

The Fourth Sunday
in Lent

March 19, 2023
10:30 A.M.

Holy Eucharist:
Rite II



CALVARY
EPISCOPAL CHURCH





Welcome to Calvary

Whoever you are, wherever you come from, whatever joys or burdens you carry, you are welcome at Calvary Episcopal Church. And we are honored that you've chosen to say your prayers with us.

Calvary is an eclectic bunch of Christian people. We don't all think the same thoughts, or dress the same way, or vote for the same candidates, or even believe all the same things about the mystery of God and what it means to be human. But, with St. Paul, we believe we need each other because of our differences, not in spite of them. God calls us out of estrangement into unity, not uniformity. A body made up of identical members can't do much work in the world. Thumbs are so much more useful with fingers to push against, are they not?

So, I invite you to join in the life of this congregation with all that you are, in all your splendid uniqueness, maybe just for today, but maybe for the rest of your days. We are a fuller expression of Christ's body because of your presence. And has our world ever been more needful of Christ's reconciling, loving, and merciful body than now?

The Rev. Scott Walters
Rector

I invite you to join in the life of this congregation with all that you are, in all your splendid uniqueness, maybe just for today, but maybe for the rest of your days.



A few things to know:

- A wireless hearing-assistance system is available. Please ask our audio technician (at the organ door) for a receiver before the service begins.
- Calvary's newsletter, the *Chronicle*, is available on flat surfaces around the church. Please pick one up or contact Ebet Peeples, eepeples@calvarymemphis.org or 901-312-5201, to receive one in your home.
- Calvary's electronic newsletter, the *E-pistle*, is emailed weekly on Wednesdays. Contact Ebet Peeples, eepeples@calvarymemphis.org or 901-312-5201 to subscribe.
- Free Parking on Sundays and for Calvary Events | On Sunday mornings, free parking is available in the "Best Park" lot directly behind the church adjacent to the church's east entrance. The Central lot at the corner of Second Street and Jefferson and the city's streets also are free on Sunday mornings. If you are attending a service or meeting at Calvary, Monday-Friday, parking is also free. See the Information Desk Officer after parking in the "Best Park" lot directly behind the church.
- The Calvary clergy and vestry have declared Calvary to be a weapon-free place of worship, prayer, study and fellowship, as a sign of Eucharistic peace. Please leave any weapons you are licensed to carry at home or in your car before entering the church grounds.

For your children:

- Children are welcome at all Calvary worship services. We also offer the following opportunities for young children each Sunday morning:
 - Children's Chapel at the 10:30 a.m. worship service is an opportunity for children ages 3 to 2nd grade. At the beginning of the 10:30 a.m. service, children follow the "children's cross" to Room 203. Children return at the time of the Peace to join their families for Communion. The liturgy is geared for children ages 3-7 and parent participation is encouraged.
 - Worship pages with crayons and markers for younger children are available at the Second Street entrance. "Episcodoodles" notepads can be found in the pew racks.
 - A Praise Pack station, located on the right back wall of the Nave, contains a selection of quiet materials that studies show allow for increased focus during worship. All are encouraged to fill a bag with a few different quiet materials, use them respectfully during church, and then return them when done.
 - Childcare, for infants and children 5 and under, is available in the Nursery on the first floor, from 8 a.m. until 12:30 p.m.
 - A "cry room" is available in the Library. Children's books are available as is an audio sound system that broadcasts the worship service.
- More information about opportunities for children and youth may be found at the back of this bulletin.

THE WORD OF GOD

*Please help us preserve an atmosphere of quiet reverence before worship.
Let go of distractions and let the silence and music be gifts as we create sacred space.*

PRELUDE: *Rhosymedre*

Ralph Vaughan Williams

At the tower bell, the people stand as able.

PROCESSION HYMN: *I'll praise my Maker while I've breath*

Hymnal 429

A PENITENTIAL ORDER

The Book of Common Prayer p. 351

Celebrant Bless the Lord who forgives all our sins.

People **God's mercy endures forever.**

Celebrant Jesus said, "The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these." *Mark 12:29-31*

THE CONFESSION AND ABSOLUTION, *kneeling*

BCP p. 360

Celebrant Let us confess our sins against God and our neighbor.

People **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Children age 3 through second grade are invited to follow the cross in procession during the Kyrie to Children's Chapel in Room 203 before returning at the Peace.

Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son. Ky - ri - e
 e - le - i - son. Chri - ste e - le - i - son. Chri - ste e -
 le - i - son. Chri - ste e - le - i - son. Ky - ri - e e - le - i - son.
 Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

THE COLLECT FOR THE FOURTH SUNDAY IN LENT

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The people sit.

THE FIRST LESSON

1 Samuel 16:1-13

The LORD said to Samuel, "How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons." Samuel said, "How can I go? If Saul hears of it, he will kill me." And the LORD said, "Take a heifer with you, and say, 'I have come to sacrifice to the LORD.' Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you." Samuel did what the LORD commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, "Do you come peaceably?" He said, "Peaceably; I have come to sacrifice to the LORD; sanctify yourselves and come with me to the sacrifice." And he sanctified Jesse and his sons and invited them to the sacrifice.

When they came, he looked on Eliab and thought, "Surely the Lord's anointed is now before the LORD." But the LORD said to Samuel, "Do not look on his

appearance or on the height of his stature, because I have rejected him; for the LORD does not see as mortals see; they look on the outward appearance, but the LORD looks on the heart." Then Jesse called Abinadab, and made him pass before Samuel. He said, "Neither has the LORD chosen this one." Then Jesse made Shammah pass by. And he said, "Neither has the LORD chosen this one." Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, "The LORD has not chosen any of these." Samuel said to Jesse, "Are all your sons here?" And he said, "There remains yet the youngest, but he is keeping the sheep." And Samuel said to Jesse, "Send and bring him; for we will not sit down until he comes here." He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The LORD said, "Rise and anoint him; for this is the one." Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the LORD came mightily upon David from that day forward. Samuel then set out and went to Ramah.

The Word of the Lord.

People

Thanks be to God.

PSALM 23

Tone II

For all to sing in alternation with the cantor, beginning with the cantor



1 The LORD is my / shepherd; *
I shall not / be in want.

**2 He makes me lie down in green / pastures *
and leads me be/side still waters.**

3 He revives my / soul *
and guides me along right pathways / for his Name's sake.

**4 Though I walk through the valley of the shadow of death,
I shall fear no / evil; *
for you are with me;
your rod and your staff, they / comfort me.**

5 You spread a table before me in the presence of those who / trouble me; *
you have anointed my head with oil,
and my cup is / running over.

**6 Surely your goodness and mercy shall follow me all the days of my / life, *
and I will dwell in the house of the / LORD for ever.**

THE SECOND LESSON

Ephesians 5:8-14

Once you were darkness, but now in the Lord you are light. Live as children of light—for the fruit of the light is found in all that is good and right and true. Try to find out what is pleasing to the Lord. Take no part in the unfruitful works of

darkness, but instead expose them. For it is shameful even to mention what such people do secretly; but everything exposed by the light becomes visible, for everything that becomes visible is light. Therefore it says, "Sleeper, awake! Rise from the dead, and Christ will shine on you."

The Word of the Lord.

People **Thanks be to God.**

The people stand to sing.

SEQUENCE HYMN: *Christ, whose glory fills the skies*

Hymnal 6

The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

TTHE GOSPEL

John 9:1-41

As Jesus walked along, he saw a man blind from birth. His disciples asked him, "Rabbi, who sinned, this man or his parents, that he was born blind?" Jesus answered, "Neither this man nor his parents sinned; he was born blind so that God's works might be revealed in him. We must work the works of him who sent me while it is day; night is coming when no one can work. As long as I am in the world, I am the light of the world." When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man's eyes, saying to him, "Go, wash in the pool of Siloam" (which means Sent). Then he went and washed and came back able to see. The neighbors and those who had seen him before as a beggar began to ask, "Is this not the man who used to sit and beg?" Some were saying, "It is he." Others were saying, "No, but it is someone like him." He kept saying, "I am the man." But they kept asking him, "Then how were your eyes opened?" He answered, "The man called Jesus made mud, spread it on my eyes, and said to me, 'Go to Siloam and wash.' Then I went and washed and received my sight." They said to him, "Where is he?" He said, "I do not know."

They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus made the mud and opened his eyes. Then the Pharisees also began to ask him how he had received his sight. He said to them, "He put mud on my eyes. Then I washed, and now I see." Some of the Pharisees said, "This man is not from God, for he does not observe the sabbath." But others said, "How can a man who is a sinner perform such signs?" And they were divided. So they said again to the blind man, "What do you say about him? It was your eyes he opened." He said, "He is a prophet."

The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight and asked

them, "Is this your son, who you say was born blind? How then does he now see?" His parents answered, "We know that this is our son, and that he was born blind; but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself." His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. Therefore his parents said, "He is of age; ask him."

