

The Second Sunday  
after Epiphany

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January 16, 2022  
10:30 A.M.

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Holy Eucharist:  
Rite II



**CALVARY**  
EPISCOPAL CHURCH





## Welcome to Calvary

Whoever you are, wherever you come from, whatever joys or burdens you carry, you are welcome at Calvary Episcopal Church. And we are honored that you've chosen to say your prayers with us.

Calvary is an eclectic bunch of Christian people. We don't all think the same thoughts, or dress the same way, or vote for the same candidates, or even believe all the same things about the mystery of God and what it means to be human. But, with St. Paul, we believe we need each other because of our differences, not in spite of them. God calls us out of estrangement into unity, not uniformity. A body made up of identical members can't do much work in the world. Thumbs are so much more useful with fingers to push against, are they not?

So, I invite you to join in the life of this congregation with all that you are, in all your splendid uniqueness, maybe just for today, but maybe for the rest of your days. We are a fuller expression of Christ's body because of your presence. And has our world ever been more needful of Christ's reconciling, loving, and merciful body than now?

The Rev. Scott Walters  
Rector

I invite you to join in the life of this congregation with all that you are, in all your splendid uniqueness, maybe just for today, but maybe for the rest of your days.



### **A few things to know:**

- A wireless hearing-assistance system is available. Please ask our audio technician (at the organ door) for a receiver before the service begins.
- Calvary's newsletter, the *Chronicle*, is available on flat surfaces around the church. Please pick one up or contact Ebet Peeples, [eeeples@calvarymemphis.org](mailto:eeeples@calvarymemphis.org) or 901-312-5201, to receive one in your home.
- Calvary's electronic newsletter, the *E-pistle*, is emailed weekly on Wednesdays. Follow this link to subscribe: <https://calvarymemphis.us4.list-manage.com/subscribe?u=5472ab64f8fofa71714dbebcb&id=3c38eddca>.
- Free Parking on Sundays and for Calvary Events | On Sunday mornings, free parking is available in the "Best Park" lot directly behind the church adjacent to the church's east entrance. The Central lot at the corner of Second Street and Jefferson and the city's streets also are free on Sunday mornings. If you are attending a service or meeting at Calvary, Monday through Friday, parking is also free. See the Information Desk Officer after parking in the "Best Park" lot directly behind the church.
- The Calvary clergy and vestry have declared Calvary to be a weapon-free place of worship, prayer, study and fellowship, as a sign of Eucharistic peace. Please leave any weapons you are licensed to carry at home or in your car before entering the church grounds.

### **For your children:**

- Children are welcome at all Calvary worship services. We also offer the following opportunities for young children each Sunday morning:
  - Children's Chapel is an opportunity for children ages 3 to 2nd grade. At the beginning of the 10:30 a.m. service, children follow the "children's cross" to the stage in the Great Hall. Children are escorted back into church at the time of the Peace to join their families for Communion. The liturgy is geared for children ages 3-7 and parent participation is encouraged.
  - Worship pages with crayons and markers for younger children are available at the Second Street entrance. "Episcodoodles" notepads can be found in the pew racks.
  - Childcare, for infants and children 5 and under, is available in the Nursery on the first floor, from 8 a.m. until 12:30 p.m.
  - A "cry room" is available in the Library. Children's books are available as is an audio sound system that broadcasts the worship service.

# THE WORD OF GOD

*Please help us create an atmosphere of quiet reverence before worship.  
Let go of distractions and let the silence and music be gifts as we create sacred space.*

PRELUDE: *Prelude in G*

Felix Mendelssohn

*At the tower bell, the people stand as able.*

PROCESSION HYMN: *Songs of thankfulness and praise*

Hymnal 135

THE OPENING ACCLAMATION

The Book of Common Prayer p. 355

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be God's kingdom, now and for ever. Amen.**

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

*Children age 3 through second grade are invited to follow the cross in procession during the Song of Praise to Children's Chapel in the Great Hall before returning at the Peace.*

