

The Seventh Sunday  
of Easter

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May 29, 2022  
10:30 A.M.

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Holy Eucharist:  
Rite II



**CALVARY**  
EPISCOPAL CHURCH





## Welcome to Calvary

Whoever you are, wherever you come from, whatever joys or burdens you carry, you are welcome at Calvary Episcopal Church. And we are honored that you've chosen to say your prayers with us.

Calvary is an eclectic bunch of Christian people. We don't all think the same thoughts, or dress the same way, or vote for the same candidates, or even believe all the same things about the mystery of God and what it means to be human. But, with St. Paul, we believe we need each other because of our differences, not in spite of them. God calls us out of estrangement into unity, not uniformity. A body made up of identical members can't do much work in the world. Thumbs are so much more useful with fingers to push against, are they not?

So, I invite you to join in the life of this congregation with all that you are, in all your splendid uniqueness, maybe just for today, but maybe for the rest of your days. We are a fuller expression of Christ's body because of your presence. And has our world ever been more needful of Christ's reconciling, loving, and merciful body than now?

The Rev. Scott Walters  
Rector

I invite you to join in the life of this congregation with all that you are, in all your splendid uniqueness, maybe just for today, but maybe for the rest of your days.



## WHAT TO EXPECT

## Visitor Information

### A few things to know:

→ A wireless hearing-assistance system is available. Please ask our audio technician (at the organ door) for a receiver before the service begins.

→ Calvary's newsletter, the *Chronicle*, is available on flat surfaces around the church. Please pick one up or contact Ebet Peeples, [eppeples@calvarymemphis.org](mailto:eppeples@calvarymemphis.org) or 901-312-5201, to receive one in your home.

→ Calvary's electronic newsletter, the *E-pistle*, is emailed weekly on Wednesdays. Follow this link to subscribe: <https://calvarymemphis.us4.list-manage.com/subscribe?u=5472ab64f8fofa71714dbecb&id=3c38eddccga>.

→ Free Parking on Sundays and for Calvary Events | On Sunday mornings, free parking is available in the "Best Park" lot directly behind the church adjacent to the church's east entrance. The Central lot at the corner of Second Street and Jefferson and the city's streets also are free on Sunday mornings. If you are attending a service or meeting at Calvary, Monday-Friday, parking is also free. See the Information Desk Officer after parking in the "Best Park" lot directly behind the church.

→ The Calvary clergy and vestry have declared Calvary to be a weapon-free place of worship, prayer, study and fellowship, as a sign of Eucharistic peace. Please leave any weapons you are licensed to carry at home or in your car before entering the church grounds.

### For your children:

→ Children are welcome at all Calvary worship services. We also offer the following opportunities for young children each Sunday morning:

· Children's Chapel at the 10:30 a.m. worship service is an opportunity for children ages 3 to 2nd grade. At the beginning of the 10:30 a.m. service, children follow the "children's cross" to the stage in the Great Hall. Children return at the time of the Peace to join their families for Communion. The liturgy is geared for children ages 3-7 and parent participation is encouraged.

· Worship pages with crayons and markers for younger children are available at the Second Street entrance. "Episcodoodles" notepads can be found in the pew racks.

· A Praise Pack station, located on the right back wall of the Nave, contains a selection of quiet materials that studies show allow for increased focus during worship. All are encouraged to fill a bag with a few different quiet materials, use them respectfully during church, and then return them when done.

· Childcare, for infants and children 5 and under, is available in the Nursery on the first floor, from 8 a.m. until 12:30 p.m.

· A "cry room" is available in the Library. Children's books are available as is an audio sound system that broadcasts the worship service.

→ More information about opportunities for children and youth may be found at the back of this bulletin.

# THE WORD OF GOD

Please help us create an atmosphere of quiet reverence before worship.  
Let go of distractions and let the silence and music be gifts as we create sacred space.

## PRELUDE: Processional

William Mathias

At the tower bell, the people stand as able.

