul Dillon	Neighbors	Jenny Udouj
William Etnyre	Linda Nelson	Elizabeth Vernon
Gavin Garcia	Margaret Nelson	Pat Viar
Craig Geno	Sissy Nickels	Marjorie Webster
Mary Ann Graf	Judy Nocifora	Steve Weitekamp
John Haley	Pat Olhausen	Joel and Paul Wilhite
Steve Harris	Robbie Phillips	Chris and Leigh
Marion Humphreys	Ellen Rolfes	Maceo and Taylor
Joyce E. Jeffries	Kay Russell	

SAINTS DEPARTED

Joan Jones, mother of Gwen Owen
Jane Manning, sister-in-law of Ellen Davis

GREAT EXPECTATIONS

McKenzie & Wade Scofield

Today's Altar Flowers

The Altar Flowers are given to the glory of God and in memory of Stanley Stephens White by Stephen D. White and family.

Give Altar Flowers & Aumbry Candles

Please contact Connie Marshall, cmarshall@calvarymemphis.org or 901-343-5329 if you are interested in giving the Altar Flowers (\$175) or Aumbry Candle (\$35) in memory or honor of a loved one. The Aumbry is a cupboard built into the wall of the sanctuary, close to the altar, that holds consecrated bread and wine for Holy Communion. It is the custom to have a candle burning (symbolic of the Light of Christ) near the Aumbry whenever the sacrament is present.

COMING UP AT CALVARY

SUNDAY

Neighborhood Breakfast | 6:30 a.m.

Holy Eucharist, Rite I | 8 a.m.

Connect in the Commons | 8:45
a.m. - 12:30 p.m.

Parish Breakfast | 8:45 a.m. | \$7

Formation for all ages | 9:15 a.m.

Holy Eucharist, Rite II | 10:30 a.m.

Coffee Hour | 11:45 a.m.

TUESDAY

Women's Bible Study | 8 a.m. |
Barth House

WEDNESDAY

Early Morning Prayers | 6:30 a.m. | Online

Morning Prayer | 8 a.m. | Online

Holy Eucharist with Prayers for
Healing | 12 p.m. | Chapel

Wednesday Dinner | 5:15-6:15 p.m.

Classes & Choir Rehearsals | 6:15 p.m.

THURSDAY

Baguette Brothers Men's Bible
Study | 8 a.m. | Barth House

Gleanings | Noon on Zoom

FRIDAY

Early Morning Prayers | 6:30 a.m. | Online

Morning Prayer | 8 a.m. | Online

Room in the Inn | Welcome Inn

Wednesday Eucharist with Prayers for Healing

Wednesdays | Noon | Chapel

Every Wednesday, Holy Eucharist with prayers for healing is offered at noon in the chapel and features a reflection by one of our clergy.

Wednesday Dinner and Programs

Wednesdays | 5:15 p.m. | at Calvary

Join us for Calvary's Wednesday evening program of dinner, classes, and choir rehearsals. Dinner is \$10 for adults, \$6 for children, and \$30 for a family max.

Room in the Inn: Friday, Jan. 30

Calvary hosts women and children at the Welcome Inn on Friday nights. Join us in making God's love visible by helping us host our unsheltered and vulnerable guests. Prepare meals, make beds, wash laundry, spend the night, and more.

Sign up: calvarymemphis.org/RIT

Connect in the Commons

Sunday, Feb. 1 | 8:45 a.m. to 12:30 p.m. |
Commons

God is calling. Maybe through a clipboard. Explore where your passions meet the church's needs. Swing by the Commons to learn about the many ways to get connected — from altar guild to outreach, children's ministries to choir.

Worship Guilds including *Flower Guild*, *Altar Guild*, *Funeral Guild*, and *Wedding Guild*

Evensong

Sunday, Feb. 1 | 5 p.m. | Nave

Close your day with prayer at Evensong, a longstanding liturgy of the Anglican Church where the Evensong congregation is invited to listen, meditate, and simply enjoy the music and words. This spring, we mark the anniversaries of the deaths of three prominent composers by singing their music: Feb. 1, Samuel S. Wesley (150 yrs); March 1, Charles Wood (100 yrs); and Benjamin Britten (50 yrs).

