

The Fifth Sunday
after the Epiphany

February 5, 2023
10:30 A.M.

Holy Eucharist:
Rite II





Welcome to Calvary

Whoever you are, wherever you come from, whatever joys or burdens you carry, you are welcome at Calvary Episcopal Church. And we are honored that you've chosen to say your prayers with us.

Calvary is an eclectic bunch of Christian people. We don't all think the same thoughts, or dress the same way, or vote for the same candidates, or even believe all the same things about the mystery of God and what it means to be human. But, with St. Paul, we believe we need each other because of our differences, not in spite of them. God calls us out of estrangement into unity, not uniformity. A body made up of identical members can't do much work in the world. Thumbs are so much more useful with fingers to push against, are they not?

So, I invite you to join in the life of this congregation with all that you are, in all your splendid uniqueness, maybe just for today, but maybe for the rest of your days. We are a fuller expression of Christ's body because of your presence. And has our world ever been more needful of Christ's reconciling, loving, and merciful body than now?

The Rev. Scott Walters
Rector

I invite you to join in the life of this congregation with all that you are, in all your splendid uniqueness, maybe just for today, but maybe for the rest of your days.



A few things to know:

- A wireless hearing-assistance system is available. Please ask our audio technician (at the organ door) for a receiver before the service begins.
- Calvary's newsletter, the *Chronicle*, is available on flat surfaces around the church. Please pick one up or contact Ebet Peeples, epeeples@calvarymemphis.org or 901-312-5201, to receive one in your home.
- Calvary's electronic newsletter, the *E-pistle*, is emailed weekly on Wednesdays. Contact Ebet Peeples, epeeples@calvarymemphis.org or 901-312-5201 to subscribe.
- Free Parking on Sundays and for Calvary Events | On Sunday mornings, free parking is available in the "Best Park" lot directly behind the church adjacent to the church's east entrance. The Central lot at the corner of Second Street and Jefferson and the city's streets also are free on Sunday mornings. If you are attending a service or meeting at Calvary, Monday-Friday, parking is also free. See the Information Desk Officer after parking in the "Best Park" lot directly behind the church.
- The Calvary clergy and vestry have declared Calvary to be a weapon-free place of worship, prayer, study and fellowship, as a sign of Eucharistic peace. Please leave any weapons you are licensed to carry at home or in your car before entering the church grounds.

For your children:

- Children are welcome at all Calvary worship services. We also offer the following opportunities for young children each Sunday morning:
 - Children's Chapel at the 10:30 a.m. worship service is an opportunity for children ages 3 to 2nd grade. At the beginning of the 10:30 a.m. service, children follow the "children's cross" to Room 203. Children return at the time of the Peace to join their families for Communion. The liturgy is geared for children ages 3-7 and parent participation is encouraged.
 - Worship pages with crayons and markers for younger children are available at the Second Street entrance. "Episcodoodles" notepads can be found in the pew racks.
 - A Praise Pack station, located on the right back wall of the Nave, contains a selection of quiet materials that studies show allow for increased focus during worship. All are encouraged to fill a bag with a few different quiet materials, use them respectfully during church, and then return them when done.
 - Childcare, for infants and children 5 and under, is available in the Nursery on the first floor, from 8 a.m. until 12:30 p.m.
 - A "cry room" is available in the Library. Children's books are available as is an audio sound system that broadcasts the worship service.
- More information about opportunities for children and youth may be found at the back of this bulletin.

THE WORD OF GOD

*Please help us create an atmosphere of quiet reverence before worship.
Let go of distractions and let the silence and music be gifts as we create sacred space.*

PRELUDE: *Wie schoen leuchtet der Morgenstern*

Dietrich Buxtehude

At the tower bell, the people stand as able and sing.

PROCESSION HYMN: *How bright appears the Morning Star*

Hymnal 497

THE OPENING ACCLAMATION

The Book of Common Prayer p. 355

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Children age 3 through second grade are invited to follow the cross in procession during the Gloria to Children's Chapel in room 203 before returning at the Peace.