So for the second time they called the man who had been blind, and they said to him, "Give glory to God! We know that this man is a sinner." He answered, "I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see." They said to him, "What did he do to you? How did he open your eyes?" He answered them, "I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?" Then they reviled him, saying, "You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from." The man answered, "Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. Never since the world began has it been heard that anyone opened the eyes of a person born blind. If this man were not from God, he could do nothing." They answered him, "You were born entirely in sins, and are you trying to teach us?" And they drove him out.

Jesus heard that they had driven him out, and when he found him, he said, "Do you believe in the Son of Man?" He answered, "And who is he, sir? Tell me, so that I may believe in him." Jesus said to him, "You have seen him, and the one speaking with you is he." He said, "Lord, I believe." And he worshiped him. Jesus said, "I came into this world for judgment so that those who do not see may see, and those who do see may become blind." Some of the Pharisees near him heard this and said to him, "Surely we are not blind, are we?" Jesus said to them, "If you were blind, you would not have sin. But now that you say, 'We see,' your sin remains."

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON

Pádraig Ó Tuama

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE, FORM I

With all our heart and with all our mind, let us pray to the Lord, saying, "Lord, have mercy."

For the peace from above, for the loving-kindness of God, and for the salvation of our souls, let us pray to the Lord.

Here and after every petition the People respond

Lord, have mercy.

For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord.

For Phoebe, our Bishop, and for all the clergy and people, including ... in the Diocese of West Tennessee, let us pray to the Lord.

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

For this city of Memphis, for every city and community, and for those who live in them, let us pray to the Lord.

For reasonable weather, and for an abundance of the fruits of the earth, let us pray to the Lord.

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

For those who travel on land, on water, or in the air, let us pray to the Lord.

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, including..., let us pray to the Lord.

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

For all who have died in the hope of the resurrection, and for all the departed, including..., let us pray to the Lord.

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

In the communion of saints, let us commend ourselves, and one another, and all our life, to Christ our God.

People **To you, O Lord our God.**

Celebrant Heavenly Father, you have promised to hear what we ask in the Name of your Son: Accept and fulfill our petitions, we pray, not as we ask in our ignorance, nor as we deserve in our sinfulness, but as you know and love us in your Son Jesus Christ our Lord. **Amen.**

THE PEACE, *standing*

Celebrant The peace of the Lord be always with you.

People **And also with you.**

GREETINGS AND ANNOUNCEMENTS

THE LITURGY OF THE TABLE

OFFERTORY ANTHEM: *The Lord is my Shepherd*

Howard Goodall

The text can be found at BCP p. 476

PRESENTATION HYMN:

Hymn 43, st. 4

**Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heav'nly host;
Praise Father, Son, and Holy Ghost.**

THE GREAT THANKSGIVING

Eucharistic Prayer A, The Book of Common Prayer p. 361

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

The Celebrant continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

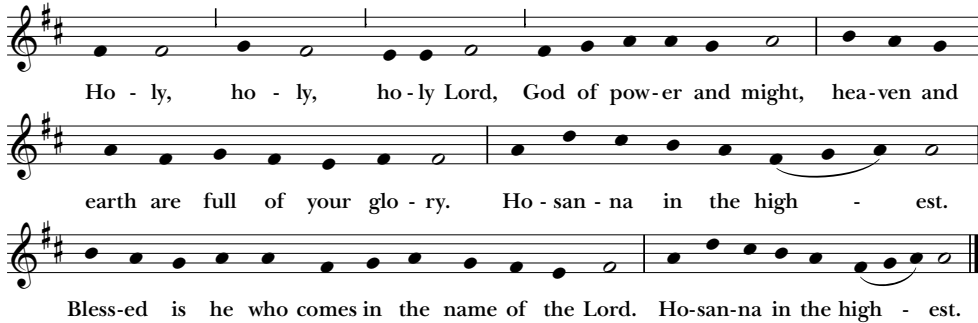
The Celebrant says a Proper Preface

Therefore we praise you, joining our voices with Angels and Archangels and with

all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS: Holy, holy, holy Lord

Hymnal S-124



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

People **Christ has died. Christ is risen. Christ will come again.**

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

Celebrant and People **AMEN.**

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

BCP p. 364

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

AGNUS DEI: *Lamb of God*

Hymnal S-161

Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

Celebrant The Gifts of God for the People of God.

and may add Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

You may receive the consecrated bread and wine of the Eucharist at either the altar rail or from a server at a standing station. The bread is received in the open palm. The wine may be taken from the common cup by drinking (placing your hand gently on the base of the cup to guide it) or by dipping the wafer. If you choose not to receive the bread or the wine, you are invited to come forward, place your arms across your chest, and receive a blessing. Gluten-free wafers are available at the altar rail by request. If you or someone with you would like communion brought to you in the pew, please let one of the ushers know.