SONG OF PRAISE: *Benedictus es, Domine*

Hymnal S-236



1. Glo-ry to you, Lord God of our fa-thers, you are wor-thy of  
praise; glo-ry to you. 2. Glo-ry to you for the in-di-vid-uals of your  
ho-ly Name; we will praise you and high-ly ex-alt you for ev-er.  
3. Glo-ry to you in the splen-dor of your tem-ple; on the thron- of your  
ma-jes-ty, glo-ry to you. 4. Glo-ry to you, seat-ed be-tween the

4. Chor - u - blest we will praise you and high ly ex - alt you for ever.  
 5. Glo - ry to you, be - hold - ing the depths; in the high vault of hea - ven, glo - ry to  
 you. 6. Glo - ry to you Je - sus, and Ho - ly  
 Spi - rit; we will praise you and high - ly ex - alt you for ever.

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

## THE COLLECT FOR THE SECOND SUNDAY AFTER EPIPHANY

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. **Amen.**

*The people sit.*

## THE FIRST LESSON

Isaiah 62:1-5

For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication shines out like the dawn, and her salvation like a burning torch. The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name that the mouth of the LORD will give. You shall be a crown of beauty in the hand of the LORD, and a royal diadem in the hand of your God. You shall no more be termed Forsaken, and your land shall no more be termed Desolate; but you shall be called My Delight Is in Her, and your land Married; for the LORD delights in you, and your land shall be married. For as a young man marries a young woman, so shall your builder marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

The Word of the Lord.

*People* **Thanks be to God.**



*The people stand to sing.*

**SEQUENCE HYMN: *Christ, whose glory fills the skies***

**Hymnal 6**

*People*      The Holy Gospel of our Lord Jesus Christ according to John.  
**Glory to you, Lord Christ.**

**THE GOSPEL**

**John 2:1-11**

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you." Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, "Fill the jars with water." And they filled them up to the brim. He said to them, "Now draw some out, and take it to the chief steward." So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

*People*      The Gospel of the Lord.  
**Praise to you, Lord Christ.**

**THE SERMON**

**The Rev. Katherine Bush**

*Printed copies of the sermon are available at the back of the church.*

**THE NICENE CREED, *standing***

**BCP p. 358**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.**

**Through him all things were made.  
 For us and for our salvation  
 he came down from heaven:  
 by the power of the Holy Spirit  
 he became incarnate from the Virgin Mary,  
 and was made man.  
 For our sake he was crucified under Pontius Pilate;  
 he suffered death and was buried.  
 On the third day he rose again  
 in accordance with the Scriptures;  
 he ascended into heaven  
 and is seated at the right hand of the Father.  
 He will come again in glory to judge the living and the dead,  
 and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
 who proceeds from the Father and the Son.  
 With the Father and the Son he is worshiped and glorified.  
 He has spoken through the Prophets.  
 We believe in one holy catholic and apostolic Church.  
 We acknowledge one baptism for the forgiveness of sins.  
 We look for the resurrection of the dead,  
 and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE, FORM IV

BCP p. 388

*Intercessor* Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.  
 Lord, in your mercy

*Here and after every petition the People respond*

*People*     **Hear our prayer.**

*Intercessor* We pray for Michael our Presiding Bishop, Phoebe our Bishop; our clergy, and ... Lord, in your mercy

*Intercessor* Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.  
 Lord, in your mercy

*Intercessor* Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. Lord, in your mercy

*Intercessor* Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. Lord, in your mercy

*Intercessor* Comfort and heal all those who suffer in body, mind, or spirit, including ...; give them courage and hope in their troubles, and bring them the joy of your salvation. Lord, in your mercy

*Intercessor* We commend to your mercy all who have died, including ...; that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. Lord, in your mercy

*Celebrant* O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

## THE CONFESSION AND ABSOLUTION, *kneeling*

BCP p. 360

*Celebrant* Let us confess our sins against God and our neighbor.

