

THE FOURTH SUNDAY OF EASTER

Holy Eucharist: Rite II

10:30 A.M. | April 21, 2024



WELCOME TO CALVARY

WE ARE SO GLAD YOU ARE HERE

Whoever you
are, wherever
you come from,
whatever joys or
burdens you carry,
you are welcome
at Calvary
Episcopal Church.
We are honored
that you've chosen
to say your prayers
with us.

Calvary is an eclectic bunch of Christian people. We don't all think the same thoughts, or dress the same way, or vote for the same candidates, or even believe all the same things about the mystery of God and what it means to be human. But, with St. Paul, we believe we need each other because of our differences, not in spite of them. God calls us out of estrangement into unity, not uniformity. A body made up of identical members can't do much work in the world. Thumbs are so much more useful with fingers to push against, are they not?

So, I invite you to join in the life of this congregation with all that you are, in all your splendid uniqueness, maybe just for today, but maybe for the rest of your days. We are a fuller expression of Christ's body because of your presence. And has our world ever been more needful of Christ's reconciling, loving, and merciful body than now?

The Rev. Scott Walters
Rector

MEET THE CLERGY



The Rt. Rev. Phoebe A. Roaf
Bishop of the Diocese of West TN



The Rev. Katherine Bush
Associate Rector
kbush@calvarymemphis.



The Rev. Scott Walters
Rector
swalters@calvarymemphis.org



The Rev. Audrey Gonzalez
Assisting Priest



The Rev. Paul McLain
Associate Rector
pmclain@calvarymemphis.org



The Rev. Mimsy Jones
Deacon

VISITOR INFORMATION

GETTING CONNECTED AT CALVARY

Newsletters

→ Calvary's electronic newsletter, the *E-pistle*, is emailed weekly on Wednesdays.

→ Calvary's newsletter, the *Chronicle*, is available on flat surfaces around the church or you can ask to receive one in your home.

Newcomers Class

→ Calvary periodically holds a newcomers class for any and all.

Become a Member

→ We would love to have you as a member of Calvary. Please contact us if you are interested.



Visitor Card

Please fill out an online visitor card to help us get to know you better.

For more information about any of these newsletters or visitor services, please contact Ebet Peeples at epeeples@calvarymemphis.org

FOR OUR CHILDREN

Children are welcome at all Calvary worship services. We also offer the following opportunities for children each Sunday morning:

Nursery

→ Childcare, for infants and children 5 and under, is staffed by trained, professional caregivers from 7:45 a.m. to Noon on Sundays in Room 003 in the Grizzlies Prep building, adjacent to Calvary.

Children's Chapel

→ At the beginning of the 10:30 a.m. service, children JK to 2nd grade follow the "children's cross" to the Library and return at the time of the Peace to join their families for Communion.

Service Materials

→ Episcodoodles are available in the pew pockets.
→ Quiet activities are available at the Praise Pack station at the rear of the Nave. Children are asked to return items to the station at the end of the service.

OUR SUNDAY SERVICE

WHAT TO EXPECT

Audio Accessibility

- A wireless hearing-assistance system is available. Please ask our audio technician for a receiver before the service begins.
- Printed copies of the sermon are available.

Communion

- The bread is received in the open palm. The wine may be taken from the common cup by drinking (placing your hand gently on the base of the cup to guide it) or by dipping the wafer.
- If you choose not to receive the bread or the wine, you are invited to come forward, place your arms across your chest, and receive a blessing.
- Gluten-free wafers are available by request.
- If you would like communion brought to you, let one of the ushers know.



Free Parking

- On Sunday mornings, free parking is available in the "Best Park" lot directly behind the church adjacent to the church's east entrance.
- If you are attending a service or meeting at Calvary, Monday-Friday, parking is also free.

See the Information Desk Officer after parking in the "Best Park" lot directly behind the church.

Weapon-Free

- The Calvary clergy and vestry have declared Calvary to be a weapon-free place of worship, prayer, study and fellowship, as a sign of Eucharistic peace.



