

The Seventeenth
Sunday after
Pentecost

October 2, 2022
5 P.M.

A Service of
Evensong



CALVARY
EPISCOPAL CHURCH





Welcome to Calvary

Whoever you are, wherever you come from, whatever joys or burdens you carry, you are welcome at Calvary Episcopal Church. And we are honored that you've chosen to say your prayers with us.

Calvary is an eclectic bunch of Christian people. We don't all think the same thoughts, or dress the same way, or vote for the same candidates, or even believe all the same things about the mystery of God and what it means to be human. But, with St. Paul, we believe we need each other because of our differences, not in spite of them. God calls us out of estrangement into unity, not uniformity. A body made up of identical members can't do much work in the world. Thumbs are so much more useful with fingers to push against, are they not?

So, I invite you to join in the life of this congregation with all that you are, in all your splendid uniqueness, maybe just for today, but maybe for the rest of your days. We are a fuller expression of Christ's body because of your presence. And has our world ever been more needful of Christ's reconciling, loving, and merciful body than now?

The Rev. Scott Walters
Rector

I invite you to join in the life of this congregation with all that you are, in all your splendid uniqueness, maybe just for today, but maybe for the rest of your days.



A SERVICE OF EVENSONG, RITE I

*Please help us preserve an atmosphere of quiet reverence before worship.
Let go of distractions and let the silence and music be gifts as we create sacred space.*

PRELUDE: *Prayer*

Paul Creston

The people stand as able as the choir and clergy enter.

THE PROCESSION

THE INVITATORY AND PSALTER

PRECES, *sung by the choir*

James Cryer

O Lord, open thou our lips.
And our mouth shall show forth thy praise.
O God, make speed to save us.
O Lord, make haste to help us.

Glory to the Father, and to the Son, and to the Holy Ghost:
as it was in the beginning, is now, and ever shall be:
world without end. Amen.

Praise ye the Lord.
The Lord's name be praised.



- 1 Christ, might - y Sa - vior, Light of all cre - a - tion, you make the
 2 Now comes the day's end as the sun is set-ting: mir - ror of
 3 There - fore we come now eve - ning rites to of - fer, joy - ful - ly
 4 Give heed, we pray you, to our sup - pli - ca - tion: that you may
 5 Though bo - dies slum - ber, hearts shall keep their vi - gil, for ev - er



- 1 day - time ra - dant with the sun - light and to the night give
 2 day - break, pledge of re - sur - rec - tion; while in the hea - vens
 3 chant - ing ho - ly hymns to praise you, with all cre - a - tion
 4 grant us par - don for of - fens - es, strength for our weak hearts,
 5 rest - ing in the peace of Je - sus, in light or dark - ness



- 1 glit - ter - ing a - dorn-ment, stars _____ in the hea - vens.
 2 choirs of stars ap - pear - ing hal - low the night - fall.
 3 join - ing hearts and voic - es sing - ing your glo - ry.
 4 rest for ach - ing bo - dies, sooth - ing the wear - y.
 5 wor - ship - ing our Sa - vior now _____ and for ev - er.

The people sit.

PSALM 145:1-8 *Exaltabo te, Deus, sung by the choir*

William Marsh

- 1 I will exalt you, O God my King, *
 and bless your Name for ever and ever.
 2 Every day will I bless you *
 and praise your Name for ever and ever.
 3 Great is the Lord and greatly to be praised; *
 there is no end to his greatness.
 4 One generation shall praise your works to another *
 and shall declare your power.
 5 I will ponder the glorious splendor of your majesty *
 and all your marvelous works.
 6 They shall speak of the might of your wondrous acts, *
 and I will tell of your greatness.
 7 They shall publish the remembrance of your great goodness; *
 they shall sing of your righteous deeds.
 8 The Lord is gracious and full of compassion, *
 slow to anger and of great kindness.

Glory be to the Father, and to the Son,
and to the Holy Spirit:
As it was in the beginning, is now;
and will be forever. Amen.

THE LESSONS

THE FIRST LESSON

Hosea 13:4-14

Yet I have been the Lord your God
ever since the land of Egypt;
you know no God but me,
and besides me there is no saviour.
It was I who fed you in the wilderness,
in the land of drought.
When I fed them, they were satisfied;
they were satisfied, and their heart was proud;
therefore they forgot me.
So I will become like a lion to them,
like a leopard I will lurk beside the way.
I will fall upon them like a bear robbed of her cubs,
and will tear open the covering of their heart;
there I will devour them like a lion,
as a wild animal would mangle them.

