

# THE SECOND SUNDAY AFTER THE EPIPHANY

Holy Eucharist: Rite II

10:30 A.M. | January 18, 2026



# WELCOME TO CALVARY

## WE ARE SO GLAD YOU ARE HERE

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We believe that God speaks in innumerable ways, and as we welcome new participants in our worship, we are all encouraged to see and understand God in broader ways.

Calvary is an eclectic bunch of Christian people. We don't all think the same thoughts, or dress the same way, or vote for the same candidates, or even believe all the same things about the mystery of God and what it means to be human. But, with St. Paul, we believe we need each other because of our differences, not in spite of them. God calls us out of estrangement into unity, not uniformity. A body made up of identical members can't do much work in the world. Thumbs are so much more useful with fingers to push against, are they not?

So, I invite you to join in the life of this congregation with all that you are, in all your splendid uniqueness, maybe just for today, but maybe for the rest of your days. We are a fuller expression of Christ's body because of your presence. And has our world ever been more needful of Christ's reconciling, loving, and merciful body than now?

The Rev. Scott Walters  
*Rector*

## MEET OUR CLERGY

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The Rt. Rev. Phoebe A. Roaf  
*Bishop of the Diocese of West TN*



The Rev. Katherine Bush  
*Associate Rector*  
kbush@calvarymemphis.org



The Rev. Scott Walters  
*Rector*  
swalters@calvarymemphis.org



The Rev. Wesley Rowell  
*Associate Rector*  
wrowell@calvarymemphis.org

# VISITOR INFORMATION

## GETTING CONNECTED AT CALVARY

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### Newsletters

→ Calvary's electronic newsletter, the *E-pistle*, is emailed weekly on Wednesdays.

→ Calvary's newsletter, the *Chronicle*, is available on flat surfaces around the church or you can ask to receive one in your home.

*For more information about any of these newsletters or visitor services, please contact Ebet Peeples at [eepeeples@calvarymemphis.org](mailto:eepeeples@calvarymemphis.org)*

### Newcomers Class

→ Calvary periodically holds a newcomers class for any and all.

### Become a Member

→ We would love to have you as a member of Calvary. Please contact us if you are interested.



### Visitor Card

Please fill out an online visitor card to help us get to know you better.

## FOR OUR CHILDREN

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Children are welcome at all Calvary worship services. We also offer the following opportunities for children each Sunday morning:

### Nursery

→ Childcare, for infants and children 5 and under, is staffed by trained, professional caregivers from 7:45 a.m. to Noon on the second floor. Children aged 0-2 meet in the Infant and Toddler Nursery, while ages 3-5 meet in the PK/ JK Little Lambs Room. Both are located at the top of

the Commons stairway and are adjacent to the family restroom which is equipped with a diaper station.

### Children's Chapel

→ At the 10:30 a.m. service, children JK to 2nd grade follow the children's banner to Children's Chapel and return at the time of the Peace to join their families for Communion.

### Service Materials

→ Episcodoodles and Worship Journals are available in the pew pockets.

→ Quiet activities are available at a station at the rear of the Nave. Children are asked to return items to the station at the end of the service.

# OUR SUNDAY SERVICE

## WHAT TO EXPECT

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### Audio Accessibility

→ A wireless hearing-assistance system is available before the service begins. Please ask our audio technician, located in the rear of the nave, for a receiver.

→ Printed copies of the sermon are available.

### Communion

→ The bread is received in the open palm. The wine may be taken from the common cup by drinking (placing your hand gently on the base of the cup to guide it) or by dipping the wafer.

→ If you choose not to receive the bread or the wine, you are invited to come forward, place your arms across your chest, and receive a blessing.

→ Gluten-free wafers are available by request.

→ If you would like communion brought to you, let one of the ushers know.



### Free Parking

→ On Sunday mornings, free parking is available in the “Best Park” lot directly behind the church adjacent to the church’s east entrance.

→ If you are attending a service or meeting at Calvary, Monday-Friday, parking is also free.

See the Information Desk Officer after parking in the “Best Park” lot directly behind the church.

### Weapon-Free

→ The Calvary clergy and vestry have declared Calvary to be a weapon-free place of worship, prayer, study and fellowship, as a sign of Eucharistic peace.



### Giving

If you would like to make an offering or gift to Calvary, including a payment on your pledge, scan this QR code.