Pub Theology

Monday, Feb. 2 | 6 p.m. | El Mezcal on Union

The format is simple: food and drinks, conversation, and God. Bring your questions and your curiosity and be ready to engage with people of varying religious traditions, philosophical perspectives, and life experiences.

Family Feast Eucharist: The Feast of the Presentation

Wednesday, Feb. 4 | 5:15 p.m. | Chapel

Come explore the story of Jesus's presentation in the temple with a liturgy specially designed for children. All ages and stages are invited for a song, a story, and a simple communion service. Stay for dinner and more, or head home for bedtime afterward.

Calvary Friends of Music presents Andrew Nesler, piano

Friday, Feb. 6 | 7 p.m. | Calvary

Andrew Nesler presents a program of

piano masterpieces by Prokofiev and Scriabin, including Scriabin's intimate *Sonate-Fantaisie*, inspired by the waters of the Baltic Sea, and Prokofiev's ferocious and unforgiving *Sonata No. 6*, the first of his iconic "war sonatas" written between 1940 and 1944.

Alleluia Lunch

Sunday, Feb. 15 | 11:15 a.m. | Mural Room

We'll have a Mardi Gras inspired feast after church on Sunday, February 15, with Red Beans & Rice, Pancakes, and King (cup)cakes! And our younger parishioners will help us "bury the alleluias" as we make the turn toward Lent. All are invited to eat and celebrate together!

Ash Wednesday Schedule

Wednesday, Feb. 18

7:30 a.m. | 12:00 p.m. | 7 p.m.

Ash Wednesday is the first of the forty days of Lent, named for the custom of placing blessed ashes on foreheads. The ashes are a sign of penitence and a reminder of mortality. Childcare will be offered at 7 p.m.

Calling All Waffle Shop & LPS Volunteers

Wednesdays-Fridays, Feb. 19 - March 27 | 10:30 a.m. - 1:30 p.m.

Find the many different volunteer opportunities by scanning the QR code and sign up!



FORMATION OPPORTUNITIES

FOR CHILDREN AND YOUTH

Children's Formation (SK-5th Grade)

Sundays | 9:15-10:15 a.m. | Children's Wing

Godly Play is a Montessori-based Christian faith formation program for children. Adult leaders explore sacred stories of the Bible with children as they learn the language of our faith. Each session includes storytelling, hands-on participation, wondering, reflecting, prayer, and creativity. Grades SK-1 meet in Room A. Grades 2-3 meet in Room B. Grades 4-5 meet in Room C.

Youth Formation (Grades 6-12)

Sundays | 9:15-10:15 a.m. | 4th Floor

Youth meet in separate rooms on the 4th floor with Nathan Brasfield and adult volunteers. Middle schoolers collaborate on themed activities geared to engage their creativity, and high schoolers focus on connection and conversation about topics related to scripture, theology, belonging in the church, and being teenagers approaching young adulthood.

Children's Coffee Hour

Sundays at 11:30 a.m. | Mural Room

Children of all ages are invited to join us for refreshments, Bible activities, and fellowship in the Mural Room while parents enjoy coffee hour in the nearby Calvary Commons. Children under age 6 will benefit from an adult companion.

Gathering (Ages 5 and up)

Wednesdays | 6:15-7:15 p.m. | Mural Room

Gathering is an opportunity for children and adults to "sit and stay a while" after dinner for an hour of fellowship. Games, books, puzzles, and coloring materials will be provided. Mrs. Jocelyn and friends will supervise children ages 5 and up if parents wish to attend a class.

Wednesday Episcopal Youth Community (EYC) (Grades 6-12)

Wednesdays | 6:15-7:15 p.m. | 4th Floor

Following dinner, middle and high schoolers meet in separate rooms on the 4th floor from 6:15 - 6:55 p.m. for community-focused activities like games and service projects. At 7 p.m., we walk to the nave for Compline until 7:15 p.m.