GLORIA: *Glory to God in the highest*

Wonder, Love, and Praise 900

Glo-ry to God in the high- est,____ and peace to his peo-ple on

earth.____ Lord God, heav'n - ly King, al-might - ty God and Fa- ther,____ we

wor - ship you, we give you thanks, we praise you for_ your glo- ry.____ Lord Je-sus

Christ,____ on-ly Son of the Fa- ther____ Lord God, Lamb of God, you take a - ³way the sin

of the world: have mer-cy on us; you are seat-ed at the right hand of the Fa- ther: re-
 ceive our prayer. For you a - lone are the Ho-ly One, you a - lone are the
 Lord, you a - lone are the Most High, Je - sus Christ, with the Ho - ly
 Spi - rit, in the glo-ry of God the Fa - ther. A - men.

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

THE COLLECT FOR THE FIFTH SUNDAY AFTER THE EPIPHANY

Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

The people sit.

THE FIRST LESSON

Isaiah 58:1-12

Shout out, do not hold back! Lift up your voice like a trumpet! Announce to my people their rebellion, to the house of Jacob their sins. Yet day after day they seek me and delight to know my ways, as if they were a nation that practiced righteousness and did not forsake the ordinance of their God; they ask of me righteous judgments, they delight to draw near to God. "Why do we fast, but you do not see? Why humble ourselves, but you do not notice?" Look, you serve your own interest on your fast day, and oppress all your workers. Look, you fast only to quarrel and to fight and to strike with a wicked fist. Such fasting as you do today will not make your voice heard on high. Is such the fast that I choose, a day to humble oneself? Is it to bow down the head like a bulrush, and to lie in sackcloth and ashes? Will you call this a fast, a day acceptable to the LORD?

Is not this the fast that I choose: to loose the bonds of injustice, to undo the thongs of the yoke, to let the oppressed go free, and to break every yoke?

Is it not to share your bread with the hungry, and bring the homeless poor into your house; when you see the naked, to cover them, and not to hide yourself from your own kin? Then your light shall break forth like the dawn, and your healing shall spring up quickly; your vindicator shall go before you, the glory of the LORD shall be your rear guard. Then you shall call, and the LORD will answer; you shall cry for help, and he will say, Here I am.

If you remove the yoke from among you, the pointing of the finger, the speaking of evil, if you offer your food to the hungry and satisfy the needs of the afflicted, then your light shall rise in the darkness and your gloom be like the noonday. The LORD will guide you continually, and satisfy your needs in parched places, and make your bones strong; and you shall be like a watered garden, like a spring of water, whose waters never fail. Your ancient ruins shall be rebuilt; you shall raise up the foundations of many generations; you shall be called the repairer of the breach, the restorer of streets to live in.

The Word of the Lord.

People **Thanks be to God.**

PSALM 112:1-10, for all to sing, in alternation with the cantor

Tone VIII



1 Hallelujah!

Happy are they who fear the / Lord *
and have great delight in / his commandments!

**2 Their descendants will be mighty in the / land; *
the generation of the / upright will be blessed.**

3 Wealth and riches will be in their / house, *
and their righteousness will / last for ever.

**4 Light shines in the darkness for the / upright; *
the righteous are merciful and full / of compassion.**

5 It is good for them to be generous in / lending *
and to manage their af/fairs with justice.

**6 For they will never be / shaken; *
the righteous will be kept in everlast/ing remembrance.**

7 They will not be afraid of any evil / rumors; *
their heart is right;
they put their / trust in the Lord.

**8 Their heart is established and will not / shrink, *
until they see their desire u/pon their enemies.**

- 9 They have given freely to the / poor, *
and their righteousness stands fast for ever;
they will hold up their / head with honor.
- 10 The wicked will see it and be angry;
they will gnash their teeth and pine a/way; *
the desires of the wick/ed will perish.**

THE SECOND LESSON

1 Corinthians 2:1-16

When I came to you, brothers and sisters, I did not come proclaiming the mystery of God to you in lofty words or wisdom. For I decided to know nothing among you except Jesus Christ, and him crucified. And I came to you in weakness and in fear and in much trembling. My speech and my proclamation were not with plausible words of wisdom, but with a demonstration of the Spirit and of power, so that your faith might rest not on human wisdom but on the power of God.