# THE WORD OF GOD

*Please help us create an atmosphere of quiet reverence before worship. Let go of distractions and let the silence and music be gifts as we create sacred space.*

## PRELUDE

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*Wie Schön Leuchtet der Morgenstern*

David Bednell

*At the sound of the bell, the people stand as able and sing.*

## PROCESSION HYMN

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*How bright appears the morning star*

Hymnal 497

## THE OPENING ACCLAMATION

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Book of Common Prayer p. 355

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be God's kingdom, now and for ever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

*Children JK through second grade are invited to follow the cross in procession during the Hymn of Praise to Children's Chapel before returning at the Peace.*

# HYMN OF PRAISE

## Canticle 13

Hymnal S-236

1. Glo - ry to you, Lord God of our fa - thers; you are wor - thy of  
praise; glo - ry to you. 2. Glo - ry to you for the ra - di - ance of your  
ho - ly Name; we will praise you and high - ly ex - alt you for ev - er.

3. Glo - ry to you in the splen - dor of your tem - ple; on the throne of your  
ma - jes - ty, glo - ry to you. 4. Glo - ry to you, seat - ed be - tween the  
Cher - u - bim; we will praise you and high - ly ex - alt you for ev - er.

5. Glo - ry to you, be - hold - ing the depths; in the high vault of hea - ven, glo - ry to  
you. 6. Glo - ry to you Fa - ther, Son, and Ho - ly  
Spi - rit; we will praise you and high - ly ex - alt you for ev - er.

## THE COLLECT FOR THE SECOND SUNDAY AFTER THE EPIPHANY ---

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. **Amen.**

*The people sit.*

## THE FIRST LESSON ---

Isaiah 49:1-7

Listen to me, O coastlands,  
pay attention, you peoples from far away!  
The LORD called me before I was born,  
while I was in my mother's womb he named me.  
He made my mouth like a sharp sword,  
in the shadow of his hand he hid me;  
he made me a polished arrow,  
in his quiver he hid me away.  
And he said to me, "You are my servant,  
Israel, in whom I will be glorified."  
But I said, "I have labored in vain,  
I have spent my strength for nothing and vanity;  
yet surely my cause is with the LORD,  
and my reward with my God."

And now the LORD says,  
who formed me in the womb to be his servant,

to bring Jacob back to him,  
and that Israel might be gathered to him,  
for I am honored in the sight of the LORD,  
and my God has become my strength--  
he says,  
"It is too light a thing that you should be my servant  
to raise up the tribes of Jacob  
and to restore the survivors of Israel;  
I will give you as a light to the nations,  
that my salvation may reach to the end of the earth."

Thus says the LORD,  
the Redeemer of Israel and his Holy One,  
to one deeply despised, abhorred by the nations,  
the slave of rulers,  
"Kings shall see and stand up,  
princes, and they shall prostrate themselves,  
because of the LORD, who is faithful,  
the Holy One of Israel, who has chosen you."

The Word of the Lord.

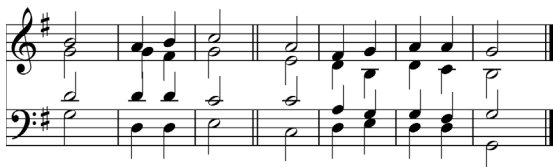
*People*      **Thanks be to God.**

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## PSALM 40:1-12

Monk in G

*For all to sing.*



**1 I waited patiently up|on the | LORD; \*  
he stooped to | me and | heard my | cry.**



- 2 He lifted me out of the desolate pit, out of the | mire and | clay; \*  
he set my feet upon a high cliff and | made my | footing | sure.
- 3 He put a new song in my mouth,  
a song of | praise to · our | God; \*  
many shall see, and stand in awe,  
and | put their | trust in · the | LORD.
- 4 Happy are they who | trust in · the | LORD! \*  
they do not resort to evil spirits or | turn to | false | gods.
- 5 Great things are they that you have done, O LORD my God!  
how great your wonders and your | plans for | us! \*  
there is none who | can be · com-|pared with | you.
- 6 Oh, that I could make them | known and | tell them! \*  
but they are | more than | I can | count.
- 7 In sacrifice and offering you | take no | pleasure \*  
(you have | given · me | ears to | hear you);
- 8 Burnt-offering and sin-offering you have | not re-|quired, \*  
and so I | said, "Be-|hold, I | come.
- 9 In the roll of the book it is written con-|cerning | me: \*  
'I love to do your will, O my God;  
your | law is | deep in · my | heart.'"
- 10 I proclaimed righteousness in the great | congre-|gation; \*  
behold, I did not restrain my lips;  
and | that, O | LORD, you | know.
- 11 Your righteousness have I not hidden in my heart;  
I have spoken of your faithfulness and | your de-|liverance; \*  
I have not concealed your love and faithfulness from the | great |  
congre-|gation.
- 12 You are the LORD;  
do not withhold your com-|passion · from | me; \*  
let your love and your faithfulness | keep me | safe for | ever.