## PROCESSION HYMN: Hail the day that sees him rise

Hymnal 214

## THE OPENING ACCLAMATION

The Book of Common Prayer p. 355

*Celebrant* Alleluia. Christ is risen.

*People* **The Lord is risen indeed. Alleluia.**

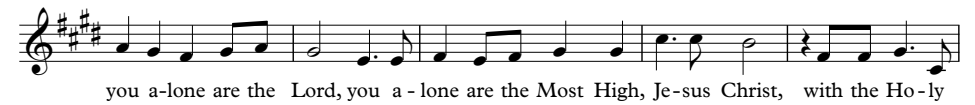
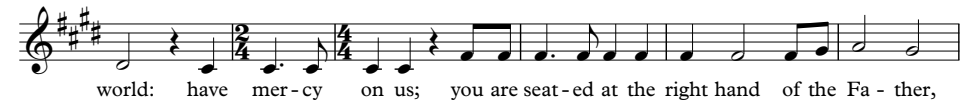
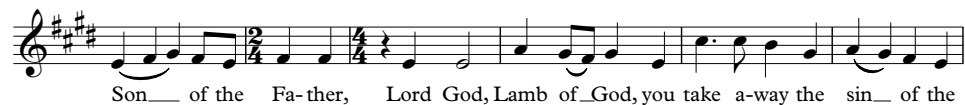
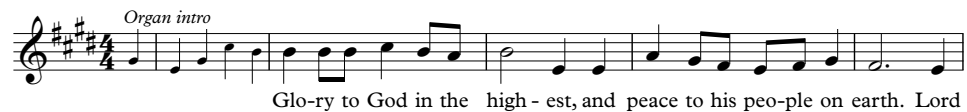
## THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Children age 3 through second grade are invited to follow the cross in procession during the Song of Praise to Children's Chapel in the Great Hall before returning at the Peace.

## GLORIA: Glory to God

Jeffrey Smith



*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

## THE COLLECT FOR THE SEVENTH SUNDAY OF EASTER

O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. **Amen.**

*The people sit.*

## THE FIRST LESSON

The Acts of the Apostles 16:16-34

With Paul and Silas, we came to Philippi in Macedonia, a Roman colony, and, as we were going to the place of prayer, we met a slave girl who had a spirit of divination and brought her owners a great deal of money by fortune-telling. While she followed Paul and us, she would cry out, "These men are slaves of the Most High God, who proclaim to you a way of salvation." She kept doing this for many days. But Paul, very much annoyed, turned and said to the spirit, "I order you in the name of Jesus Christ to come out of her." And it came out that very hour.

But when her owners saw that their hope of making money was gone, they seized Paul and Silas and dragged them into the marketplace before the authorities. When they had brought them before the magistrates, they said, "These men are disturbing our city; they are Jews and are advocating customs

that are not lawful for us as Romans to adopt or observe." The crowd joined in attacking them, and the magistrates had them stripped of their clothing and ordered them to be beaten with rods. After they had given them a severe flogging, they threw them into prison and ordered the jailer to keep them securely. Following these instructions, he put them in the innermost cell and fastened their feet in the stocks.

About midnight Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them. Suddenly there was an earthquake, so violent that the foundations of the prison were shaken; and immediately all the doors were opened and everyone's chains were unfastened. When the jailer woke up and saw the prison doors wide open, he drew his sword and was about to kill himself, since he supposed that the prisoners had escaped. But Paul shouted in a loud voice, "Do not harm yourself, for we are all here." The jailer called for lights, and rushing in, he fell down trembling before Paul and Silas. Then he brought them outside and said, "Sirs, what must I do to be saved?" They answered, "Believe on the Lord Jesus, and you will be saved, you and your household." They spoke the word of the Lord to him and to all who were in his house. At the same hour of the night he took them and washed their wounds; then he and his entire family were baptized without delay. He brought them up into the house and set food before them; and he and his entire household rejoiced that he had become a believer in God.

The Word of the Lord.

