

The Twenty-first
Sunday after
Pentecost

October 17, 2021
10:30 A.M.

Holy Eucharist and
Baptism: Rite II





Welcome to Calvary

Whoever you are, wherever you come from, whatever joys or burdens you carry, you are welcome at Calvary Episcopal Church. And we are honored that you've chosen to say your prayers with us.

Calvary is an eclectic bunch of Christian people. We don't all think the same thoughts, or dress the same way, or vote for the same candidates, or even believe all the same things about the mystery of God and what it means to be human. But, with St. Paul, we believe we need each other because of our differences, not in spite of them. God calls us out of estrangement into unity, not uniformity. A body made up of identical members can't do much work in the world. Thumbs are so much more useful with fingers to push against, are they not?

So, I invite you to join in the life of this congregation with all that you are, in all your splendid uniqueness, maybe just for today, but maybe for the rest of your days. We are a fuller expression of Christ's body because of your presence. And has our world ever been more needful of Christ's reconciling, loving, and merciful body than now?

The Rev. Scott Walters
Rector

I invite you to join in the life of this congregation with all that you are, in all your splendid uniqueness, maybe just for today, but maybe for the rest of your days.



THE WORD OF GOD

*Please help us create an atmosphere of quiet reverence before worship.
Let go of distractions and let the silence and music be gifts as we create sacred space.*

PRELUDE: *Jubilant Procession*

arr. Janet Linker

Children age 3 through second grade are invited to follow the cross in procession during the opening hymn to Children's Chapel in the Great Hall before returning at the Peace.

At the tower bell, the people stand as able and sing.

PROCESSION HYMN: *O day of radiant gladness*

Hymnal 48

THE OPENING ACCLAMATION

The Book of Common Prayer p. 299

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

Celebrant There is one Body and one Spirit;

People **There is one hope in God's call to us;**

Celebrant One Lord, one Faith, one Baptism;

People **One God and Father of all.**

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

THE COLLECT FOR THE TWENTY-FIRST SUNDAY AFTER PENTECOST

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The people sit.

THE FIRST LESSON

Job 38:1-7, 34-41

The LORD answered Job out of the whirlwind:

"Who is this that darkens counsel by words without knowledge?

Gird up your loins like a man,

I will question you, and you shall declare to me.

"Where were you when I laid the foundation of the earth?

Tell me, if you have understanding.

Who determined its measurements—surely you know!

Or who stretched the line upon it?
On what were its bases sunk,
or who laid its cornerstone
when the morning stars sang together
and all the heavenly beings shouted for joy?

"Can you lift up your voice to the clouds,
so that a flood of waters may cover you?
Can you send forth lightnings, so that they may go
and say to you, 'Here we are'?
Who has put wisdom in the inward parts,
or given understanding to the mind?
Who has the wisdom to number the clouds?
Or who can tilt the waterskins of the heavens,
when the dust runs into a mass
and the clods cling together?

"Can you hunt the prey for the lion,
or satisfy the appetite of the young lions,
when they crouch in their dens,
or lie in wait in their covert?
Who provides for the raven its prey,
when its young ones cry to God,
and wander about for lack of food?"

The Word of the Lord.
People **Thanks be to God.**

PSALM 104:1-9, 25, 37b

Robert Hawthorne

The cantor sings the antiphon, the congregation repeats it, and sings it where indicated.



O Lord my God, you are clothed with ma - jes - ty and splen - dor.

1 Bless the LORD, O my soul; *

O LORD my God, how excellent is your greatness!
you are clothed with majesty and splendor.

2 You wrap yourself with light as with a cloak *

and spread out the heavens like a curtain. **Refrain**

3 You lay the beams of your chambers in the waters above; *

you make the clouds your chariot;
you ride on the wings of the wind.

4 You make the winds your messengers *

and flames of fire your servants. **Refrain**

5 You have set the earth upon its foundations, *
 so that it never shall move at any time.
 6 You covered it with the Deep as with a mantle; *
 the waters stood higher than the mountains. **Refrain**
 7 At your rebuke they fled; *
 at the voice of your thunder they hastened away.
 8 They went up into the hills and down to the valleys beneath, *
 to the places you had appointed for them. **Refrain**

 9 You set the limits that they should not pass; *
 they shall not again cover the earth.
 25 O LORD, how manifold are your works! *
 in wisdom you have made them all;
 the earth is full of your creatures.
 37b Hallelujah! **Refrain**

THE SECOND LESSON

Hebrews 5:1-10

Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; and because of this he must offer sacrifice for his own sins as well as for those of the people. And one does not presume to take this honor, but takes it only when called by God, just as Aaron was.