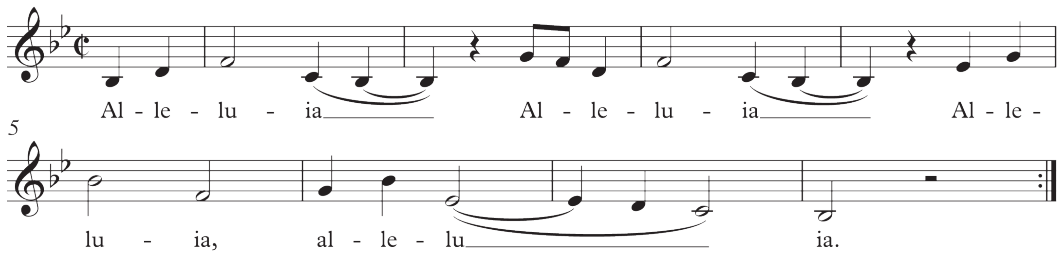
Yet among the mature we do speak wisdom, though it is not a wisdom of this age or of the rulers of this age, who are doomed to perish. But we speak God's wisdom, secret and hidden, which God decreed before the ages for our glory. None of the rulers of this age understood this; for if they had, they would not have crucified the Lord of glory. But, as it is written, "What no eye has seen, nor ear heard, nor the human heart conceived, what God has prepared for those who love him"—these things God has revealed to us through the Spirit; for the Spirit searches everything, even the depths of God. For what human being knows what is truly human except the human spirit that is within? So also no one comprehends what is truly God's except the Spirit of God. Now we have received not the spirit of the world, but the Spirit that is from God, so that we may understand the gifts bestowed on us by God. And we speak of these things in words not taught by human wisdom but taught by the Spirit, interpreting spiritual things to those who are spiritual.

Those who are unspiritual do not receive the gifts of God's Spirit, for they are foolishness to them, and they are unable to understand them because they are spiritually discerned. Those who are spiritual discern all things, and they are themselves subject to no one else's scrutiny. "For who has known the mind of the Lord so as to instruct him?" But we have the mind of Christ.

People The Word of the Lord.
Thanks be to God.

The people stand to sing.

GOSPEL ACCLAMATION: A Repeating Alleluia, sung three times Calvin Hampton



The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

THE GOSPEL

Matthew 5:13-20

Jesus said, "You are the salt of the earth; but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything, but is thrown out and trampled under foot. "You are the light of the world. A city built on a hill cannot be hid. No one after lighting a lamp puts it under the bushel basket, but on the lampstand, and it gives light to all in the house. In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven. "Do not think that I have come to abolish the law or the prophets; I have come not to abolish but to fulfill. For truly I tell you, until heaven and earth pass away, not one letter, not one stroke of a letter, will pass from the law until all is accomplished. Therefore, whoever breaks one of the least of these commandments, and teaches others to do the same, will be called least in the kingdom of heaven; but whoever does them and teaches them will be called great in the kingdom of heaven. For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven."

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON

The Rev. Scott Walters

Printed copies of the sermon are available at the back of the church.

THE NICENE CREED, standing

BCP p. 358

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father.
 Through him all things were made.
 For us and for our salvation
 he came down from heaven:
 by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
 For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
 With the Father and the Son he is worshiped and glorified.
 He has spoken through the Prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE, FORM IV

BCP p. 388

Intercessor Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in
 your truth, live together in your love, and reveal your glory in the world.
 Lord, in your mercy

Here and after every petition the People respond

People **Hear our prayer.**

Intercessor We pray for Michael our Presiding Bishop, Phoebe our Bishop; our clergy,
 and ... Lord, in your mercy

Intercessor Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. Lord, in your mercy

Intercessor Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. Lord, in your mercy

Intercessor Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. Lord, in your mercy

Intercessor Comfort and heal all those who suffer in body, mind, or spirit, including ...; give them courage and hope in their troubles, and bring them the joy of your salvation. Lord, in your mercy

Intercessor We commend to your mercy all who have died, including ...; that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. Lord, in your mercy

COLLECT FOR ARISE! AND BE RADIANT CAMPAIGN

Celebrant Holy God, You call us to make your love visible in the world around us. Give us wisdom and courage to meet this moment with generosity and with hope, that we may grow in your loving-kindness and show forth your compassion in our community with renewed faithfulness and boldness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE CONFESSION AND ABSOLUTION, *kneeling*

BCP p. 360

Celebrant Let us confess our sins against God and our neighbor.

People **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE, *standing*

Celebrant The peace of the Lord be always with you.