People **Thanks be to God.**

PSALM 97, for all to sing

McFarren in A-flat



- 1 **The LORD is King;**  
let the | earth re- | joice; \*  
let the multitude | of the | isles be | glad.
- 2 **Clouds and darkness are | round a- | bout him, \***  
righteousness and justice are the found- | ations | of his | throne.
- 3 **A | fire goes · be- | fore him \***  
and burns up his | enemies · on | every | side.
- 4 **His lightnings | light up · the | world; \***  
the earth | sees it · and | is a- | fraid.

- 5 **The mountains melt like wax at the | presence · of the | LORD, \***  
at the presence of the | Lord of | the whole | earth.
- 6 **The heavens de- | clare his | righteousness, \***  
and all the | peoples | see his | glory.
- 7 **Confounded be all who worship carved images**  
and de- | light in · false | gods! \*  
Bow down be- | fore him | all you | gods.
- 8 **Zion hears and is glad, and the cities of | Judah · re- | joice, \***  
because of your | judgments | O | LORD.
- 9 **For you are the LORD,**  
most high over | all the | earth; \*  
you are exalted | far a- | bove all | gods.
- 10 **The LORD loves those | who hate | evil; \***  
he preserves the lives of his saints  
and delivers them | from the | hand of · the | wicked.
- 11 **Light has sprung up | for the | righteous, \***  
and joyful gladness for | those who | are true- | hearted.
- 12 **Rejoice in the | LORD, you | righteous, \***  
and give | thanks to · his | holy | Name.

## THE SECOND LESSON

Revelation 22:12-14,16-17, 20-21

At the end of the visions I, John, heard these words: "See, I am coming soon; my reward is with me, to repay according to everyone's work. I am the Alpha and the Omega, the first and the last, the beginning and the end." Blessed are those who wash their robes, so that they will have the right to the tree of life and may enter the city by the gates. "It is I, Jesus, who sent my angel to you with this testimony for the churches. I am the root and the descendant of David, the bright morning star." The Spirit and the bride say, "Come." And let everyone who hears say, "Come." And let everyone who is thirsty come. Let anyone who wishes take the water of life as a gift. The one who testifies to these things says, "Surely I am coming soon." Amen. Come, Lord Jesus! The grace of the Lord Jesus be with all the saints. Amen.

The Word of the Lord.

People **Thanks be to God.**

The people stand to sing.

SEQUENCE HYMN: *Rejoice, the Lord is King!*

Hymnal 481

The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

## THE GOSPEL

John 17:20-26

Jesus prayed for his disciples, and then he said. "I ask not only on behalf of these, but also on behalf of those who will believe in me through their word, that they may all be one. As you, Father, are in me and I am in you, may they also be in us, so that the world may believe that you have sent me. The glory that you have given me I have given them, so that they may be one, as we are one, I in them and you in me, that they may become completely one, so that the world may know that you have sent me and have loved them even as you have loved me. Father, I desire that those also, whom you have given me, may be with me where I am, to see my glory, which you have given me because you loved me before the foundation of the world. "Righteous Father, the world does not know you, but I know you; and these know that you have sent me. I made your name known to them, and I will make it known, so that the love with which you have loved me may be in them, and I in them."

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

## THE SERMON

The Rev. Scott Walters

*Printed copies of the sermon are available at the back of the church.*

## THE NICENE CREED, *standing*

BCP p. 358

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.**

**For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again**

**in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## THE PRAYERS OF THE PEOPLE, FORM III

BCP p. 387

*Intercessor* Father, we pray for your holy Catholic Church;

People **That we all may be one.**

*Intercessor* Grant that every member of the Church may truly and humbly serve you;

People **That your Name may be glorified by all people.**

*Intercessor* In the Diocese of West Tennessee, we pray for ...; and we pray for all bishops, priests, and deacons;

People **That they may be faithful ministers of your Word and Sacraments.**

*Intercessor* We pray for all who govern and hold authority in the nations of the world;

