

THE THIRD SUNDAY OF EASTER

Holy Eucharist: Rite II

10:30 A.M. | April 14, 2024



WELCOME TO CALVARY

WE ARE SO GLAD YOU ARE HERE

Whoever you
are, wherever
you come from,
whatever joys or
burdens you carry,
you are welcome
at Calvary
Episcopal Church.
We are honored
that you've chosen
to say your prayers
with us.

Calvary is an eclectic bunch of Christian people. We don't all think the same thoughts, or dress the same way, or vote for the same candidates, or even believe all the same things about the mystery of God and what it means to be human. But, with St. Paul, we believe we need each other because of our differences, not in spite of them. God calls us out of estrangement into unity, not uniformity. A body made up of identical members can't do much work in the world. Thumbs are so much more useful with fingers to push against, are they not?

So, I invite you to join in the life of this congregation with all that you are, in all your splendid uniqueness, maybe just for today, but maybe for the rest of your days. We are a fuller expression of Christ's body because of your presence. And has our world ever been more needful of Christ's reconciling, loving, and merciful body than now?

The Rev. Scott Walters
Rector

MEET THE CLERGY



The Rt. Rev. Phoebe A. Roaf
Bishop of the Diocese of West TN



The Rev. Katherine Bush
Associate Rector
kbush@calvarymemphis.



The Rev. Scott Walters
Rector
swalters@calvarymemphis.org



The Rev. Audrey Gonzalez
Assisting Priest



The Rev. Paul McLain
Associate Rector
pmclain@calvarymemphis.org



The Rev. Mimsy Jones
Deacon

VISITOR INFORMATION

GETTING CONNECTED AT CALVARY

Newsletters

→ Calvary's electronic newsletter, the *E-pistle*, is emailed weekly on Wednesdays.

→ Calvary's newsletter, the *Chronicle*, is available on flat surfaces around the church or you can ask to receive one in your home.

For more information about any of these newsletters or visitor services, please contact Ebet Peeples at eepeples@calvarymemphis.org

Newcomers Class

→ Calvary periodically holds a newcomers class for any and all.

Become a Member

→ We would love to have you as a member of Calvary. Please contact us if you are interested.



Visitor Card

Please fill out an online visitor card to help us get to know you better.

FOR OUR CHILDREN

Children are welcome at all Calvary worship services. We also offer the following opportunities for children each Sunday morning:

Nursery

→ Childcare, for infants and children 5 and under, is available in the Nursery located in Room 003 in the Grizzlies Prep building, adjacent to Calvary.

→ Calvary maintains an excellent nursery facility staffed by trained, professional caregivers from 7:45 a.m. to Noon on Sundays.

Service Materials

→ Episcodoodles are available in the pew pockets.

OUR SUNDAY SERVICE

WHAT TO EXPECT

Audio Accessibility

- A wireless hearing-assistance system is available. Please ask our audio technician for a receiver before the service begins.
- Printed copies of the sermon are available.

Communion

- The bread is received in the open palm. The wine may be taken from the common cup by drinking (placing your hand gently on the base of the cup to guide it) or by dipping the wafer.
- If you choose not to receive the bread or the wine, you are invited to come forward, place your arms across your chest, and receive a blessing.
- Gluten-free wafers are available by request.
- If you would like communion brought to you, let one of the ushers know.



Free Parking

- On Sunday mornings, free parking is available in the "Best Park" lot directly behind the church adjacent to the church's east entrance.
- If you are attending a service or meeting at Calvary, Monday-Friday, parking is also free.

See the Information Desk Officer after parking in the "Best Park" lot directly behind the church.

Weapon-Free

- The Calvary clergy and vestry have declared Calvary to be a weapon-free place of worship, prayer, study and fellowship, as a sign of Eucharistic peace.



Giving

If you would like to make an offering or gift to Calvary, including a payment on your pledge, scan this QR code.

THE WORD OF GOD

Please help us create an atmosphere of quiet reverence before worship. Let go of distractions and let the silence and music be gifts as we create sacred space.

PRELUDE

Christ ist erstanden

Johann Sebastian Bach

At the sound of the bell, the people stand as able and sing.

PROCESSION HYMN

The strife is o'er, the battle done

Hymnal 208

THE OPENING ACCLAMATION

Book of Common Prayer p. 355

Celebrant Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Children JK through second grade are invited to follow the cross in procession during the Gloria to Children's Chapel in the Library before returning at the Peace.

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - mighty God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most



THE COLLECT FOR THE THIRD SUNDAY OF EASTER

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

The people sit.

