

THE FIFTH SUNDAY OF EASTER

Holy Eucharist: Rite II

10:30 A.M. | April 28, 2024



WELCOME TO CALVARY

WE ARE SO GLAD YOU ARE HERE

Whoever you
are, wherever
you come from,
whatever joys or
burdens you carry,
you are welcome
at Calvary
Episcopal Church.
We are honored
that you've chosen
to say your prayers
with us.

Calvary is an eclectic bunch of Christian people. We don't all think the same thoughts, or dress the same way, or vote for the same candidates, or even believe all the same things about the mystery of God and what it means to be human. But, with St. Paul, we believe we need each other because of our differences, not in spite of them. God calls us out of estrangement into unity, not uniformity. A body made up of identical members can't do much work in the world. Thumbs are so much more useful with fingers to push against, are they not?

So, I invite you to join in the life of this congregation with all that you are, in all your splendid uniqueness, maybe just for today, but maybe for the rest of your days. We are a fuller expression of Christ's body because of your presence. And has our world ever been more needful of Christ's reconciling, loving, and merciful body than now?

The Rev. Scott Walters
Rector

MEET THE CLERGY



The Rt. Rev. Phoebe A. Roaf
Bishop of the Diocese of West TN



The Rev. Katherine Bush
Associate Rector
kbush@calvarymemphis.



The Rev. Scott Walters
Rector
swalters@calvarymemphis.org



The Rev. Audrey Gonzalez
Assisting Priest



The Rev. Paul McLain
Associate Rector
pmclain@calvarymemphis.org



The Rev. Mimsy Jones
Deacon

VISITOR INFORMATION

GETTING CONNECTED AT CALVARY

Newsletters

→ Calvary's electronic newsletter, the *E-pistle*, is emailed weekly on Wednesdays.

→ Calvary's newsletter, the *Chronicle*, is available on flat surfaces around the church or you can ask to receive one in your home.

Newcomers Class

→ Calvary periodically holds a newcomers class for any and all.

Become a Member

→ We would love to have you as a member of Calvary. Please contact us if you are interested.



Visitor Card

Please fill out an online visitor card to help us get to know you better.

For more information about any of these newsletters or visitor services, please contact Ebet Peeples at epeeples@calvarymemphis.org

FOR OUR CHILDREN

Children are welcome at all Calvary worship services. We also offer the following opportunities for children each Sunday morning:

Nursery

→ Childcare, for infants and children 5 and under, is staffed by trained, professional caregivers from 7:45 a.m. to Noon on Sundays in Room 003 in the Grizzlies Prep building, adjacent to Calvary.

Children's Chapel

→ At the beginning of the 10:30 a.m. service, children JK to 2nd grade follow the "children's cross" to the Library and return at the time of the Peace to join their families for Communion.

Service Materials

→ Episcodoodles are available in the pew pockets.
→ Quiet activities are available at the Praise Pack station at the rear of the Nave. Children are asked to return items to the station at the end of the service.

OUR SUNDAY SERVICE

WHAT TO EXPECT

Audio Accessibility

- A wireless hearing-assistance system is available. Please ask our audio technician for a receiver before the service begins.
- Printed copies of the sermon are available.

Communion

- The bread is received in the open palm. The wine may be taken from the common cup by drinking (placing your hand gently on the base of the cup to guide it) or by dipping the wafer.
- If you choose not to receive the bread or the wine, you are invited to come forward, place your arms across your chest, and receive a blessing.
- Gluten-free wafers are available by request.
- If you would like communion brought to you, let one of the ushers know.



Free Parking

- On Sunday mornings, free parking is available in the "Best Park" lot directly behind the church adjacent to the church's east entrance.
- If you are attending a service or meeting at Calvary, Monday-Friday, parking is also free.

See the Information Desk Officer after parking in the "Best Park" lot directly behind the church.

Weapon-Free

- The Calvary clergy and vestry have declared Calvary to be a weapon-free place of worship, prayer, study and fellowship, as a sign of Eucharistic peace.



Giving

If you would like to make an offering or gift to Calvary, including a payment on your pledge, scan this QR code.

THE WORD OF GOD

Please help us create an atmosphere of quiet reverence before worship. Let go of distractions and let the silence and music be gifts as we create sacred space.

PRELUDE

Prélude, No. 5

Louis Vierne

At the sound of the bell, the people stand as able and sing.