## THE SECOND LESSON

### The First Letter to the Corinthians 1:1-9

Paul, called to be an apostle of Christ Jesus by the will of God, and our brother Sosthenes, To the church of God that is in Corinth, to those who are sanctified in Christ Jesus, called to be saints, together with all those who in every place call on the name of our Lord Jesus Christ, both their Lord and ours: Grace to you and peace from God our Father and the Lord Jesus Christ. I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, for in every way you have been enriched in him, in speech and knowledge of every kind—just as the testimony of Christ has been strengthened among you—so that you are not lacking in any spiritual gift as you wait for the revealing of our Lord Jesus Christ. He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord.

The Word of the Lord.

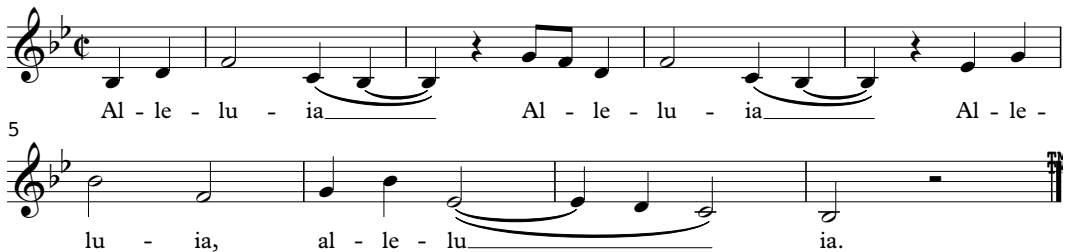
People **Thanks be to God.**

*The people stand to sing three times.*

## GOSPEL ACCLAMATION

*Alleluia*

Calvin Hampton



*Deacon*     The Holy Gospel of our Lord Jesus Christ according to John.

*People*     **Glory to you, Lord Christ.**

John saw Jesus coming toward him and declared, "Here is the Lamb of God who takes away the sin of the world! This is he of whom I said, 'After me comes a man who ranks ahead of me because he was before me.' I myself did not know him; but I came baptizing with water for this reason, that he might be revealed to Israel." And John testified, "I saw the Spirit descending from heaven like a dove, and it remained on him. I myself did not know him, but the one who sent me to baptize with water said to me, 'He on whom you see the Spirit descend and remain is the one who baptizes with the Holy Spirit.' And I myself have seen and have testified that this is the Son of God." The next day John again was standing with two of his disciples, and as he watched Jesus walk by, he exclaimed, "Look, here is the Lamb of God!" The two disciples heard him say this, and they followed Jesus. When Jesus turned and saw them following, he said to them, "What are you looking for?" They said to him, "Rabbi" (which translated means Teacher), "where are you staying?" He said to them, "Come and see." They came and saw where he was staying, and they remained with him that day. It was about four o'clock in the afternoon. One of the two who heard John speak and followed him was Andrew, Simon Peter's brother. He first found his brother Simon and said to him, "We have found the Messiah" (which is translated Anointed). He brought Simon to Jesus, who looked at him and said, "You are Simon son of John. You are to be called Cephas" (which is translated Peter).

*Deacon*     The Gospel of the Lord.

*People*     **Praise to you, Lord Christ.**

*The people stand to recite.*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

*Intercessor* In peace, we pray to you, Lord God.