Giving

If you would like to make an offering or gift to Calvary, including a payment on your pledge, scan this QR code.

THE WORD OF GOD

Please help us create an atmosphere of quiet reverence before worship. Let go of distractions and let the silence and music be gifts as we create sacred space.

PRELUDE

Praeludium in D Major

Dietrich Buxtehude

At the sound of the bell, the people stand as able and sing.

PROCESSION HYMN

Christ is made the sure foundation

Hymnal 518

THE OPENING ACCLAMATION

Book of Common Prayer p. 355

Celebrant Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Children JK through second grade are invited to follow the cross in procession during the Gloria to Children's Chapel in the Library before returning at the Peace.

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - mighty God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most



High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

THE COLLECT FOR THE FOURTH SUNDAY OF EASTER

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. **Amen.**

The people sit.

THE FIRST LESSON

The Acts of the Apostles 4:5-12

The rulers, elders, and scribes assembled in Jerusalem, with Annas the high priest, Caiaphas, John, and Alexander, and all who were of the high-priestly family. When they had made the prisoners stand in their midst, they inquired, "By what power or by what name did you do this?" Then Peter, filled with the Holy Spirit, said to them, "Rulers of the people and elders, if we are questioned today because of a good deed done to someone who was sick and are asked how this man has been healed, let it be known to all of you, and to all the people of Israel, that this man is standing before you in good health by the name of Jesus Christ of Nazareth, whom you crucified, whom God raised from the dead. This Jesus is 'the stone that was rejected by you, the builders; it has become the cornerstone.' There is salvation in no one

else, for there is no other name under heaven given among mortals by which we must be saved.”

The Word of the Lord.

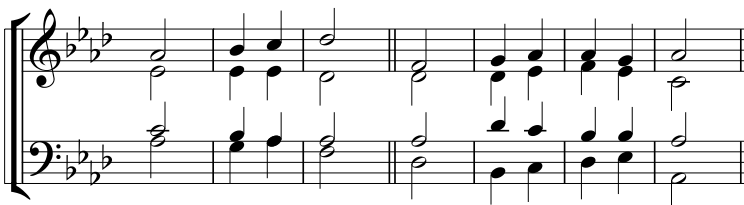
People

Thanks be to God.

PSALM 23

MacFarren in Ab

For all to sing.



- 1 The LORD | is my | shepherd; *
I | shall not | be in | want.
- 2 He makes me lie down in | green | pastures *
and | leads me · be-| side still | waters.
- 3 He re-| vives my | soul *
and guides me along right | pathways | for his | Name’s sake.
- 4 Though I walk through the valley of the shadow of death,
I shall | fear no | evil; *
for you are with me;
your rod and your | staff, they | comfort | me.
- 5 You spread a table before me in the presence of | those who | trouble me; *
you have anointed my head with oil,
and my | cup is | running | over.
- 6 Surely your goodness and mercy shall follow me all the | days of · my | life, *
and I will dwell in the | house of · the | LORD for | ever.

THE SECOND LESSON

1 John 3:16-24

We know love by this, that he laid down his life for us-- and we ought to lay down our lives for one another. How does God's love abide in anyone who has the world's goods and sees a brother or sister in need and yet refuses help?

Little children, let us love, not in word or speech, but in truth and action. And by this we will know that we are from the truth and will reassure our hearts before him whenever our hearts condemn us; for God is greater than our hearts, and he knows everything. Beloved, if our hearts do not condemn us, we have boldness before God; and we receive from him whatever we ask, because we obey his commandments and do what pleases him.

And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. All who obey his commandments abide in him, and he abides in them. And by this we know that he abides in us, by the Spirit that he has given us.

The Word of the Lord.

People **Thanks be to God.**

SEQUENCE HYMN

God is love, and where true love is

Hymnal 577

The people stand to sing.