*People* **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## THE PEACE, *standing*

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

## GREETINGS AND ANNOUNCEMENTS

# THE LITURGY OF THE TABLE

OFFERTORY ANTHEM: *The Lord is my light*

Peter Hallock

The Lord is my light, the refuge of my life and my salvation; of whom then shall I be afraid? If I take the wings of the morning or go up into heaven, your right hand will hold me. In the shadow of your wings I will rejoice and bless your holy name; and I will sing of your glory, O Lord my strength, as long as I live.  
(*Psalm 27:1; Ps. 139:8; Ps. 63:4, 7*)

*The people stand.*

PRESENTATION HYMN

Hymnal 124, st. 5

**To God the Father, heavenly light,  
to Christ, revealed in earthly night,  
to God the Holy Ghost we raise  
our equal and unceasing praise.**

## THE GREAT THANKSGIVING

*Eucharistic Prayer B, The Book of Common Prayer p. 367*

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

*The Celebrant continues*

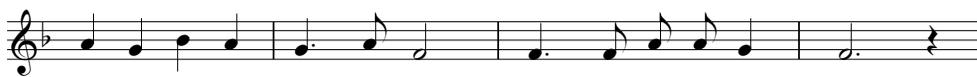
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*The Celebrant says a Proper Preface*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS: *Holy, holy, holy Lord, for all to sing*

Hymnal S-125



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,



heaven and earth are full of your glo - ry. Ho -



san - na in the high - est. Ho - san - na in the high - est.



Blessed is he who comes in the name of the Lord. Ho -



san - na in the high - est. Ho - san - na in the high - est.

*The Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father:

*People*     **We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*Celebrant and People*

**AMEN.**

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,

**THE LORD'S PRAYER**

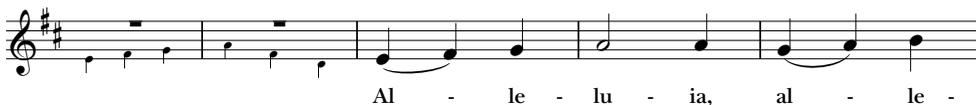
BCP p. 364

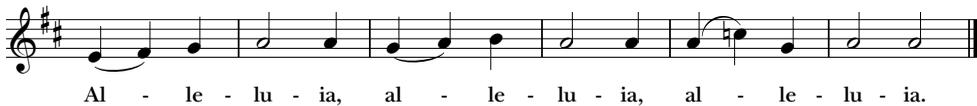
**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

**THE BREAKING OF THE BREAD**

**FRACTION ANTHEM:** *Christ our Passover, for all to sing*

Hymnal S-155





*Celebrant* The Gifts of God for the People of God.

*and may add* Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*You may receive the consecrated bread and wine of the Eucharist at either the altar rail or at a standing station. The bread is received in the open palm. The wine may be taken from the common cup by drinking (placing your hand gently on the base of the cup to guide it) or by dipping the wafer. If you are not receiving the wine, you may fold your hands across your chest. If you choose not to receive, you are invited to come forward and receive a blessing. Please place your arms across your chest in reception of the blessing. Gluten-free wafers are available at the altar rail by request.*

**COMMUNION HYMN:** *This is the hour of banquet and of song*

Hymnal 316

*Celebrant* Let us pray.

*The people stand.*

**POST COMMUNION PRAYER,** *said by all*

BCP p. 365

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

**THE BLESSING**

**RETIRING HYMN:** *Ye servants of God, your Master proclaim*

Hymnal 535

**THE DISMISSAL**

*People* **Thanks be to God.**

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This liturgy is used with permission of the Right Rev. Phoebe Roaf, Bishop of West Tennessee.*

The Rev. Scott Walters is away today celebrating the life of his father, Jim Walters, at a funeral service at the Chapel of the Ozarks at John Brown University in Siloam Springs, AR, at 2 p.m. Jim was a parishioner at Calvary before moving to Silver Spring, MD last year. Please keep the Walters family and all who knew and loved Jim in your prayers today and the days ahead.