*Intercessor* For all people in their daily life and work;

*People*     **For our families, friends, and neighbors, and for those who are alone.**

*Intercessor* For this community, the nation, and the world;

*People*     **For all who work for justice, freedom, and peace.**

*Intercessor* For the just and proper use of your creation;

*People*     **For the victims of hunger, fear, injustice, and oppression.**

*Intercessor* For all who are in danger, sorrow or any kind of trouble;

*People*     **For those who minister to the sick, the friendless, and the needy.**

*Intercessor* For the peace and unity of the Church of God;

*People*     **For all who proclaim the Gospel, and all who seek the Truth.**

*Intercessor* For Sean, our Presiding Bishop, Phoebe, our bishop, and for all bishops  
and other ministers;

*People*     **For all who serve God in God's Church.**

*Intercessor* For the special needs and concerns of this congregation, especially  
those on Calvary's prayer list, including...

*Silence. The People may add their own petitions.*

*Intercessor* For ... in the Diocese of West Tennessee.

*Intercessor* Hear us Lord;

*People*     **For your mercy is great.**

*Intercessor* We thank you, Lord, for all the blessings of this life.

*Silence. The People may add their own petitions.*

*Intercessor* We will exalt you, O God our King;

*People* **And praise your Name for ever and ever.**

*Intercessor* We pray for all who have died, including..., that they may have a place in your eternal kingdom.

*Silence. The People may add their own petitions.*

*Intercessor* Lord, let your loving-kindness be upon them;

*People* **Who put their trust in you.**

*Intercessor* We pray to you also for the forgiveness of our sins.

*Silence.*

*People* **Have mercy upon us, most merciful Father;  
in your compassion forgive us our sins,  
known and unknown;  
things done and left undone;  
and so uphold us by your Spirit  
that we may live and serve you in newness of life,  
to the honor and glory of your Name;  
through Jesus Christ our Lord. Amen.**

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## THE PEACE

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*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

## GREETINGS AND ANNOUNCEMENTS

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# THE HOLY COMMUNION

## OFFERTORY ANTHEM

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*There shall a star from Jacob come forth*

Felix Mendelssohn

There shall a star from Jacob come forth, and a sceptre from Israel rise up, and dash in pieces princes and nations. As bright the star of morning gleams, so Jesus sheddeth glorious beams of light and consolation! Thy word, O Lord, radiance darting, truth imparting, gives salvation; thine be praise and adoration! (*Numbers 24:17*)

## PRESENTATION HYMN

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Hymnal 124, st. 5

*The people stand to sing.*

**To God the Father, heavenly Light, to Christ, revealed in earthly night,  
to God the Holy Ghost we raise our equal and unceasing praise.**

# THE GREAT THANKSGIVING

## EUCCHARISTIC PRAYER B

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BCP p. 367

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

*The Celebrant continues*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*The Celebrant adds a proper preface.*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## SANCTUS

*Holy, holy, holy Lord*

Hymnal S-125

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.



*The Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father:

*People*      **We remember his death,**  
                 **We proclaim his resurrection,**  
                 **We await his coming in glory;**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of

your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

## THE LORD'S PRAYER

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BCP p. 364

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,  
**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## THE BREAKING OF THE BREAD

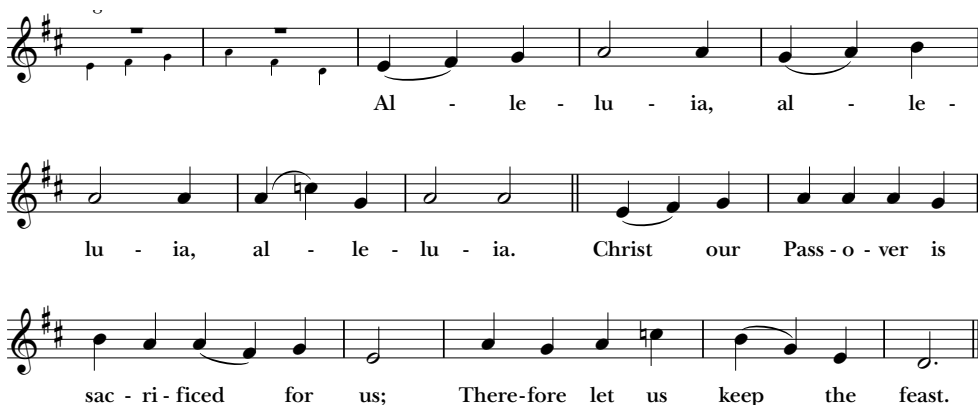
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## FRACTION ANTHEM

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Hymnal S-155

*For all to sing.*



Al - le - lu - ia, al - le -

lu - ia, al - le - lu - ia. Christ our Pass - o - ver is

sac - ri - ficed for us; There - fore let us keep the feast.



