

# HOLY EUCHARIST: RITE II

The Fifth Sunday in Lent

10:30 A.M. | March 17, 2024



# WELCOME TO CALVARY

WE ARE SO GLAD YOU ARE HERE

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Whoever you  
are, wherever  
you come from,  
whatever joys or  
burdens you carry,  
you are welcome  
at Calvary  
Episcopal Church.  
We are honored  
that you've chosen  
to say your prayers  
with us.

Calvary is an eclectic bunch of Christian people. We don't all think the same thoughts, or dress the same way, or vote for the same candidates, or even believe all the same things about the mystery of God and what it means to be human. But, with St. Paul, we believe we need each other because of our differences, not in spite of them. God calls us out of estrangement into unity, not uniformity. A body made up of identical members can't do much work in the world. Thumbs are so much more useful with fingers to push against, are they not?

So, I invite you to join in the life of this congregation with all that you are, in all your splendid uniqueness, maybe just for today, but maybe for the rest of your days. We are a fuller expression of Christ's body because of your presence. And has our world ever been more needful of Christ's reconciling, loving, and merciful body than now?

The Rev. Scott Walters  
*Rector*

## MEET THE CLERGY

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The Rt. Rev. Phoebe A. Roaf  
*Bishop of the Diocese of West TN*



The Rev. Katherine Bush  
*Associate Rector*  
kbush@calvarymemphis.



The Rev. Scott Walters  
*Rector*  
swalters@calvarymemphis.org



The Rev. Audrey Gonzalez  
*Assisting Priest*



The Rev. Paul McLain  
*Associate Rector*  
pmclain@calvarymemphis.org



The Rev. Mimsy Jones  
*Deacon*

# VISITOR INFORMATION

## GETTING CONNECTED AT CALVARY

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### Newsletters

→ Calvary's electronic newsletter, the *E-pistle*, is emailed weekly on Wednesdays.

→ Calvary's newsletter, the *Chronicle*, is available on flat surfaces around the church or you can ask to receive one in your home.

### Newcomers Class

→ Calvary periodically holds a newcomers class for any and all.

### Become a Member

→ We would love to have you as a member of Calvary. Please contact us if you are interested.

*For more information about any of these newsletters or visitor services, please contact Ebet Peeples at [eepeples@calvarymemphis.org](mailto:eepeples@calvarymemphis.org)*



### Visitor Card

Please fill out an online visitor card to help us get to know you better.

## FOR OUR CHILDREN

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Children are welcome at all Calvary worship services. We also offer the following opportunities for children each Sunday morning:

### Nursery

→ Childcare, for infants and children 5 and under, is available in the Nursery on the first floor, from 8 a.m. until 12:30 p.m.

→ Calvary maintains an excellent nursery facility staffed by trained, professional caregivers.

### Cry Room

→ A "cry room" is available in the Library. Children's books are available as is an audio sound system that broadcasts the worship service.

### Service Materials

→ Episcodoodles are available in the pew pockets.

### Children's Chapel

→ Children's Chapel at the 10:30 a.m. service is for children ages 3 to 2nd grade.

→ At the beginning of the 10:30 a.m. service, children follow the "children's cross" to Room 203. Children return at the time of the Peace to join their families for Communion.

# OUR SUNDAY SERVICE

## WHAT TO EXPECT

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### Audio Accessibility

→ A wireless hearing-assistance system is available. Please ask our audio technician for a receiver before the service begins.

→ Printed copies of the sermon are available.

### Communion

→ The bread is received in the open palm. The wine may be taken from the common cup by drinking (placing your hand gently on the base of the cup to guide it) or by dipping the wafer.

→ If you choose not to receive the bread or the wine, you are invited to come forward, place your arms across your chest, and receive a blessing.

→ Gluten-free wafers are available by request.

→ If you would like communion brought to you, let one of the ushers know.



### Free Parking

→ On Sunday mornings, free parking is available in the "Best Park" lot directly behind the church adjacent to the church's east entrance.

→ If you are attending a service or meeting at Calvary, Monday-Friday, parking is also free.

See the Information Desk Officer after parking in the "Best Park" lot directly behind the church.

### Weapon-Free

→ The Calvary clergy and vestry have declared Calvary to be a weapon-free place of worship, prayer, study and fellowship, as a sign of Eucharistic peace.



## Giving

If you would like to make an offering or gift to Calvary, including a payment on your pledge, scan this QR code.