COMMUNION HYMN: *I heard the voice of Jesus say*, for all to sing Hymnal 692
COMMUNION ANTHEM: *Ave verum* Edward Elgar

SENDING OF EUCHARISTIC VISITORS, *standing*

Celebrant In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the Communion of Christ's Body and Blood.

All **We who are many are one body because we all share one bread, one cup.**

Celebrant Let us pray.

The people stand.

POST COMMUNION PRAYER, *said by all* BCP p. 365

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE SOLEMN PRAYER OVER THE PEOPLE Book of Occasional Services, p. 25

Look down in mercy, Lord, on your people who kneel before you; and grant that those whom you have nourished by your Word and Sacraments may bring forth fruit worthy of repentance; through Christ our Lord. **Amen.**

RETIRING HYMN: *I want to walk as a child of the light* Hymnal 490

THE DISMISSAL

People **Thanks be to God.**

POSTLUDE: *Chaconne* Louis Couperin

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WORSHIP LEADERS

Celebrant

The Rev. Scott Walters

Assisting Clergy

The Rev. Katherine Bush

The Rev. Paul McLain

Organist-Choirmaster

Dr. Kristin Lensch

Assistant Organist

Dr. Brian Campbell

Acolytes

Sam Shiberou

Addis Shiberou

Henry Chipley

Angele Akin

Hank Smith

Poppy Schnacke-Buckner

Anne Marie Snowden

Acolyte Mentor

Kathy Williams

Altar Guild

Jessica Flynn

Gayle Spence

Debbie Balling

Audio/Visual

Sam Bryant

Alejandro Paredes

Children's Chapel

Jocelyn Busby

Eucharistic Ministers

Madge Deacon

Greta Heru

Louis Jehl

Margaret McLean

Debbie Moncrieff

Tommy Parker

Dave Rupke

Lectors

Annabelle Gary

Kell Gary

Sam Shiberou

Ushers

Jeff Kitterman

Kim Kitterman

Clay Woemmel

John Owen

Vergers

Nancy Harvey

TODAY AT CALVARY

Soup Sunday | Today from 9:00 a.m. | First Floor Information Desk

The Soup Sunday cooks present an assortment of soups this morning for sale at the first floor Information Desk. Cost: a minimum offering of \$11 per quart or \$6 per pint.

Coffee with the Clergy | Today at 11:30 a.m. | Parish Library

Coffee with the Clergy is for anyone new to Calvary or reengaging after a time away. If you are just curious about the quirky miracle that is Calvary Church, bring your coffee and questions into the Library after the 10:30 a.m. service. Enjoy a conversation with Associate Rector Katherine Bush about life at Calvary... or life in general.

PRAYER LIST

In your prayers during the week, please remember...

Bobbi & Rod Alward	Ed Krebs	Jennifer Shiberou
Caroline Beard	Jim Laws	Tony Stabenow
Annie Billions	Tom Lindley	Wendy & Jerry Stiles
Connie Brewer	Elizabeth & Jimmie	Alice Thompson
Jason Broughton	Madden	Jenny Udouj
Libby Burdick	Jim Madden	Brian Vogel
Andrya Clark	Brannon Markin	Guy Weaver
Liza Connette	Bob Mauldin	Kenneth White
Jim Darnell	Christine McBee	Paul Wilhite
Joe Evans	Evelyn Mills	Vicki Young
James Green	Tyler Moore	Adam
The Rev. Bob Hansel	Julie Follis Morris	Chris
Trent Hartzog	Al Mullins	Donna
Allen Henninger	Judy Nocifora	Elizabeth and family
Cole Heuer	Michael Payne	Emily
Cullen Holliman	Karla Philipp	Lance
Michael Hughes	Linda Piggee	Megan
Joyce E. Jeffries	Phyllis Renfro	
Jamie Johnson	Tony Rogers	
Blaise, Kinly & Darren	Alice Shands	
Krag	Laurie Murphy Shannon	

Saints Departed

Friedell Barnes, mother of Craig Barnes
Susan Henninger, friend of Gayle &
Raymond Spence
Melvin Moore Jr., father of Waffle Shop
chef Lisa Moore
Gene Smith, father of Les Smith
Anthony Tyler, brother of Robbie Phillips

New Life

Samuel Adams O'Connor, grandson of
Doralina Anghelescu & Bob O'Connor

Great Expectations

Sarah Sandy & Buzz Hardin

EASTER FLOWERS

Easter Flowers - Calvary's glorious Easter Flowers are only made possible by parishioner donations in memory or honor of loved ones. To include your loved one's name this year, please contact Connie Marshall, schylie1@yahoo.com or 901-343-5329. Suggested donation is \$75.00. All donations received by Monday, April 3, will be printed in Calvary's Easter Day service sheets.