*Celebrant* The Gifts of God for the People of God.

*and may add* Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*You may receive the consecrated bread and wine of the Eucharist at either the altar rail or from a server at a standing station. The bread is received in the open palm. The wine may be taken from the common cup by drinking (placing your hand gently on the base of the cup to guide it) or by dipping the wafer. If you choose not to receive the bread or the wine, you are invited to come forward, place your arms across your chest, and receive a blessing. Gluten-free wafers are available at the altar rail by request. If you or someone with you would like communion brought to you in the pew, please let one of the ushers know.*

## COMMUNION HYMN

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*What wondrous love is this*

Hymnal 439

## SENDING OF EUCHARISTIC VISITORS

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*The people stand.*

*Celebrant* In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the Communion of Christ's Body and Blood.

*All* **We who are many are one body because we all share one bread, one cup.**

## POST COMMUNION PRAYER

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BCP p. 365

*Celebrant* Let us pray.

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with**

spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord.  
**Amen.**

## THE BLESSING

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## RETIRING HYMN

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*Lift every voice and sing*

Hymnal 599

## THE DISMISSAL

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*The Deacon dismisses the people.*

*People*      **Thanks be to God.**

## POSTLUDE

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*Allegro maestoso e vivace (Sonata II)*

Felix Mendelssohn

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*This liturgy is used with permission of the Rt. Rev. Phoebe Roaf, Bishop of West Tennessee.*

## TODAY'S WORSHIP LEADERS

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### **Celebrant**

The Rev. Katherine Bush

### **Assisting Clergy**

The Rev. Wesley Rowell

The Rev. Scott Walters

### **Organist-Choirmaster**

Dr. Kristin Lensch

### **Associate Organist**

Jackson Hearn

### **Acolytes**

Lucy Lyon

Ann Carter Lyon

Harry Word

Lucian Hanson

Phoebe Owen

### **Acolyte Mentor**

Jim Martin

### **Altar Guild**

Jessica Flynn

Gayle Spence

### **Audio/Visual**

Sam Bryant

### **Children's Chapel**

Jocelyn Busby

### **Eucharistic Ministers**

John-Travis Bussell

Madeline Genette

Greta Heru

Jim Martin

John Pettey

Kate Schruch

Henry Sullivant

### **Lectors**

Semmes Schneider

Miriam van Mersbergen

Kate Schurch

### **Ushers**

Betty Jo Dulaney

Terri Dulaney

Jeff Kitterman

Kim Kitterman

### **Verger**

Kathy Williams

## Give Altar Flowers & Aumbry Candles

Please contact Connie Marshall, [cmarshall@calvarymemphis.org](mailto:cmarshall@calvarymemphis.org) or 901-343-5329 if you are interested in giving the Altar Flowers (\$175) or Aumbry Candle (\$35) in memory or honor of a loved one. The Aumbry is a cupboard built into the wall of the sanctuary, close to the altar, that holds consecrated bread and wine for Holy Communion. It is the custom to have a candle burning (symbolic of the Light of Christ) near the Aumbry whenever the sacrament is present.

# PRAYER LIST

## PLEASE KEEP THESE PEOPLE IN YOUR PRAYERS

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Michael Cerrito	Leanne Kleinmann	Ted Schurch
Mak Clayton	Mary Layton	Alice Shands
Maureen Collins	Linda & Joe Loria	Donnie Simmons
Ed Curry	Elizabeth & Jimmie Madden	Jo Speak
Alan Davis and family	Mary Margaret & Stan	Roger Terry
Paul Dillon	Neighbors	Jenny Udouj
William Etnyre	Linda Nelson	Elizabeth Vernon
Gavin Garcia	Margaret Nelson	Pat Viar
Craig Geno	Sissy Nickels	Marjorie Webster
John Haley	Judy Nocifora	Steve Weitekamp
Steve Harris	Pat Olhausen	Joel and Paul Wilhite
Marion Humphreys	Robbie Phillips	Chris and Leigh
Joyce E. Jeffries	Ellen Rolfes	Maceo and Taylor
Joan Jones	Kay Russell	