People **That there may be justice and peace on the earth.**

*Intercessor* Give us grace to do your will in all that we undertake;

People **That our works may find favor in your sight.**

*Intercessor* We pray for those on our Calvary Prayer List, including...; have compassion on those who suffer from any grief or trouble;

People **That they may be delivered from their distress.**

*Intercessor* We pray for those who have died, including...; give to the departed eternal rest;

People **Let light perpetual shine upon them.**

*Intercessor* We praise you for your saints who have entered into joy;

People **May we also come to share in your heavenly kingdom.**

*Intercessor* Let us pray for our own needs and those of others.  
*Silence*

*Celebrant* Grant, we pray, Almighty God, that we who celebrate with awe the Paschal feast may be found worthy to attain to everlasting joys; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*The Confession is omitted during the Easter season.*

### THE PEACE, *standing*

*Celebrant* The peace of the Lord be always with you.  
*People* **And also with you.**

### GREETINGS AND ANNOUNCEMENTS

## THE LITURGY OF THE TABLE

### OFFERTORY ANTHEM: *Fairest Lord Jesus*

arr. Martin How

Fairest Lord Jesus, Lord of all creation, Jesus, of God and Mary the Son; thee will I cherish, thee will I honor, O thou my soul's delight and crown. Fair are the meadows, fairer still the woodlands, robed in the verdure and bloom of spring. Jesus is fairer, Jesus is purer, he makes the saddest heart to sing. Fair are the flowers, fairer still the child of God in all the freshness of youth arrayed: yet is their beauty fading and fleeting; my Jesus, thine will never fade.

*The people stand.*

### PRESENTATION HYMN: *Doxology with Alleluias*

Lasst uns erfreuen

**Praise God, from whom all blessings flow;  
Praise God, all creatures here below: Alleluia, Alleluia!  
Praise God, the source of all our gifts!  
Praise Jesus Christ, whose power uplifts!  
Praise the Spirit, Holy Spirit! Alleluia, alleluia! Alleluia!**

## THE GREAT THANKSGIVING

*Eucharistic Prayer B, The Book of Common Prayer p. 367*

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Lift up your hearts.  
*People* **We lift them to the Lord.**  
*Celebrant* Let us give thanks to the Lord our God.  
*People* **It is right to give God thanks and praise.**

*The Celebrant continues*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*The Celebrant says a Proper Preface*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### SANCTUS: *Holy, holy, holy Lord, for all to sing*

Jeffrey Smith

organ

Ho - ly, ho - ly, ho - ly Lord. God of pow'r and  
might, heav'n and earth are full of your glo-ry. Ho - san - na in the  
high-est. Bless - ed is he who comes in the name of the Lord. Ho - san -  
na, ho - san - na, ho - san - na in the high - est.

*The Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your

Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father:

*People*     **We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*Celebrant and People*     **AMEN.**

*Celebrant*     And now, as our Savior Christ has taught us, we are bold to say,

## THE LORD'S PRAYER

BCP p. 364

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## THE BREAKING OF THE BREAD

FRACTION ANTHEM, *for all to sing*

Jeffrey Smith



*Choir*     Christ our Passover is sacrificed for us; therefore let us keep the feast.

*Celebrant*     The Gifts of God for the People of God.

*and may add*     Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*You may receive the consecrated bread and wine of the Eucharist at either the altar rail or from a masked server at a standing station. The bread is received in the open palm. The wine may be taken from the common cup by drinking (placing your hand gently on the base of the cup to guide it) or by dipping the wafer. If you choose not to receive the bread or the wine, you are invited to come forward, place your arms across your chest, and receive a blessing. Gluten-free wafers are available at the altar rail by request. If you or someone with you would like communion brought to you in the pew, please let one of the ushers know.*

COMMUNION HYMN: *Let us break bread together*

Hymnal 325

SENDING OF EUCHARISTIC VISITORS, *standing*

*Celebrant*     In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the Communion of Christ's Body and Blood.