I will destroy you, O Israel;
who can help you?
Where now is your king, that he may save you?
Where in all your cities are your rulers,
of whom you said,
'Give me a king and rulers'?
I gave you a king in my anger,
and I took him away in my wrath.

Ephraim's iniquity is bound up;
his sin is kept in store.
The pangs of childbirth come for him,
but he is an unwise son;
for at the proper time he does not present himself
at the mouth of the womb.

Shall I ransom them from the power of Sheol?

Shall I redeem them from Death?
O Death, where are your plagues?
O Sheol, where is your destruction?
Compassion is hidden from my eyes.

The Word of the Lord.

People

Thanks be to God.

The people stand as the choir sings

CANTICLE: THE SONG OF MARY: *Magnificat*

Herbert Brewer

Evening Service in D Major

My soul doth magnify the Lord, and my spirit hath rejoiced in God my Savior.
For he hath regarded the lowliness of his handmaiden.
For behold from henceforth all generations shall call me blessed.
For he that is mighty hath magnified me, and holy is his Name.
And his mercy is on them that fear him throughout all generations.
He hath showed strength with his arm;
he hath scattered the proud in the imagination of their hearts.
He hath put down the mighty from their seat,
and hath exalted the humble and meek.
He hath filled the hungry with good things, and the rich he hath sent empty away.
He remembering his mercy hath holpen his servant Israel,
as he promised to our forefathers, Abraham and his seed for ever.
Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be for ever. Amen.

The people sit.

THE SECOND LESSON

1 Corinthians 2:6-16

Yet among the mature we do speak wisdom, though it is not a wisdom of this age or of the rulers of this age, who are doomed to perish. But we speak God's wisdom, secret and hidden, which God decreed before the ages for our glory. None of the rulers of this age understood this; for if they had, they would not have crucified the Lord of glory. But, as it is written,

'What no eye has seen, nor ear heard,
nor the human heart conceived,
what God has prepared for those who love him'—

these things God has revealed to us through the Spirit; for the Spirit searches everything, even the depths of God. For what human being knows what is truly human except the human spirit that is within? So also no one comprehends what is truly God's except the Spirit of God. Now we have received not the spirit

of the world, but the Spirit that is from God, so that we may understand the gifts bestowed on us by God. And we speak of these things in words not taught by human wisdom but taught by the Spirit, interpreting spiritual things to those who are spiritual.*

Those who are unspiritual do not receive the gifts of God's Spirit, for they are foolishness to them, and they are unable to understand them because they are discerned spiritually. Those who are spiritual discern all things, and they are themselves subject to no one else's scrutiny.

'For who has known the mind of the Lord

so as to instruct him?'

But we have the mind of Christ.

The Word of the Lord.

People

Thanks be to God.

The people stand as the choir sings

CANTICLE: THE SONG OF SIMEON: *Nunc dimittis*

Herbert Brewer

Evening Service in D Major

Lord, now lettest thou thy servant depart in peace, according to thy word;

for mine eyes have seen thy salvation,

which thou hast prepared before the face of all people.

To be a light to lighten the Gentiles, and to be the glory of thy people Israel.

Glory to the Father, and to the Son, and to the Holy Spirit:

as it was in the beginning, is now, and will be for ever. Amen.

THE APOSTLES' CREED, *spoken by all*

The Book of Common Prayer, p. 66

I believe in God, the Father almighty,

maker of heaven and earth;

And in Jesus Christ his only Son our Lord;

who was conceived by the Holy Ghost,

born of the Virgin Mary,

suffered under Pontius Pilate,

was crucified, dead, and buried.

He descended into hell.

The third day he rose again from the dead.

He ascended into heaven,

and sitteth on the right hand of God the Father almighty.

From thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost,

the holy catholic Church,

the communion of saints,

**the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

THE PRAYERS

THE LESSER LITANY, *sung by the choir*

James Cryer

The Lord be with you.
And with thy spirit.
Let us pray.

The people kneel while the choir sings

Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.
Our Father, who art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. Amen.

The choir continues

O Lord, show thy mercy upon us.
And grant us thy salvation.
O Lord, save the State.
And mercifully hear us when we call upon thee.
Endue thy ministers with righteousness.
And make thy chosen people joyful.
O Lord, save thy people.
And bless thine inheritance.
Give peace in our time, O Lord.
Because there is none other that fighteth for us, but only thou, O God.
O God, make clean our hearts within us.
And take not thy holy spirit from us.