Registration open for Happening #76

Friday, Feb. 13-15, 2026 | St. Columba

Happening, a Christian experience presented by youth for youth, seeks to bring young people to a fuller personal knowledge of and relationship with Christ and to a deeper level of apostleship. It is a weekend of fellowship, games, and fun! Students in 9th-12th grade are invited. *The deadline to register for Happening #76 is Friday, February 6.*

Contact Nathan for more information.

FOR ADULTS

SUNDAYS

The Hospitality Hub

Sunday, Feb. 1 | 9:15 .m. | Chapel

Calvary helped found the HUB in 2007, and we continue to partner with them as we care for our downtown neighbors. Learn more about their vital work and what it means to serve those who are unhoused holistically and with compassion.

Guess Who's Coming to the Pulpit

Sunday, Feb. 8 | 9:15 .m. | Chapel

This year's Lenten Preaching Series welcomes some familiar favorites and some new, exciting voices. We'll take a look (or a listen) to some of the wonderful preachers heading our way for Lent, so you'll know who you don't want to miss. (Spoiler: you don't want to miss any!)

The Bible Isn't a Weapon: a Bible Study for LGBTQ+ and friends

Sundays through Feb. 8 | 9:15 .m. | Memphis Room

Gather to read the Bible with understanding and compassion. We'll work through the infamous "clobber passages" and discover the grace and mercy offered to everyone, no exceptions.

WEDNESDAYS

Lenten Sampler

Wednesdays, through Feb. 11 | 6:15 p.m. | Chapel

What a feast we have to share in Lent—and not just waffles and fish pudding! Join in a conversation each Wednesday night to get a preview and learn about the array of perspectives and wisdom of the preachers who are coming to Calvary for LPS.

Jan. 28: Dante Stewart with Wesley Rowell

WEEKDAYS

Women's Bible Study with the Rev. Katherine Bush

Tuesdays | 8-9 a.m. | Barth House

Calvary women and friends meet weekly for a conversation about the Bible and the way we live our lives.

Men's Bible Study

Thursdays | 8-9 a.m. | Barth House

The Baguette Brothers gather to read and discuss the Gospel passage for Sunday to prepare for worship and deepen our understanding of Scripture.

Gleanings: *The Gift* with Scott Walters

Thursdays at Noon on Zoom

Join in a weekly online conversation. All are welcome, and newcomers are invited to join this lively conversation at any time. Contact swalters@calvarymemphis.org, to receive the weekly email with Zoom link and reading assignments.

LENT AT CALVARY

LENT IS COMING! GET INVOLVED!

Beginning Thursday, Feb. 19, we will begin welcoming people from all over the city of Memphis (and beyond!) into our building for our annual Lenten Preaching Series and Waffle Shop. Scan the QR code to sign up to get involved—there is something for everyone!



LENTEN PREACHING SERIES: WEDNESDAYS-FRIDAYS

This year's series features national and local spiritual leaders from a variety of backgrounds and religions including Kontji Anthony, Pádraig Ó Tuama, and the Rev. Barbara Brown Taylor, at 12:05 p.m. each Wednesday, Thursday, and Friday. You have the option to enjoy a Waffle Shop lunch before or immediately afterward. You can listen to our speakers in person or through a live stream on Calvary's Facebook page, YouTube channel, or website.



WAFFLE SHOP: WEDNESDAYS-FRIDAYS

It's been 98 years since plates were piled up with waffles, chicken hash, and fish pudding at Calvary's first Waffle Shop in Lent of 1928. For all that's changed in our world since then, Memphians still stream to Calvary each year for these three dishes, as well as more "recent" additions such as shrimp mousse, tomato aspic, and Tennessee bourbon pie. We are excited to welcome you again this Lent every Wednesday through Friday, from 11 a.m. to 1:30 p.m.



DIALOGUE: WEDNESDAY EVENINGS

In addition to the noontime experience, Calvary offers Dialogue: The Lenten Preaching Series Podcast, recorded live at Calvary on Wednesday evenings from 6:15 to 7:15 p.m. Attendees also have the opportunity for a Q & A session with our speaker following the podcast recording. All live podcast recordings will be live-streamed to Calvary's Facebook page, YouTube channel, and website.



