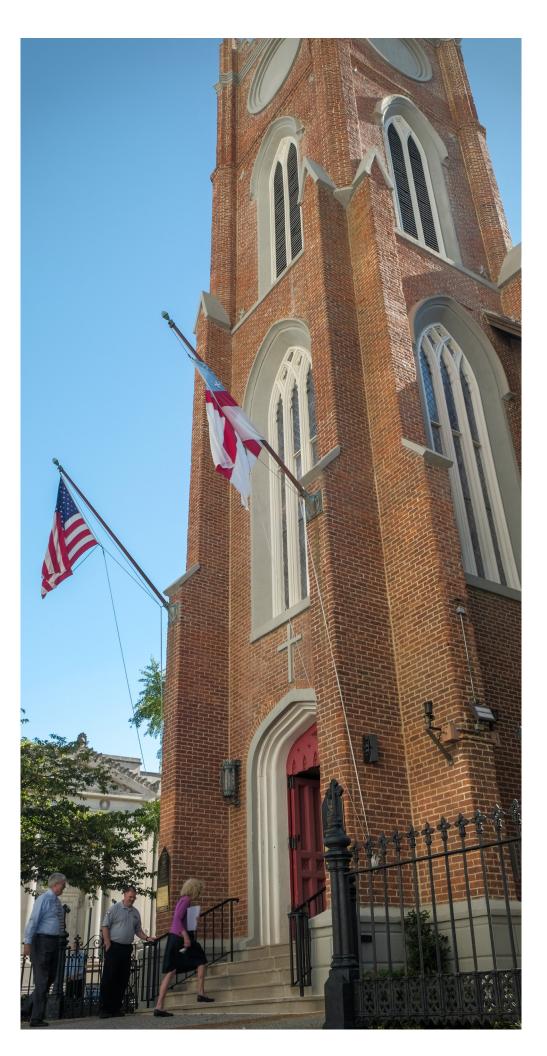
The Seventh Sunday of Easter

May 16, 2021 10:00 а.м.

Holy Eucharist Rite II with Baptism





Welcome to Calvary



Whoever you are, wherever you come from, whatever joys or burdens you carry, you are welcome at Calvary Episcopal Church. And we are honored that you've chosen to say your prayers with us.

Calvary is an eclectic bunch of Christian people. We don't all think the same thoughts, or dress the same way, or vote for the same candidates, or even believe all the same things about the mystery of God and what it means to be human. But, with St. Paul, we believe we need each other because of our differences, not in spite of them. God calls us out of estrangement into unity, not uniformity. A body made up of identical members can't do much work in the world. Thumbs are so much more useful with fingers to push against, are they not?

So, I invite you to join in the life of this congregation with all that you are, in all your splendid uniqueness, maybe just for today, but maybe for the rest of your days. We are a fuller expression of Christ's body because of your presence. And has our world ever been more needful of Christ's reconciling, loving, and merciful body than now?

The Rev. Scott Walters Rector

I invite you to join in the life of this congregation with all that you are, in all your splendid uniqueness, maybe just for today, but maybe for the rest of your days.



THE WORD OF GOD

Please help us create an atmosphere of quiet reverence before worship. Let go of distractions and let the silence and music be gifts as we create sacred space.

PRELUDE: "The peace may be exchanged" (Rubrics)

Dan Locklair

Children age 3 through second grade are invited to follow the cross in procession during the opening hymn to Children's Chapel on the St. Francis Courtyard for stories, songs, and prayers before returning at the Peace.

At the tower bell, the people stand as able.

PROCESSION HYMN: Hail the day that sees him rise, for all to sing



Hymnal 214, st. 1, 2, 4

THE OPENING ACCLAMATION

Officiant	Alleluia. Christ is risen.
People	The Lord is risen indeed. Alleluia.
Officiant	There is one Body and one Spirit;
People	There is one hope in God's call to us;
Officiant	One Lord, one Faith, one Baptism;
People	One God and Father of all.
Officiant	The Lord be with you.
People	And also with you.
Officiant	Let us pray.

THE COLLECT FOR THE SEVENTH SUNDAY OF EASTER

O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. **Amen.**

The people sit.