# THE WORD OF GOD

*Please help us create an atmosphere of quiet reverence before worship. Let go of distractions and let the silence and music be gifts as we create sacred space.*

## PRELUDE

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*Toccata and Kyries (Missa degli Apostoli)*

Girolamo Frescobaldi

*At the sound of the bell, the people stand as able and sing.*

## PROCESSION HYMN

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*Come, we that love the Lord*

Hymnal 392

## A PENITENTIAL ORDER

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The Book of Common Prayer p. 351

*Celebrant* Bless the Lord who forgives all our sins.

*People* **God's mercy endures forever.**

*Celebrant* Jesus said, "The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these." *Mark 12:29-31*

## THE CONFESSION AND ABSOLUTION

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BCP p. 360

*Celebrant* Let us confess our sins against God and our neighbor.

*The people kneel.*

*People* **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

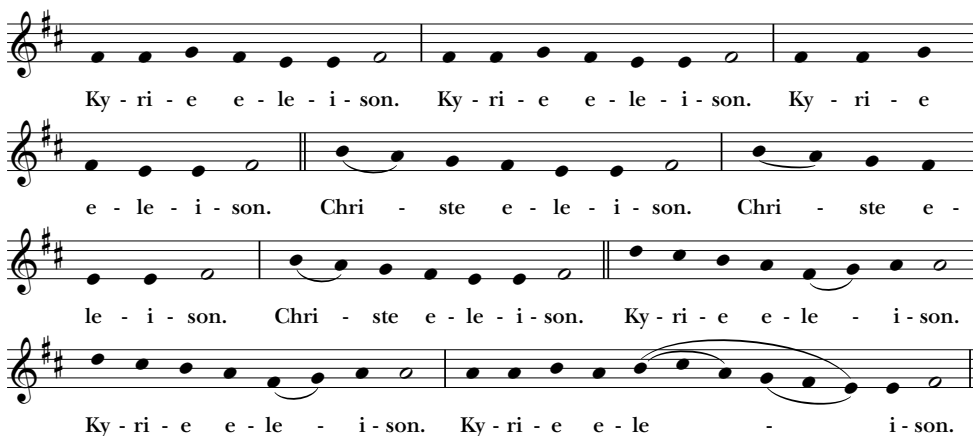
*Children age 3 through second grade are invited to follow the cross in procession during the Kyrie to Children's Chapel in room 203 before returning at the Peace.*

## KYRIE ELEISON

*Lord have mercy*

Hymnal S-86

*The people stand to sing.*



## THE COLLECT FOR THE FIFTH SUNDAY IN LENT

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*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*The people sit.*

## THE FIRST LESSON

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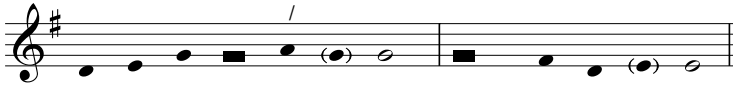
**Jeremiah 31:31-34**

The days are surely coming, says the LORD, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the LORD. But this is the covenant that I will make with the house of Israel after those days, says the LORD: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. No longer shall they teach one another, or say to each other, “Know the LORD,” for they shall all know me, from the least of them to the greatest, says the LORD; for I will forgive their iniquity, and remember their sin no more.

The Word of the Lord.

*People* **Thanks be to God.**

*For all to sing in alternation with the cantor, beginning with the cantor.*



1 Have mercy on me, O God, according to your loving/kindness; \*  
in your great compassion blot out / my offenses.

**2 Wash me through and through from my / wickedness \*  
and cleanse me / from my sin.**

3 For I know my trans/gressions, \*  
and my sin is ev/er before me.

**4 Against you only have I / sinned \*  
and done what is evil / in your sight.**

5 And so you are justified when you / speak \*  
and upright / in your judgment.

**6 Indeed, I have been wicked from my / birth, \*  
a sinner from my / mother's womb.**

7 For behold, you look for truth deep with/in me, \*  
and will make me understand wisdom / secretly.

**8 Purge me from my sin, and I shall be / pure; \*  
wash me, and I shall be / clean indeed.**

9 Make me hear of joy and / gladness, \*  
that the body you have broken / may rejoice.

**10 Hide your face from my / sins \*  
and blot out all / my iniquities.**

11 Create in me a clean heart, O / God, \*  
and renew a right spi/rit within me.

**12 Cast me not away from your / presence \*  
and take not your holy / Spirit from me.**

13 Give me the joy of your saving help a/gain \*  
and sustain me with your boun/tiful Spirit.



## THE SECOND LESSON

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Hebrews 5:5-10

Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, "You are my Son, today I have begotten you"; as he says also in another place, "You are a priest forever, according to the order of Melchizedek."