*All*     **We who are many are one body because we all share one bread,  
one cup.**

*Celebrant*     Let us pray.

*The people stand.*

POST COMMUNION PRAYER, *said by all*

BCP p. 365

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

**THE BLESSING**

**RETIRING HYMN:** *Glorious things of thee are spoken*

Hymnal 523

**THE DISMISSAL**

*People* **Thanks be to God. Alleluia, alleluia!**

**POSTLUDE:** *Festival Voluntary*

Flor Peeters

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**WORSHIP LEADERS**

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**Celebrant**

The Rev. Katherine Bush

**Altar Flowers**

Bobbi Alward

Tommy Parker

Henry Sullivant

**Assisting Clergy**

The Rev. Paul McLain

The Rev. Scott Walters

**Altar Guild**

Ainslie Todd

Margaret Gardner

Tom Crosby

Cristina Pinkham

Ginny Strubing

**Lectors**

Mark Mitchell

Karla Philipp

Michelle Pellay-Walker

**Assistant Organist**

Dr. Brian Campbell

**Audio/Visual**

Bernie Bernil

Sam Bryant

Breezy Lucia

Alejandro Paredes

**Ushers**

Carissa Hussong

David Lusk

John Owen

Laurence Ritter

**Acolytes**

Mary-Catherine Stanford

Bruce Marshall

Zoe Bondi

**Children's Chapel**

Jeremy Demarest

**Verger**

Nancy Harvey

**Acolyte Mentor**

Kathy Williams

**Eucharistic Ministers**

Madge Deacon

Greta Heru

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**PRAYER LIST**

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*In your prayers during the week, please remember...*

|                        |                        |                      |
|------------------------|------------------------|----------------------|
| Jack Adamo             | Betsy Kelly            | Annette Thorpe       |
| William Bekemeyer      | Ty Legge               | Willie Tiggs         |
| Rick Boeving           | Peggy Lewallen         | Marti Tippens-Murphy |
| Ulric Boyd             | Tom Lindley            | Angie Trotter        |
| Connie Brewer          | Elizabeth & Jimmie     | Judy Tucker          |
| Eleanor Ann Carson     | Madden                 | Pat Viar             |
| Larry Casinghino       | Christine McBee        | Kenneth White        |
| Andrya Clark           | Jacob McCarver         | Steve Williamson     |
| Rosemary Clark         | Evelyn Mills           | Donna Wilson         |
| Merrill Ann Cole       | Asher Mroch and family | Chris                |
| Lawrence Cowart        | Al Mullins             | Elizabeth and family |
| The Rev. Whitney Jones | Linda Neanover         | Greg                 |
| Devine                 | Sissy & Jim Nickels    | James                |
| Jessie Gilbertson      | Renee Patey            | K.T.                 |
| Sissie Griffin         | Joe Pizzirusso         | Maceo and Taylor     |
| Jeffrey Gross          | Robyn Raby             | MC                   |
| Jan Gwin               | Joan Ray               | Megan                |
| Nila Halloran          | Ben Rodgers and family |                      |
| Cullen Holliman        | Beecher Smith          |                      |
| Aurelia Horton         | Tony Stabenow          |                      |
| Joyce E. Jeffries      | Catherine Stevens      |                      |
| Jackie Kays            | Jerry Stiles           |                      |
| Ted Kays               | Corrie and Alice       |                      |
| Deborah Keller-Bussell | Thompson               |                      |

**Great Expectations**

Maggie & Matthew Joyce  
Emily & Patrick Murphy  
McKenzie & Wade Scofield  
Hallie Balling Stout & JBen Stout  
Barbara Radebaugh & Brie Wallace

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**ALTAR FLOWERS**

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**The Altar Flowers** are given to the glory of God and in memory of *Maxwell Ann Dumas Whittle* by Paige Whittle.



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## UPCOMING EVENTS

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### **Prayers and Aid for Uvalde, TX**

We continue to pray for those affected by the school shooting in Uvalde, Texas. If you would like to send a donation to help the families who have lost their loved ones, the Diocese of West Texas has created an online portal at [dwtx.org/blog/uvalde-outreach](http://dwtx.org/blog/uvalde-outreach).

