

## HOLY EUCHARIST: RITE II

The Third Sunday after the Epiphany

10:30 A.M. | January 21, 2024



# WELCOME TO CALVARY

WE ARE SO GLAD YOU ARE HERE

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Whoever you  
are, wherever  
you come from,  
whatever joys or  
burdens you carry,  
you are welcome  
at Calvary  
Episcopal Church.  
We are honored  
that you've chosen  
to say your prayers  
with us.

Calvary is an eclectic bunch of Christian people. We don't all think the same thoughts, or dress the same way, or vote for the same candidates, or even believe all the same things about the mystery of God and what it means to be human. But, with St. Paul, we believe we need each other because of our differences, not in spite of them. God calls us out of estrangement into unity, not uniformity. A body made up of identical members can't do much work in the world. Thumbs are so much more useful with fingers to push against, are they not?

So, I invite you to join in the life of this congregation with all that you are, in all your splendid uniqueness, maybe just for today, but maybe for the rest of your days. We are a fuller expression of Christ's body because of your presence. And has our world ever been more needful of Christ's reconciling, loving, and merciful body than now?

The Rev. Scott Walters  
*Rector*

## MEET THE CLERGY

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The Rt. Rev. Phoebe A. Roaf  
*Bishop of the Diocese of West TN*



The Rev. Katherine Bush  
*Associate Rector*  
kbush@calvarymemphis.



The Rev. Scott Walters  
*Rector*  
swalters@calvarymemphis.org



The Rev. Audrey Gonzalez  
*Assisting Priest*



The Rev. Paul McLain  
*Associate Rector*  
pmclain@calvarymemphis.org



The Rev. Mimsy Jones  
*Deacon*

# VISITOR INFORMATION

## GETTING CONNECTED AT CALVARY

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### Newsletters

→ Calvary's electronic newsletter, the *E-pistle*, is emailed weekly on Wednesdays.

→ Calvary's newsletter, the *Chronicle*, is available on flat surfaces around the church or you can ask to receive one in your home.

*For more information about any of these newsletters or visitor services, please contact Ebet Peeples at [epeeples@calvarymemphis.org](mailto:epeeples@calvarymemphis.org)*

### Newcomers Class

→ Calvary periodically holds a newcomers class for any and all.

### Become a Member

→ We would love to have you as a member of Calvary. Please contact us if you are interested.



### Visitor Card

Please fill out an online visitor card to help us get to know you better.

## FOR OUR CHILDREN

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Children are welcome at all Calvary worship services. We also offer the following opportunities for children each Sunday morning:

### Nursery

→ Childcare, for infants and children 5 and under, is available in the Nursery on the first floor, from 8 a.m. until 12:30 p.m.

→ Calvary maintains an excellent nursery facility staffed by trained, professional caregivers.

### Cry Room

→ A "cry room" is available in the Library. Children's books are available as is an audio sound system that broadcasts the worship service.

### Service Materials

→ Episcodoodles are available in the pew pockets.

### Children's Chapel

→ Children's Chapel at the 10:30 a.m. service is for children ages 3 to 2nd grade.

→ At the beginning of the 10:30 a.m. service, children follow the "children's cross" to Room 203. Children return at the time of the Peace to join their families for Communion.

# OUR SUNDAY SERVICE

## WHAT TO EXPECT

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### Audio Accessibility

→ A wireless hearing-assistance system is available. Please ask our audio technician for a receiver before the service begins.

→ Printed copies of the sermon are available.

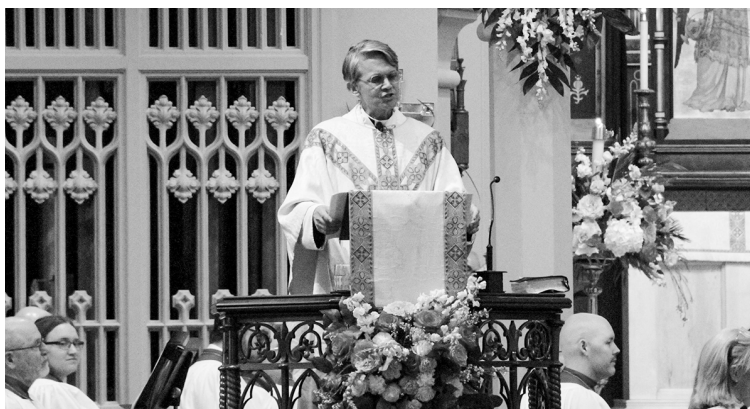
### Communion

→ The bread is received in the open palm. The wine may be taken from the common cup by drinking (placing your hand gently on the base of the cup to guide it) or by dipping the wafer.