PROCESSION HYMN

God is Love, let heaven adore him

Hymnal 379

THE OPENING ACCLAMATION

Book of Common Prayer p. 355


Celebrant Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Children JK through second grade are invited to follow the cross in procession during the Gloria to Children's Chapel in the Library before returning at the Peace.

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most



High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

THE COLLECT FOR THE FIFTH SUNDAY OF EASTER

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

The people sit.

THE FIRST LESSON

The Acts of the Apostles 8:26-40

An angel of the Lord said to Philip, "Get up and go toward the south to the road that goes down from Jerusalem to Gaza." (This is a wilderness road.) So he got up and went. Now there was an Ethiopian eunuch, a court official of the Candace, queen of the Ethiopians, in charge of her entire treasury. He had come to Jerusalem to worship and was returning home; seated in his chariot, he was reading the prophet Isaiah. Then the Spirit said to Philip, "Go over to this chariot and join it." So Philip ran up to it and heard him reading the prophet Isaiah. He asked, "Do you understand what you are reading?" He replied, "How can I, unless someone guides me?" And he invited Philip to get in and sit beside him.

Now the passage of the scripture that he was reading was this: "Like a sheep he was led to the slaughter, and like a lamb silent before its shearer, so he does not open his mouth. In his humiliation justice was denied him. Who can describe his generation? For his life is taken away from the earth."

The eunuch asked Philip, "About whom, may I ask you, does the prophet say this, about himself or about someone else?" Then Philip began to speak, and starting with this scripture, he proclaimed to him the good news about Jesus. As they were going along the road, they came to some water; and the eunuch said, "Look, here is water! What is to prevent me from being baptized?" He commanded the chariot to stop, and both of them, Philip and the eunuch, went down into the water, and Philip baptized him. When they came up out of the water, the Spirit of the Lord snatched Philip away; the eunuch saw him no more, and went on his way rejoicing. But Philip found himself at Azotus, and as he was passing through the region, he proclaimed the good news to all the towns until he came to Caesarea.

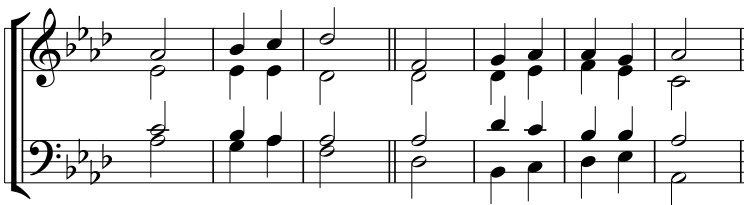
The Word of the Lord.

People **Thanks be to God.**

PSALM 22:24-30

MacFarren in Ab

For all to sing.



24 My praise is of him in the | great as-| sembly; *

I will perform my vows in the presence of | those who | worship | him.

25 The poor shall eat and be satisfied,

and those who seek the | LORD shall | praise him: *

"May your | heart | live for | ever!"

- 26 All the ends of the earth shall remember and | turn to · the | LORD, *
and all the families of the | nations · shall | bow be-| fore him.**
- 27 For kingship be-| longs to · the | LORD; *
he | rules o-| ver the | nations.**
- 28 To him alone all who sleep in the earth bow | down in | worship; *
all who go down to the dust | fall be- | fore | him.**
- 29 My soul shall live for him;
my de- | scendants · shall | serve him; *
they shall be | known as · the | LORD's for | ever.**
- 30 They shall come and make known to a people | yet un-| born *
the saving | deeds that | he has | done.**

THE SECOND LESSON

1 John 4:7-21

Beloved, let us love one another, because love is from God; everyone who loves is born of God and knows God. Whoever does not love does not know God, for God is love. God's love was revealed among us in this way: God sent his only Son into the world so that we might live through him. In this is love, not that we loved God but that he loved us and sent his Son to be the atoning sacrifice for our sins. Beloved, since God loved us so much, we also ought to love one another. No one has ever seen God; if we love one another, God lives in us, and his love is perfected in us.

By this we know that we abide in him and he in us, because he has given us of his Spirit. And we have seen and do testify that the Father has sent his Son as the Savior of the world. God abides in those who confess that Jesus is the Son of God, and they abide in God. So we have known and believe the love that God has for us.