THE GOSPEL

John 10:11-18

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Jesus said, "I am the good shepherd. The good shepherd lays down his life for the sheep. The hired hand, who is not the shepherd and does not own the sheep, sees the wolf coming and leaves the sheep and runs away—and the wolf snatches them and scatters them. The hired hand runs away because a hired hand does not care for the sheep. I am the good shepherd. I know my own and my own know me, just as the Father knows me and I know the Father. And I lay down my life for the sheep. I have other sheep that do not belong to this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd. For this reason the Father loves me, because I lay down my life in order to take it up again. No one takes it from me, but I lay it down of my own accord. I have power to lay it down, and I have power to take it up again. I have received this command from my Father."

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON

The Rev. Paul McLain

Printed copies of the sermon are available.

THE NICENE CREED

BCP p. 358

The people stand to recite.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,**

true God from true God, begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
 he came down from heaven:
by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
On the third day he rose again
 in accordance with the Scriptures;
he ascended into heaven
 and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
 and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Form III, BCP p. 387

Intercessor Father, we pray for your holy Catholic Church;

People **That we all may be one.**

Intercessor Grant that every member of the Church may truly and humbly
serve you;

People **That your Name may be glorified by all people.**

Intercessor In the Diocese of West Tennessee, we pray for ...; and we pray for all bishops, priests, and deacons;

People **That they may be faithful ministers of your Word and Sacraments.**

Intercessor We pray for all who govern and hold authority in the nations of the world;

People **That there may be justice and peace on the earth.**

Intercessor Give us grace to do your will in all that we undertake;

People **That our works may find favor in your sight.**

Intercessor For those on our Calvary Prayer List, including...; have compassion on those who suffer from any grief or trouble;

People **That they may be delivered from their distress.**

Intercessor For those who have died, including...; give to the departed eternal rest;

People **Let light perpetual shine upon them.**

Intercessor We praise you for your saints who have entered into joy;

People **May we also come to share in your heavenly kingdom.**

Intercessor Let us pray for our own needs and those of others.

Silence

A PRAYER FOR CREATION

The Rev. Gerri Endicott

Gracious Creator, we thank you for the glorious and infinitely varied creation that you have given us. The land and water, mountains and valleys, forests and deserts. The seasons in their times. The beautiful sunrises and sunsets, the satellite moon that drives our tides, and the myriad stars and planets in their courses. We give thanks for our fellow inhabitants of this earth—human, animal, and plant. May we see the grand design in all of your creation and know that even the rocks sing to your glory.

At times we fail to recognize that the gift of wondrous creation you have bestowed upon us comes with the responsibility of care. For to truly worship you means that we must be mindful of the natural world around us. Help us to view our surroundings through your eyes—our faith communities, their buildings and grounds; our homes, yards, neighborhoods, places of employment; and destinations where we seek respite. To examine our impact, to lament, and to repair where we have failed in our stewardship.

May we remember that what we do in your name today is not only for ourselves, but for generation to generation in your church. We ask all these things through your Son, Jesus Christ our Lord. **Amen.**

The Confession is omitted during the Easter season.

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

GREETINGS AND ANNOUNCEMENTS

THE HOLY COMMUNION

OFFERTORY ANTHEM

When we love

Elaine Hagenberg

The towering tree spreads his greening canopy—a veil between the soil and sky—not in selfish vanity, but the gentle thrush to shade and shelter. So it is with love. For when we love, simply love, even as we are loved, our weary world can be transformed into the Kingdom of God. (*Charles Anthony Silvestri*)

PRESENTATION HYMN

Doxology with Alleluias

Lasst uns erfreuen

The people stand to sing.

**Praise God, from whom all blessings flow;
Praise God, all creatures here below: Alleluia, Alleluia!
Praise God, the source of all our gifts!
Praise Jesus Christ, whose power uplifts!
Praise the Spirit, Holy Spirit! Alleluia, alleluia! Alleluia!**

THE GREAT THANKSGIVING

EUCCHARISTIC PRAYER B

BCP p. 367

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

The Celebrant continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

The Celebrant says a Proper Preface.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

Holy, holy, holy Lord

Hymnal S-129

For all to sing.