THE FIRST LESSON

In those days Peter stood up among the believers (together the crowd numbered about one hundred twenty persons) and said, "Friends, the scripture had to be fulfilled, which the Holy Spirit through David foretold concerning Judas, who became a guide for those who arrested Jesus—for he was numbered among us and was allotted his share in this ministry. So one of the men who have accompanied us during all the time that the Lord Jesus went in and out among us, beginning from the baptism of John until the day when he was taken up from us—one of these must become a witness with us to his resurrection." So they proposed two, Joseph called Barsabbas, who was also known as Justus, and Matthias. Then they prayed and said, "Lord, you know everyone's heart. Show us which one of these two you have chosen to take the place in this ministry and apostleship from which Judas turned aside to go to his own place." And they cast lots for them, and the lot fell on Matthias; and he was added to the eleven apostles.

People

The Word of the Lord. **Thanks be to God.**

PSALM 1, chanted by cantors



- ¹ Happy are they who have not walked in the counsel of the / wicked, * nor lingered in the way of sinners,
 - nor sat in the seats / of the scornful!
- ² Their delight is in the law of the / LORD, * and they meditate on his / law day and night.
- ³ They are like trees planted by streams of water,
- bearing fruit in due season, with leaves that do not / wither; * everything they / do shall prosper.
- ⁴ It is not so with the / wicked; *
- they are like chaff which the / wind blows away.
- ⁵ Therefore the wicked shall not stand upright when / judgment comes, * nor the sinner in the council / of the righteous.
- ⁶ For the LORD knows the way of the / righteous, *
 - but the way of the / wicked is doomed.

Tone VIII

Acts 1:15-17. 21-26

THE SECOND LESSON

If we receive human testimony, the testimony of God is greater; for this is the testimony of God that he has testified to his Son. Those who believe in the Son of God have the testimony in their hearts. Those who do not believe in God have made him a liar by not believing in the testimony that God has given concerning his Son. And this is the testimony: God gave us eternal life, and this life is in his Son. Whoever has the Son has life; whoever does not have the Son of God does not have life.

I write these things to you who believe in the name of the Son of God, so that you may know that you have eternal life.

The Word of the Lord. People Thanks be to God.

The people stand.

SEQUENCE HYMN: When Christ was lifted from the earth, for all to sing

Hymnal 603, st. 1, 2, 4



The Holy Gospel of our Lord Jesus Christ according to John. *People* **Glory to you, Lord Christ.**

THE GOSPEL

John 17:6-19

Jesus prayed for his disciples, "I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one. While I was with them, I protected them in your name that you have given me. I guarded them, and not one of them was lost except the one destined to be lost, so that the scripture might be fulfilled. But now I am coming to you, and I speak these things in the world so that they may have my joy made complete in themselves. I have given them your word, and the world has hated them because they do not belong to the world, just as I do not belong to the world. Sanctify them in the truth; your word is truth. As you have sent me into the world, so I have sent them into the world. And for their sakes I sanctify myself, so that they also may be sanctified in truth."

The Gospel of the Lord. People **Praise to you, Lord Christ.**

THE SERMON

Printed copies of the sermon are available at the back of the church.

THE PRESENTATION OF THE CANDIDATE FOR BAPTISM

BCP p. 301

The Rev. Scott Walters

Winston Locke "Winnie" Waldrop, daughter of Locke & Reed Waldrop

Officiant Parents & Godparents	The Candidate for Holy Baptism will now be presented. I present Winston Locke to receive the Sacrament of Baptism.
Officiant	Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?
Parents & Godparents	I will, with God's help.
Officiant	Will you by your prayers and witness help this child to grow into the full stature of Christ?
Parents & Godparents	I will, with God's help.
Officiant	Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?
Parents & Godparents	
Officiant	Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?
Parents & Godparents	
Officiant Parents & Godparents	Do you renounce all sinful desires that draw you from the love of God? I renounce them.
Officiant Parents & Godparents	Do you turn to Jesus Christ and accept him as your Savior? I do.
Officiant Parents & Godparents	Do you put your whole trust in his grace and love? I do.
Officiant Parents & Godparents	Do you promise to follow and obey him as your Lord? I do.

Officiant Will you who witness these vows do all in your power to support this person in her life in Christ?

People We will.