THE FIRST LESSON

The Acts of the Apostles 3:12-19

Peter addressed the people, "You Israelites, why do you wonder at this, or why do you stare at us, as though by our own power or piety we had made him walk? The God of Abraham, the God of Isaac, and the God of Jacob, the God of our ancestors has glorified his servant Jesus, whom you handed over and rejected in the presence of Pilate, though he had decided to release him. But you rejected the Holy and Righteous One and asked to have a murderer given to you, and you killed the Author of life, whom God raised from the dead. To this we are witnesses. And by faith in his name, his name itself has made this man strong, whom you see and know; and the faith that is through Jesus has given him this perfect health in the presence of all of you.

“And now, friends, I know that you acted in ignorance, as did also your rulers. In this way God fulfilled what he had foretold through all the prophets, that his Messiah would suffer. Repent therefore, and turn to God so that your sins may be wiped out.”

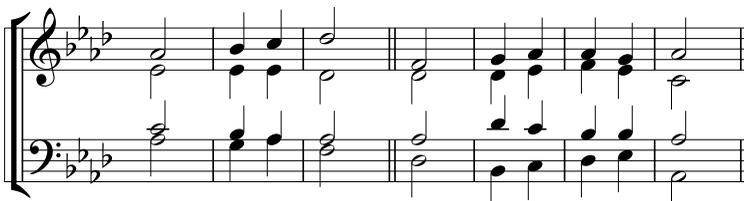
The Word of the Lord.

People **Thanks be to God.**

PSALM 4

MacFarren in Ab

For all to sing.



- 1 Answer me when I call, O God, defender | of my | cause; *
you set me free when I am hard-pressed;
have mercy on | me and | hear my | prayer.
- 2 “You mortals, how long will you dis-| honor · my | glory; *
how long will you worship dumb idols
and run | after | false | gods?”
- 3 Know that the LORD does wonders | for the | faithful; *
when I call upon the LORD, | he will | hear | me.
- 4 Tremble, then, and | do not | sin; *
speak to your heart in | si · lence up-| on your | bed.
- 5 Offer the appointed | sacri-| fices *
and put your | trust | in the | LORD.
- 6 Many are saying, “Oh, that we might see | better | times!” *
Lift up the light of your countenance up-| on us, | O | LORD.
- 7 You have put gladness | in my | heart, *
more than when grain and | wine and | oil | increase.

**8 I lie down in peace; at once I | fall a-| sleep; *
for only you, LORD, | make me | dwell in | safety.**

THE SECOND LESSON

1 John 3:1-7

See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. And all who have this hope in him purify themselves, just as he is pure.

Everyone who commits sin is guilty of lawlessness; sin is lawlessness. You know that he was revealed to take away sins, and in him there is no sin. No one who abides in him sins; no one who sins has either seen him or known him. Little children, let no one deceive you. Everyone who does what is right is righteous, just as he is righteous.

The Word of the Lord.

People **Thanks be to God.**

SEQUENCE HYMN

Come, risen Lord, and deign to be our guest

Hymnal 306

The people stand to sing.

THE GOSPEL

Luke 24:36b-48

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

Jesus himself stood among the disciples and said to them, "Peace be with you." They were startled and terrified, and thought that they were seeing a ghost. He said to them, "Why are you frightened, and why do doubts arise in your hearts? Look at my hands and my feet; see that it is I myself. Touch me and see; for a ghost does not have flesh and bones as you see that I have." And when he had said this, he showed them his hands and his feet. While in their joy they were disbelieving and still wondering, he said to them, "Have you anything here to eat?" They gave him a piece of broiled fish, and he took it and ate in their presence.

Then he said to them, "These are my words that I spoke to you while I was still with you—that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled." Then he opened their minds to understand the scriptures, and he said to them, "Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day, and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem. You are witnesses of these things.

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON

The Rev. Scott Walters

Printed copies of the sermon are available.

THE NICENE CREED

BCP p. 358

The people stand to recite.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,**

of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Form III, BCP p. 387

Intercessor Father, we pray for your holy Catholic Church;
People **That we all may be one.**

Intercessor Grant that every member of the Church may truly and humbly serve you;

People **That your Name may be glorified by all people.**

Intercessor In the Diocese of West Tennessee, we pray for ...; and we pray for all bishops, priests, and deacons;

People **That they may be faithful ministers of your Word and Sacraments.**

Intercessor We pray for all who govern and hold authority in the nations of the world;

People **That there may be justice and peace on the earth.**

Intercessor Give us grace to do your will in all that we undertake;

People **That our works may find favor in your sight.**

Intercessor For those on our Calvary Prayer List, including...; have compassion on those who suffer from any grief or trouble;

People **That they may be delivered from their distress.**

Intercessor For those who have died, including...; give to the departed eternal rest;

People **Let light perpetual shine upon them.**

Intercessor We praise you for your saints who have entered into joy;

People **May we also come to share in your heavenly kingdom.**

Intercessor Let us pray for our own needs and those of others.