So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, "You are my Son, today I have begotten you"; as he says also in another place, "You are a priest forever, according to the order of Melchizedek."

In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

The Word of the Lord.
 People **Thanks be to God.**

The people stand to sing.

SEQUENCE HYMN: *The head that once was crowned with thorns*

Hymnal 483

The Holy Gospel of our Lord Jesus Christ according to Mark.
People **Glory to you, Lord Christ.**

THE GOSPEL

Mark 10:35-45

James and John, the sons of Zebedee, came forward to Jesus and said to him, "Teacher, we want you to do for us whatever we ask of you." And he said to them, "What is it you want me to do for you?" And they said to him, "Grant us to sit, one at your right hand and one at your left, in your glory." But Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?" They replied, "We are able." Then Jesus said to them, "The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared."

When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, "You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many."

The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SERMON

The Rev. Paul McLain

Printed copies of the sermon are available at the back of the church.

THE PRESENTATION OF THE CANDIDATE FOR BAPTISM

BCP p. 301

Mary Morris, daughter of Bailey & Collin Fountain

Officiant The Candidate for Holy Baptism will now be presented.

Parents & Godparents I present Mary Morris to receive the Sacrament of Baptism.

Officiant Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

Parents & Godparents I will, with God's help.

Officiant Will you by your prayers and witness help this child to grow into the full stature of Christ?

Parents & Godparents I will, with God's help.

<i>Officiant</i>	Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?
<i>Parents & Godparents</i>	I renounce them.
<i>Officiant</i>	Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?
<i>Parents & Godparents</i>	I renounce them.
<i>Officiant</i>	Do you renounce all sinful desires that draw you from the love of God?
<i>Parents & Godparents</i>	I renounce them.
<i>Officiant</i>	Do you turn to Jesus Christ and accept him as your Savior?
<i>Parents & Godparents</i>	I do.
<i>Officiant</i>	Do you put your whole trust in his grace and love?
<i>Parents & Godparents</i>	I do.
<i>Officiant</i>	Do you promise to follow and obey him as your Lord?
<i>Parents & Godparents</i>	I do.
<i>Officiant</i>	Will you who witness these vows do all in your power to support this person in her life in Christ?
<i>People</i>	We will.
<i>Officiant</i>	Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

THE BAPTISMAL COVENANT, *standing*

BCP p. 304

<i>Officiant</i>	Do you believe in God the Father?
<i>People</i>	I believe in God, the Father almighty, creator of heaven and earth.
<i>Officiant</i>	Do you believe in Jesus Christ, the Son of God?
<i>People</i>	I believe in Jesus Christ, his only Son, our Lord, He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.
<i>Officiant</i>	Do you believe in God the Holy Spirit?

People **I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

Officiant Will you continue in the apostles' teaching and fellowship, in the breaking of the bread, and in the prayers?

People **I will, with God's help.**

Officiant Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People **I will, with God's help.**

Officiant Will you proclaim by word and example the Good News of God in Christ?

People **I will, with God's help.**

Officiant Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People **I will, with God's help.**

Officiant Will you strive for justice and peace among all people, and respect the dignity of every human being?

People **I will, with God's help.**

THE PRAYERS FOR THE CANDIDATE

BCP p. 305

Officiant Let us now pray for this person who is to receive the Sacrament of new birth.

Intercessor Deliver her, O Lord, from the way of sin and death.

People **Lord, hear our prayer.**

Intercessor Open her heart to your grace and truth.

People **Lord, hear our prayer.**

Intercessor Fill her with your holy and life-giving Spirit.

People **Lord, hear our prayer.**

Intercessor Keep her in the faith and communion of your holy Church.

People **Lord, hear our prayer.**

Intercessor Teach her to love others in the power of the Spirit.

People **Lord, hear our prayer.**

Intercessor Send her into the world in witness to your love.

People **Lord, hear our prayer.**

Intercessor Bring her to the fullness of your peace and glory.