THE COLLECT OF THE DAY

Almighty and everlasting God, who art always more ready to hear than we to pray, and art wont to give more than either we desire or deserve: Pour down upon us the abundance of thy mercy, forgiving us those things whereof our conscience is afraid, and giving us those good things which we are not worthy to ask, but through the merits and mediation of Jesus Christ thy Son our Lord; who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever.
Amen.

A COLLECT FOR PEACE

Almighty God, kindle, we beseech thee, in every heart the true love of peace, in this nation and those abroad, and guide with thy wisdom those who take counsel for the nations of the earth, that in tranquillity thy dominion may increase till the earth is filled with the knowledge of thy love; through Jesus Christ our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

A COLLECT FOR MISSION

Keep watch, dear Lord, with those who work, or watch, or weep this night, and give thine angels charge over those who sleep. Tend the sick, Lord Christ; give rest to the weary, bless the dying, soothe the suffering, pity the afflicted, shield the joyous; and all for thy love's sake. **Amen.**

The people sit.

ANTHEM: *Prayer*

René Clausen

Help me spread your fragrance wherever I go. Flood my soul with your spirit and life. Penetrate and possess my whole being so utterly that my life may be only a radiance of yours. Shine through me and be so in me that every soul I know will feel your presence in my soul. Let them look up and see no longer me, but only you. Amen. (*A prayer of Mother Teresa of Calcutta*)

The people stand.

THE GENERAL THANKSGIVING, *spoken by all*

BCP p. 71

Almighty God, Father of all mercies, we thine unworthy servants do give thee most humble and hearty thanks for all thy goodness and loving-kindness to us and to all people. We bless thee for our creation, preservation, and all the blessings of this life; but above all for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful; and that we show forth thy praise, not only with our lips, but in our lives, by giving up our selves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with thee and the Holy Spirit, be all honor and glory, world without end. Amen.

A PRAYER OF ST. CHRYSOSTOM

BCP p. 72

Almighty God, who hast given us grace at this time with one accord to make our common supplication unto thee; and hast promised through thy well-beloved Son that when two or three are gathered together in his Name thou wilt be in

the midst of them: Fulfill now, O Lord, the desires and petitions of thy servants as may be best for us; granting us in this world knowledge of thy truth, and in the world to come life everlasting. **Amen.**

THE DISMISSAL

Officiant Let us bless the Lord

People **Thanks be to God.**

THE GRACE

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. **Amen.**

HYMN: *How shall I sing that majesty, for all to sing*

Ken Naylor

How shall I sing that maj - e - sty which an - gels do ad - mire?
Thy bright - ness un - to them ap - pears, while I thy foot - steps trace;
En - light - en with faith's light my heart, in - flame it with love's fire;
How great a be - ing, Lord, is thine, which doth all be - ings keep!

Let dust in dust and sil - ence lie; sing, sing, ye heav' - nly choir.
a sound of god comes to my ears, but they be - hold thy face:
then shall I sing and take my part with that ce - les - tial choir.
Thy know - ledge is the on - ly line to sound so vast a deep:

Thou-sands of thou - sands stand a - round thy throne, O God most high;
 I shall, I fear, be dark and cold, with all my fire and light;
 They sing, be - cause thou art their sun; Lord, send a beam on me;
 thou art a sea with - out a shore, a sun with - out a sphere;

ten thou - sand times ten thou - sand sound thy praise; but who am I?
 yet then thou dost ac - cept their gold, Lord, trea - sure up my mite.
 for where heav'n is but once be - gun, there al - le - lu - ias be.
 thy time is now and ev - er - more, thy place is e - very - where.

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Please remain standing as the clergy and choir leave. You are invited to sit for the postlude.

POSTLUDE: Choral Song

S.S. Wesley

WORSHIP LEADERS

Officiant

The Rev. Katherine Bush

Verger

Nancy Harvey

Lectors

Joseph Powell

Debbie Balling

Ushers

Clay Woemmel

Rick Shields

ALTAR FLOWERS

The Altar Flowers are given to the Glory of God and in loving memory of *Mary Anne & Michael Capadalis*, by their children, George Tidwell, Martha Plummer Williamson and John Plummer.

PRAYER LIST

In your prayers during the week, please remember...