### **Order a Calvary Sweatshirt!**

Is your house or office cold during the summer months? Order a Calvary sweatshirt to keep you warm! (They'll come in handy in the fall and winter months, too!) You can choose from navy or dark gray. They come in youth sizes M and L and adult sizes XS-2XL. All sweatshirts are \$25 each and are Bella+Canvas unisex fit. Order online here: [calvarymemphis.org/sweatshirts/](http://calvarymemphis.org/sweatshirts/) Note: While shipping information is required, all sweatshirts will need to be picked up at Calvary.

### **Memphis Pride Fest | Saturday, June 4 | 10:00 a.m. to 5:00 p.m. | Robert Church Park, Downtown**

Memphis Pride Fest is the single largest gathering for the LGBTQ+ community and allies in the Mid-South. The 2022 fest will be held on Saturday, June 4 at Robert Church Park from 10:00 a.m. to 5:00 p.m. The parade will step off at 1:00 p.m. at the corner of 4th and Beale Street and travel west through the historic Beale Street Entertainment District. Calvary Parishioners will be on hand to give HUGS to all who would like them. For information, contact Katy Leopard, [kmleopard@gmail.com](mailto:kmleopard@gmail.com).

### **Feast of Pentecost and Parish Picnic | Sunday, June 5**

The Rev. Eyleen Farmer, former Calvary associate rector, will preach at both the 8 and 10:30 a.m. services. Thistle & Bee will have a pop-up shop in the Great Hall from 9:15-10:15 a.m. We will celebrate the Feast of Pentecost with our annual parish picnic, outside in Calvary Park, immediately following the 10:30 service. Parishioner David Lee will be playing the jazz flute with a couple of friends, and Chef Mary O'Brien will provide lunch for everyone. The Kona Ice truck will be here with sno-cones. Jeremy Demarest will organize games for kids. All are welcome!

### **2nd Annual Trivia Night | Wednesday, June 22 | 6:00 - 8:00 p.m.**

Save the date for Calvary's 2nd Annual Trivia night! Bring your friends and family from 6 - 8 p.m. on Wednesday, June 22, for a mid-summer evening of good food and trivia. Chef Mary O'Brien will provide dinner. The trivia will begin at 6:30 p.m.

### **Evensong Kickoff for Choir Residency at St. Alban's Cathedral in England | Sunday, June 26 | 5:00 p.m.**

Join us for a special service of Evensong to send off the Calvary choirs to their Choral Residency at St. Albans Cathedral, St. Albans, England. Music offered includes works by James Cryer, Charles Stanford, T. Tertius Noble, C. Hubert H. Parry, and Josef Rheinberger. A festive reception will follow.

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## CHILDREN & YOUTH, AND ADULT FORMATION OPPORTUNITIES

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### **Thistle & Bee Pop-up Shop & Presentation | Sunday, June 5 | 9:15 - 10:15 a.m. | Great Hall**

Thistle & Bee is a social enterprise that offers women hope and healing through a holistic residential and therapeutic clinical program and employment. Come shop and learn more about this important ministry.

### **Summer Formation for Children & Youth | June 12 - July 31 | 9:15 - 10:15 a.m.**

Children's and youth formation this summer will explore the Book of Exodus. Storytelling, crafts, and other activities will be offered each Sunday, June 12 - July 31.

### **Summer Sunday Formation: Exploring Exodus | June 12 - July 31 | 9:15 a.m. | Great Hall and Livestreaming**

Join Calvary clergy as they lead an exploration of the Book of Exodus this summer, beginning June 12. Scott, Katherine, Paul, and Mimsy will guide discussions on the burning bush, plagues, passover, and more during this series. No advance preparation required!