People **Lord, hear our prayer.**

Officiant Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and forever. **Amen.**

THANKSGIVING OVER THE WATER

The Officiant blesses the water, first saying

The Lord be with you.

People **And also with you.**

Officiant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

THE BAPTISM

BCP p. 307

Mary Morris, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

Mary Morris, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. **Amen.**

Officiant Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this your servant the forgiveness of sin, and have raised her

to the new life of grace. Sustain her, O Lord, in your Holy Spirit. Give her an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

THE RECEPTION

Officiant Let us welcome the newly baptized.

People **We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.**

THE PEACE, *standing*

Celebrant The peace of the Lord be always with you.

People **And also with you.**

GREETINGS AND ANNOUNCEMENTS

ANNUAL GIVING REFLECTION

THE LITURGY OF THE TABLE

OFFERTORY ANTHEM: *My soul's been anchored*

Moses Hogan

Joseph Powell, *soloist*

My soul's been anchored in the Lord. Before I'd stay in hell one day, I'd sing an' pray myself away. Goin' shout an' pray an' never stop, until I reach the mountain top. Do you love him? Oh yes! God almighty. Are you anchored? Oh yes! Yes, I'm anchored, my soul's been anchored in the Lord. Will you serve him? Oh yes! Will you praise him? Oh yes! Lord, I love you. Oh yes! Yes, I'll serve you. Lord, I'll praise you. Oh yes! Hallelujah! My soul's been anchored in the Lord.

(Traditional Negro Spiritual)

The people stand.

THE GREAT THANKSGIVING

Eucharistic Prayer B, The Book of Common Prayer p. 367

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

The Celebrant continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

The Celebrant says a Proper Preface

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS: Holy, holy, holy Lord, for all to sing

Hymnal S-125



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,



heaven and earth are full of your glo - ry. Ho -



san - na in the high - est. Ho - san - na in the high - est.



Blessed is he who comes in the name of the Lord. Ho -



san - na in the high - est. Ho - san - na in the high - est.

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father:

People **We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

Celebrant and People **AMEN.**

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

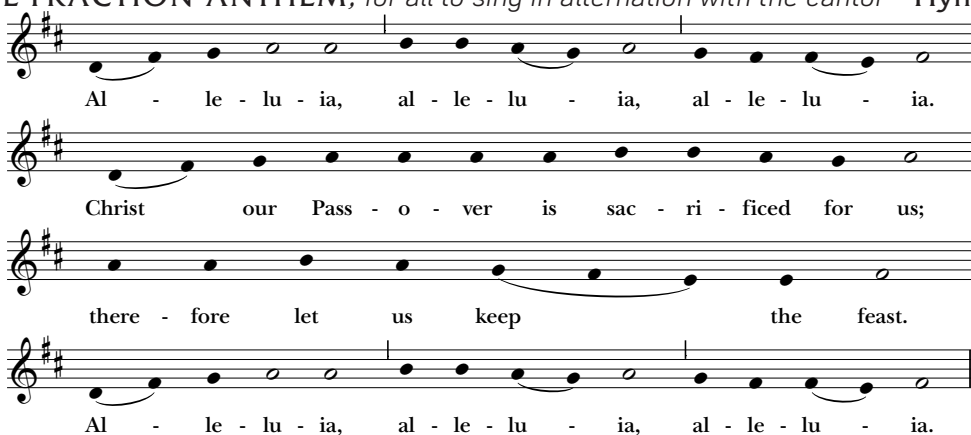
THE LORD'S PRAYER

BCP p. 364

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

THE FRACTION ANTHEM, *for all to sing in alternation with the cantor* Hymnal S-154



Celebrant The Gifts of God for the People of God.

and may add Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

You may receive the consecrated bread and wine of the Eucharist at either the altar rail or at a standing station. The bread is received in the open palm. The wine may be taken from the common cup by drinking (placing your hand gently on the base of the cup to guide it) or by dipping the wafer. If you choose not to receive either the bread or the wine, simply cross your arms across your chest to receive a prayer of blessing. Gluten-free wafers are available at the altar rail by request.

COMMUNION HYMN: *for all to sing*

My song is love unknown

Hymnal 458, st. 1, 2, 6, 7

Celebrant Let us pray.

The people stand.