→ If you choose not to receive the bread or the wine, you are invited to come forward, place your arms across your chest, and receive a blessing.

→ Gluten-free wafers are available by request.

→ If you would like communion brought to you, let one of the ushers know.



### Free Parking

→ On Sunday mornings, free parking is available in the "Best Park" lot directly behind the church adjacent to the church's east entrance.

→ If you are attending a service or meeting at Calvary, Monday-Friday, parking is also free.

See the Information Desk Officer after parking in the "Best Park" lot directly behind the church.

### Weapon-Free

→ The Calvary clergy and vestry have declared Calvary to be a weapon-free place of worship, prayer, study and fellowship, as a sign of Eucharistic peace.



## Giving

If you would like to make an offering or gift to Calvary, including a payment on your pledge, scan this QR code.

# THE WORD OF GOD

*Please help us create an atmosphere of quiet reverence before worship. Let go of distractions and let the silence and music be gifts as we create sacred space.*

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## PRELUDE

*Sonata II: Ruhig bewegt*

Paul Hindemith

*At the sound of the bell, the people stand as able and sing.*

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## PROCESSION HYMN

*Thy strong word did cleave the darkness*

Hymnal 381

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## THE OPENING ACCLAMATION

Book of Common Prayer p. 355

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be God's kingdom, now and for ever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

*Children age 3 through second grade are invited to follow the cross in procession during the Gloria to Children's Chapel in room 203 before returning at the Peace.*

1. Glo - ry to you, Lord God of our fa - thers; you are wor - thy of  
praise; glo - ry to you. 2. Glo - ry to you for the ra - di - ance of your  
ho - ly Name; we will praise you and high - ly ex - alt you for ev - er.

3. Glo - ry to you in the splen - dor of your tem - ple; on the throne of your  
ma - jes - ty, glo - ry to you. 4. Glo - ry to you, seat - ed be - tween the  
Cher - u - bim; we will praise you and high - ly ex - alt you for ev - er.

5. Glo - ry to you, be - hold - ing the depths; in the high vault of hea - ven, glo - ry to  
you. 6. Glo - ry to you Fa - ther, Son, and Ho - ly  
Spi - rit; we will praise you and high - ly ex - alt you for ev - er.

## THE COLLECT FOR THE THIRD SUNDAY AFTER THE EPIPHANY ---

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*The people sit.*

## THE FIRST LESSON ---

**Jonah 3:1-5, 10**

The word of the LORD came to Jonah a second time, saying, "Get up, go to Nineveh, that great city, and proclaim to it the message that I tell you." So Jonah set out and went to Nineveh, according to the word of the LORD. Now Nineveh was an exceedingly large city, a three days' walk across. Jonah began to go into the city, going a day's walk. And he cried out, "Forty days more, and Nineveh shall be overthrown!" And the people of Nineveh believed God; they proclaimed a fast, and everyone, great and small, put on sackcloth. When God saw what they did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it.

The Word of the Lord.

*People* **Thanks be to God.**

*For all to sing.*



- 6 For God alone my soul in silence | waits; \*  
truly, my hope is in | him.
- 7 He alone is my rock and my sal|vation, \*  
my stronghold, so that I shall not be | shaken.
- 8 In God is my safety and my | honor; \*  
God is my strong rock and my | refuge.
- 9 Put your trust in him always, O | people, \*  
pour out your hearts before him, for God is our | refuge.
- 10 Those of high degree are but a fleeting | breath, \*  
even those of low estate cannot be | trusted.
- 11 On the scales they are lighter than a | breath, \*  
all of them to|gether.
- 12 Put no trust in extortion;  
in robbery take no empty | pride; \*  
though wealth increase, set not your heart up|on it.
- 13 God has spoken once, twice have I | heard it, \*  
that power belongs to | God.
- 14 Steadfast love is yours, O | Lord, \*  
for you repay everyone according to his | deeds.