## SAINTS DEPARTED

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John W. Coleman, father of Bess Gillis  
Daniel Henderson, friend of Ashton Anderson

## GREAT EXPECTATIONS

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McKenzie & Wade Scofield

## NEW LIFE

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Elizabeth Wilbourn James Poindexter,  
daughter of Kay & Richmond Poindexter

# GET INVOLVED

*To get connected with any of our ministries, or if you need help finding your place at Calvary, contact Ebet Peebles, [epeebles@calvarymemphis.org](mailto:epeebles@calvarymemphis.org).*

## **Communications Office**

Communications at Calvary has many facets and is always looking for new volunteers! Whether you are a writer, photographer, or have marketing or design skills to offer, Robyn Banks would love your help! Time commitments vary from 30 minutes to 2 hours per week.

## **Finance Office**

There are many volunteer opportunities in Calvary's finance office. From taking money at events to verifying deposit amounts, there is something for whatever time you have available to give. Time commitments vary from 30 minutes to 2 hours.

## **Kitchen**

Calvary's kitchen ministries are an important piece of our life together. Parish Chef Mary O'Brien would love help on Tuesdays or Wednesdays to roll silverware and put flowers in vases on the tables. She also needs help serving on Wednesday evenings, and volunteers to help cashier and serve Sunday mornings for Parish Breakfast from 8:30 – 9:45 a.m.

## **Children's Chapel Volunteers**

Come lend a hand in Children's Chapel.

You will be Jocelyn Busby's helper as she leads a brief children's service at 10:30 a.m. on Sundays. Choose one Sunday per month, or one Sunday a year. Contact Jocelyn at [jbusby@calvarymemphis.org](mailto:jbusby@calvarymemphis.org).

## **Children's Formation Volunteers**

Children ages 3 through 5th grade explore their faith and scripture through *Godly Play* and *Weaving God's Promises*, two curriculums based in storytelling designed to connect our young people deeper to their faith. Extra storytellers and substitutes are needed. Contact Jocelyn at [jbusby@calvarymemphis.org](mailto:jbusby@calvarymemphis.org).

## **Youth Formation Volunteers**

Jr. and Sr. High youth meet on Sunday mornings with for conversation and connection. Discussions revolve around intersecting current events and exploring how we are to respond to them as Christians. Adult volunteers are needed to support this program. Contact Nathan Brasfield at [nbrasfield@calvarymemphis.org](mailto:nbrasfield@calvarymemphis.org).

## **Episcopal Youth Community (EYC) Volunteers**

EYC meets on Sunday afternoons and Wednesday nights, during the school year. Adult volunteers are needed to support this program. Contact Nathan Brasfield, [nbrasfield@calvarymemphis.org](mailto:nbrasfield@calvarymemphis.org), to see how you can help.

# COMING UP AT CALVARY

## SUNDAY

Neighborhood Breakfast | 6:30 a.m.

Holy Eucharist, Rite I | 8 a.m.

Connect in the Commons | 8:45  
a.m. - 12:30 p.m.

Parish Breakfast | 8:45 a.m. | \$7

Formation for all ages | 9:15 a.m.

Holy Eucharist, Rite II | 10:30 a.m.

Coffee Hour | 11:45 a.m.

## TUESDAY

Women's Bible Study | 8 a.m. |  
Barth House

## WEDNESDAY

Early Morning Prayers | 6:30 a.m. | Online

Morning Prayer | 8 a.m. | Online

Holy Eucharist with Prayers for  
Healing | 12 p.m. | Chapel

Wednesday Dinner | 5:15-6:15 p.m.

Classes & Choir Rehearsals | 6:15 p.m.

## THURSDAY

Baguette Brothers Men's Bible  
Study | 8 a.m. | Barth House

Gleanings | Noon on Zoom

## FRIDAY

Early Morning Prayers | 6:30 a.m. | Online

Morning Prayer | 8 a.m. | Online

Room in the Inn | Welcome Inn

## Connect in the Commons

TODAY from 8:45 a.m. to 12:30 p.m. | Commons

God is calling. Maybe through a clipboard.

Explore where your passions meet the church's needs. Swing by the Commons to learn about the many ways to get connected — from altar guild to outreach, children's ministries to choir.