POST COMMUNION PRAYER, *said by all*

BCP p. 365

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

THE DISMISSAL

People **Thanks be to God.**

POSTLUDE: *March (Judas Maccabeus)*

G. F. Handel

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WORSHIP LEADERS

Celebrant

The Rev. Audrey Gonzalez

Assisting Priest

The Rev. Paul McLain

Organist-Choirmaster

Dr. Kristin Lensch

Assistant Organist

Dr. Brian Campbell

Acolytes

Chris Bird
Gloria Bird
Henry Chipley
Lily Coggin
Jonah Smith

Acolyte Mentor

Catie Thacker

Altar Flowers

Ebet Peeples

Altar Guild

Tom Crosby
Margaret Gardner
Cristina Pinkham
Ginny Strubing
Ainslie Todd

Audio/Visual

Bernie Bernil
Sam Bryant
Noah Glenn
Breezy Lucia

Children’s Chapel

Jeremy Demarest

Eucharistic Ministers

Elizabeth Crosby
Madge Deacon

Jim Martin
Tommy Parker
Clay Woemmel

Greeters

Rick Gruber
Richard Hendricks

Lectors

Jim Bailey
Rosie Rupke
Kate Schurch

Ushers

Betty Jo Dulaney
Terri Dulaney
David Lusk
Rick Shields

Verger

Nancy Harvey

ALTAR FLOWERS

The Altar Flowers are given to the glory of God and in loving memory of *James Gist and Laura Locke Green, Henry Holmes and Louise McIntyre Wallace, Cecil Bradley and Edith Green Weddington, Patrick and Glenda Wallace Sullivan, and Ray Steele Wallace* by Dee A. Wallace.

PRAYER LIST

In your prayers during the week, please remember...

Jack Adamo	Pate Hogan	Robyn Raby
Judy Bagwell	Cullen Holliman	Ben Rodgers and family
Anne Everett Barton	Walter Howell	Nathan Scruggs
Andy Belew	Wil Hunt	Susan Slate
Annie Billions	Joyce E. Jeffries	Austin Smith
Rick Boeving	Tommy Jolly	Beecher Smith
Rachel & William Bowers	Scott Kirsch	Mary Jean Smith
Jerry Bradfield	Ty Legge	Catherine Stevens
Connie Brewer	Peggy Lewallen	Kay Russell & Nina
Bob Browne	Marty Lichterman	Sublette and family
Jo Speak & Larry	Tom Lindley	Corrie and Alice
Casinghino	David Madden	Thompson
Ella Chipley	Elizabeth and Jimmie	Annette Thorpe
John Chipley	Madden	Janet Trawinski
Rosemary Clark	Jim Madden	Angie Trotter
Anne Connell	Jacob McCarver	Judy Tucker
Chris Cullum and family	Tallulah Mae McGuinness	Kenneth White
Rosemary & John Darrow	Frank McLallen	Ruthie Williams
Proby Dulaney	Laurie Monypeny	Carrington Wise
Eliza Foley	Asher Mroch and family	Chris
Jessie Gilbertson	Kirk Neely	Elizabeth and family
Maggie & Christin Gill	Sissy Nickels	James
Paul Gingras	Karla Philipp	Kelly
Cameron Gray	Adrienne Phillips	K.T.
Len Grice	the Rev. Catharine Phillips	Maceo and Taylor
Gary Hager	Phil Pidgeon	the Shivers family
Ted Hale	Memory Pohl	

Saints Departed

Jim Coley, friend of Vincent Astor
Robert Cullum, father of Chris Cullum
Rita Jones, friend of June Rose
Gale Mason, friend of Judy Tucker
June McMaster, friend of June Rose
Jo Tubbs, friend of June Rose

Great Expectations

Sarah & Erik Ball
Jessica & Mike Flynn

Wedding Bells

Grace Shaw & Matt Waddell

UPCOMING EVENTS

Welcoming the Rev. Katherine Bush

Sunday, Oct. 24, the Rev. Katherine Bush, Calvary's new associate rector, will preach at both the 8 and 10:30 a.m. services. Join us for a festive coffee hour following the 10:30 a.m. service to help welcome Katherine and her family to Calvary.