In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

The Word of the Lord.

*People*

**Thanks be to God.**

## SEQUENCE HYMN

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*There's a wideness in God's mercy*

Hymnal 469

*The people stand to sing.*

## THE GOSPEL

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John 12:20-33

*Deacon* The Holy Gospel of our Lord Jesus Christ according to John.

*People*

**Glory to you, Lord Christ.**

Now among those who went up to worship at the festival were some Greeks. They came to Philip, who was from Bethsaida in Galilee, and said to him, "Sir, we wish to see Jesus." Philip went and told Andrew; then Andrew and Philip went and told Jesus. Jesus answered them, "The hour has come for the Son of Man to be glorified. Very truly, I tell you, unless a grain of wheat falls into

the earth and dies, it remains just a single grain; but if it dies, it bears much fruit. Those who love their life lose it, and those who hate their life in this world will keep it for eternal life. Whoever serves me must follow me, and where I am, there will my servant be also. Whoever serves me, the Father will honor.

"Now my soul is troubled. And what should I say—'Father, save me from this hour'? No, it is for this reason that I have come to this hour. Father, glorify your name." Then a voice came from heaven, "I have glorified it, and I will glorify it again." The crowd standing there heard it and said that it was thunder. Others said, "An angel has spoken to him." Jesus answered, "This voice has come for your sake, not for mine. Now is the judgment of this world; now the ruler of this world will be driven out. And I, when I am lifted up from the earth, will draw all people to myself." He said this to indicate the kind of death he was to die.

*Deacon*     The Gospel of the Lord.  
*People*     **Praise to you, Lord Christ.**

## THE SERMON

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Danielle Chapman

## THE NICENE CREED

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BCP p. 358

*The people stand to recite.*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,**

true God from true God, begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
    he came down from heaven:  
by the power of the Holy Spirit  
    he became incarnate from the Virgin Mary,  
    and was made man.  
For our sake he was crucified under Pontius Pilate;  
    he suffered death and was buried.  
On the third day he rose again  
    in accordance with the Scriptures;  
he ascended into heaven  
    and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
    and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
    who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
    and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

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BCP p. 383

With all our heart and with all our mind, let us pray to the Lord, saying, "Lord, have mercy."

For the peace from above, for the loving-kindness of God, and for the salvation of our souls, let us pray to the Lord. **Lord, have mercy.**

For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord. **Lord, have mercy.**

For Phoebe, our Bishop, and for all the clergy and people, including ... in the Diocese of West Tennessee, let us pray to the Lord. **Lord, have mercy.**

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord. **Lord, have mercy.**

For this city of Memphis, for every city and community, and for those who live in them, let us pray to the Lord. **Lord, have mercy.**

For seasonable weather, and for an abundance of the fruits of the earth, let us pray to the Lord. **Lord, have mercy.**

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord. **Lord, have mercy.**

For those who travel on land, on water, or in the air, let us pray to the Lord. **Lord, have mercy.**

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, including..., let us pray to the Lord. **Lord, have mercy.**

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord. **Lord, have mercy.**

For all who have died in the hope of the resurrection, and for all the departed, including..., let us pray to the Lord. **Lord, have mercy.**

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord. **Lord, have mercy.**

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord. **Lord, have mercy.**

In the communion of saints, let us commend ourselves, and one another, and all our life, to Christ our God. **To you, O Lord our God.**

*Celebrant* Heavenly Father, you have promised to hear what we ask in the Name of your Son: Accept and fulfill our petitions, we pray, not as we ask in our ignorance, nor as we deserve in our sinfulness, but as you know and love us in your Son Jesus Christ our Lord. **Amen.**

## THE PEACE

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*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

## GREETINGS AND ANNOUNCEMENTS

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# THE HOLY COMMUNION

## OFFERTORY ANTHEM

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*Miserere mei, Deus*

Gregorio Allegri

The text is Psalm 51, BCP p. 656

## PRESENTATION HYMN

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Hymnal 43, st. 4

*The people stand to sing.*

**Praise God, from whom all blessings flow;  
Praise him, all creatures here below;  
Praise him above, ye heavenly host;  
Praise Father, Son, and Holy Ghost.**