### **Gleanings with Scott Walters | Thursdays | 12-1 p.m. | via Zoom**

This summer, Scott Walters will lead a weekly discussion on Zoom about a short chapter from *Amazing Grace: A Vocabulary of Faith*, by Kathleen Norris. An online article, a poem, or who knows what else (we call these additions "gleanings") may be added as additional

discussion fodder. Classes are on Zoom from 12 to 1 p.m. each Thursday through September 1. Contact Scott at [swalters@calvarymemphis.org](mailto:swalters@calvarymemphis.org) to join the Gleanings email list and receive the weekly reading and Zoom link. All are welcome!

### **Grief Support Group**

The Grief Support Group offers healing and hope after the death of a loved one or another form of loss through mutual sharing in a small group setting. Contact Associate Rector Paul McLain at [pmclain@calvarymemphis.org](mailto:pmclain@calvarymemphis.org) for more information.

### **Baguette Brothers Bible Study | Thursdays | 7:30 a.m. | Barth House**

A men's Bible study that meets weekly. Contact Bill Craddock, [wscraddock@icloud.com](mailto:wscraddock@icloud.com), for more information.

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## GET INVOLVED

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*There are many ways to help in making God's love visible in downtown Memphis:*

### **Altar Guild**

The duty of the Altar Guild is to prepare all things necessary to conduct a worship service at Calvary with order and beauty. This quiet, behind-the-scenes work is a true gift to the entire congregation. The Altar Guild at Calvary is divided into teams that rotate each week with each team serving every 4th week. Preparation for a Sunday service takes about 30 minutes before the service and another 30 minutes to clean up after the service. There also are opportunities to serve for special services, including mid-week services, funerals, and weddings. Contact Ebet Peeples, [epeeples@calvarymemphis.org](mailto:epeeples@calvarymemphis.org).

### **Arrival Angels**

The Arrival Angels ministry at Calvary provides meals for Calvary families as new addition(s) are welcomed to their family. Join us in offering a warm Calvary welcome to growing Calvary families by signing up to deliver a home-cooked meal or provide a gift card to your favorite restaurant or meal delivery service. Please join us in welcoming and celebrating our newest arrivals! Contact the Rev. Paul McLain to get involved, [pmclain@calvarymemphis.org](mailto:pmclain@calvarymemphis.org).

### **Basement Church**

Would you like to help your neighbors experiencing homelessness? We invite you to join with many wonderful parishioners and friends who come early Sunday mornings before church to

help. Come once a month or just when you wake up early Sunday mornings. Children are welcome. 6 AM-7:45 a.m.

### **Daughters of the King**

The JOY Chapter of Daughters of the King is part of a worldwide prayer order for women that was established in 1885. Each day, members pray confidentially for those in need. The JOY Chapter meets monthly on the second Wednesday or the second Tuesday, alternately, at 5:30 p.m. Contact the Rev. Paul McLain to get involved, [pmclain@calvarymemphis.org](mailto:pmclain@calvarymemphis.org).

### **HUB Hotel**

The Hospitality Hub Hotel houses 25 women experiencing homelessness. Would you consider preparing or ordering a dinner once a month for 25 women and delivering it to North Claybrook in midtown? A big pot of soup, chicken enchiladas, pasta with pesto, soup and salad, baked potatoes with fixings . . . they are thankful for all or anything you make or purchase. This would be a great service project for Scouts, your family, or friends.

### **Grizzlies Prep**

Grizzlies Prep is a charter school in Calvary Church's parking lot. If you would like to have lunch with one or two students once a week, your choice of days, for 25 minutes a week, you can serve as a Lunch Buddy and change students' lives for the better.

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## LIFE AT CALVARY

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### **SUNDAYS**

#### **Community Breakfast Blessing/ Basement Church**

Calvary volunteers prepare and serve a hot breakfast to approximately 200 neighbors experiencing homelessness in our community. A member of our clergy team leads everyone in prayer before breakfast. Volunteers are welcome.