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## WORSHIP LEADERS

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### **Celebrant**

The Rev. Paul McLain

### **Altar Flowers**

ELM Designs

John Welcher

### **Assisting Clergy**

The Rev. Audrey Gonzalez  
The Rev. Katherine Bush

### **Altar Guild**

Kendra Martin  
Joan Ray  
Rhoda Smith

### **Greeter**

Whit Grace

### **Organist-Choirmaster**

Dr. Kristin Lensch

### **Audio/Visual**

Bernie Bernil  
Sam Bryant  
Breezy Lucia  
Alejandro Paredes

### **Lectors**

Brie Wallace  
Zoe Bondi  
Debbie Moncrieff

### **Assistant Organist**

Dr. Brian Campbell

### **Ushers**

James Aldinger  
David Lusk  
John Owen  
Clay Woemmel

### **Acolytes**

Jonah Smith  
Sam Shiberou  
Addis Shiberou  
Henry Chipley  
Lilly Coggin  
Zoe Bondi

### **Children's Chapel**

Jeremy Demarest

### **Verger**

Mary Jane Viar

### **Acolyte Mentor**

Kathy Williams

### **Eucharistic Ministers**

Karyn Bondi  
Greta Heru  
Linda Nelson  
Mike Nelson  
Fred Piper

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## ALTAR FLOWERS

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**The Altar Flowers** are given to the glory of God and in loving memory of *Douglas Deaver* by his friends and family.

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## PRAYER LIST

*In your prayers during the week, please remember...*

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Jack Adamo	Audrey Hager	Ben Rodgers and family
Bobbi & Rod Alward	Cullen Holliman	Doug Rogers
Vincent Astor	Debi Houston	Kate Schurch
Judy Bagwell	Joyce E. Jeffries	Jean Sigmon
William Bekemeyer	Isabel Johnson	Susan Slate
Chris Bird	Ted Kays	Beecher Smith
Rick Boeving	Donnie Lamm	Tony Stabenow
Rachel & William Bowers	Mike Lanier	Catherine Stevens
Bill Branch	Ty Legge	Corrie and Alice
Connie Brewer	Peggy Lewallen	Thompson
Shirley & Bob Browne	Tom Lindley	Annette Thorpe
Jo Speak & Larry	David Madden	Janet Trawinski
Casinghino	Elizabeth & Jimmie	Angie Trotter
John Chipley	Madden	Judy Tucker
Rosemary Clark	Jim Madden	Pat Viar
Lawrence Cowart	Madison Manns	Lark Lindley Wells
Linda Crockett	Christine McBee	Kenneth White
John Denton	Jacob McCarver	Ruthie Williams
Joyce Elder	Evelyn Mills	Laura Beth Zeh
Melissa Garrone	Mark Mitchell	Chris
Jessie Gilbertson	Asher Mroch and family	Elizabeth and family
Maggie & Christin Gill	Sissy Nickels	James
Cameron Gray	Adrienne Phillips	Lucas
Jeffrey Gross	Robyn Raby	Maceo and Taylor

### **Saints Departed**

Helen Turman Day, mother of Lou Anne Pritchard  
Herman Phillip Markell, father of Alison Wetter  
Eric Martin  
Carmen Meeler, sister-in-law of Rhoda Smith  
Audrey Nunnery, former wife of Fred Nunnery  
Tommie Sanford, friend of Michele Crump & Laurence Ritter  
Jimmy Snyder, friend of Paul McLain  
Lynette Tidwell, aunt of Joel Wilhite  
Jim Walters, father of the Rev. Scott Walters  
Chris Worel, friend of Joseph Powell

### **Great Expectations**

Sarah & Erik Ball  
Jessica & Mike Flynn

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## UPCOMING EVENTS

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### **Parish Breakfast | Every Sunday at 8:45 a.m. | Mural Room**

The breakfast we all love, including eggs, grits, bacon, sausage, biscuits, coffee, and orange juice, is served at Calvary each Sunday from 8:45-9:45 a.m. in the Mural Room. Join us after worship for food and fellowship. All are welcome. \$5

### **Race for Reconciliation | MLK Day, Monday, Jan. 17 | 10:45 a.m.**

Calvary has been asked to provide 5-7 volunteers stationed along the downtown route for the first-ever Race for Reconciliation run/walk event on MLK Day (Monday, Jan. 17th) from 10:45 a.m.-1:30 p.m. Volunteers are needed to staff a water station, direct people, etc. And runners/walkers are still welcome to sign up for the 5K Run or 1-mile Walk. To volunteer or for more information about the run/walk, contact Paul McLain at [pmclain@calvarymemphis.org](mailto:pmclain@calvarymemphis.org) or 901-312-5215.