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father:

People **We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER

BCP p. 364

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come,
thy will be done, on earth as it is in heaven. Give us this day our daily bread.**

And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

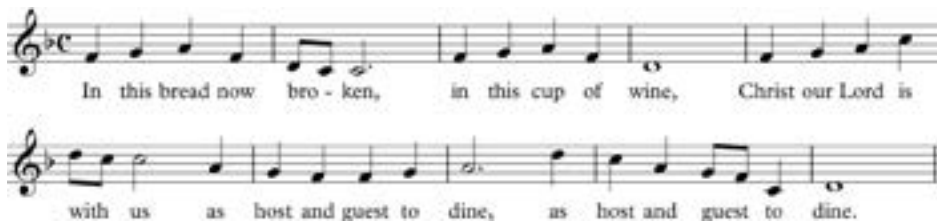
THE BREAKING OF THE BREAD

THE FRACTION ANTHEM

In this bread now broken

The Most Rev. Frank Griswald

The cantor introduces the refrain, the congregation repeats it and sings after the verse.



Verse: I am the living Bread which has come down from heav'n; those who eat this bread shall live forever. Refrain

Celebrant The Gifts of God for the People of God.

and may add Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

You may receive the consecrated bread and wine of the Eucharist at either the altar rail or from a server at a standing station. The bread is received in the open palm. The wine may be taken from the common cup by drinking (placing your hand gently on the base of the cup to guide it) or by dipping the wafer. If you choose not to receive the bread or the wine, you are invited to come forward, place your arms across your chest, and receive a blessing. Gluten-free wafers are available at the altar rail by request. If you or someone with you would like communion brought to you in the pew, please let one of the ushers know.

COMMUNION HYMN

The King of love my shepherd is

Hymnal 645

COMMUNION ANTHEM

Touch the hem of his garment

Margaret Bonds

Touch the hem of his garment, let his love make you whole; hear the voice of the shepherd and he will lead you into the fold. Touch the hem of his garment, leave the darkness of sin; feel the strength of his presence, and you will know the power within. In loving arms he will take you, never leave you, or forsake you. If you trust, he will make you rejoice and lay your burdens at his feet. Touch the hem of his garment, leave the darkness of night; feel the might of his glory and he will guide you into the light. (*Janice Lovoos*)

SENDING OF EUCHARISTIC VISITORS

The people stand.

Celebrant In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the Communion of Christ's Body and Blood.

All **We who are many are one body because we all share one bread, one cup.**

POST COMMUNION PRAYER

BCP p. 365

Celebrant Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

RETIRING HYMN

Praise the Lord, rise up rejoicing

Hymnal 334

THE DISMISSAL

The Deacon dismisses the people.