God is love, and those who abide in love abide in God, and God abides in them. Love has been perfected among us in this: that we may have boldness on the day of judgment, because as he is, so are we in this world. There is no fear in love, but perfect love casts out fear; for fear has to do with

punishment, and whoever fears has not reached perfection in love. We love because he first loved us. Those who say, "I love God," and hate their brothers or sisters, are liars; for those who do not love a brother or sister whom they have seen, cannot love God whom they have not seen. The commandment we have from him is this: those who love God must love their brothers and sisters also.

The Word of the Lord.

People **Thanks be to God.**

SEQUENCE HYMN

Thou art the Way, to thee alone

Hymnal 457

The people stand to sing.

THE GOSPEL

John 15:1-8

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Jesus said to his disciples, "I am the true vine, and my Father is the vinegrower. He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. You have already been cleansed by the word that I have spoken to you. Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. My Father is glorified by this, that you bear much fruit and become my disciples."

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SERMON

The Rev. Scott Walters

Printed copies of the sermon are available.

THE NICENE CREED

BCP p. 358

The people stand to recite.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Form III, BCP p. 387

Intercessor Father, we pray for your holy Catholic Church;

People **That we all may be one.**

Intercessor Grant that every member of the Church may truly and humbly
serve you;

People **That your Name may be glorified by all people.**

Intercessor In the Diocese of West Tennessee, we pray for ...; and we pray for
all bishops, priests, and deacons;

People **That they may be faithful ministers of your Word and
Sacraments.**

Intercessor We pray for all who govern and hold authority in the nations of
the world;

People **That there may be justice and peace on the earth.**

Intercessor Give us grace to do your will in all that we undertake;

People **That our works may find favor in your sight.**

Intercessor We pray for those on our Calvary Prayer List, including...; have
compassion on those who suffer from any grief or trouble;

People **That they may be delivered from their distress.**

Intercessor We pray for those who have died, including...; give to the departed eternal rest;

People **Let light perpetual shine upon them.**

Intercessor We praise you for your saints who have entered into joy;

People **May we also come to share in your heavenly kingdom.**

Intercessor Let us pray for our own needs and those of others.

Silence

Celebrant Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you:" Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit you live and reign, now and for ever. **Amen.**

The Confession is omitted during the Easter season.

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

GREETINGS AND ANNOUNCEMENTS

THE HOLY COMMUNION

OFFERTORY ANTHEM

God so loved the world

Bob Chilcott

God so loved the world that he gave his only begotten son, that whoso believeth in him should not perish, but have everlasting life. (*John 3:16*)

PRESENTATION HYMN

Doxology with Alleluias

Lasst uns erfreuen

The people stand to sing.

**Praise God, from whom all blessings flow;
Praise God, all creatures here below: Alleluia, Alleluia!
Praise God, the source of all our gifts!
Praise Jesus Christ, whose power uplifts!
Praise the Spirit, Holy Spirit! Alleluia, alleluia! Alleluia!**

THE GREAT THANKSGIVING

EUCCHARISTIC PRAYER B

BCP p. 367

Celebrant The Lord be with you.
People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

The Celebrant continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

The Celebrant says a Proper Preface.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

Holy, holy, holy Lord

Hymnal S-129

For all to sing.

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father:

People **We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly

country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER

BCP p. 364

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

THE FRACTION ANTHEM

In this bread now broken

The Most Rev. Frank Griswald

The cantor introduces the refrain, the congregation repeats it and sings after the verse.

In this bread now bro - ken, in this cup of wine, Christ our Lord is
with us as host and guest to dine, as host and guest to dine.

Verse: I am the living Bread which has come down from heav'n; those who eat this bread shall live forever. Refrain

Celebrant The Gifts of God for the People of God.

and may add Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

You may receive the consecrated bread and wine of the Eucharist at either the altar rail or from a server at a standing station. The bread is received in the open palm. The wine may be taken from the common cup by drinking (placing your hand gently on the base of the cup to guide it) or by dipping the wafer. If you choose not to receive the bread or the wine, you are invited to come forward, place your arms across your chest, and receive a blessing. Gluten-free wafers are available at the altar rail by request. If you or someone with you would like communion brought to you in the pew, please let one of the ushers know.