# THE GREAT THANKSGIVING

## EUCCHARISTIC PRAYER A

BCP p. 361

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

*The Celebrant continues*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*The Celebrant adds a Proper Preface.*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## SANCTUS

*Holy, holy, holy Lord*

Hymnal S-124

*For all to sing.*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and  
earth are full of your glo - ry. Ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

*The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*People*      **Christ has died. Christ is risen. Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

## THE LORD'S PRAYER

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BCP p. 364

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## THE BREAKING OF THE BREAD

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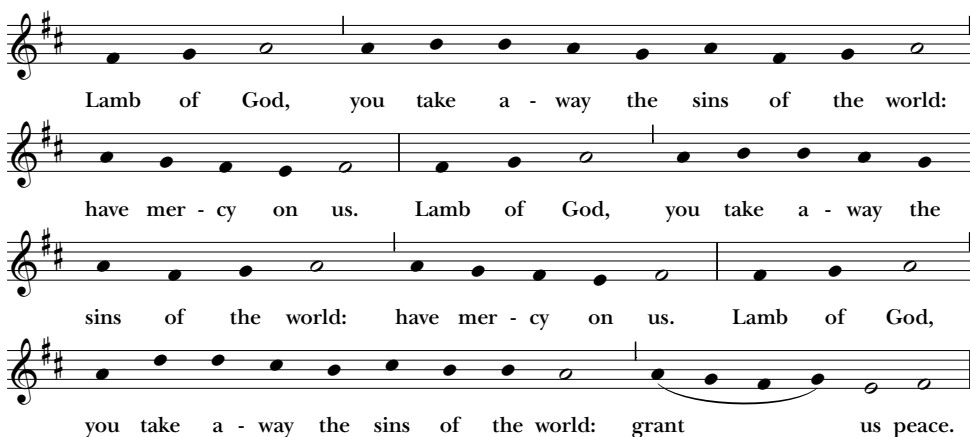
### AGNUS DEI

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*Lamb of God*

Hymnal S-161

*For all to sing.*



Lamb of God, you take a - way the sins of the world:  
have mer - cy on us. Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of God,  
you take a - way the sins of the world: grant us peace.



*Celebrant* The Gifts of God for the People of God.

*and may add* Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*You may receive the consecrated bread and wine of the Eucharist at either the altar rail or from a server at a standing station. The bread is received in the open palm. The wine may be taken from the common cup by drinking (placing your hand gently on the base of the cup to guide it) or by dipping the wafer. If you choose not to receive the bread or the wine, you are invited to come forward, place your arms across your chest, and receive a blessing. Gluten-free wafers are available at the altar rail by request. If you or someone with you would like communion brought to you in the pew, please let one of the ushers know.*

## COMMUNION HYMN

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*Let us break bread together*

Hymnal 325

## COMMUNION ANTHEM

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*Deep River*

arr. Norman Luboff

Becca Phillians, *alto*

Deep river, my home is over Jordan; deep river, Lord, I want to cross over into camp-ground. Oh, don't you want to go to that gospel feast, that promis'd land where all is peace? Oh, deep river. (*traditional African American spiritual*)

## SENDING OF EUCHARISTIC VISITORS

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*The people stand.*

*Celebrant* In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the Communion of Christ's Body and Blood.

*All* **We who are many are one body because we all share one bread, one cup.**

## POST COMMUNION PRAYER

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BCP p. 365

*Celebrant* Let us pray.

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## THE SOLEMN PRAYER OVER THE PEOPLE

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Book of Occasional Services p. 26

Look with compassion, O Lord, upon this your people; that, rightly observing this holy season, they may learn to know you more fully, and to serve you with a more perfect will; through Christ our Lord. **Amen.**

## RETIRING HYMN

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*In the cross of Christ I glory*

Hymnal 441

## THE DISMISSAL

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*The Deacon dismisses the people.*

*People*      **Thanks be to God.**

## POSTLUDE

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*Allegro maestoso (Sonata II)*

Felix Mendelssohn

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*This liturgy is used with permission of the Rt. Rev. Phoebe Roaf, Bishop of West Tennessee.*

## TODAY'S WORSHIP LEADERS

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### **Celebrant**

The Rev. Scott  
Walters

### **Assisting Clergy**

The Rev. Katherine  
Bush  
The Rev. Paul  
McLain

### **Organist- Choirmaster**

Dr. Kristin Lensch

### **Associate Organist**

Jackson Hearn

### **Acolytes**

Angelee Akin  
Addis Shiberou  
Mary-Catherine  
Stanford  
Henry Chipley  
Hank Smith