People **Thanks be to God. Alleluia, Alleluia.**

POSTLUDE

Sortie

Noel Rawsthorne

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TODAY'S WORSHIP LEADERS

Celebrant

The Rev. Scott
Walters

Mary-Catherine
Stanford
Henry Chipley
Hank Smith

Children's Chapel

Jocelyn Busby

Ushers

Joe Brandenburg
Betty Jo Dulaney
Terri Dulaney
David Lusk

Assisting Clergy

The Rev. Paul
McLain

Acolyte Mentor
Catie Thacker

Eucharistic Ministers

James Aldinger
MC Hitt
Margaret McLean
John Pettey
Reg Udouj

Verger

Nancy Harvey

Organist- Choirmaster

Dr. Kristin Lensch

Altar Flowers
Claudia Haltom

Lectors

Karla Philipp
Barney Elam
Jan Elam

Associate Organist

Jackson Hearn

Altar Guild
Ann Percer
Christy Hassell
Rhoda Smith

Acolytes

Angelee Akin
Addis Shiberou

Audio/Visual
Sam Bryant
Alejandro Paredes

PRAYER LIST

PLEASE KEEP THESE PEOPLE IN YOUR PRAYERS

Leila Arseni	Wilma Jones	Alice Shands	Daniel
Phyllis Bailey	James Keirns	Nick Smith	Gary
Jim Barton	Maegen & Geoffrey	Freddie Solum	Joseph
Debbie Bondi	King	Trip Spear	Joyce C.
Michael Brown	Jeff Kyser	Anna Squire	Maceo and Taylor
Libby Burdick	Linda Lyons	Agnes and Gordon	Megan
Deborah Bussell	Susie Manley	Stark	
Madge Deacon	Nat Marcotte	Wendy & Jerry Stiles	
Carol Densford	Bob Mauldin	Pat Kerr Tigrett	
Reece Dike	Lil Myers	Christopher Vargas	
Gigi Ellis	Mary Margaret &	Elizabeth Vernon	
Dennis Ferguson	Stan Neighbors	Lucy & Boyd Wade	
Dory Gaston	Margaret Nelson	Nat Warlow	
Edwina Hackett	Robbie Phillips	Bruce Webber	
Megan Hall	Les Pittman	Charles Whittle	
Joyce E. Jeffries	David Robinson	Jon Von Tish	
Leslie & Doug Jones	Jan Schoemaker	Bobby	

SAINTS DEPARTED

Emily Ferguson
John Phillips, brother of Robbie Phillips

GREAT EXPECTATIONS

Locke & Reed Waldrop

Aumbry Candle

The Aumbry Candle is given to the glory of God and in honor of *Matthew Martin for his birthday*, by his parents Kendra & Jim Martin.

FORMATION OPPORTUNITIES

FOR ADULTS

Easter Season: “Fear Not!” Facing difficult topics Faithfully

Calvary will host a series of community leaders to talk with us about headline topics that can leave us anxious and confused. Climate Change, Artificial Intelligence, Mental Health, Christian Nationalism, and others. We'll learn real information and how we are called to respond rather than despair.

April 28: Janel Bakker, Memphis Theological Seminary Professor of Mission and Culture: Christian Nationalism

May 5: Dr. Jennifer Sciubba, Demographer and Author: Myths and Truths about Global Population

Where do we go when we die?

Wednesdays at 6:15 p.m. at St. Mary's Episcopal Cathedral

Join the Rev. Paul McLain as he guides us in this exploration of the afterlife, our present life, and God's ultimate purpose of bringing heaven to earth during the Easter season of resurrection.

Baguette Brothers Bible Study

Thursdays at 7:30 a.m. at Barth House

A men's Bible study meets weekly. Contact Bill Craddock, wscraddock@icloud.com, for more information.

FOR CHILDREN AND YOUTH

Nursery

Sundays from 7:30 a.m. to 12:00 p.m. in Grizzlies Prep Middle School Building. Wednesdays from 6:00 to 9:00 p.m. at St. Mary's Cathedral. Calvary maintains an excellent nursery facility staffed by trained, professional caregivers for children ages 0-5.

Formation Classes for All Ages: Narnia

Sundays, April 21 and 28 from 9:15 to 10:15 a.m. in Room 004 in Grizzlies Prep.

Children and Youth will continue to explore the world of Narnia as we proceed in our study of *The Lion, the Witch, and the Wardrobe* during the month of April. We read aloud, discuss salient features, have themed snacks, and receive special visits from characters in costume. Please join us!

Ways to Pray

Sundays, May 5 - 19 from 9:15 to 10:15 a.m. in Room 004 in Grizzlies Prep.

Children and Youth will gather to explore and enjoy varied, imaginative ways to pray. Does praying for someone or something that begins with each letter of the alphabet sound challenging and fun? Come together with Calvary's dedicated team of formation volunteers on Sundays this May to learn more!

COMING UP AT CALVARY

SUNDAYS

Community Breakfast | 6:30 a.m.
Holy Eucharist, Rite I | 8 a.m.
Formation for all ages | 9:15 a.m.
Holy Eucharist, Rite II | 10:30 a.m.
Coffee Hour | 11:30 a.m.
Episcopal Youth Community | 11:30 a.m.
Contemplative Eucharist | 5 p.m.