## THE SECOND LESSON

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1 Corinthians 7:29-31

I mean, brothers and sisters, the appointed time has grown short; from now on, let even those who have wives be as though they had none, and those who mourn as though they were not mourning, and those who rejoice as though they were not rejoicing, and those who buy as though they had no possessions, and those who deal with the world as though they had no dealings with it. For the present form of this world is passing away.

The Word of the Lord.

*People*

**Thanks be to God.**

## SEQUENCE HYMN

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*They cast their nets in Galilee*

Hymnal 661

*The people stand to sing.*

## THE GOSPEL

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Mark 1:14-20

*Deacon*

The Holy Gospel of our Lord Jesus Christ according to Mark.

*People*

**Glory to you, Lord Christ.**

After John was arrested, Jesus came to Galilee, proclaiming the good news of God, and saying, "The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news."

As Jesus passed along the Sea of Galilee, he saw Simon and his brother Andrew casting a net into the sea—for they were fishermen. And Jesus said to them, "Follow me and I will make you fish for people." And immediately they left their nets and followed him. As he went a little farther, he saw James son of Zebedee and his brother John, who were in their boat mending the nets.

Immediately he called them; and they left their father Zebedee in the boat with the hired men, and followed him.

*Deacon*     The Gospel of the Lord.  
*People*     **Praise to you, Lord Christ.**

## THE SERMON

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The Rev. Scott Walters

*Printed copies of the sermon are available.*

## THE NICENE CREED

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BCP p. 358

*The people stand to recite.*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

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BCP p. 388

*Intercessor*     Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. Lord, in your mercy, **hear our prayer.**

We pray for Michael our Presiding Bishop, Phoebe our Bishop; our clergy, and ... Lord, in your mercy, **hear our prayer.**

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. Lord, in your mercy, **hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. Lord, in your mercy, **hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. Lord, in your mercy Comfort and heal all those who suffer in body, mind, or spirit, including ...; give them courage and hope in their troubles, and bring them the joy of your salvation. Lord, in your mercy, **hear our prayer.**

We commend to your mercy all who have died, including ...; that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. Lord, in your mercy, **hear our prayer.**

*Celebrant* O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

## THE CONFESSION AND ABSOLUTION

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BCP p. 360

*Celebrant* Let us confess our sins against God and our neighbor.

*People* **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## THE PEACE

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*The people stand.*

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

## GREETINGS AND ANNOUNCEMENTS

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# THE HOLY COMMUNION

## OFFERTORY ANTHEM

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*My soul's been anchored in the Lord*

Moses Hogan

Sarah Squire, Joseph Powell, *soloists*

My soul's been anchored in the Lord. Before I'd stay in hell one day, I'd sing  
an' pray myself away. Goin' shout an' pray an' never stop, until I reach the  
mountain top. Do you love him? Oh yes! God almighty. Are you anchored? Oh  
yes! Yes, I'm anchored, my soul's been anchored in the Lord. Will you serve  
him? Oh yes! Will you praise him? Oh yes! Lord, I love you. Oh yes! Yes, I'll  
serve you. Lord, I'll praise you. Oh yes! Hallelujah! My soul's been anchored in  
the Lord. (*Traditional Negro Spiritual*)

*The people stand to sing.*

**To God the Father, heavenly Light,  
to Christ, revealed in earthly night,  
to God the Holy Ghost we raise  
our equal and unceasing praise.**

## THE GREAT THANKSGIVING

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

*The Celebrant continues*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## SANCTUS

*Holy, holy, holy Lord*

Hymnal S-125

*For all to sing.*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

*The Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father:

*People*      **We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable



through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

## THE LORD'S PRAYER

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BCP p. 364

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## THE BREAKING OF THE BREAD

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# THE FRACTION ANTHEM

*Christ our Passover*

Hymnal S-155

*For all to sing.*

Al - le - lu - ia, al - le - lu - ia.

lu - ia, al - le - lu - ia. Christ our Pass - o - ver is

sac - ri - ficed for us; There - fore let us keep the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

*Celebrant* The Gifts of God for the People of God.