Officiant Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

THE BAPTISMAL COVENANT, standing

Officiant Do you believe in God the Father?

- People I believe in God, the Father almighty, creator of heaven and earth.
- Officiant Do you believe in Jesus Christ, the Son of God?
- People I believe in Jesus Christ, his only Son, our Lord, He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

Officiant Do you believe in God the Holy Spirit?

- *People* I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.
- *Officiant* Will you continue in the apostles' teaching and fellowship, in the breaking of the bread, and in the prayers?

People I will, with God's help.

Officiant Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People I will, with God's help.

- OfficiantWill you proclaim by word and example the Good News of God in Christ?PeopleI will, with God's help.
- OfficiantWill you seek and serve Christ in all persons, loving your neighbor as yourself?PeopleI will, with God's help.
- *Officiant* Will you strive for justice and peace among all people, and respect the dignity of every human being?
- People I will, with God's help.

THE PRAYERS FOR THE CANDIDATE

BCP p. 305

Officiant Let us now pray for this person who is to receive the Sacrament of new birth.

Intercessor Deliver her, O Lord, from the way of sin and death. *People* Lord, hear our prayer.

Intercessor Open her heart to your grace and truth. People Lord, hear our prayer.

Intercessor Fill her with your holy and life-giving Spirit.

People Lord, hear our prayer.

Intercessor Keep her in the faith and communion of your holy Church. *People* Lord, hear our prayer.

Intercessor Teach her to love others in the power of the Spirit. People Lord, hear our prayer. BCP p. 304

Intercessor Send her into the world in witness to your love. *People* Lord, hear our prayer.

Intercessor Bring her to the fullness of your peace and glory.

- People Lord, hear our prayer.
- *Officiant* Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and forever. **Amen.**

THANKSGIVING OVER THE WATER

The Officiant blesses the water, first saying

The Lord be with you.PeopleAnd also with you.OfficiantLet us give thanks to the Lord our God.PeopleIt is right to give God thanks and praise.

Officiant We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

THE BAPTISM

BCP p. 307

Winston Locke, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.** Winston Locke, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. **Amen.**

Officiant Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this your servant the forgiveness of sin, and have raised her to the new life of grace. Sustain her, O Lord, in your Holy Spirit. Give her an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

THE RECEPTION

Officiant Let us welcome the newly baptized.

People We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

THE PEACE, standing

CelebrantThe peace of the Lord be always with you.PeopleAnd also with you.

GREETINGS AND ANNOUNCEMENTS

THE LITURGY OF THE TABLE

OFFERTORY ANTHEM: O rex gloriae

Luca Marenzio

O King of glory, Lord of hosts, who has this day ascended in triumph above all the heavens: do not leave us orphans, but send us the promise of the Father, the Spirit of Truth. Alleluia.

The people stand.

THE GREAT THANKSGIVING

Eucharistic Prayer B, The Book of Common Prayer p. 367

CelebrantThe Lord be with you.PeopleAnd also with you.CelebrantLift up your hearts.PeopleWe lift them to the Lord.CelebrantLet us give thanks to the Lord our God.PeopleIt is right to give God thanks and praise.

The Celebrant continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

The Celebrant says a Proper Preface

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS: Holy, holy, holy Lord, sung by cantors

Hymnal S-125

Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father:

People We remember his death, We proclaim his resurrection, We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

Celebrant and People

AMEN.

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

BCP p. 364

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

CelebrantAlleluia. Christ our Passover is sacrificed for us;PeopleTherefore let us keep the feast. Alleluia.

Celebrant The Gifts of God for the People of God.

and may add Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Please stay in your place and wait for an usher to direct you forward to receive communion. Be mindful of maintaining distance from others in line. After receiving the bread, do not remove your mask until you have moved safely away from the priest. If you would prefer to receive a blessing instead, cross your arms over your chest when you approach the priest. Gluten-free wafers are available upon request.

Celebrant Let us pray.

The people stand.

POST COMMUNION PRAYER, said by all

BCP p. 365

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING



THE DISMISSAL

People Thanks be to God. Alleluia, alleluia!