WEDNESDAYS

Education for Ministry | 10:30 a.m.
Holy Eucharist with Prayers for Healing
| 12 p.m.
Dinner *at St. Mary's Cathedral* | 5:15-
6:15 p.m.
Classes & Choir Rehearsals for all
ages *at St. Mary's Cathedral* | 6:15 p.m.

THURSDAYS

Baguette Brothers Men's Bible Study |
7:30 a.m.
Gleanings Study Group | Noon on
Zoom

YOUnited Youth Event

Sunday, April 21, from 4 to 6 p.m. at St. Columba

All youth in grades 6-12 are invited to our next YOUnited event on Sunday, April 21 from 4-6 p.m., with dinner included. We will meet at St. Columba, help in their garden in honor of Earth Day, and enjoy each other's company. We will be working in their garden, so please bring clothes that can get dirty, a full water bottle, and tennis shoes. Hope to see you there.

Holy Eucharist with Prayers for Healing every Wednesday at 12 p.m.

Holy Eucharist with prayers for healing is offered at noon in the church on Wednesdays and features a reflection by one of our priests.

Calvary Wednesdays at St. Mary's Episcopal Cathedral

Wednesday, April 24, beginning at 5:15 p.m.

Wednesday Evenings at Calvary are now Calvary Wednesdays at the Cathedral. Due to Phase II construction, all of Calvary's Wednesday evening activities, including dinner, classes, nursery, and choir rehearsals, take place at St. Mary's Cathedral, 700 Poplar Ave. Park in the gated parking lot and follow the signs to enter the building.

The Philadelphia Eleven: A Film Screening

Wednesday, April 24, 6 p.m. at Buckman Performing Arts Center, 60 Perkins Extd. (FREE)

Thursday, May 2, 6 p.m. at Malco Paradiso Cinema Grill, 584 S. Mendenhall

In an act of civil disobedience, a group of women and their supporters organize their ordination to become Episcopal priests in 1974. The Church of the Advocate in Philadelphia welcomes them, but change is no small task. The women are harassed, threatened and banned from stepping on church property.

On May 19, Calvary will celebrate the fiftieth anniversary of the Philadelphia Eleven. During formation, we'll hear from the Rev. Mimsy Jones, the Rev. Eyleen Farmer, the Rev. Anne Carriere, and the Rev. Katherine Bush about their experiences as deacons and priests.

12-Step Eucharist

Friday, April 26, 5:30 p.m. at Barth House, 409 Patterson St.

All are welcome at a 12-Step Eucharist followed by an open 12-step meeting* and a meal on Friday, April 26, at 5:30 p.m. at Barth House Episcopal Center. Please RSVP to help with food planning: tinyurl.com/WTN12StepMtg.

Realm Help Desk

Sunday, April 28, 11:45-12:15 p.m. in the Welcome Inn

If you have questions about accessing Realm, Calvary's member directory, look for Ebet Peebles in the Welcome Inn after the 10:30 service on Sunday, April 28. Realm Connect is a safe, private, and secure ministry platform—a browser-based application for the parish. It is an interactive tool that integrates members, ministries, and groups. The member directory is in Realm.

May 5th Evensong

5 p.m. in the Nave

Evensong is a 40-minute choral-led service of prayers and scripture. If you like to sit and reflect, if music feeds your soul, if you can't quite make it here in the morning, or if you believe that beauty is a portal to heaven, then this is a service for you. Live-streamed on Calvary's Facebook page, YouTube channel, or on our website: calvarymemphis.org/livestream. Evensong takes the place of Contemplative Worship on the first Sunday of the month.

ABOUT US

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Clerk

Erik Ball
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Clay Woemmel
Warden at Large

Cathy Awsumb

Bill Bangham

Franklin Barton

Kate Connell

Terri Dulaney

Bill Etnyre

Len Grice

MC Hitt *

Allison Parker

Christina Ross

Shannon Tucker

Mary Jane Viar

Brie Wallace

*** youth representative**