UPCOMING EVENTS

Room in the Inn | Friday, March 24

Calvary provides emergency shelter through Room in the Inn - Memphis on Friday nights at the Welcome Inn. We need volunteers to set up/clean up, provide and/or serve dinner, wash linens, and sleep overnight. Please help us host our unsheltered neighbors. Sign up at calvarymemphis.org/riti.

Architecture Update Forum | Sunday, March 26 | 9:15 a.m. | Orgill Room

As our Arise & Be Radiant campaign draws to a close, final value engineering and design work is being completed as well. Join David Lusk, Charles Shipp, Margaret Craddock, and Scott Walters in the Orgill Room as they walk us through how continuing to listen to your thoughts and concerns has led to a few important and creative cost cutting design changes that will help us use our resources even more effectively to accomplish our goals in faithful and beautiful ways.

Palm Sunday: Liturgy of the Palms and Holy Eucharist | April 2

Our services begin with the Liturgy of the Palms, include the reading of the Passion Gospel, and close in silence as we walk together into Holy Week.

Maundy Thursday Agape Meal and Holy Eucharist | April 6 | 5:45 p.m.

All are invited to gather for a simple Agape Meal of soup, bread, and salad in the Great Hall. This meal will include special blessings and an opportunity

to practice the ritual of foot washing. After the meal, worshipers are invited to continue with the 7 p.m. Maundy Thursday Liturgy in the nave.

Good Friday Daughters of the King Stations of the Cross | April 7 | 10:30 a.m.

An indoor walk through Calvary's moving Stations of the Cross around the nave of the church will be led by the JOY Chapter of the Daughters of the King.

Good Friday Liturgy with Stations of the Cross | April 7 | 12 p.m.

This solemn service includes the story of Christ's passion and times of silence and intercession. Calvary Church will remain open for prayers until 3 p.m.

After the Good Friday liturgy, gather at the Calvary altar to begin praying the Way of the Cross which will continue on a walk through our downtown neighborhood.

Easter Vigil | Sat., April 8 | 7 p.m.

We gather to light the New Fire, hear readings chronicling God's saving deeds in history, and celebrate Baptism and the first Eucharist of Easter. Bring bells or other noisemakers to announce the coming of the light, and stay afterward for a Paschal Party in the Great Hall.

Easter Day Holy Eucharist | Sunday, April 9 | 7:30, 9:00, and 11:15 a.m.

Easter morning celebrates the risen Christ with songs and shouts of Alleluia!

GET INVOLVED

To get connected with any of our ministries, or if you need help finding your place at Calvary, contact *Ebet Peeples*, eppeples@calvarymemphis.org.

Lectors

Lectors help lead worship by reading the appointed lessons for the day or leading the congregation in the prayers of the people (Intercessor). This ministry offers an opportunity to better understand the liturgy and tradition of the Church and to a greater knowledge of the scriptures. Training is required, and lectors typically serve once every 10 weeks.

Ushers

Ushers are the first impression that parishioners and visitors have of Calvary. By their positive and uplifting greeting, they establish a joyful spiritual atmosphere for those entering the nave for worship. Specific duties include collecting, counting, and recording the offering; counting attendance; cleaning up pews after services; and ringing the tower bell. This ministry requires about 1-¾ hours for the 10:30 a.m. worship service once every six weeks and one hour for the 8 a.m. worship service once every three weeks.

Finance Office

There are many volunteer opportunities in Calvary's finance office. From taking money at events to verifying deposit amounts, there is something for whatever time you have available to give. Time commitments vary from 30 minutes to 2 hours.

Basement Church

Would you like to help your neighbors experiencing homelessness? We invite you to join with many wonderful parishioners and friends who come early Sunday mornings before church to help. Come once a month or just when you wake up early Sunday mornings. Children are welcome. 6-7:45 a.m.