*and may add* Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*You may receive the consecrated bread and wine of the Eucharist at either the altar rail or from a server at a standing station. The bread is received in the open palm. The wine may be taken from the common cup by drinking (placing your hand gently on the base of the cup to guide it) or by dipping the wafer. If you choose not to receive the bread or the wine, you are invited to come forward, place your arms across your chest, and receive a blessing. Gluten-free wafers are available at the altar rail by request. If you or someone with you would like communion brought to you in the pew, please let one of the ushers know.*

## COMMUNION HYMN

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*Dear Lord and Father of mankind*

Hymnal 653

*For all to sing.*

## COMMUNION ANTHEM

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*O Jesus, Grant me hope and comfort*

Franck/arr. Stein

O Jesus, grant me hope and comfort; O let me never in sorrow pine. My heart and soul, yea, all my being, O Jesus, trust alone in thee. Thou Prince of Peace, thou Pearl from heaven, true God, true Man, my Morning Star! Come, thou precious Sun most radiant, thy beams illumine my heart and soul. O Jesus, with thy advent quiet my restless soul and anxious mind. In true humility I welcome thee, Jesus Christ, my joy divine. My thoughts, desires, and all my longings I dedicate, O Christ, to thee. (*W. Osterwald*)

## SENDING OF EUCHARISTIC VISITORS

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*The people stand.*

*Celebrant* In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the Communion of Christ's Body and Blood.

*All* **We who are many are one body because we all share one bread, one cup.**

## POST COMMUNION PRAYER

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BCP p. 365

*Celebrant* Let us pray.

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## THE BLESSING

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## RETIRING HYMN

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*Spread, O spread, thou mighty word*

Hymnal 530

## THE DISMISSAL

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*The Deacon dismisses the people.*

*People*      **Thanks be to God.**

## POSTLUDE

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*Prelude & Fugue in C Major*

J. S. Bach

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*This liturgy is used with permission of the Rt. Rev. Phoebe Roaf, Bishop of West Tennessee.*

## TODAY'S WORSHIP LEADERS

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### **Celebrant**

The Rev. Paul  
McLain

### **Assisting Clergy**

The Rev. Katherine  
Bush  
The Rev. Audrey  
Gonzalez  
The Rev. Scott  
Walters

### **Organist- Choirmaster**

Dr. Kristin Lensch

### **Associate Organist**

Jackson Hearn

### **Acolytes**

Angelee Akin  
Addis Shiberou  
Mary-Catherine  
Stanford  
Henry Chipley  
Hank Smith

### **Acolyte Mentor**

Jim Martin

### **Altar Flowers**

Eric Milner

### **Altar Guild**

Jessica Flynn  
Gayle Spence

### **Audio/Visual**

Sam Bryant  
Alejandro Paredes

### **Children's Chapel**

Jocelyn Busby

### **Eucharistic Ministers**

Karyn Bondi  
Zach Ferguson  
Chloie Madden  
Debbie Moncrieff  
Brennan Seltzer  
Reg Udouj

### **Lectors**

Karyn Bondi  
Paige Whittle  
Jenny Madden

### **Ushers**

James Aldinge  
Joe Brandenburg  
George Johnson  
John Pettey

### **Verger**

Elizabeth Crosby

## Altar Flowers

Please contact Connie Marshall, [schylie1@yahoo.com](mailto:schylie1@yahoo.com) or 901-343-5329 if you are interested in giving the Altar Flowers or Aumbry Candle in memory or honor of a loved one. The Aumbry is a cupboard built into the wall of the sanctuary, close to the altar, that holds consecrated bread and wine for Holy Communion. It is the custom to have a candle burning (symbolic of the Light of Christ) near the Aumbry whenever the sacrament is present.

# COMING UP AT CALVARY

## SUNDAY

Community Breakfast | 6:30 a.m.

Holy Eucharist, Rite I | 8 a.m.