Silence

Celebrant Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you:" Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit you live and reign, now and for ever. **Amen.**

The Confession is omitted during the Easter season.

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

GREETINGS AND ANNOUNCEMENTS

THE HOLY COMMUNION

OFFERTORY ANTHEM

Up, up! my heart! with gladness

J. S. Bach

Up, up! my heart! with gladness sing what was done today. How bitter was our sadness! What joy now lights our way! My Savior low was laid, but as to mourn we stayed, his grave bonds did he rend and to the skies ascend. Deep in the grave they laid him, loud laughed the fiends in glee. But as in thought they made him their own, lo! Christ is free! Now his victorious cry rings out, and far and nigh he waves his banners bright, victorious after fight. He brings us to the portal which leads to heaven's fold, whereon these words immortal stand all inscribed in gold: "who lacked with me renown, he wears in heaven the crown; who chose with me to die, he sits with me on high." (text: G. W. Daisley)

PRESENTATION HYMN

Doxology with Alleluias

Lasst uns erfreuen

The people stand to sing.

Praise God, from whom all blessings flow;
Praise God, all creatures here below: Alleluia, Alleluia!
Praise God, the source of all our gifts!
Praise Jesus Christ, whose power uplifts!
Praise the Spirit, Holy Spirit! Alleluia, alleluia! Alleluia!

THE GREAT THANKSGIVING

EUCCHARISTIC PRAYER B

BCP p. 367

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

The Celebrant continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

The Celebrant says a Proper Preface.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

Holy, holy, holy Lord

Hymnal S-129

For all to sing.

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est._____

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new

Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father:

People **We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD’S PRAYER

BCP p. 364

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

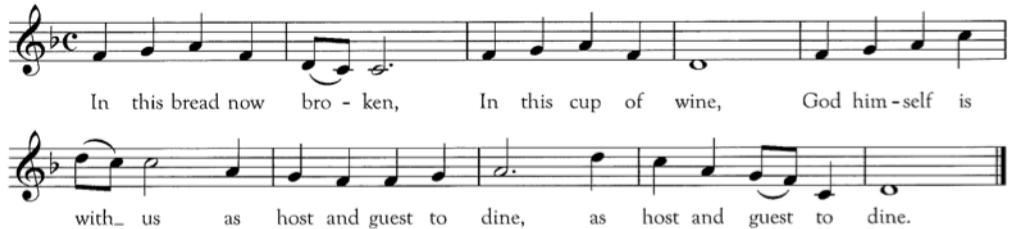
THE BREAKING OF THE BREAD

THE FRACTION ANTHEM

In this bread now broken

The Most Rev. Frank Griswald

The cantor introduces the refrain, the congregation repeats it and sings after the verse.



In this bread now bro - ken, In this cup of wine, God him-self is
with us as host and guest to dine, as host and guest to dine.

Verse: I am the living Bread which has come down from heav'n; those who eat this bread shall live forever. Refrain

Celebrant The Gifts of God for the People of God.

and may add Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

You may receive the consecrated bread and wine of the Eucharist at either the altar rail or from a server at a standing station. The bread is received in the open palm. The wine may be taken from the common cup by drinking (placing your hand gently on the base of the cup to guide it) or by dipping the wafer. If you choose not to receive the bread or the wine, you are invited to come forward, place your arms across your chest, and receive a blessing. Gluten-free wafers are available at the altar rail by request. If you or someone with you would like communion brought to you in the pew, please let one of the ushers know.

COMMUNION HYMN

Here, O my Lord

Hymnal 318

SENDING OF EUCHARISTIC VISITORS

The people stand.

Celebrant In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the Communion of Christ's Body and Blood.

All **We who are many are one body because we all share one bread, one cup.**

POST COMMUNION PRAYER

BCP p. 365

Celebrant Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

RETIRING HYMN

Christ is alive! Let Christians sing

Hymnal 182

THE DISMISSAL

The Deacon dismisses the people.