Grizzlies Prep

Be a Lunch Buddy by eating a 30-minute lunch weekly with a student. This mentoring relationship has proven to be a valuable asset not only for the student but also for the volunteer. Grizzlies Prep is a Title I charter school providing education to young men in grades 5-8. In addition, they prepare all students to excel academically while also demonstrating integrity through everyday life.

Youth Formation Volunteers

Jr. and Sr. High youth meet on Sunday mornings with for conversation and connection. Following the *Faith Lens* curriculum, discussions revolve around intersecting current events and exploring how we are to respond to them as Christians. Adult volunteers are needed to support this program.

Episcopal Youth Community (EYC) Volunteers

EYC meets on Sunday afternoons and Wednesday nights. Adult volunteers are needed to support this program. Contact Jeremy Demarest to see how you can help.

CHILDREN & YOUTH FORMATION OPPORTUNITIES

Nursery

Ages 0-5 | Sundays 7:45 a.m. - 12:15 p.m. | Wednesdays 5:30-7:30 p.m. | Orgill Room

Calvary's nursery is staffed by trained, professional caregivers. Nursery Manager Robbie Phillips and Cassandra Booker welcome children ages 0-5. A loving atmosphere, personal attention, and age-appropriate toys and activities are all designed to make the nursery a safe, nurturing place for your child. A child registration form should be on file for each child who attends the nursery.

Children's Formation Classes

Ages 3 through grade 5 | Sundays | 9:15-10:15 a.m. | Room 201

Children ages 3 through 5th grade are invited to the Children's wing on the second floor. Our young people explore their faith and scripture through *Godly Play* and *Weaving God's Promises*, two curriculums based in storytelling designed to connect our young people deeper to their faith.

Children's Breakfast Club meets the first Sunday of each month at 9:00 am in the Mural Room. Children enjoy breakfast and fellowship with Jocelyn and friends, then are escorted to their formation class. Parents should pick them up from formation at 10:15 am.

Youth Formation Classes

Grades 6-12 | Sundays | 9:15-10:15 a.m. | 3rd Floor Youth Room

Junior and Senior High youth meet on Sunday mornings with Jeremy Demarest and others for conversation and connection. Following the *Faith Lens*

curriculum, discussions revolve around topical lessons, intersecting current events, and exploring how we respond to them as Christians.

Episcopal Youth Community (EYC)

Grades 6-12 | Sundays

The schedule for EYC can differ from week to week: lunch gatherings immediately after church, or afternoon and evening meet-ups for service and for fellowship at Calvary and around town. Text the word PARENT to (833) 458-3236 for the most up to date information and reach out to jdemarest@calvarymemphis.org.

EpiscoPals

Grades K-5 | Wednesdays, 6:15-7:15 p.m. | Mural Room

EpiscoPALS is a fellowship group for our young people that meets to play games, work on arts and crafts, tell and live into stories, engage in acts of kindness and mission, and have fun together in a loving, Christ-centered community. Led by Jocelyn Busby and friends.

Wednesday Night Episcopal Youth Community (EYC)

Grades 6-12 | 5:15-7:15 p.m. | Mural Room & 3rd Floor

Each week, EYC and friends will get together for a meal, check-ins, and games. Compline ("night prayers") is led by youth and children in the church at 7:00 - all are welcome!

LENT AT CALVARY

Lenten Preaching Series and Waffle Shop

Calvary launched its 100th anniversary Lenten Preaching Series and Waffle Shop Wednesday, February 22, offering outstanding speakers and traditional Waffle Shop favorites Wednesdays through Fridays through March 31.

Calvary's famous Waffle Shop serves up homemade waffles, tomato aspic, chicken salad, and other favorites plus daily specials including the beloved and curiously-named fish pudding Wednesdays through Fridays, 11 a.m.—1:30 p.m. Proceeds from the Waffle Shop support outreach ministries across the city of Memphis.

This year's series features national and local spiritual leaders from a variety of backgrounds and religions including **Father Greg Boyle, Pádraig Ó Tuama, and Barbara Brown Taylor** at 12:05 p.m. each Wednesday, Thursday, and Friday. You have the option to enjoy a Waffle Shop lunch before or immediately afterward. You can listen to our speakers in person or through a live stream on Calvary's Facebook page, YouTube channel, or website.



A complete listing of preachers as well as Waffle Shop daily specials can be found by scanning this code.

Volunteer Opportunities at the Lenten Preaching Series and Waffle Shop | Wednesday, February 22 - Friday, March 31

We have many opportunities for volunteers as we host hundreds of community members in our building each day throughout Lent.