Parish Breakfast | 8:45-9:15 a.m.

Formation for all ages | 9:15 a.m.

Holy Eucharist, Rite II | 10:30 a.m.

Coffee Hour | 11:30 a.m.

Contemplative Eucharist | 5 p.m.

## TUESDAY

A Case for Love Movie | 7 p.m.

## WEDNESDAY

Holy Eucharist w/ Prayers for  
Healing & Brown-bag Lunch | 12 p.m.

Wednesday Study Group | 1 p.m.

Wednesday Dinner | 5:15-6:15 p.m.

Classes and Choir Rehearsals for all  
ages | 6:15 p.m.

## THURSDAY

Baguette Brothers Men's Bible  
Study | 7:30 a.m.

Gleanings Online Study Group | 12 p.m.

Friends of Music Concert | 7:30 p.m.

## **Art & the Heart: A Case for Love**

Tuesday, Jan. 23 at 7 p.m.

Malco Paradiso

Inspired by the teachings of Presiding Bishop Michael Curry, this film explores whether unselfish love can solve the extreme societal and political divide facing the U.S. The film will be shown for one night only on Jan. 23 at more than 1,000 movie theaters around the country. Don't miss this thought-provoking and moving documentary! Calvary folks and friends are invited to purchase tickets and meet at the Malco Paradiso for the 7 p.m. showing. Dinner discussion to follow Wednesday evening, Jan. 24, at 5:30 at Calvary. Watch the trailer and buy tickets here: [gracebasedfilms.org](http://gracebasedfilms.org).

## **Community Conversation in Shelby County**

Tuesday, Jan. 23 at 6 p.m.

Church of the Holy Communion

Guns are the number one cause of death for children in Tennessee. We are in an undeniable public health crisis. This community conversation on Tuesday, Jan. 23, at 6 p.m. at the Church of the Holy Communion will focus on how our state laws have changed over the last ten years to create this current condition and what pragmatic firearm policy is possible to change our trajectory and protect our community. This event will be moderated

by Eric Barnes of *The Daily Memphian*. It will feature Bill Gibbons, President of the Shelby Co. Crime Commission, Beverly Robertson, former CEO of the Greater Memphis Chamber, and Erin Rogus, Policy Director for Safer TN.

### **Holy Eucharist with Prayers for Healing and Brown-bag Lunch**

Wednesdays at 12 p.m.  
Nave and Mural Room

Holy Eucharist with prayers for healing is offered at noon on Wednesdays and features a reflection by one of our priests. Afterward, join clergy and staff for a brown-bag lunch in the Mural Room, where you will find conversations and connections.

### **Wednesday Evenings at Calvary**

Enjoy a delicious dinner Wednesday evenings 5:15-6:15 p.m. before classes and choir rehearsals. Cost is \$8/adults, \$4/child, \$25/family max.

### **Friends of Music presents New York Polyphony in Concert**

Thursday, Jan. 25 | 7:30 p.m.  
Nave

Critically acclaimed for a “rich, natural sound that’s larger and more complex than the sum of its parts” (NPR), New York Polyphony is one of the foremost vocal chamber ensembles active today. Their

innovative programming spans Gregorian chant to contemporary commissions, and their focus on familiar and rare works of the 12-17th centuries has helped bring early music to modern audiences. A reception follows in the Great Hall.

### **Room in the Inn**

Friday, Jan. 26

Calvary provides emergency shelter through Room in the Inn—Memphis on Friday nights at the Welcome Inn. We need volunteers to make beds, provide and/or serve dinner, wash linens, and clean up in the morning.

Sign up at [calvarymemphis.org/riti](http://calvarymemphis.org/riti).



### **A Pilgrimage to Montgomery and Selma: Exploring Our Country’s History of Racial Justice and Equity**

April 18 - 21

Calvary friends are invited to journey to Montgomery and Selma, Alabama, for the challenging and healing experience of the Legacy Museum and the Peace and Justice Memorial, among other sites. We’ll travel by bus with parishioners from Grace-St. Luke’s and friends around the diocese. Full details, costs, and sign-up information are found by scanning this QR code or visiting [calvarymemphis.org/pilgrimage](http://calvarymemphis.org/pilgrimage).