**Music Ministries** including *Boys & Girls Choir*, *Calvary Choir*, *Calvary Ringers*, *St. Cecilia Choir*, and *Friends of Music*

## Wednesday Eucharist w/ Prayers for Healing

Wednesdays | Noon | Chapel

Every Wednesday, Holy Eucharist with prayers for healing is offered at noon in the chapel and features a reflection by one of our clergy.

## Wednesday Dinner and Programs

Wednesdays | 5:15 p.m. | at Calvary

Join us for Calvary's Wednesday evening program of dinner, classes, and choir rehearsals. Dinner is \$10 for adults, \$6 for children, and \$30 for a family max.

## National Day of Racial Healing Creator Space

Wednesday, Jan. 21 | 6-8 p.m. | Barth House  
Episcopal Center, 409 Patterson Ave.

Join us for an evening Creator Space marking the National Day of Racial Healing, offered by the West TN Becoming Beloved Community Commission. Learn more: [edwtn.org/event/national-day-of-racial-healing-creator-space/](https://edwtn.org/event/national-day-of-racial-healing-creator-space/)



## Room in the Inn: Friday, Jan. 23

Calvary hosts women and children at the Welcome Inn on Friday nights. Join us in making God's love visible by helping us host our unsheltered and vulnerable guests. Prepare meals, make beds, wash laundry, spend the night, and more. Sign up: [calvarymemphis.org/RIT](http://calvarymemphis.org/RIT)

## Annual Meeting

Sunday, Jan. 25 | 9:15 a.m. | Chapel

Join us for Calvary's Annual Meeting as we celebrate a remarkable year and look ahead with excitement and hope. Rector Scott Walters will share reflections on 2025 and offer a look at what 2026 has in store. We'll also cover parish financials (yes, we promise to make those interesting too!). Come for community, inspiration, and a deeper sense of where God is leading us next.

## Evensong

Sunday, Feb. 1 | 5 p.m. | Nave

Close your day with prayer at Evensong, a longstanding liturgy of the Anglican Church, where the congregation is invited to listen, meditate, and simply enjoy the music and words. This spring, we celebrate the anniversaries of deaths of three prominent composers by singing their music: Feb. 1, Samuel S. Wesley (150 yrs); March 1, Charles Wood (100 yrs); and Benjamin Britten (50 yrs).

## Pub Theology

Monday, Feb. 2 | 6 p.m. | El Mezcal on Union

The format is simple: food and drinks, conversation, and God. Bring your

questions, your curiosity, and be ready to engage with people of varying religious traditions, philosophical perspectives and life experiences. You'll be able to share your own wrestlings and thoughts while learning something new along the way.

## Family Feast Eucharist: The Presentation

Wednesday, Feb. 4 | 5:15 p.m. | Chapel

Come explore the story of Jesus's presentation in the temple with a liturgy specially designed for children. All ages and stages are invited for a song, a story, and a simple communion service. Stay for dinner and more, or head home for bedtime afterward.

## Calvary Friends of Music presents Andrew Nesler, piano

Friday, Feb. 6 | 7 p.m. | Calvary

Andrew Nesler presents a program of piano masterpieces by Prokofiev and Scriabin, including Scriabin's intimate *Sonate-Fantaisie*, inspired by the waters of the Baltic Sea, and Prokofiev's ferocious and unforgiving *Sonata No. 6*, the first of his iconic "war sonatas" written between 1940 and 1944.

## Lent is Coming! Get Involved!

Beginning Thursday, Feb. 19, we will begin welcoming people from all over the city of Memphis (and beyond!) into our building for our annual Lenten Preaching Series and Waffle Shop. Scan the QR code to sign up to get involved—there is something for everyone!



# FORMATION OPPORTUNITIES

## FOR CHILDREN AND YOUTH

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### **Children's Formation (SK-5th Grade)**

Sundays | 9:15-10:15 a.m. | Children's Wing

Godly Play is a Montessori-based Christian faith formation program for children. Adult leaders explore sacred stories of the Bible with children as they learn the language of our faith. Each session includes storytelling, hands-on participation, wondering, reflecting, prayer, and creativity. Grades SK-1 meet in Room A. Grades 2-3 meet in Room B. Grades 4-5 meet in Room C.