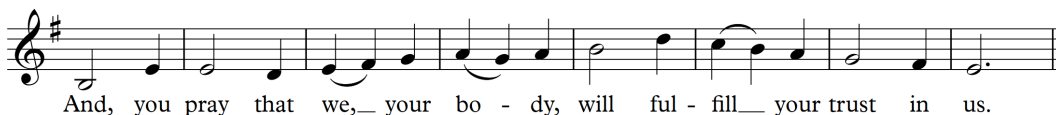
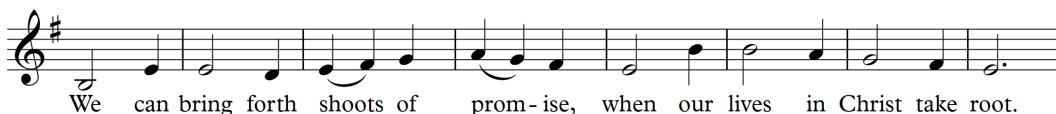
COMMUNION HYMNS

O Love of God, how strong and true

Hymnal 456

Christ the vine and God the gardener

Voices Found 141



COMMUNION ANTHEM

I sat down under his shadow

Edward Bairstow

I sat down under his shadow with great delight, and his fruit was sweet to my taste. He brought me to the banqueting house, and his banner over me was love. (*Song of Solomon 2:3b-4*)

SENDING OF EUCHARISTIC VISITORS

The people stand.

Celebrant In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the Communion of Christ's Body and Blood.

All **We who are many are one body because we all share one bread, one cup.**

POST COMMUNION PRAYER

BCP p. 365

Celebrant Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

RETIRING HYMN

We know that Christ is raised

Hymnal 296

THE DISMISSAL

The Deacon dismisses the people.

People **Thanks be to God. Alleluia, Alleluia.**

POSTLUDE

"The people respond - Amen!" (Rubrics)

Dan Locklair

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TODAY'S WORSHIP LEADERS

Celebrant

The Rev. Katherine
Bush

Assisting Clergy

The Rev. Paul
McLain
The Rev. Scott
Walters

Organist- Choirmaster

Dr. Kristin Lensch

Associate Organist

Jackson Hearn

Acolytes

Kate Connell
Virginia McLean
Campbell McLean

Lucy Lyon
Lucian Hanson

Acolyte Mentor

Kathy Williams

Altar Flowers

Ebet Peeples

Altar Guild

Cristina Pinkham
Ginny Strubing
Margaret Gardner
Ainslie Todd

Audio/Visual

Sam Bryant
Alejandro Paredes

Children's Chapel

Jocelyn Busby

Eucharistic Ministers

John-Travis Bussell
MC Hitt
Debbie Moncrieff
John Pettey
Kate Schurch
Henry Sullivant

Lectors

Joseph Powell
Sarah Squire
Mary Beth Seltzer

Ushers

Whit Grace
George Johnson
Rick Shields
Clay Woemmel

Verger

Mary Jane Viar

PRAYER LIST

PLEASE KEEP THESE PEOPLE IN YOUR PRAYERS

Lelia Arseni	Joyce E. Jeffries	Les Pittman	Bruce Webber
Judy Bagwell	Leslie & Doug Jones	David Robinson	Charles Whittle
Phyllis Bailey	Wilma Jones	Jan Schoemaker	Bobby
Jim Barton	James Keirns	Alice Shands	Daniel
Debbie Bondi	Maegen & Geoffrey	Nick Smith	Gary
Michael Brown	King	Freddie Solum	Joseph
Libby Burdick	Susan and Ben	Trip Spear	Joyce C.
Deborah Bussell	Lescher	Anna Squire	Maceo and Taylor
Madge Clark	Linda Lyons	Agnes and Gordon	Megan
Carol Densford	Susie Manley	Stark	
Reece Dike	Nat Marcotte	Wendy & Jerry Stiles	
Gigi Ellis	Bob Mauldin	Pat Kerr Tigrett	
Dennis Ferguson	Lil Myers	Christopher Vargas	
Doug Ferris	Mary Margaret &	Elizabeth Vernon	
Dory Gaston	Stan Neighbors	Jon Von Tish	
Edwina Hackett	Margaret Nelson	Lucy & Boyd Wade	
Megan Hall	Robbie Phillips	Nat Warlow	

SAINTS DEPARTED

Terry Ingram, friend of Paul McLain
Jeff Kyser, friend of Kendra Martin

GREAT EXPECTATIONS

Locke & Reed Waldrop

Aumbry Candle

The Aumbry Candle is given to the glory of God and in loving memory of *Cash Shields*, by Terri & Betty Jo Dulaney.