### **Room in the Inn**

Calvary provides emergency winter shelter to people experiencing homelessness. We welcome guests, have dinner, and spend time with them before they settle in for a safe night of sleep at Calvary. In the morning, they have coffee and then go down to Calvary's Basement Church for breakfast. We need volunteers to make beds, provide dinner, wash linens, and clean up. We also need overnight shepherds to sleep at Calvary. Sign up at [calvarymemphis.org/riti/](http://calvarymemphis.org/riti/).

### **Steuteran-Hardison Organ Recital | Friday, Jan. 21 | 7:30 p.m.**

Join Calvary's Friends of Music in-person or online for an evening of organ music performed by Calvary's own! Kristin Lensch and Brian Campbell have paired up for an organ recital that will showcase the color and beauty of the 1935 organ. Kristin's program features French and contemporary composers and Brian's program will include a rousing keyboard toccata by J.S. Bach and a lesser-known work by Olivier Messiaen. With a program of interesting and varied music that spans nearly 400 years, including a Handel organ concerto that will use both of Calvary's organs, you'll surely enjoy this event! A reception follows in the Great Hall.

### **Annual Review | Sunday, Jan. 30 | 11:30 a.m.**

Join the Rev. Scott Walters in-person or online following the 10:30 a.m. service on Sunday, Jan. 30, for a look back at all Calvary did in 2021 as well as a look forward to the opportunities 2022 brings.

### **Blood Drive | Sunday, Feb. 20 | 8:30 a.m.-12 p.m.**

Join Katie Owen, Calvary's Vitalant (formerly LifeBlood) leader, Sunday, Feb. 20, from 8:30 a.m. until Noon, for Calvary's Vitalant Blood Drive in the Emison Room. Snacks and thanks will be available for all those who donate.

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## WORSHIP OPPORTUNITIES

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Calvary requires masking in worship, formation, and fellowship for all people, regardless of vaccination status.

### **Sunday Morning Holy Eucharist**

Holy Eucharist is offered at Calvary each Sunday at 8 and 10:30 a.m. The 8 a.m. service is Rite I and is not live-streamed. The 10:30 a.m. Rite II service includes Children's Chapel for ages 3 through 2nd grade, and is offered in-person or online on our Facebook page, YouTube channel, or on our website: [calvarymemphis.org/livestream](http://calvarymemphis.org/livestream).

### **Early Morning Prayer**

Early morning prayer is offered live on Calvary's Facebook page each weekday at 6:30. This prayer service is modeled on Daily Devotions (p. 137 in the *Book of Common Prayer*) and lasts about 10-15 minutes. All early risers (by preference or necessity!) are invited to come pray together.

### **Morning Prayer**

The Calvary clergy lead weekday Morning Prayer, which is live-streamed on Calvary's Facebook page and Calvary's YouTube channel, Mondays through Fridays at 8 a.m.

### **Wednesday Noonday Eucharist**

Holy Eucharist is offered in-person in the Calvary chancel on Wednesdays and features a reflection by one of our priests. The church doors open at 11:45 and close at noon.

### **Evensong**

*Every first Sunday of the month at 5 p.m., Sept.-May*

Join us for a traditional Anglican choral liturgy in Calvary's beautiful nave at twilight. Following the Book of Common Prayer service outline, Evensong gives weekend travelers an opportunity to worship or having been to a morning service, it offers a time of prayer and quiet reflection as evening falls. This service is live-streamed on Calvary's Facebook and YouTube pages.

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## ADULT FORMATION OPPORTUNITIES

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### **This Changed Me | Sunday, Jan. 16 & 23 | 9:15 a.m. | Great Hall and Livestreaming**

Epiphany is the season of celebrating those moments when we come to see the world more clearly or, perhaps, differently. Come hear the stories of the movies, songs, books, and encounters that changed the hearts and minds of Calvary parishioners and clergy. And be encouraged to examine your own life's experiences that shaped the way you understand God and the world around you.