GET INVOLVED

To get connected with any of our ministries, or if you need help finding your place at Calvary, contact Ebet Peeples, epeeples@calvarymemphis.org.

MIFA (Metropolitan Inter-Faith Association)

Deliver nutritious meals through Meals on Wheels to homebound seniors. This ministry supports the independence of vulnerable seniors and families in crisis. Calvary's route is the first Thursday of the month, is close to Calvary and shouldn't take more than an hour to complete. Sign up online.

Neighborhood Breakfast

Would you like to help your neighbors experiencing homelessness? We invite you to join with many wonderful parishioners and friends who come early Sunday mornings before church to help. Come once a month or just when you wake up early Sunday mornings. Children are welcome. 6-7:45 a.m.

Pride Parade

Calvary believes that God loves everyone. No exceptions. With this in mind, we pass out free hugs at the Mid-South Pride Parade, especially for those who don't have relationships with their families. Calvary volunteers help with providing hugs and staffing the booth.

Room in the Inn

Prepare meals, host neighbors, and assist with logistics. This program is dedicated to serving primarily women and children experiencing homelessness by providing emergency shelter and meals at our Welcome Inn on Friday nights during the coldest and hottest months of the year, sharing the love of God through hospitality.

Thistle & Bee, Inc.

Visit Thistle & Bee at the Memphis Farmers Market (Downtown) on the second Saturday of each month, 8 a.m. - 1 p.m. (April through October, and special holiday events), and at the Cooper-Young Farmers Market on the third Saturdays of each month throughout the year (winter hours 9 a.m. - 1 p.m.).

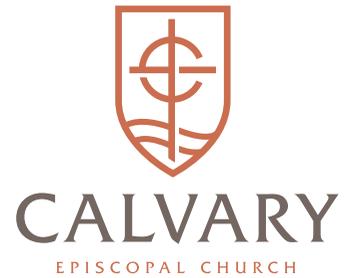
They offer multiple flavors of premium granola, herbal tea bags, honey harvested from the T&B hives, and a number of other honey-based items, including gift boxes for all occasions. Products are also available at a number of retail sites.

Volunteer opportunities include beekeeping, event planning, marketing, fundraising, and more. Market products are made by women who are victims and survivors of sex trafficking, prostitution, and/or addiction, and who are a part of Thistle and Bee's two-year residential program. Learn more at thistleandbee.org.

ABOUT US

Address
102 N. Second Street
Memphis, TN 38103

Contact Us
901-525-6602
calvarymemphis.org



STAFF

Robyn Banks

Director of
Communications
rbanks@calvarymemphis.org

Nathan Brasfield

Director of Youth &
Community Ministries
nbrasfield@calvarymemphis.org

Jocelyn Busby

Director of Children &
Family Ministries
jbusby@calvarymemphis.org

Mak Clayton

Community Liaison
mclayton@calvarymemphis.org

Jackson Hearn

Associate Organist
jhearn@calvarymemphis.org

Richard Hendricks

Facilities Manager
rhendricks@calvarymemphis.org

Mary Honey

Information Officer
mhoney@calvarymemphis.org

Dr. Kristin Lensch

Organist-Choirmaster
klensch@calvarymemphis.org

Connie Marshall

Information Officer
cmarshall@calvarymemphis.org

Monica Marshall

Sexton
mmarshall@calvarymemphis.org

Margaret McLean

Finance Manager
mmclean@calvarymemphis.org

Mary O'Brien

Parish Chef
mobrien@calvarymemphis.org

Ebet Peoples

Welcome and Community
epeoples@calvarymemphis.org

Steve Smith

Director of Finance & Operations
ssmith@calvarymemphis.org

VESTRY

Allison Parker

Sr. Warden

Barbara Etheridge

Jr. Warden

Clay Woemmel

Clerk

Erik Ball

Treasurer

Matt Seltzer

Warden at Large

Bill Bangham

Zoe Bondi *

Joe Brandenburg

Jordan Edmundson

Andy Estes

William Etnyre

Heather Grosvenor

Leanne Kleinmann

Wes Nelson

Christina Ross

Reg Udouj

Mary Jane Viar

Ginny Webb

* youth
representative