Calvary Family Pumpkin Fest

Come one, come all to our Calvary Family Pumpkin Fest, on Oct. 31, from 11:30-1 p.m. in the Great Hall. Families, children, youth, and anyone who is interested is invited to join us for lunch, followed by many pumpkin-related activities.

Ever played a game of bowling with a pumpkin? No? Well, let's change that! Other activities include pumpkin painting and carving, pumpkin corn hole, and a dress-up photo booth. Visit calvarymemphis.org/event/calvary-family-pumpkin-fest/ to reserve your pumpkin.

ADULT FORMATION OPPORTUNITIES

Relationships are Never Zero-Sum: Mutuality and Care in Jesus' Vision of God's Domain | Sunday | Oct. 24 | 9:15 a.m. | Great Hall/Online

This session, led by Dr. Janel Kragt Bakker, will consider relational dynamics of the "kingdom of God," the central metaphor of Jesus' message, as portrayed in the Gospels. Christians in positions of cultural dominance have often envisioned the kingdom of God as a territory that his followers should build or enlarge. Jesus, by contrast, described a realm of God's justice and love that his disciples were invited to receive as a gift, enter in a child-like posture, and accept as a reality within and among them. The session will challenge imperialistic patterns of Christian engagement in the world. In place of a zero-sum approach to building the kingdom of God, it will explore a

missional "math" of mutuality and care. Bakker is the associate professor of mission and culture at Memphis Theological Seminary.

Gleanings with Scott Walters Thursdays | 12 p.m. | via Zoom

Each week, a short chapter (2-3 pages) from *Amazing Grace: A Vocabulary of Faith* will provide the theme, to which we may add an online article, a poem, or who knows what else (we call these additions "gleanings") as discussion fodder. The class will be ongoing throughout the year, so feel free to join at any time. Get on the Gleanings email list by contacting Scott Walters at swalters@calvarymemphis.org.

**Confirmation Class for Adults |
Wednesdays | Oct. 13 - Nov. 17 |
6:15 p.m. | Emison Room**

Whether a newcomer or a lifelong Episcopalian, this class is designed to go to the heart of what it means to be a follower of Christ in the Episcopal tradition. The Rev. Paul McLain will lead a 6-week exploration of an Episcopal understanding of the Bible, why we worship the way we do, navigating the *Book of Common Prayer*, and finding ways to be the hands of Jesus in service to our city. The class may lead to confirmation, reception, or reaffirmation in the Church. Our guidebook for this journey is *Your Faith, Your Life: An Invitation to the Episcopal Church*. Contact Paul at pmclain@calvarymemphis.org.

**Getting Involved With God:
Rediscovering the Old Testament |
Wednesdays | Oct. 13 - Nov. 17 |
6:15 p.m. | Great Hall**

The beloved biblical scholar Ellen Davis will preach at Calvary's Lenten Preaching Series in 2022. Her book, *Getting Involved with God*, is an accessible, creative engagement with the great stories of the Hebrew Scriptures. Join Scott Walters for a 6-week study this fall. Order a copy of the book from novel bookstore or wherever you buy books. Questions? Contact Scott at swalters@calvarymemphis.org.

Grief Support Group

The Grief Support Group offers healing and hope after the death of a loved one or another form of loss through mutual sharing in a small group setting. Contact Associate Rector Paul McLain at pmclain@calvarymemphis.org for more information.

**St. Clare Women's Silent Weekend
Retreat | October 21-24 | St. Columba**

The St. Clare Women's' Silent Weekend Retreat returns for its 27th year for silence and time in the sacred woods at St. Columba. The retreat will be facilitated by the Rev. Bee French. From her special attention to everything from the beautiful presentation of the altar to being led to discover just the right words and meditations, Bee's passion for women's silence in community is a gift. Please follow this link for complete information and to register: saintcolumbamemphis.org/stclare

**Back to Basics - Annual Recovery
Retreat | Oct. 29-30 | St. Columba**

As we begin coming out of the isolation of the pandemic, we invite you to join us overnight in the peaceful woods of St. Columba at our 4th annual Recovery Retreat, October 29-30. The retreat begins at 4 p.m. on Friday and ends at 5 p.m. on Saturday with a closing Eucharist. Led by the Rev. Dr. Stuart Hoke, the retreat will focus on our need to get back to the basics of recovery. Bishop Phoebe Roaf will lead a guided meditation. To register: backtobasicsretreat.eventbrite.com.