### **Acolyte Mentor**

Mary Jane Viar

### **Altar Guild**

Jessica Flynn  
Debbie Balling  
Gayle Spence

### **Audio/Visual**

Sam Bryant  
Breezy Lucia

### **Eucharistic Ministers**

Karyn Bondi  
John Travis Bussell  
Zach Ferguson  
Bruce Marshall  
Fred Piper  
Clay Woemmel

### **Lectors**

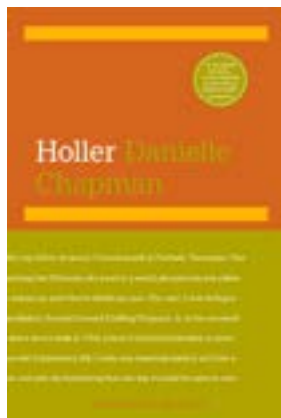
Debbie Moncrieff  
Raymond Spence  
Kendra Martin

### **Ushers**

Whit Grace  
George Johnson  
David Lusk  
John Pettey

### **Verger**

Nancy Harvey



## **Guest Preacher Danielle Chapman**

Chapman is a poet and a lecturer at Yale, and her new memoir is *Holler: A Poet among Patriots*. A tour de force of prose style, *Holler* is poet Danielle Chapman's moving and provocative portrait of her Southern, military childhood — and an unflinching reckoning with what such an inheritance means now. A crucial book for anyone with a racial conscience in today's divided America, *Holler* is one woman's account of "the miraculous catastrophe" of being human in an inhumane world, and proof that it's possible to fully face who we are while searching for forgiveness. (*from unboundedition.com*)

# COMING UP AT CALVARY

## SUNDAY

Community Breakfast | 6:30 a.m.  
Holy Eucharist, Rite I | 8 a.m.  
Parish Breakfast | 8:45-9:15 a.m.  
Formation for all ages | 9:15 a.m.  
Holy Eucharist, Rite II | 10:30 a.m.  
Coffee Hour | 11:30 a.m.  
Episcopal Youth Community | 11:30 a.m.  
Contemplative Eucharist | 5 p.m.

## TUESDAY

Silence in the City | 12-12:30 p.m.

## WEDNESDAY

Waffle Shop | 11 a.m. - 1:30 p.m.  
Lenten Preaching Series: George Robertson | 12 p.m.  
Soup & Salad Dinner | 5:15-6:15 p.m.  
Dialogue: Sarah Condon | 6:15 p.m.  
Classes & Choir Rehearsals | 6:15 p.m.

## THURSDAY

Baguette Brothers Men's Bible Study | 7:30 a.m.  
Waffle Shop | 11 a.m. - 1:30 p.m.  
Lenten Preaching Series: Sarah Condon | 12 p.m.

## FRIDAY

Waffle Shop | 11 a.m. - 1:30 p.m.  
Lenten Preaching Series: Sam Teitel | 12 p.m.  
Room in the Inn

## Calvary's glorious Easter Flowers

are only made possible by parishioner donations in memory or honor of loved ones. To include your loved one's name this year, please contact Connie Marshall, [schylie1@yahoo.com](mailto:schylie1@yahoo.com) or 901-343-5329. Suggested donation is \$75. All donations received by Monday, March 18, will be printed in Calvary's Easter Day service sheets.

## Lenten Preaching Series and Waffle Shop: LAST WEEK

Wednesday, Thursday, and Friday



Calvary offers outstanding speakers and traditional Waffle Shop favorites Wednesdays through Fridays through March 22.

A complete listing of preachers can be found by scanning the QR code.

## Silence in the City

Tuesdays in Lent

Calvary will be open every Tuesday in Lent from 12:05-12:35 p.m. for a time of silence and prayer. A bell will ring at 12:05 and 12:35 marking the bookends of our quiet time together, and a brief centering reading will be offered at 12:10. All are welcome.

## Dialogue Live Podcast Recording

In addition to the noontime experience, Calvary offers *Dialogue: The Lenten Preaching Series Podcast*, recorded live at Calvary each Wednesday evening, followed by a Q & A session. The podcast also will be live-streamed to Calvary's Facebook page, YouTube channel, and website.