# FORMATION OPPORTUNITIES

## FOR ADULTS

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### **Meaning and Memory**

Sunday, Jan. 28 at 9:15 a.m.

Next Sunday, Jan. 28, during the formation hour: David Johnson created the AIDS Fabric Sculpture in 1989 to remember and honor those who had died of AIDS, were living with the disease, or whose lives were impacted by it. Leanne Kleinmann's life is one of those; her father died of AIDS in 1993. These two parishioners will be in conversation about their stories, that historical moment, and the legacy of today.

### **Sunday Morning Book Study**

Beginning Sunday, Jan. 28 at 9:15 a.m. in the Emison Room

Barbara Brown Taylor, a perennial favorite, returns to Calvary's Lenten Preaching Series Feb. 21-22. In her book *Holy Envy: Finding God in the Faith of Others*, she weaves together stories from her world religions classroom with reflections on how her own spiritual journey has been complicated and renewed by connecting with people of other traditions—even those whose truths are quite different from hers. Come join the Rev. Paul McLain and

Paige Whittle as we explore her (and our) pilgrimage in a small group setting on Sundays, Jan. 28-Mar. 24. Copies of the book are available at Novel and through other local booksellers.

### **Wednesday Study Group**

1-2 p.m. in the Emison Room

Come early for the noon Eucharist or 12:30 brown-bag lunch, or arrive at 1 p.m. for this weekly discussion group with the Rev. Katherine Bush. Join the conversation at any time.

### **This Here Flesh: Spirituality, Liberation and the Stories that Make Us**

Wednesdays at 6:15 p.m.  
Emison Room

Gather for a book study with Scott Walters and Molly Crenshaw Nelson reading and discussing Cole Arthur Riley's seminal book, described as "contemplative storytelling" and a source of "necessary rituals." Riley will be preaching at LPS this Spring. Paperback books are available at Novel or from your favorite source.



## FOR CHILDREN AND YOUTH

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### **Nursery**

Sundays from 7:30 a.m. to 12:15 p.m.  
Wednesdays from 5:45 to 7:30 p.m.

Calvary maintains an excellent nursery facility staffed by trained, professional caregivers for children ages 0-5. A loving atmosphere, personal attention, and age-appropriate toys and activities are all designed to make the nursery a safe, nurturing place for your child.

### **Gathering**

Wednesdays at 6:15 p.m.  
Mural Room

Gathering is an opportunity for children and adults to “sit and stay a while” after dinner for an hour of fellowship. Games, books, puzzles, and coloring materials are provided. Mrs. Jocelyn and friends supervise children ages 5 and up if parents wish to attend an adult program.

### **Formation Classes for JK-Grade 5**

Sundays from 9:15 to 10:15 a.m.

Children are invited to the Children’s wing on the second floor to explore their faith and scripture through *Godly Play* and *Weaving God’s Promises*—two curriculums based in storytelling

designed to connect our young people deeper to their faith.

### **Formation Classes for Grades 6-12**

Sundays from 9:15 to 10:15 a.m.

Junior and senior high youth meet on in Room 205 on Sunday mornings with Jeremy Demarest and others for conversation and connection. Following the *Faith Lens* curriculum, discussions revolve around topical lessons, intersecting current events, and exploring how we are to respond to them as Christians.

### **Children’s Chapel for ages 3-2nd Grade**

10:30 a.m. Worship Service

Children follow the cross out of the 10:30 service to Children’s Chapel, which is held in Room 203. There, they experience the liturgy of the word in an interactive and age-appropriate manner. Children are escorted back at the time of the Peace to join their families for Communion.

# OUTREACH OPPORTUNITIES

## WAYS TO GET INVOLVED

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### Calvary Clothes Closet Donations

Pick up donations from those who cannot bring them down to Calvary, speak with businesses that might have gently used things to donate, or arrange to place donation bins for coats. Here is an Amazon link for gifts: [a.co/gKoi18H](https://a.co/gKoi18H).