People **Thanks be to God. Alleluia, Alleluia.**

POSTLUDE

Toccata on Gaudeamus pariter

James Biery

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TODAY'S WORSHIP LEADERS

Celebrant

The Rev. Paul
McLain

Assisting Clergy

The Rev. Katherine
Bush
The Rev. Scott
Walters

Organist- Choirmaster

Dr. Kristin Lensch

Associate Organist

Jackson Hearn

Acolytes

Sophie Boeving
Cooper Boeving
Jack Peeples
Tom Crosby
Harry Word
Zoe Bondi

Acolyte Mentor

Mary Jane Viar

Altar Flowers

Dee Boyland

Altar Guild

Jessica Flynn
Gayle Spence
Debbie Balling

Audio/Visual

Sam Bryant
Breezy Lucia

Children's Chapel

Jocelyn Busby

Eucharistic Ministers

Karyn Bondi
Zach Ferguson
Mike Nelson
Fred Piper
Catie Thacker
Brie Wallace

Lectors

Semmes Schneider
Kate Schurch
Kendra Martin

Ushers

Clay Woemmel
Meg Crosby
Scott Crosby
Carissa Hussong
Whit Grace

Verger

Elizabeth Crosby

Altar Flowers & Aumbry Candles

Please contact Connie Marshall, schylie1@yahoo.com or 901-343-5329 if you are interested in giving the Altar Flowers or Aumbry Candle in memory or honor of a loved one. The Aumbry is a cupboard built into the wall of the sanctuary, close to the altar, that holds consecrated bread and wine for Holy Communion. It is the custom to have a candle burning (symbolic of the Light of Christ) near the Aumbry whenever the sacrament is present.

PRAYER LIST

PLEASE KEEP THESE PEOPLE IN YOUR PRAYERS

Lelia Arseni	Wilma Jones	Alice Shands	Gary
Phyllis Bailey	James Keirns	Nick Smith	Joseph
Jim Barton	Maegen & Geoffrey	Freddie Solum	Joyce C.
Debbie Bondi	King	Trip Spear	Maceo and Taylor
Michael Brown	Jeff Kyser	Anna Squire	Megan
Libby Burdick	Linda Lyons	Agnes and Gordon	
Deborah Bussell	Susie Manley	Stark	
Madge Deacon	Nat Marcotte	Wendy & Jerry Stiles	
Carol Densford	Bob Mauldin	Pat Kerr Tigrett	
Reece Dike	Lil Myers	Christopher Vargas	
Gigi Ellis	Mary Margaret &	Elizabeth Vernon	
Dennis Ferguson	Stan Neighbors	Lucy & Boyd Wade	
Dory Gaston	Margaret Nelson	Nat Warlow	
Edwina Hackett	Robbie Phillips	Bruce Webber	
Megan Hall	Les Pittman	Charles Whittle	
Joyce E. Jeffries	David Robinson	Bobby	
Leslie & Doug Jones	Jan Schoemaker	Daniel	

SAINTS DEPARTED

Amanda Grice, daughter of Nina & Len Grice
Julie Stark, wife of Gordon Stark

GREAT EXPECTATIONS

Locke & Reed Waldrop

Aumbry Candle

The Aumbry Candle is given to the glory of God and in honor of *Katherine Louise Rogers on her birthday*, by Nina Sublette & Greta Cooper Young

FORMATION OPPORTUNITIES

FOR ADULTS

Easter Season: “Fear Not!” Facing difficult topics Faithfully

Calvary will host a series of community leaders to talk with us about headline topics that can leave us anxious and confused. Climate Change, Artificial Intelligence, Mental Health, Christian Nationalism, and others. We’ll learn real information and how we are called to respond rather than despair.

April 21: Kristen Fox-Trautman, new director of Samaritan Counseling: Mental Health

April 28: Janel Bakker, Memphis Theological Seminary Professor of Mission and Culture: Christian Nationalism

May 5: Dr. Jennifer Sciubba, Demographer and Author: Myths and Truths about Global Population

Where do we go when we die?

Wednesdays at 6:15 p.m. at St. Mary’s Episcopal Cathedral

Join the Rev. Paul McLain as he guides us in this exploration of the afterlife, our present life, and God’s ultimate purpose of bringing heaven to earth during the Easter season of resurrection.

FOR CHILDREN AND YOUTH

Nursery

Sundays from 7:30 a.m. to 12:15 p.m.
Wednesdays from 5:45 to 7:30 p.m.

Calvary maintains an excellent nursery facility staffed by trained, professional caregivers for children ages 0-5.

Formation Classes for JK-Grade 5

Sundays from 9:15 to 10:15 a.m.