Please join us for Wednesday Lenten Dinners in the Mural Room to support Soup Sunday Ministries. They will be serving soup, salad, and cookies. Waffles also will be available. Dinner is served from 5:15 to 6:15 p.m. Adults \$8, Kids \$4, Families \$25 max.

## Wednesday, March 20: 6:15 p.m. Sarah Condon

The Rev. Sarah Condon is an Episcopal priest in Nashville. She makes a home there with her husband Josh (also a priest) and their two children. Condon is the co-host of the Mockingcast and a speaker/writer for Mockingbird Ministries. She also writes an advice column called "Dear Gracie" for Mockingbird magazine. Condon lost her parents in December 2020 in a car accident. It changed everything about her. Her ambitious nature fell apart, and she found something gentler in its place. Frequently she is thinking and writing about forgiveness and the unexpectedness of God's grace in a world that demands brutality.

## Holy Week and Easter

Sunday, March 24-31

Look ahead to Holy Week and all the ways you and your family can participate. More info on pages 24-25.

## You Are Invited to an Open House!

Sunday, April 7 at 9:15 a.m.

Come tour the Grizzlies Prep and Welcome inn buildings adjacent to Calvary. These spaces will host our formation, childcare, and coffee hour activities while our building is under construction. Snacks and beverages provided!

## Newcomer Party

Saturday, April 13 | 5:30 – 7:30 p.m.  
6530 Kirby Forest Cove, 38119

If you are new to Calvary, generally visiting or joining within the past year or so, you are invited to attend an in-person gathering to celebrate that we have found community together at Calvary. Come to Clay Woemmel & Brooks Terry's home to enjoy some light snacks and a variety of beverages. This is a great opportunity to get to know other newcomers and meet staff and vestry members who can tell you more about worship, study, fellowship, and outreach opportunities at Calvary. RSVP by April 8 at [calvarymemphis.org/newcomer](https://calvarymemphis.org/newcomer) to let us know you're coming.

# FORMATION OPPORTUNITIES

## FOR ADULTS

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### **Holy Week in Image and Word**

Sunday, March 24 at 9:15 a.m. in the Great Hall

Look ahead to Holy Week with art and poetry to set our path through these meaningful and challenging days.

### **Sunday Morning Book Study**

Sundays through March 24 at 9:15 a.m.  
Emison Room

Join the Rev. Paul McLain and Paige Whittle as they explore Barbara Brown Taylor's (and our) pilgrimage in a small group setting on Sundays, Jan. 28-Mar. 24.

### **Baguette Brothers Bible Study**

Thursdays at 7:30 a.m.  
Barth House

A men's Bible study meets weekly.  
Contact Bill Craddock, [wscraddock@icloud.com](mailto:wscraddock@icloud.com), for more information.

### **Gleanings**

Thursdays at 3:30 p.m.  
Zoom

Our online gathering is currently discussing Danielle Chapman's new memoir *Holler*. Contact Scott Walters, [swalters@calvarymemphis.org](mailto:swalters@calvarymemphis.org), to join the group at any time.

### **Open House**

Sunday, April 7 at 9:15 a.m.

See p. 21 for more information.

### **Easter Season: "Fear Not!" Facing difficult topics Faithfully**

*Calvary will host a series of community leaders to talk with us about headline topics that can leave us anxious and confused. Climate Change, Artificial Intelligence, Mental Health, Christian Nationalism, and others. We'll learn real information and how we are called to respond rather than despair.*

### **April 14: Dr. Emily Holmes, CBU Professor of Religion and Philosophy**

Cultivating Hope & Confronting Despair: A faithful response to climate change  
Wildfires, atmospheric rivers, warming oceans, and melting ice caps. Climate news is grim, and many of us are grieving the woundedness of our precious world. How might we address our despair and convert it, through action, to hope? Together we'll learn how to understand and faithfully respond to climate change.

## FOR CHILDREN AND YOUTH

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### **Nursery**

Sundays from 7:30 a.m. to 12:15 p.m.

Wednesdays from 5:45 to 7:30 p.m.

Calvary maintains an excellent nursery facility staffed by trained, professional caregivers for children ages 0-5. A loving atmosphere, personal attention, and age-appropriate toys and activities are all designed to make the nursery a safe, nurturing place for your child.

### **Gathering**

Wednesdays at 6:15 p.m.

Mural Room

Gathering is an opportunity for children and adults to “sit and stay a while” after dinner for an hour of fellowship. Games, books, puzzles, and coloring materials are provided. Mrs. Jocelyn and friends supervise children ages 5 and up if parents wish to attend an adult program.