Here is what we most need:

Water bottles/coffee thermoses · Men's jeans or pants · Men's t-shirts · Backpacks · Winter coats and gloves · Hoodies (Anything with a hood is like gold.) · Ball caps and hats · Sneakers and other casual shoes · Work boots · Men's belts · Recyclable bags or plastic grocery bags · Women's handbags · Men's wallets · Rolling suitcases · Umbrellas and rain gear · Elastic waist pants like jogging suits for men and women · Blankets · Sleeping bags · Readers · Sunglasses · New underwear · hand sanitizer, toothbrushes, deodorant, toothpaste, sports bras, insect repellent, lotion, hand cream, razors · Laundry detergent · Dryer sheets · Ground coffee · Individual servings of instant cereal, oatmeal, grits, chips · Beef jerky, Vienna sausages, tuna, anything that doesn't require preparation with a pop-top · Washcloths and towels

### Basement Church

Serve 180 neighbors experiencing homelessness who eat and pray with us here at Calvary each Sunday morning from 6 a.m. until 8 a.m. We serve our neighbors a hot breakfast, make coffee, provide clothing, find needed toiletry items, help with books, and more. We need volunteers to ensure our neighbors feel welcome.

### Grizzlies Prep

Grizzlies Prep is a charter school on Calvary's block. If you would like to have lunch with one or two students once a week for 25 minutes, your choice of days, you can serve as a Lunch Buddy and change students' lives for the better.

### Knitting Project

Calling all knitters! All year we knit hats for our homeless neighbor-any color, any style! Calvary has some yarn available if you need it. Not a knitter but would like to learn? Several of our more experienced knitters can help you learn. Not a knitter and have no desire to learn? Donate a store-bought baseball cap. Contact Peg Wahl, [Peg.Wahl@maac.com](mailto:Peg.Wahl@maac.com), for more information.

# PRAYER LIST

## PLEASE KEEP THESE PEOPLE IN YOUR PRAYERS

Lelia Arseni	Dory Gaston	Alma Manns	Freddie Solum
Bill Bangham	Edwina Hackett	Nat Marcotte	Jeffery Speak
Jim Barton	Megan Hall	Bob Mauldin	Jo Speak- Casinghino
Annie Billions	Sherron Harris	Juana McCoy	Ginny Strubing
Charlotte Bryant	Joyce E. Jeffries	Ruthie McLain	Robin Tucker
Andrya Burdick	Ralph Johnson	Lee McWaters	Pat Viar
Libby Burdick	Leslie & Doug Jones	Bryce Miller	Emma
Lister Clayton	Wilma Jones	Lil Myers	Gary
Carol Densford	Faith Gary Kaye	Margaret Nelson	Joe
John Denton	Adelaid Koeppel	James L. Pittman	Lyle
Reece Dike	Dan Kohn	John Henry Rice	Maceo and Taylor
Andy Dulaney	Tim Kresko	Art Sandy, Jr.	Megan
Gigi Ellis	Jeff Kyser	Jan Schoemaker	
Doug Ferris	Neely Mallory	Alice Shands	
Doris Fortin	Susie Manley	Marjore Smith	

## SAINTS DEPARTED

- David Bryan*, friend of Ruthie & Paul McLain
- Bobby Desjardins*, brother of Becky Buczkowski
- Alisha Parker*, friend of Michelle Wren
- Tim Roen*, uncle of Paul Roen

## Altar Flowers

Altar Flowers are given to the glory of God and in memory of *Tim Roen*, by Margo, Paul, and Clayton Roen.

# ABOUT US

Address  
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**Memphis, TN 38103**

Contact Us  
**901-525-6602**  
**calvarymemphis.org**



## STAFF

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## VESTRY

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### **Ben Boeving**

Sr. Warden

### **Jessica Flynn**

Jr. Warden

### **Madge Deacon**

Clerk

### **Erik Ball**

Treasurer

### **Clay Woemmel**

Warden at Large

Cathy Awsumb

Bill Bangham

Franklin Barton

Kate Connell

Terri Dulaney

Bill Etnyre

Len Grice

Allison Parker

Christina Ross

Shannon Tucker

Mary Jane Viar

Brie Wallace