POSTLUDE: Concerto in B-flat: Allegro

Johann G. Walther

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WORSHIP LEADERS

Celebrant The Rev. Paul McLain

Organist-Choirmaster Dr. Kristin Lensch

Assistant Organist Dr. Brian Campbell

Singers Zeynep Miles Thomas Cesario Joseph Powell Sam Powell Acolyte Kate Connell

Altar Flowers Claudia Haltom

Altar Guild Ann Percer Dana Sue Percer Rhoda Smith

Audio/Visual Bernie Bernil Sam Bryant Noah Glenn Breezy Lucia **Lectors** JIm Bailey Ella Peeples Michelle Pellay-Walker

Ushers Kell Gary George Johnson Ebet Peeples Clayton Peeples Edwin Thorpe Sharon Thorpe

ALTAR FLOWERS

The Altar Flowers are given to the glory of God and in loving memory of *Laura Houston Collins, aunt of Winnie Waldrop*, by Locke & Reed Waldrop

AUMBRY CANDLE

Please contact Ebet Peeples, <u>epeeples@calvarymemphis.org</u> or go1-312-5201 if you are intereseted in giving the Aumbry Candle in memory or honor of a loved one. The Aumbry is a cupboard built into the wall of the sanctuary, close to the altar, that holds consecrated bread and wine for Holy Communion. It is the custom to have a candle burning (symbolic of the Light of Christ) near the Aumbry whenever the sacrament is present.

PRAYER LIST

In your prayers during the week, please remember...

Virginia Andrews Bob Bagwell Daphne Ballard Anne Everett Barton Dianne Bashore Lew Bird **Rick Boeving** Pat & Mike Boyer Tiya Bradley Jo Speak & Larry Casinghino John Chipley Susanna Clark Barbara Craig Avery Douglass Sara & Nick Edwards Jean Fourmey Howard Golwen Marilyn Hedgepeth **Tucker Hewes** Cullen Holliman Joyce E. Jeffries Jonathan Lee Virginia Lee Ty Legge Peggy Lewallen Marty Lichterman

Tom Lindley Elizabeth & Jimmie Madden Jacob McCarver Tallulah Mae McGuinness Frank McLallen Stacey Boren Michaels Ellis Milford Kristen Kneller, and Dylan Markin & Macie Moore Milton Morgan Asher Mroch and family Paul Netz Sissy Nickels **Bob Owens** Adrienne Phillips Phil Pidgeon Linda Piggee Clayton Pinner Robyn Raby Jim Russell Linley Schmidt Cooper Schneider Patty Scruggs Austin Smith **Beecher Smith** David Smith

Raymond Spence **Catherine Stevens** Ms. Tallev Nick Tominello Janet Trawinski Angie Trotter Ken Tullis Jean Vandiver Kenneth White **Ruthie Williams** Pat Woody Chris Donna Elizabeth and family James Maceo and Taylor Patty & Tim Sam

Great Expectations

Jordan & Bryan Edmundson

Saints Departed

Dash Moore, great-grandson of Gayle & Raymond Spence Rebekah Yearout, friend of the Rupke family

WORSHIP OPPORTUNITIES

Sunday Morning Holy Eucharist

Holy Eucharist is offered at Calvary each Sunday at 8 and 10 a.m. The 8 a.m. service is Rite I and is not live-streamed. The 10 a.m. Rite II service includes Children's Chapel for ages 3 through 2nd grade, and is offered in-person or online on our Facebook page, YouTube channel, or on our website: <u>calvarymemphis.org/livestream</u>. To sign up to worship in person at either service, visit <u>calvarymemphis.org</u>.

Early Morning Prayer

Early morning prayer is offered live on Calvary's Facebook page each weekday at 6:30. This prayer service is modeled on Daily Devotions (p. 137 in the <u>Book of Common Prayer</u>) and lasts about 10-15 minutes. All early risers (by preference or necessity!) are invited to come pray together.

Morning Prayer

The Calvary clergy lead weekday Morning Prayer, which is live-streamed on Calvary's Facebook page and Calvary's YouTube channel, Mondays through Fridays at 8 a.m.

Wednesday Noonday Eucharist

Holy Eucharist is offered in-person in the Calvary chancel on Wednesdays and features a reflection by one of our priests. The church doors open at 11:45 and close at noon. It is not necessary to make a reservation. Worshippers will be seated 6+ feet apart. Please wear a mask.