People **And also with you.**

GREETINGS AND ANNOUNCEMENTS

THE LITURGY OF THE TABLE

OFFERTORY ANTHEM: *Arise, shine*

Don Pearson

Arise, shine for your light has come and your glory has dawned upon you. For behold, darkness covers the land, deep gloom enshrouds the peoples. For over you the Lord will rise and his glory will appear upon you. Nations will stream to your light and kings to the brightness of your dawning. Your gates will always be open, by day or night they will never be shut. They will call you the city of the Lord, the Zion of the Holy One of Israel. Violence will no more be heard in your land, ruin or destruction within your borders. You will call your walls salvation and all your portals praise. The sun will no more be your light by day, by night you will not need the brightness of the moon. The Lord will be your everlasting light and your God will be your glory. (*Isaiah 60:1-3, 11, 14, 18, 19*)

The people stand.

PRESENTATION HYMN

Voices Found 156, st. 1

**Arise and shine, the prophet sang;
your light has come, the message rang.
The shroud of darkness stripped away,
God's glory brings a bright new day.**

THE GREAT THANKSGIVING

Eucharistic Prayer B, The Book of Common Prayer p. 367

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

The Celebrant continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

The Celebrant says a Proper Preface

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS: *Holy, holy, holy Lord, for all to sing*

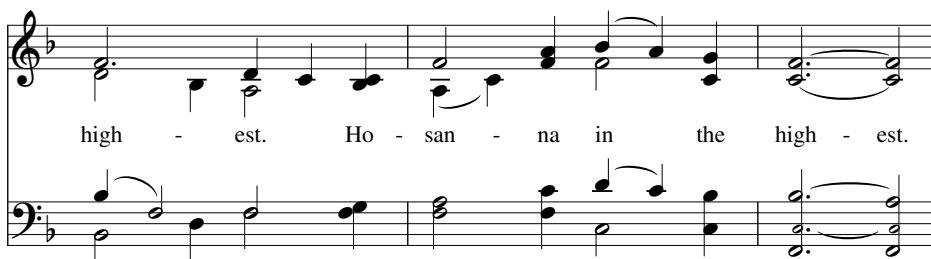
Wonder, Love, and Praise 858

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. * Bless - ed is he who comes

in the name of the Lord. Ho - san - na in the



The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father:

People **We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

Celebrant and People **AMEN.**

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

BCP p. 364

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

FRACTION ANTHEM: *Christ our Passover, for all to sing*

WLP 866

Al - le - lu - ia. Al - le - lu - ia. Al - le - lu -

ia. Christ our Pass - o - ver is sac - ri - ficed for us;

There - fore let us keep the feast. Al - le - lu - ia.

Al - le - lu - ia. Al - le - lu - ia.

Celebrant The Gifts of God for the People of God.

and may add Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

You may receive the consecrated bread and wine of the Eucharist at either the altar rail or from a masked server at a standing station. The bread is received in the open palm. The wine may be taken from the common cup by drinking (placing your hand gently on the base of the cup to guide it) or by dipping the wafer. If you choose not to receive the bread or the wine, you are invited to come forward, place your arms across your chest, and receive a blessing. Gluten-free wafers are available at the altar rail by request. If you or someone with you would like communion brought to you in the pew, please let one of the ushers know.

COMMUNION HYMN: *We limit not the truth of God, for all to sing* Hymnal 629

COMMUNION ANTHEM: *Lord, make me to know thy ways* William Byrd

Lord make me to know thy ways, O Lord. O Lord, teach me thy paths. O make me to know thy ways. O lead me in thy truth and teach me, for thou art the God of my salvation. (*Psalm 25:4, 5a*)

SENDING OF EUCHARISTIC VISITORS, *standing*

Celebrant In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the Communion of Christ's Body and Blood.

All **We who are many are one body because we all share one bread, one cup.**

Celebrant Let us pray.

POST COMMUNION PRAYER, *said by all* BCP p. 365

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

RETIRING HYMN: *All praise to thee, for thou, O King divine* Hymnal 477

THE DISMISSAL

People **Thanks be to God.**

POSTLUDE: *Voluntary on Engleberg* Craig Phillips

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ALTAR FLOWERS

The Altar Flowers are given to the Glory of God and in loving memory of Vincent C. Astor, and in loving memory of Catherine & Arthur Hill, and Nancy Hill Fulmer, by Michelle, Arthur, Phoebe and Hill Fulmer.