COMING UP AT CALVARY

SUNDAY

Community Breakfast | 6:30 a.m.
Holy Eucharist, Rite I | 8 a.m.
Formation for all ages | 9:15 a.m.
Holy Eucharist, Rite II | 10:30 a.m.
Coffee Hour | 11:30 a.m.
Realm Help Desk | 11:30 a.m.
Contemplative Eucharist | 5 p.m.
Episcopal Youth Community | 5:30 p.m.

WEDNESDAY

Education for Ministry *at St. Mary's Cathedral* | 10:30 a.m.
Holy Eucharist with Prayers for Healing | 12 p.m.
Dinner *at St. Mary's Cathedral* | 5:15-6:15 p.m.
Classes & Choir Rehearsals for all ages *at St. Mary's Cathedral* | 6:15 p.m.

THURSDAY

Baguette Brothers Men's Bible Study | 7:30 a.m.
Gleanings Study Group | Noon on Zoom

Realm Help Desk

Sunday, April 28, 11:45-12:15 p.m. in the Welcome Inn

If you have questions about accessing Realm, Calvary's member directory, look for Ebet Peeples in the Welcome Inn after the 10:30 service on Sunday, April 28. Realm Connect is a safe, private, and secure ministry platform—a browser-based application for the parish. It is an interactive tool that integrates members, ministries, and groups. The member directory is in Realm.

Where do we go when we die?

Wednesdays at 6:15 p.m. at St. Mary's Episcopal Cathedral

Join the Rev. Paul McLain as he guides us in this exploration of the afterlife, our present life, and God's ultimate purpose of bringing heaven to earth.

Holy Eucharist with Prayers for Healing every Wednesday at 12 p.m.

Holy Eucharist with prayers for healing is offered at noon in the church on Wednesdays and features a reflection by one of our priests.

Easter Season: "Fear Not!" Facing difficult topics Faithfully

Sundays at 9:15 a.m. in Grizzlies Prep

Calvary is hosting a series of community leaders to talk with us about headline topics that can leave us anxious and

confused. Climate Change, Artificial Intelligence, Mental Health, Christian Nationalism, and others. We'll learn real information and how we are called to respond rather than despair.

May 5: Dr. Jennifer Sciubba, Demographer and Author: Myths and Truths about Global Population

Dr. Jennifer D. Sciubba, author of *8 Billion and Counting: How Sex, Death, and Migration Shape Our World*, will delve into the world of global population trends, exploring how we arrived at this point and where our trajectory is leading us, and debunking the common myths and misconceptions that often cloud our understanding of these demographic dynamics. Discover how reading the world through a demographic perspective opens doors to fresh insights.

Evensong

Sunday, May 5 at 5 p.m. in the Nave

Evensong is a 40-minute choral-led service of prayers and scripture. If you like to sit and reflect, if music feeds your soul, if you can't quite make it here in the morning, or if you believe that beauty is a portal to heaven, then this is a service for you. Evensong takes the place of Contemplative Worship on the first Sunday of the month.

Acolyte Training

Sunday, May 5 at 11:30 a.m.

On May 5, immediately following the 10:30 a.m. worship service, Acolyte Training will be held for youth in grades 5–11 (those who will be in grades 6–12 for the 2024-2025 school year).

Acolyte means one who serves. It is a great way for youth to be engaged in the worship service and make new friends. If you are interested in attending or have any questions, contact Catie Carter Thacker at ccarterku@icloud.com or 901-871-9650.

Fellowship Gathering

Sunday, May 5 | 2:30 - 5 p.m. | Grind City Brewing, 76 Waterworks Ave.

Join Calvary for an afternoon at the brewery, just down the street from Calvary. Come enjoy fellowship outside the church at this family-friendly event.

Welcome Inn Donations

If you have clothes donations for our neighbors experiencing homelessness, please bring them to Calvary each Sunday between 6 a.m. and noon. You may place them in the bin as you enter from the parking lot. Or, if you come during the week, please bring them to 82 N. 2nd St., the Welcome Inn. We are open for donations from 10 a.m. to 2 p.m., Monday through Friday. Pull up on the curb by the ginkgo tree between Adams and Jefferson and call 901-312-5214.

ABOUT US

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EPISCOPAL CHURCH

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Clay Woemmel

Warden at Large

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Bill Bangham

Franklin Barton

Kate Connell

Terri Dulaney

Bill Etnyre

Len Grice

MC Hitt *

Allison Parker

Christina Ross

Shannon Tucker

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