CHILDREN & YOUTH FORMATION OPPORTUNITIES

Formation for Ages 3-5th Grade | Sundays | 9:15 - 10:15 a.m. | 2nd Floor

Our young people will be exploring their faith and scripture through Godly Play and Weaving God's Promises. These two curriculums are based in storytelling and designed to connect our young people deeper to their faith. Our formation guides and classrooms will be following protocol as set by Shelby County Schools, and masks will be required for anyone over the age of 2.

Formation for Youth: 6-12th grade | Sundays | 9:15 - 10:15 a.m. | 3rd Floor

Middle School and High School youth will meet on the 3rd floor at 9:15 a.m. for Rite 13 and Journey to Adulthood (J2A). During our time together, youth will explore new ways of engaging with scripture and prayer. Youth will have time after formation to prepare for the service.

EpiscoPals | Wednesdays | 6:15 - 7:15 p.m. | 2nd Floor

EpiscoPALS is a fellowship group for our young people in grades 1 through 5 that meets to play games, work on arts and crafts, tell and live into stories, engage in acts of kindness and mission, and have fun together in a loving Christ-centered community. Led by Jeremy Demarest and friends.

Episcopal Youth Community (EYC) Wednesdays | 6:15 p.m. | 3rd Floor

After dinner, all youth in grades 6-12 are invited to come together and participate in team-building activities, games, service projects, discussion, and prayer. At 6:55, we will walk together to the Sanctuary for music and Compline starting at 7 p.m. in the chancel.

Episcopal Youth Community (EYC) Sundays | 11:30 a.m. - 1 p.m. | Courtyard/3rd Floor

Youth in grades 6-12 are invited to lunch in the Courtyard from 11:30 a.m.-12:00 p.m. before EYC from 12-1 p.m. Sunday Afternoon EYC is a fellowship time for youth to learn more about themselves, their relationship with Christ, and the ever-changing, messy world around them. *EYC will not meet on Sunday, Oct. 17 or 24.*

WORSHIP OPPORTUNITIES

Calvary requires masking in worship, formation, and fellowship for all people, regardless of vaccination status.

Sunday Morning Holy Eucharist

Holy Eucharist is offered at Calvary each Sunday at 8 and 10:30 a.m. The 8 a.m. service is Rite I and is not live-streamed. The 10:30 a.m. Rite II service includes Children's Chapel for ages 3 through 2nd grade, and is offered in-person or online on our Facebook page, YouTube channel, or on our website: calvarymemphis.org/livestream.

Early Morning Prayer

Early morning prayer is offered live on Calvary's Facebook page each weekday at 6:30. This prayer service is modeled on Daily Devotions (p. 137 in the [Book of Common Prayer](#)) and lasts about 10-15 minutes. All early risers (by preference or necessity!) are invited to come pray together.

Morning Prayer

The Calvary clergy lead weekday Morning Prayer, which is live-streamed on Calvary's Facebook page and Calvary's YouTube channel, Mondays through Fridays at 8 a.m.

Wednesday Noonday Eucharist

Holy Eucharist is offered in-person in the Calvary chancel on Wednesdays and features a reflection by one of our priests. The church doors open at 11:45 and close at noon. It is not necessary to make a reservation. Worshipers will be seated 6+ feet apart. Please wear a mask.

Wednesday Night Compline

Join us for Compline, a simple service of evening prayers, led by the Calvary youth every Wednesday evening at 7 p.m. in the Chancel. It is above all a service of quietness and reflection before rest at the end of the day. All are welcome to attend.

Evensong

Every first Sunday of the month at 5 p.m., Sept.-May

Join us at 5 p.m. this afternoon for a traditional Anglican choral liturgy in Calvary's beautiful nave at twilight. Following the Book of Common Prayer service outline, Evensong gives weekend travelers an opportunity to worship or having been to a morning service, it offers a time of prayer and quiet reflection as evening falls. This service is live-streamed on Calvary's FaceBook and YouTube pages.

CLERGY AND STAFF

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Tony Graves
Treasurer

Laura Squire Trott
Warden at Large

Lisa Buckner

David Cocke

Elizabeth Crosby

Zachary R. Ferguson

Bailey Bethell Fountain

Will Hayley

Kathryn Elam Jasper

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