Tracy A.	Mimsy Jones	Tony Stabenow
Lucia & Charlie Bakewell	Ted Kays	Wendy & Jerry Stiles
Bill Banks	Leanne Kleinmann	Alice Thompson
Rudy Bernil	Ed Krebs	Willie Tiggs
Rick Boeving	Tom Lindley	Marti Tippens-Murphy
Connie Brewer	Elizabeth & Jimmie	Ann Townley
Ann & Issiah Carroll	Madden	Judy Tucker
Larry Casinghino	Bob Mauldin	Pat Viar
Andrya Clark	Christine McBee	Melissa Warwel
Merrill Ann Cole	Jacob McCarver	Guy Weaver
Linda Crockett	Rosie McKinnie	Rebecca Weir
Jim Darnell	Peter McLean	Kenneth White
Genna Dattel	Evelyn Mills	Steve Williamson
Madge Deacon	Asher Mroch and family	Donna Wilson
Betty Jo H. & William	Al Mullins	Tony Windham
Dulaney	Kirk Neely	Adam
Zillah Ferrari	Sissy & Jim Nickels	Chris
Fred Goldsmith	Cheryl & Gary Paben	Elizabeth and family
James Green	Joe Pizzirusso	Greg
Sissie Griffin	Joan Ray	Maceo and Taylor
Jan Gwin	Amanda Robinson	MC
Ronnie Hedgepeth	Ben Rodgers and family	Megan
Cullen Holliman	Eric Sherley	
Joyce E. Jeffries	Beecher Smith	
Martin Jellinek	Jo Speak-Casinghino	

Saints Departed

James Franklin Faust, Jr.
Annie Hutkin, friend of Vincent Astor
Jack Kinard, father of Debbie Kinard

UPCOMING EVENTS

Calvary Family Game and Movie Night | Wednesday, Oct. 12 | 6:15 p.m.

Classic board games in the Mural Room and a movie in the "Great Hall Theater!" Join us for a fun night of play for Calvary families and friends.

Messiah Priority Reservations | Sat., Oct. 15 - Mon., Nov. 7

Priority reservations for this free event will be accepted from Oct. 15 - Nov. 7 at www.calvarymemphis.org.

Welcome Inn Open House | Sun., Oct. 16 | 8 - 11 a.m. | 82 N. 2nd Street

Calvary's Welcome Inn, 82 N. 2nd St., will be open for tours on Oct. 16 and Oct. 17, from 10 a.m.-2 p.m. Come see the space that is being prepared for Room in the Inn to start in November. Help us celebrate the newly renovated building which enables us to provide improved and expanded services to our parish, other faith communities, and those experiencing homelessness.

St. Clare Silent Retreat | Oct. 20-23 | St. Columba

The Rev. Bee French returns to facilitate the 28th Silent Weekend Retreat for women at St. Columba. Enjoy guided silent tours in the sacred woods and nightly yoga or meditation. The cost for the full weekend includes a private room with shared or private bathroom depending on location, all meals, full access to St. Columba's beautiful property and all sessions. You may choose from a 2-night, 3-night, or a commuter option. If you have questions

about rooms or anything else, please email stclareretreats@gmail.com.

Steuterman-Hardison Organ Recital: Simon Johnson | Friday, Oct. 21 | 7:30 p.m.

Simon Johnson is one of the most versatile musicians of his generation, successfully combining life as a virtuoso organist with extensive work in choral direction, composition and arrangement. In September 2021 he became Master of Music at Westminster Cathedral, responsible for its world-famous choir. For 13 years he was the Organist and Assistant Director of Music at St Paul's Cathedral, and was involved in all the national occasions that took place there. A festive reception follows in the Great Hall, sponsored by the Monypeny and Hardison families.

Annual Harvest Eucharist | Sat., Oct. 22 | 11 a.m. - 1 p.m. | Immanuel LaGrange

Together with Bishop Phoebe, the people of Immanuel Episcopal Church in LaGrange invite you to a special outdoor harvest Eucharist. A luncheon will be served after worship. The cost of this event is \$10/person. Family cost maximum is \$40. Register here: tinyurl.com/harvesteucharist2022.

Annual Recovery Retreat | Nov. 4-5 | St. Columba

The annual recovery retreat hosted by the West Tennessee Episcopal Addiction & Recovery Commission will be held at St. Columba on November 4-5. More details to come.

GET INVOLVED

To get connected with any of our ministries, or if you need help finding your place at Calvary, contact Ebet Peeples, eppeeples@calvarymemphis.org.