Waffle Shop Wait staff: Debbie Balling, debbie.balling@gmail.com or 901-335-4001

Waffle maker: Connie Marshall, schylie1@yahoo.com or 901-343-5329

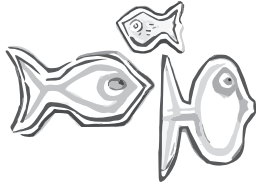
Waffle Shop Kitchen helper: Mary O'Brien, mobrien@calvarymemphis.org

Waffle Shop Cashier: Madge Deacon, madge6993@yahoo.com

Lenten Preaching Series Usher: Laurence Ritter, 901-827-4838

Lenten Preaching Series Greeter: Rick Shields, cashanshi@gmail.com or 901-483-9832

Would you like to share Calvary's hospitality with one of our Lenten preachers? We have a few slots open for volunteers to sit at speaker tables after the noon services. Please contact Heidi Rupke at h Rupke@calvarymemphis.org if you are available for this role.



THE WAFFLE SHOP MENU

February 23rd - March 31st | Wednesdays - Fridays | 11 a.m. - 1:30 p.m.

Waffles

___ Waffle & Syrup	\$5
___ Waffle & 2 Sausages	\$8
___ Waffle & Chicken Hash	\$8
___ Extra 2 Sausages	\$4
___ Extra Chicken Hash	\$4
___ Extra 2 Cornbread	\$2

Salads

___ Calvary Salad Plate <i>(Chicken Salad, Tomato Aspic, Shrimp Mousse & Pear with Cottage Cheese)</i>	\$14
___ Chicken Salad	\$8
___ Shrimp Mousse	\$8
___ Tomato Aspic <i>with Chicken Salad</i>	\$9
___ Tomato Aspic <i>with Cottage Cheese</i>	\$6
___ Tomato Aspic	\$4
___ Pear & Cottage Cheese	\$6
___ Side Salad <i>with house ranch</i>	\$6

Everyday Desserts

see also Daily Specials

___ Boston Cream Pie	\$6
___ Ice Cream <i>(Peppermint, Vanilla, or Praline Pecan)</i>	\$4
___ Chocolate or Caramel Sauce	+\$2
___ Whole Peanut Butter Pie <i>(as available)</i>	\$17

Daily Specials

WEDNESDAY

___ Seafood Gumbo Bowl	\$11
___ Turnip Greens <i>with Pork Belly & Cornbread</i>	\$10
___ Spaghetti & Rye Bread	\$10
___ Peanut Butter Pie	\$6
___ Strawberry Schaum Torte	\$6

THURSDAY

___ Corned Beef & Cabbage <i>with Horseradish Sauce and Cornbread</i>	\$11
___ Spring Vegetable Soup	\$7
___ Spaghetti & Rye Bread	\$10
___ Tennessee Bourbon Pie	\$6

FRIDAY

___ Fish Pudding <i>with Potatoes, Slaw & Cornbread</i>	\$14
___ Chicken Noodle Soup & Cornbread	\$7
___ Spaghetti & Rye Bread	\$10
___ Chocolate Bourbon Cake	\$6

Drinks

___ Coffee, Decaf, Hot or Iced Tea	\$2
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Take-out orders, add \$1

100 YEARS OF CALVARY'S LENTEN PREACHING SERIES



LPS
Speaker
Bios

Wednesday, February 22

MR. JON MEACHAM
*Pulitzer Prize-winning
writer and historian;
Nashville, TN*

Thursday, February 23

REV. DAN MATTHEWS
*Former rector of Trinity
Wall Street, New York*

Friday, February 24

REV. BECCA STEVENS
*Author, Episcopal priest,
founder and president
of Thistle Farms social
enterprise; Nashville, TN*

Wednesday, March 1

REV. JENNIFER BAILEY
*Ordained A.M.E. minister
and national leader in the
multi-faith movement for
justice; Nashville, TN*

Thursday, March 2

DR. OMID SAFI
*Professor of Asian and
Middle Eastern Studies at
Duke University; Durham, NC*

Friday, March 3

RABBI MICAH
GREENSTEIN
*Senior Rabbi at Temple Israel;
Memphis, TN*

Wednesday, March 8

DR. BRIAN MCLAREN
*Christian author and
activist, faculty member
at the Center for Action
and Contemplation; San
Marcos, FL*

Thursday, March 9

REV. WINNIE VARGHESE
*Rector at St. Luke's
Episcopal; Atlanta, GA*

Friday, March 10

MS. DALIA MOGAHED
*Director of Research at
the Institute for Social
Policy and Understanding;
Washington, DC*