WORSHIP LEADERS

Celebrant

The Rev. Paul McLain

Assisting Clergy

The Rev. Katherine Bush

The Rev. Jerry Stiles

The Rev. Scott Walters

Organist-Choirmaster

Dr. Kristin Lensch

Assistant Organist

Dr. Brian Campbell

Acolytes

Bruce Marshall

Jack Jordan

Abby Trott

William Trott

Virginia McLean

Campbell McLean

Jessa Johnson

Lucian Hanson

Acolyte Mentor

Kathy Williams

Altar Flowers

ELM Design

Altar Guild

Debbie Balling

Ginny Strubing

Margaret Gardner

Ainslie Todd

Audio/Visual

Bernie Bernil

Sam Bryant

Breezy Lucia

Alejandro Paredes

Children's Chapel

Jocelyn Busby

Eucharistic Ministers

Karyn Bondi

Linda Nelson

Mike Nelson

John Pettey

Dave Rupke

Brennan Seltzer

John Welcher

Greeters

Laurence Ritter

Steve White

Lectors

Gary Hager

Reed Waldrop

Brie Wallace

Ushers

Meg Crosby

Scott Crosby

Madge Deacon

Whit Deacon

Vergers

Nancy Harvey

TONIGHT AT CALVARY

Evensong & Potluck Supper | Today at 5:00 p.m. | Church and Live Stream

Join us for a traditional Anglican choral liturgy in Calvary's beautiful nave at twilight. Following the *Book of Common Prayer* service outline, Evensong offers a time of prayer and quiet reflection as evening falls. This service is live-streamed on Calvary's Facebook page, YouTube channel, or on our website: calvarymemphis.org/livestream. A potluck supper will follow in the Mural Room.

PRAYER LIST

In your prayers during the week, please remember...

Bobbi & Rod Alward	Jamie Johnson	Jennifer Shiberou
Friedell Barnes	Wilma Jones-Luke	Jeffery Speak
Caroline Beard	Blaise Krag	Tony Stabenow
Annie Billions	Ed Krebs	Wendy & Jerry Stiles
Connie Brewer	Jim Laws	Alice Thompson
Jason Broughton	Tom Lindley	Shannon Tucker
Libby Burdick	Elizabeth & Jimmie	Jenny Udouj
Andrya Clark	Madden	Brian Vogel
Ken Clark	Jim Madden	Guy Weaver
Elaine Colmer	Brannon Markin	Marjorie Webster
Shannon Curtis	Bob Mauldin	Kenneth White
Jim Darnell	Christine McBee	Paul Wilhite
William Dulaney and family	Doug McLain	Adam
Alisa Elliott	Evelyn Mills	Chris
Joe Evans	Tyler Moore	Donna
James Green	Al Mullins	Elizabeth and family
Tony Greene	Michael Payne	Gabby
Trent Hartzog	Karla Philipp	Jerome
Cole Heuer	Linda Piggee	Megan
Cullen Holliman	Tony Rogers	
Michael Hughes	Mary Beth Seltzer	
Joyce E. Jeffries	Alice Shands	
	Laurie Murphy Shannon	

Saints Departed

Ellen Fortas, friend of Audrey & Gary
Hager
Tyre Nichols

ALTAR FLOWERS & AUMBRY CANDLES

Please contact Connie Marshall, schylie1@yahoo.com or 901-343-5329 if you are interested in giving the Altar Flowers or the Aumbry Candle in memory or honor of a loved one. The Aumbry is a cupboard built into the wall of the sanctuary, close to the altar, that holds consecrated bread and wine for Holy Communion. It is the custom to have a candle burning (symbolic of the Light of Christ) near the Aumbry whenever the sacrament is present.

UPCOMING EVENTS

Arise and Be Radiant! Gatherings

RSVP to an event here: <https://supportcalvarymemphis.org/events>

Sunday, Feb. 5: Lunch for young families, children welcome, at the home of Brad and Crady Schneider | 12-2 p.m.

Thursday, Feb. 9: Appetizers with Tom Barzizza and Lisa & Louis Jehl | Artesian Condos | 6-7:30 p.m.

Saturday, Feb. 11: Brunch at the home of Terri & Betty Jo Dulaney | 10:30 a.m. to 12:30 p.m.

Saturday, Feb. 11: Winter Wassail at the home of Sarah Squire | 4-6 p.m.