### **Youth Formation (Grades 6-12)**

Sundays | 9:15-10:15 a.m. | 4<sup>th</sup> Floor

Youth meet in separate rooms on the 4<sup>th</sup> floor with Nathan Brasfield and adult volunteers. Middle schoolers collaborate on themed activities geared to engage their creativity, and high schoolers focus on connection and conversation about topics related to scripture, theology, belonging in the church, and being teenagers approaching young adulthood.

### **Children's Coffee Hour**

Sundays at 11:30 a.m. | Mural Room

Children of all ages are invited to join us for refreshments, Bible activities, and fellowship in the Mural Room while parents enjoy coffee hour in the nearby Calvary Commons. Children under age 6 will benefit from an adult companion.

### **Gathering (Ages 5 and up)**

Wednesdays | 6:15-7:15 p.m. | Mural Room

Gathering is an opportunity for children and adults to "sit and stay a while" after dinner for an hour of fellowship. Games, books, puzzles, and coloring materials will be provided. Mrs. Jocelyn and friends will supervise children ages 5 and up if parents wish to attend a class.

### **Wednesday Episcopal Youth Community (EYC) (Grades 6-12)**

Wednesdays | 6:15-7:15 p.m. | 4<sup>th</sup> Floor

Following dinner, middle and high schoolers meet in separate rooms on the 4<sup>th</sup> floor from 6:15 - 6:55 p.m. for community-focused activities like games and service projects. At 7 p.m., we walk to the nave for Compline until 7:15 p.m.

### **Registration open for Happening #76**

Friday, Feb. 13-15, 2026 | St. Columba

Happening, a Christian experience presented by youth for youth, seeks to bring young people to a fuller personal knowledge of and relationship with Christ and to a deeper level of apostleship. It is a weekend of fellowship, games, and fun! Students in 9<sup>th</sup>-12<sup>th</sup> grade are invited. *The deadline to register for Happening #76 is Friday, February 6.*

Contact Nathan for more information.

## FOR ADULTS

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### **SUNDAYS**

#### **The Hospitality Hub**

Sunday, Feb. 1 | 9:15 a.m. | Chapel

Calvary helped found the HUB in 2007, and we continue to partner with them as we care for our downtown neighbors. Learn more about their vital work and what it means to serve those who are unhoused holistically and with compassion.

#### **The Bible Isn't a Weapon: a Bible Study for LGBTQ+ and friends**

Sundays through Feb. 8 | 9:15 a.m. | Memphis Room

Gather to read the Bible with understanding and compassion. We'll work through the infamous "clobber passages" and discover the grace and mercy offered to everyone, no exceptions.

### **WEDNESDAYS**

#### **Lenten Sampler**

Wednesdays, through Feb. 11 | 6:15 p.m. | Chapel

What a feast we have to share in Lent—and not just waffles and fish pudding! Join in a conversation each Wednesday night to get a preview and learn about the array of perspectives and wisdom of the preachers who are coming to Calvary for LPS.

Jan. 21: Drew Jackson (with a side of Pádraig Ó Tuama) with Katherine Bush

### **WEEKDAYS**

#### **Women's Bible Study with the Rev. Katherine Bush**

Tuesdays | 8-9 a.m. | Barth House

Calvary women and friends meet weekly for a conversation about the Bible and the way we live our lives.

#### **Men's Bible Study**

Thursdays | 8-9 a.m. | Barth House

The Baguette Brothers gather to read and discuss the Gospel passage for Sunday to prepare for worship and deepen our understanding of Scripture.

#### **Gleanings: *The Gift* with Scott Walters**

Thursdays at Noon on Zoom

Join in a weekly online conversation. All are welcome, and newcomers are invited to join this lively conversation at any time. Contact [swalters@calvarymemphis.org](mailto:swalters@calvarymemphis.org), to receive the weekly email with Zoom link and reading assignments.

# ABOUT US

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## STAFF

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## VESTRY

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Sr. Warden

### **Barbara Etheridge**

Jr. Warden

### **Clay Woemmel**

Clerk

### **Erik Ball**

Treasurer

### **Matt Seltzer**

Warden at Large

### **Bill Bangham**

### **Zoe Bondi \***

### **Joe Brandenburg**

### **Jordan Edmundson**

### **Andy Estes**

### **William Etnyre**

### **Heather Grosvenor**

### **Leanne Kleinmann**

### **Wes Nelson**

### **Christina Ross**

### **Reg Udouj**

### **Mary Jane Viar**

### **Ginny Webb**

\* youth  
representative