Wednesday, March 15

FATHER GREG BOYLE
*Jesuit priest and founder
of Homeboy Industries,
Los Angeles, CA*

Thursday, March 16

REV. CANON MARIANNE
WELLS BORG
*Retired Episcopal priest,
and founder of the Marcus
J. Borg Foundation;
Portland, OR*

Friday, March 17

PÁDRAIG Ó TUAMA
*Poet, peacemaker,
storyteller; Ireland*

Wednesday, March 22

REV. BARBARA BROWN
TAYLOR
*Episcopal priest,
academic, author;
Clarkesville, Georgia*

Thursday, March 23

RABBI DAVID WOLPE
*Senior Rabbi at Sinai
Temple, Los Angeles, CA*

Friday, March 24

THE REV. ROSALYN
NICHOLS
*Interfaith Officer
Metropolitan Inter-faith
Association (MIFA);
Memphis, TN*

Wednesday, March 29

MS. KAITLIN CURTICE
*Writer, poet, and speaker;
Philadelphia, PA*

Thursday, March 30

DR. JEMAR TISBY
*Historian, author, and
speaker; Mississippi
Delta, AR*

Friday, March 31

REV. SAM TEITEL
*Minister, Church of the
River; Memphis, TN*

DIALOGUE: THE LENTEN PREACHING SERIES PODCAST

In addition to the noontime experience, Calvary offers DIALOGUE: The Lenten Preaching Series Podcast recorded live at Calvary. Everyone is invited to these live podcast recordings with our guests each Wednesday evening from 6:15-7:15 p.m. in the Great Hall. These moderated conversations will be part of Calvary's podcast series.

You can enjoy a **community dining experience** before the podcast recording from 5:15-6:15 p.m. in the Mural Room. Calvary's Soup Sunday Ministries will serve a different soup, salad and cookie each Wednesday night.

Adults \$9, Kids \$4, Families \$25 max.
No to go orders.

Wednesday, March 1 | 6:15 - 7:15 p.m. | Great Hall

Rabbi Micah Greenstein will facilitate a conversation with the Rev. Jennifer Bailey and Dr. Omid Safi.

Wednesday, March 8 | 6:15 - 7:15 p.m. | Great Hall

The Rev. Katherine Bush will facilitate a conversation with Dr. Brian McLaren and the Rev. Winnie Varghese.

Wednesday, March 15 | 6:15 - 7:15 p.m. | Great Hall

The Rev. Scott Walters will facilitate a conversation with Father Greg Boyle and Pádraig Ó Tuama.

Wednesday, March 22 | 6:15 - 7:15 p.m. | Great Hall

The Rev. Paul McLain will facilitate a conversation with the Rev. Barbara Brown Taylor and Rabbi David Wolpe.

Wednesday, March 29 | 6:15 - 7:15 p.m. | Great Hall

Lenten Preaching Series Coordinator Heidi Rupke will facilitate a conversation with Ms. Kaitlin Curtice and Dr. Jemar Tisby.

SILENCE IN THE CITY: TUESDAYS IN LENT

Silence in the City continues for its second year. This opportunity for quiet meditation is in the Nave at Calvary each Tuesday in Lent from 12:05-12:35 p.m.

All are welcome to come find a moment of silence and prayer in this sacred and holy season. Conversation will follow next door in the Great Hall for those interested.

CLERGY AND STAFF

The Rt. Rev. Phoebe A. Roaf
Bishop of the Diocese of West TN

The Rev. Scott Walters
Rector
swalters@calvarymemphis.org

The Rev. Paul McLain
Associate Rector
pmclain@calvarymemphis.org

The Rev. Katherine Bush
Associate Rector
kbush@calvarymemphis.org

The Rev. Audrey Gonzalez
Assisting Priest

The Rev. Buddy Stallings
Priest Associate

The Ven. Mimsy Jones
Deacon

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VESTRY

Zachary R. Ferguson
Sr. Warden

Ben Boeving
Jr. Warden

Madge Deacon
Clerk

Erik Ball
Treasurer

Shannon Tucker
Warden at Large

Cathy Awsumb

Franklin Barton

David Cocke

Kate Connell

Greta Cooper Young

Elizabeth Crosby

Terri Dulaney

Jessica Flynn

Len Grice

Chloie Madden *

Jerry Scruggs

Brennan Seltzer *

Brie Wallace

Clay Woemmel

* Youth Representative



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