Sunday, Feb. 12: Coffee Hour at Calvary with Anna McQuiston and Peg Wahl | 11:30 a.m. to 12:30 p.m. in the Great Hall

Room in the Inn | Friday, Feb. 10

Calvary provides emergency shelter through Room in the Inn - Memphis on Friday nights at the Welcome Inn. We need volunteers to set up/clean up, provide and/or serve dinner, wash linens, and sleep overnight. Please help us host our unsheltered neighbors. Sign up at calvarymemphis.org/riti.

Friends of Music Concert: Mockingbird Early Music Ensemble | Friday, Feb. 10 | 7:30 p.m.

The Mockingbird Early Music Ensemble is composed of enthusiastic proponents of the historically informed presentation of music created before 1750, played on recreations of original instruments like recorders, viole da gamba, harpsichord, and organ. Come early at 7:00 p.m. for a wine and cheese reception.

Valentine Blood Drive | Sun., Feb. 12 | 8:30 a.m. - Noon | Emison Room

Snacks and thanks will be available for all those who donate.

Art & the Heart | Sunday, Feb. 18 | 3:00 p.m. | Playhouse on the Square

Calvary parishioners and friends are invited to tour Charles Shipp's art exhibition at Playhouse on the Square on display in conjunction with the theatrical production of "The Scottsboro Boys." Charles is the son of Charles and Nino Shipp and grew up at Calvary. He created the mixed-media collection after being moved by the story of the racially charged injustice associated with nine falsely accused men. Charles will be with us to talk about the work and what inspired him.

Touring the art exhibit is free; if you would like to attend a performance of the play, tickets are available at the Playhouse box office. RSVP: <https://calvarymemphis.org/event/art-and-the-heart/>

Krewe of Calvary Fat Tuesday Gumbo Cook-off | Tuesday, February 21 | 5:30-7:30 p.m. | Great Hall

Love to cook gumbo? The Gumbo Cook-off is free to enter and rice is provided. Contact Director of Youth Ministries Jeremy Demarest at jdemarest@calvarymemphis.org, to sign up. We have room for 10 "Krewes."

Love to eat gumbo? Come eat and bring your family and friends! Every \$1 is equal to one vote. The event is free.

ADULT FORMATION OPPORTUNITIES

Lincoln: Citizenship and Faithfulness | Sunday, Feb. 12 | Great Hall and Live Stream

Dr. Tim Huebner

Dr. Huebner tells us the story of President Abraham Lincoln with an emphasis on how Lincoln's principles offer insight into the relationship between citizenship and faith. In a polarized nation, Lincoln's example illuminates our efforts, in the words of the baptismal covenant, to "strive for justice and peace among all people, and respect the dignity of every human being."

The Future of Faith | Sunday, Feb. 19 | Great Hall and Live Stream

As we launch into the 100th year of the Lenten Preaching Series, join Scott Walters, Paul McLain, and Katherine Bush in reflecting not on the past, but on the future of faith in our community.

What's in a Dream? | Sundays, Feb. 26 - March 26 | Emison Room

The Rev. Paul McLain and others

Dreams have a place in the Christian tradition and in our understanding of ourselves. Rev. Paul McLain, Greta Heru, and Jill Piper will guide the dream-curious through the fantastic and mundane journeys we take as many as six times a night. We'll look in on famous dreamers in the Bible and introduce a few techniques to remember and attach meaning to our present-day dreams.

Lent in the Wilderness | Sunday, Feb. 26 | Great Hall and Live Stream

The Rev. Katherine Bush and others

Wilderness is one of the throughlines in scripture and is a prominent theme in Lent. Join Katherine and others for a series examining the wilder world as a reality and as a metaphor.

Making Loss Matter | Wednesdays, February 8, 15 | Emison Room

The Rev. Paul McLain

At every moment of our lives, we experience loss. Some losses are so subtle they go unnoticed, some so overwhelming and cruel they seem unbearable. In painful moments we must make a choice: Will we allow the difficulties we face to become forces of destruction in our lives, or will we find a way to transform our suffering into a source of strength? We will explore this question in a 6-week study of *Making Loss Matter: Creating Meaning in Difficult Times* by Rabbi David Wolpe.

Yoga in the Great Hall | Wednesdays, February 8, 15

Michelle Fulmer and others

We will offer six weeks of yoga basics for all levels of yogis, including flows and targeted poses, plus tools and tips for your at-home practice focusing on breath and form.

CLERGY AND STAFF

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Cathy Awsumb

Franklin Barton

David Cocke

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