### **Searching for Sunday | Wednesday, Jan. 12-Feb. 23 | 6:15 p.m. | Library**

Using Rachel Held Evans' memoir *Searching for Sunday*, this class will offer a time to consider our own stories in light of the stories and sacraments of the church. Evans makes connections between the ancient stories and rituals and her life in the 21st century, and she'll help us do the same. Bonus—her voice is both irreverent and beautiful. The Rev. Katherine Bush will lead this conversation, and it's perfect for newish-to-Calvary folks and those who are ready to renew their life of faith.

### **Baguette Brothers Bible Study | Thursdays | 7:30 a.m. | Barth House**

A men's Bible study meets weekly. Contact Bill Craddock, [wscraddock@icloud.com](mailto:wscraddock@icloud.com), for more information.

### **Gleanings with Scott Walters Thursdays | 12 p.m. | via Zoom**

Each week, a short chapter (2-3 pages) from *Amazing Grace: A Vocabulary of Faith* will provide the theme, to which we may add an online article, a poem, or who knows what else (we call these additions "gleanings") as discussion fodder. The class will be ongoing throughout the year, so feel free to join at any time. Get on the Gleanings email list by contacting Scott Walters at [swalters@calvarymemphis.org](mailto:swalters@calvarymemphis.org).

### **Grief Support Group**

The Grief Support Group offers healing and hope after the death of a loved one or another form of loss through mutual sharing in a small group setting. Contact Associate Rector Paul McLain at [pmclain@calvarymemphis.org](mailto:pmclain@calvarymemphis.org) for more information.

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## CHILDREN & YOUTH FORMATION OPPORTUNITIES

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### **EpiscoPals | Wednesdays | 6:15 - 7:15 p.m. | 2nd Floor**

EpiscoPALS is a fellowship group for our young people in grades 1-5 that meets to play games, work on arts and crafts, tell and live into stories, engage in acts of kindness and mission, and have fun together in a loving Christ-centered community. Led by Jeremy Demarest and friends.

### **Episcopal Youth Community (EYC) Wednesdays | 6:15 p.m. | 3rd Floor**

After dinner, all youth in grades 6-12 are invited to come together and participate in team-building activities, games, service projects, discussion, and prayer. At 6:55, we walk together to the chancel for Compline starting at 7 p.m.

### **Formation for Ages 3-5th Grade | Sundays | 9:15 - 10:15 a.m. | 2nd Floor**

Our young people explore their faith and scripture through Godly Play and Weaving God's Promises, two curriculums based in storytelling. Our formation guides and classrooms follow protocol as set by Shelby County Schools, and masks are required for anyone over the age of 2.

### **Formation for Youth: 6-12th grade | Sundays | 9:15 - 10:15 a.m. | 3rd Floor**

Students in grades 9-12 are invited to meet in the High School EYC Room (301) from 9:15-10:15 a.m. for Sunday Formation: Faith Lens. Faith Lens follows the lectionary readings each Sunday and connects world events with the Bible, faith, and everyday life.

### **Episcopal Youth Community (EYC) Sundays | 11:30 a.m. - 1 p.m. | Courtyard/3rd Floor**

EYC will resume in January. Youth in grades 6-12 are invited to lunch in the Courtyard from 11:30 a.m.-12:00 p.m. before EYC from 12-1 p.m. Sunday Afternoon EYC is a fellowship time for youth to learn more about themselves, their relationship with Christ, and the ever-changing, messy world around them. **No EYC on 1/16/22.**

## CLERGY AND STAFF

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The Rev. Buddy Stallings  
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## VESTRY

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*Sr. Warden*

Zachary R. Ferguson  
*Jr. Warden*

Madge Deacon  
*Clerk*

Erik Ball  
*Treasurer*

Greta Cooper Young  
*Warden at Large*

Cathy Awsumb

Ben Boeving

David Cocke

Elizabeth Crosby

Len Grice

Will Hayley

Kathryn Elam Jasper

John Owen

Jerry Scruggs

Laura Squire Trott

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