Compline

The Calvary staff lead weekday Compline, a simple service of evening prayers which is livestreamed on Calvary's Facebook page Mondays through Fridays at 8 p.m. It is above all a service of quietness and reflection before rest at the end of the day. Beginning May 28, Compline will move to Wednesdays only.

FORMATION OPPORTUNITIES

Baguette Brothers Zoom Bible Study | Thursdays | 7:30 a.m.

A men's Bible study conducted through Zoom. Contact Bill Craddock, <u>wscraddock@icloud.com</u>, to participate.

Gleanings | Thursdays | 5:15 p.m.

Join a weekly online conversation about faith, justice, empathy, prayer, and more. Conversation fodder in the past has come from articles accessible online by authors from Barbara Brown Taylor to Molly McCully Brown to David Foster Wallace (and others who don't use all three of their names). Class size will be capped to allow for participation. Contact Scott Walters to sign up: <u>swalters@calvarymemphis.org</u>.

Grief Support Group Meets Online

The Grief Support Group offers healing and hope after the death of a loved one or another form of loss. This is done through mutual sharing in a small group setting. The group meets every other Thursday from 5:00 to 6:00 p.m. over Zoom. Those interested in receiving the Zoom link for the group are encouraged to contact Associate Rector Paul McLain at <u>pmclain@calvarymemphis.org.</u>

CALVARY WORKS

MIFA Plus-1

Every MLGW customer can add \$1 or more to their monthly bill. Funds collected through this initiative are given to MIFA Emergency Services to provide assistance for neighbors facing utility cutoffs. By helping bridge the gap felt by many of our neighbors who are barely scraping by, we can significantly lower disruption, extra financial burdens, and stress during times of crisis and transition. Learn more: <u>https://www.mifa.org/plus-1</u>

Blankets and Men's Belt Drive

Calvary is hosting a Blanket and Men's Belt drive. Please bring your extra blankets and men's belts to church. Our neighbors experiencing homelessness who live on the street need both of these and we are out.

Room in the Inn on Saturdays

The historic Collins Chapel Hospital on 40g Ayers Street has been completely renovated to serve as RITI-Memphis's main campus. In this beautiful new space, there will be a recuperative care unit and a family inn. Every SATURDAY night, Calvary will "host" the approximately 14 guests staying in the Recuperative Care Unit. As usual, there are many ways to help! Some will provide dinner, a side, or a salad while others will serve dinner and clean up. Others may want to come after dinner for conversation. Sign up here: <u>https://www.signupgenius.com/go/30e0f4eacae29a4fb6-calvary5.</u>

Community Breakfast

Would you like to help your neighbors experiencing homelessness? Consider the options in the Sign-Up Genius, <u>https://www.signupgenius.com/go/30e0f4eacae2ga4fb6-basement</u>

Pray

Pray for our neighbors.

For more information on any of these opportunities, please contact Christine Todd or 901-312-5214.

NOTES

CLERGY AND STAFF

The Rt. Rev. Phoebe A. Roaf Bishop of the Diocese of West Tennessee

The Rev. Scott Walters *Rector* swalters@calvarymemphis.org

The Rev. Paul McLain Associate Rector pmclain@calvarymemphis.org

The Rev. Audrey Gonzalez *Assisting Priest*

The Ven. Mimsy Jones *Deacon*

Robyn Banks Director of Communications rbanks@calvarymemphis.org

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Gabbie Munn Director of Youth Ministry gmunn@calvarymemphis.org

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Helario Reyna Facilities Manager hreyna@calvarymemphis.org

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Jess Steenbergen Minister to Children and Families jsteenberger@calvarymemphis.org

Christine Todd *Director of Outreach Ministries* ctodd@calvarymemphis.org

Cindy Yeager Bookkeeper cyeager@calvarymemphis.org

VESTRY

James Aldinger Sr. Warden Anna Kathryn Word Jr. Warden Madge Deacon Clerk Tony Graves Treasurer Laura Squire Trott Warden at Large Lisa Buckner David Cocke Elizabeth Crosby Zachary R. Ferguson Bailey Bethell Fountain Will Hayley Kathryn Elam Jasper Nancy Manire John Owen

Jerry Scruggs Ginny Strubing Greta Cooper Young

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