### **Formation Classes for JK-Grade 5**

Sundays from 9:15 to 10:15 a.m.

Children are invited to the Children’s wing on the second floor to explore their faith and scripture through *Godly Play* and *Weaving God’s Promises*—two curriculums based in storytelling designed to connect our young people deeper to their faith.

### **Formation Classes for Grades 6-12**

Sundays from 9:15 to 10:15 a.m.

Junior and senior high youth meet on in Room 205 on Sunday mornings with Jeremy Demarest and others for conversation and connection. Following the *Faith Lens* curriculum, discussions revolve around topical lessons, intersecting current events, and exploring how we are to respond to them as Christians.

### **Children’s Chapel for ages 3-2nd Grade**

10:30 a.m. Worship Service

Children follow the cross out of the 10:30 service to Children’s Chapel, which is held in Room 203. There, they experience the liturgy of the word in an interactive and age-appropriate manner. Children are escorted back at the time of the Peace to join their families for Communion.

### **Episcopal Youth Community**

Most Sundays at 11:30 a.m. at Calvary

The EYC is open to any youth in grades 6–12 to come together and participate in different fun activities and projects. Lunch will be provided! Sometimes event details differ, so check the youth e-mails or youth text updates.

# HOLY WEEK AND EASTER

## **PALM SUNDAY**

Community Breakfast | 6:30 a.m.

Liturgy of the Palms and Holy Eucharist, Rite I | 8 a.m.

Parish Breakfast | 8:45-9:15 a.m.

Formation for all ages | 9:15 a.m.

Liturgy of the Palms and Holy Eucharist, Rite II | 10:30 a.m.

Coffee Hour | 11:30 a.m.

Contemplative Eucharist | 5 p.m.

## **MONDAY**

Labyrinth | 9 a.m. - 4 p.m.

## **TUESDAY**

Labyrinth | 9 a.m. - 4 p.m.

## **WEDNESDAY**

Labyrinth | 9 a.m. - 4 p.m.

Eucharist | Noon

No regular Wed. night programming

## **MAUNDY THURSDAY**

Labyrinth | 9 a.m. - 4 p.m.

Agape Meal | 5:45 p.m.

Maundy Thursday Liturgy | 7 p.m.

## **GOOD FRIDAY**

Labyrinth | 9 a.m. - 4 p.m.

Stations of the Cross led by DOK | 10:30 a.m.

Good Friday Liturgy | 12 p.m.

Way of the Cross through Downtown Memphis | 12:45 p.m.

## **HOLY SATURDAY**

Great Vigil Liturgy | 7 p.m.

## **EASTER SUNDAY**

Community Breakfast | 6:30 a.m.

Holy Eucharist, Rite I | 7:30 a.m.

Holy Eucharist, Rite II with Children's Chapel | 9 a.m.

Holy Eucharist, Rite II with Children's Chapel | 11 a.m.

Contemplative Eucharist | 5 p.m.



*Calvary's Holy Week services and the 9 a.m. Easter morning service also will be live-streamed on Calvary's Facebook page, YouTube channel, and website.*

## **PALM SUNDAY, MARCH 24**

### **8 & 10:30 a.m. Liturgy of the Palms and Holy Eucharist**

Our service begins with the Liturgy of the Palms and includes the reading of the Passion Gospel.

### **9:15 a.m. Holy Week in Image and Word**

Look ahead to Holy Week with art and poetry to set our path through these meaningful and challenging days.

## **THE LABYRINTH**

### **March 25-29 | 9 a.m. to 4 p.m.**

Calvary's labyrinth will be available in the Great Hall for private walks and meditations.

## **MAUNDY THURSDAY, MARCH 28**

### **5:45 p.m. Agape Meal**

All are invited to gather for a simple Agape Meal in the Great Hall at 5:45. This meal will include special blessings over the meal and an opportunity to practice the ritual of foot washing as we remember the Last Supper Jesus shared with his friends.

### **7 p.m. Maundy Thursday Liturgy**

We will offer Eucharist in the church, concluding with the Stripping of the Altar. Children age 3 through second grade are invited to a special Children's Chapel with Holy Eucharist in Room 203.

## **GOOD FRIDAY, MARCH 29**

### **10:30 a.m. Stations of the Cross led by the Daughters of the King**

### **12 p.m. Good Friday Liturgy**

### **12:45: Way of the Cross through Downtown Memphis**

This solemn service includes the story of Christ's passion and times of silence and intercession. Calvary Church will remain open for prayers until 3 p.m.