Children are invited to explore their faith and scripture through *Godly Play* and *Weaving God’s Promises*—two curriculums based in storytelling designed to connect our young people deeper to their faith.

Formation Classes for Grades 6-12

Sundays from 9:15 to 10:15 a.m.

Junior and senior high youth meet with Jeremy Demarest and others for conversation and connection. Following the *Faith Lens* curriculum, discussions revolve around topical lessons, intersecting current events, and exploring how we are to respond to them as Christians.

COMING UP AT CALVARY

SUNDAYS

Community Breakfast | 6:30 a.m.

Holy Eucharist, Rite I | 8 a.m.

Formation for all ages | 9:15 a.m.

Holy Eucharist, Rite II | 10:30 a.m.

Coffee Hour | 11:30 a.m.

Contemplative Eucharist | 5 p.m.

WEDNESDAYS

Education for Ministry | 10:30 a.m.

Holy Eucharist with Prayers for Healing
| 12 p.m.

Dinner *at St. Mary's Cathedral* | 5:15-
6:15 p.m.

Classes & Choir Rehearsals for all
ages *at St. Mary's Cathedral* | 6:15 p.m.

THURSDAYS

Baguette Brothers Men's Bible Study |
7:30 a.m.

Gleanings Study Group | 3:30 p.m. on
Zoom

Calvary Wednesdays at St. Mary's Episcopal Cathedral

Wednesday, April 17, beginning at 5:15 p.m.

Wednesday Evenings at Calvary are now Calvary Wednesdays at the Cathedral. Due to Phase II construction, all of Calvary's Wednesday evening activities, including dinner, classes, nursery, and choir rehearsals, take place at St. Mary's Cathedral, 700 Poplar Ave. Park in the gated parking lot and follow the signs to enter the building.

Holy Eucharist with Prayers for Healing

every Wednesday at 12 p.m.

Holy Eucharist with prayers for healing is offered at noon in the church on Wednesdays and features a reflection by one of our priests.

Easter Family Feast

Wednesday, April 17, at 5:45 p.m., St. Mary's Cathedral, Sisters' Chapel

Come celebrate and explore the season of Easter with a liturgy designed with little people in mind! All ages and stages are invited for a song, a story, and a simple communion service from 5:15 - 5:45 on Wednesday, April 17, in the Sisters' Chapel at St. Mary's Cathedral. Stay for dinner and more, or head home for bedtime afterward.

YOUnited Youth Event

Sunday, April 21, from 4 to 6 p.m. at St. Columba

All youth in grades 6-12 are invited to our next YOUnited event on Sunday, April 21 from 4-6 p.m., with dinner included. We will meet at St. Columba, help in their garden in honor of Earth Day, and enjoy each other's company. We will be working in their garden, so please bring clothes that can get dirty, a full water bottle, and tennis shoes. Hope to see you there.

The Philadelphia Eleven: A Film Screening

Wednesday, April 24, 6 p.m. at Buckman Performing Arts Center, 60 Perkins Extd. (FREE)

Thursday, May 2, 6 p.m. at Malco Paradiso Cinema Grill, 584 S. Mendenhall

In an act of civil disobedience, a group of women and their supporters organize their ordination to become Episcopal priests in 1974. The Church of the Advocate in Philadelphia welcomes them, but change is no small task. The women are harassed, threatened and banned from stepping on church property.

All are invited to watch one of these screenings. On May 19, Calvary will celebrate the fiftieth anniversary of the

Philadelphia Eleven. During formation, we'll hear from the Rev. Mimsy Jones, the Rev. Eyleen Farmer, the Rev. Anne Carriere, and the Rev. Katherine Bush about their experiences as deacons and priests.

12-Step Eucharist

Friday, April 26, 5:30 p.m. at Barth House, 409 Patterson St.

All are welcome at a 12-Step Eucharist followed by an open 12-step meeting* and a meal on Friday, April 26, at 5:30 p.m. at Barth House Episcopal Center, 409 Patterson St., Memphis, TN 38111. Please RSVP to help with food planning: tinyurl.com/WTN12StepMtg.

Realm Help Desk

Sunday, April 28, 11:45-12:15 p.m. in the Welcome Inn

If you have questions about accessing Realm, Calvary's member directory, look for Ebet Peoples in the Welcome Inn after the 10:30 service on Sunday, April 28. Realm Connect is a safe, private, and secure ministry platform—a browser-based application for the parish. It is an interactive tool that integrates members, ministries, and groups. The member directory is in Realm.

ABOUT US

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Bill Bangham

Franklin Barton

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Terri Dulaney

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