#### **8:00 a.m. Holy Eucharist, Rite I**

This service features more traditional language in a contemplative, intimate setting. This service ends before 8:45 a.m. and many worshipers gather afterwards for the parish breakfast which follows in the Mural Room.

#### **9:15 a.m. Formation for all ages**

Faith formation classes are offered for adults, children, and youth on Sunday mornings, at 9:15 a.m.

Sunday morning classes for children use Godly Play as its foundation, while youth focus on learning to interact as a community of faith and learning how faith shapes their daily lives.

#### **10:30 a.m. Holy Eucharist, Rite II with Children's Chapel**

The 10:30 a.m. Eucharist with Children's Chapel attracts a widely varied congregation of all ages including a strong contingent of young families. Music is led by the semi-professional Calvary Choir with participation from our Boys and Girls Choir, St. Cecilia Choir (second grade and younger), and the

Calvary Ringers handbell choir. We also live-stream this service each Sunday. Watch the live stream on Calvary's Facebook page, YouTube channel, and on our website.

### **WEDNESDAYS**

#### **12:00 p.m. Holy Eucharist with Prayers for Healing**

Holy Eucharist is offered in-person in the Calvary chancel on Wednesdays and features a reflection by one of our priests. The church doors open at 11:45 a.m.

### **WEEKDAYS**

#### **6:30 a.m. Early Morning Prayer**

For the early-risers, morning prayers using the *St. Augustine's Prayer Book*, is offered live on Calvary's Facebook page and YouTube channel each weekday by volunteers.

#### **8:00 a.m. Morning Prayer**

Morning Prayer from the *Book of Common Prayer* is offered live on Calvary's Facebook page and YouTube channel each weekday by one of the Calvary clergy at 8:00 a.m.

## CLERGY AND STAFF

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The Rt. Rev. Phoebe A. Roaf  
**Bishop of the Diocese of West TN**

The Rev. Scott Walters  
**Rector**  
swalters@calvarymemphis.org

The Rev. Paul McLain  
**Associate Rector**  
pmclain@calvarymemphis.org

The Rev. Katherine Bush  
**Associate Rector**  
kbush@calvarymemphis.org

The Rev. Audrey Gonzalez  
**Assisting Priest**

The Rev. Buddy Stallings  
**Priest Associate**

The Ven. Mimsy Jones  
**Deacon**

Robyn Banks  
**Director of Communications**  
rbanks@calvarymemphis.org

Dr. Brian Campbell  
**Assistant Organist**  
bcampbell@calvarymemphis.org

Jeremy Demarest  
**Minister to Children and Families**  
jdemarest@calvarymemphis.org

Mary Honey  
**Information Officer**  
mhoney@calvarymemphis.org

Dr. Kristin Lensch  
**Organist-Choirmaster**  
klensch@calvarymemphis.org

Monica Marshall  
**Sexton**  
mmarshall@calvarymemphis.org

Gabbie Munn  
**Director of Youth Ministry**  
gmunn@calvarymemphis.org

Mary O'Brien  
**Parish Chef**  
mobrien@calvarymemphis.org

Katie Owen  
**Bookkeeper**  
kowen@calvarymemphis.org

Ebet Peeples  
**Welcome and Community**  
epeeples@calvarymemphis.org

Steve Smith  
**Director of Finance & Operations**  
ssmith@calvarymemphis.org

Christine Todd  
**Director of Outreach Ministries**  
ctodd@calvarymemphis.org

## VESTRY

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Anna Kathryn Word  
**Sr. Warden**

Zachary R. Ferguson  
**Jr. Warden**

Madge Deacon  
**Clerk**

Erik Ball  
**Treasurer**

Greta Cooper Young  
**Warden at Large**

Cathy Awsumb

Ben Boeving

David Cocke

Elizabeth Crosby

Len Grice

Will Hayley

Kathryn Elam Jasper

John Owen

Jerry Scruggs

Laura Squire Trott

Shannon Tucker

Brie Wallace



102 N. SECOND STREET  
MEMPHIS, TENNESSEE  
38103



901-525-6602



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