Stations of the Cross: An indoor walk through Calvary's Stations of the Cross

Way of the Cross: After the Good Friday liturgy, gather to pray the Way of the Cross, on a 2-3 mile walk through our downtown neighborhood.

## **EASTER VIGIL, MARCH 30**

### **7 p.m. Liturgy**

We gather to celebrate the first Eucharist of Easter. Bring bells or other noisemakers to announce the coming of the light, and stay afterward for a great Paschal Party.

## **EASTER DAY, MARCH 31**

### **7:30 a.m. Holy Eucharist, Rite I**

### **9 a.m. Holy Eucharist, Rite II with Children's Chapel**

### **11 a.m. Holy Eucharist, Rite II with Children's Chapel**

Celebrate the joy of new life at 7:30 a.m. or at 9 & 11 a.m. with brass, timpani, choir, and children's chapel.

# OUTREACH OPPORTUNITIES

## WAYS TO GET INVOLVED

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### Pastoral Care Teams

The Pastoral Care Teams offer a ministry of prayer and care for Calvary parishioners and their families. Five teams, each led by a team captain, provide care on a rotating basis (every 5th week) and work in close collaboration with Martin Jellinek and Len Grice, pastoral care coordinators, and Paul McLain, associate rector. Care may include sending cards, making phone calls, delivering flowers, providing a meal, making visits, or other kinds of support as appropriate. Care Team Members attend a one-hour meeting every 5th week and spend 1–3 hours on their assignments. Total hours per month: 2–4 (includes team meeting). Contact the Rev. Paul McLain to get involved: [pmclain@calvarymemphis.org](mailto:pmclain@calvarymemphis.org)

### Ushers

Ushers are the first impression that parishioners and visitors have of Calvary. By their positive and uplifting greeting, they establish a joyous spiritual atmosphere for those entering the nave for worship. Specific duties include collecting, counting, and recording the offering; counting attendance; cleaning up pews after services; and ringing

the tower bell. This ministry requires about 1-¾ hours for the 10:30 a.m. worship service once every six weeks and one hour for the 8 a.m. worship service once every three weeks. Contact Ebet Peeples to volunteer: [epееples@calvarymemphis.org](mailto:epееples@calvarymemphis.org).

### Pride Parade and Festival

Calvary believes that God loves everyone. No exceptions. With this in mind, we pass out free hugs, rainbow-colored Books of Common Prayer, and treats at the Mid-South Pride Parade and Festival, especially for those who don't have relationships with their families. This year's festival and parade are Saturday, June 1. Contact Christine Todd, [ctodd@calvarymemphis.org](mailto:ctodd@calvarymemphis.org), to volunteer.

### Basement Church

Serve 180 neighbors experiencing homelessness who eat and pray with us here at Calvary each Sunday morning from 6 a.m. until 8 a.m. We serve our neighbors a hot breakfast, make coffee, provide clothing, find needed toiletry items, help with books, and more. We need volunteers to ensure our neighbors feel welcome.

# PRAYER LIST

PLEASE KEEP THESE PEOPLE IN YOUR PRAYERS

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SAINTS DEPARTED

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GREAT EXPECTATIONS

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Locke & Reed Waldrop

## Easter Flowers

Calvary's glorious Easter Flowers are only made possible by parishioner donations in memory or honor of loved ones. To include your loved one's name this year, please contact Connie Marshall, [schylie1@yahoo.com](mailto:schylie1@yahoo.com) or 901-343-5329. Suggested donation is \$75. All donations received by Monday, March 18, will be printed in Calvary's Easter Day service sheets.

# ABOUT US

Address  
**102 N. Second Street**  
**Memphis, TN 38103**

Contact Us  
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**calvarymemphis.org**



## STAFF

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## VESTRY

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### **Ben Boeving**

Sr. Warden

### **Jessica Flynn**

Jr. Warden

### **Madge Deacon**

Clerk

### **Erik Ball**

Treasurer

### **Clay Woemmel**

Warden at Large

### **Cathy Awsumb**

### **Bill Bangham**

### **Franklin Barton**

### **Kate Connell**

### **Terri Dulaney**

### **Bill Etnyre**

### **Len Grice**

### **MC Hitt \***

### **Allison Parker**

### **Christina Ross**

### **Shannon Tucker**

### **Mary Jane Viar**

### **Brie Wallace**

\* youth representative