Eucharistic Visitors

Eucharistic visitors are trained and licensed to share the bread and wine of the Eucharist with those who cannot leave their homes or hospital rooms. EVs function as part of Calvary's Care Teams and provide this ministry of care and prayer on an as-needed basis.

All Saints Funeral Guild

This guild supports families following a death by helping to coordinate funeral services and receptions.

Communications Office

Communications at Calvary has many facets and is always looking for new volunteers! Whether you are a writer, photographer, or have marketing or design skills to offer, Robyn Banks would love your help! Time commitments vary from 30 minutes to 2 hours per week.

Emmanuel Meal

Emmanuel Meal is a Christmas dinner for our neighbors who are experiencing poverty or homelessness. Calvary offers this meal on the third Monday of December every year. You can volunteer to cook, serve, clean up, and more. Sign up [here](#). You also can purchase paper turkeys for \$40 each to subsidize the cost of this meal.

Thistle & Bee, Inc.

Visit Thistle & Bee at the Cooper-Young Farmers Market on the first and third Saturdays of each month (winter hours 9 a.m. – 1 p.m.). You can purchase lavender lemonade and mint/lemon balm tea by the cup or growler, premium granola, herbal tea bags, and honey harvested from the T&B hives. Products are also available at Curb Market, The Mustard Seed, St. George's Book Shoppe, Highpoint Grocery, Babcock Gifts, The Dixon, novel, Cordelia's Market, Baptist Medical Center Collierville, Baptist Women's Health Center, and at various community events posted on the T&B Facebook page throughout the year. Other volunteer opportunities include gardening, beekeeping, event planning, marketing, fundraising, and more. All products are made by women employed by Thistle & Bee, who have survived sex trafficking and prostitution. Learn more at thistleandbee.org.

Room in the Inn

Prepare meals, host neighbors, and assist with logistics. This program is dedicated to serving people experiencing homelessness by providing emergency shelter and meals here at Calvary on Sunday nights during the coldest months of the year—November through March—sharing the love of God through hospitality.

ADULT FORMATION OPPORTUNITIES

Faith at Work | Sunday, Oct. 9 | 9:15 a.m.

Kat Gordon, Muddy's Bake Shop

Kat returns to share the story of her side-hustle that's way more than that. Kat leads visioning workshops for groups far and wide, and today she shares that work with us. We'll learn how she came to start the practice, and we'll get to do some of our own guided visioning helping everyone to craft a vision for a more faithful life of meaningful work.

Arise and Be Radiant: a Vision for Calvary | Sunday, Oct. 16 - Nov. 13 | 9:15 a.m.

The Rev. Scott Walters and others

All are encouraged to attend this series of conversations and reflections about Calvary's vision for the future of faith on the corner of Second and Adams. Each week, we'll take a deeper look at a part of the Master Plan, architectural renderings, and learn about the how and why of each component. Weekly subjects will include the Nave & Organ, Kitchen & Outreach areas, Program & Formation spaces, Community Gathering & Staff areas, Welcome, Way-finding, and Greenspaces.

This I Believe: Affirmations & Confirmations | Wed., Oct. 19, 26, Nov. 2, 9, 16, 30, Dec. 7

Engage in a journey alongside Calvary clergy, staff, lay leaders, and the Bishop to discover more about the way of love in the Episcopal Church and a deeper life at Calvary. This class is open to all

who wonder about their own faith and is also a path toward confirmation and fuller membership in the Episcopal Church through Calvary. The Sacrament of Confirmation will be offered on Sunday, December 14, when the Bishop is our preacher and celebrant.

Radical Gratitude | Sunday, Nov. 20 | 9:15 a.m.

Before the big meal, the football, the joyful and complicated family gatherings, the harried start of shopping, let's pause and consider the radical nature of living gratefully. Drawing on biblical messages and contemporary sources, we'll have a chance to learn, share, and reflect on thanks-giving.

Advent Festival | Sunday, Nov. 27 | 9:15 a.m. and 11:30 a.m. | Great Hall

A time for creative, crafty fellowship as we learn about and make Advent wreaths. This time in the Great Hall is for all ages, and we'll offer basic lessons from 9:15 - 10:15 and following the 10:30 service. Bring any extra greenery you might be able to clip, and we'll provide the wreaths, candles, and other supplies.

CLERGY AND STAFF

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Bishop of the Diocese of West TN

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Treasurer

Greta Cooper Young
Warden at Large

Cathy Awsumb

Ben Boevig

David Cocke

Elizabeth Crosby

Len Grice

Will Hayley

John Owen

Jerry Scruggs

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