

The Ninth Sunday
after Pentecost

July 25, 2021
10 A.M.

Holy Eucharist:
Rite II



CALVARY
EPISCOPAL CHURCH





Welcome to Calvary

Whoever you are, wherever you come from, whatever joys or burdens you carry, you are welcome at Calvary Episcopal Church. And we are honored that you've chosen to say your prayers with us.

Calvary is an eclectic bunch of Christian people. We don't all think the same thoughts, or dress the same way, or vote for the same candidates, or even believe all the same things about the mystery of God and what it means to be human. But, with St. Paul, we believe we need each other because of our differences, not in spite of them. God calls us out of estrangement into unity, not uniformity. A body made up of identical members can't do much work in the world. Thumbs are so much more useful with fingers to push against, are they not?

So, I invite you to join in the life of this congregation with all that you are, in all your splendid uniqueness, maybe just for today, but maybe for the rest of your days. We are a fuller expression of Christ's body because of your presence. And has our world ever been more needful of Christ's reconciling, loving, and merciful body than now?

The Rev. Scott Walters
Rector

I invite you to join in the life of this congregation with all that you are, in all your splendid uniqueness, maybe just for today, but maybe for the rest of your days.



THE WORD OF GOD

*Please help us create an atmosphere of quiet reverence before worship.
Let go of distractions and let the silence and music be gifts as we create sacred space.*

PRELUDE: *Air (Suite No. 3)*

J. S. Bach

At the tower bell, the people stand as able and sing.

PROCESSION HYMN: *Come, we that love the Lord*

Hymnal 392

THE OPENING ACCLAMATION

The Book of Common Prayer p. 355

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Children age 3 through second grade are invited to follow the cross in procession during the Gloria to Children's Chapel on the St. Francis Courtyard before returning at the Peace.

GLORIA: *Glory to God in the highest, for all to sing*

Hymnal S-280



1. Glo - ry to God in the high - est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly



King, al - mighty God and Fa - ther, we wor - ship you, we



give you thanks, we praise you for your glo - ry. 3. Lord Je - sus

Christ, on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa-ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

THE COLLECT FOR THE NINTH SUNDAY AFTER PENTECOST

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The people sit.

THE FIRST LESSON

2 Samuel 11:1-15

In the spring of the year, the time when kings go out to battle, David sent Joab with his officers and all Israel with him; they ravaged the Ammonites, and besieged Rabbah. But David remained at Jerusalem.

It happened, late one afternoon, when David rose from his couch and was walking about on the roof of the king's house, that he saw from the roof a woman bathing; the woman was very beautiful. David sent someone to inquire about the woman. It was reported, "This is Bathsheba daughter of Eliam, the wife of Uriah the Hittite." So David sent messengers to get her, and she came to him, and he lay with her. (Now she was purifying herself after her period.) Then she returned to her house. The woman conceived; and she sent and told David, "I am pregnant."

So David sent word to Joab, "Send me Uriah the Hittite." And Joab sent Uriah to David. When Uriah came to him, David asked how Joab and the people fared, and how the war was going. Then David said to Uriah, "Go down to your house, and wash your feet." Uriah went out of the king's house, and there followed him a present from the king. But Uriah slept at the entrance of the king's house with all the servants of his lord, and did not go down to his house. When they told David, "Uriah did not go down to his house," David said to Uriah, "You have just come from a journey. Why did you not go down to your house?" Uriah said to David, "The ark and Israel and Judah remain in booths; and my lord Joab and the servants of my lord are camping in the open field; shall I then go to my house, to eat and to drink, and to lie with my wife? As you live, and as your soul lives, I will not do such a thing." Then David said to Uriah, "Remain here today also, and tomorrow I will send you back." So Uriah remained in Jerusalem that day. On the next day, David invited him to eat and drink in his presence and made him drunk; and in the evening he went out to lie on his couch with the servants of his lord, but he did not go down to his house.

In the morning David wrote a letter to Joab, and sent it by the hand of Uriah. In the letter he wrote, "Set Uriah in the forefront of the hardest fighting, and then draw back from him, so that he may be struck down and die."

People The Word of the Lord.
 Thanks be to God.



- 1 The fool has said in his heart, "There is no / God." *
All are corrupt and commit abominable acts;
there is none who / does a-/ny good.
- 2 The LORD looks down from heaven upon us / all, *
to see if there is any who is wise,
if there is one who / seeks af/ter God.
- 3 Every one has proved faithless;
all alike have turned / bad; *
there is none who does / good; no, / not one.
- 4 Have they no knowledge, all those evil/does *
who eat up my people like bread
and do not / call u/pon the LORD?
- 5 See how they tremble with / fear, *
because God is in the company / of the / righteous.
- 6 Their aim is to confound the plans of the af/flicted, *
but the / LORD is their / refuge.
- 7 Oh, that Israel's deliverance would come out of / Zion! *
when the LORD restores the fortunes of his people,
Jacob will rejoice and / Israel / be glad.

THE SECOND LESSON

Ephesians 3:14-21

I bow my knees before the Father, from whom every family in heaven and on earth takes its name. I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit, and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and depth, and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God.

Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, to him be glory in the church and in Christ Jesus to all generations, forever and ever. Amen.

The Word of the Lord.

People

Thanks be to God.

The people stand to sing.

SEQUENCE HYMN: *O Love of God, how strong and true*

Hymnal 456

People The Holy Gospel of our Lord Jesus Christ according to John.
Glory to you, Lord Christ.

THE GOSPEL

John 6:1-21

Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. A large crowd kept following him, because they saw the signs that he was doing for the sick. Jesus went up the mountain and sat down there with his disciples. Now the Passover, the festival of the Jews, was near. When he looked up and saw a large crowd coming toward him, Jesus said to Philip, "Where are we to buy bread for these people to eat?" He said this to test him, for he himself knew what he was going to do. Philip answered him, "Six months' wages would not buy enough bread for each of them to get a little." One of his disciples, Andrew, Simon Peter's brother, said to him, "There is a boy here who has five barley loaves and two fish. But what are they among so many people?" Jesus said, "Make the people sit down." Now there was a great deal of grass in the place; so they sat down, about five thousand in all. Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. When they were satisfied, he told his disciples, "Gather up the fragments left over, so that nothing may be lost." So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. When the people saw the sign that he had done, they began to say, "This is indeed the prophet who is to come into the world."

When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself.

When evening came, his disciples went down to the sea, got into a boat, and started across the sea to Capernaum. It was now dark, and Jesus had not yet come to them. The sea became rough because a strong wind was blowing. When they had rowed about three or four miles, they saw Jesus walking on the sea and coming near the boat, and they were terrified. But he said to them, "It is I; do not be afraid." Then they wanted to take him into the boat, and immediately the boat reached the land toward which they were going.

People The Gospel of the Lord.
Praise to you, Lord Christ.

THE SERMON

The Rev. Paul McLain

Printed copies of the sermon are available at the back of the church.

THE NICENE CREED, *standing*

BCP p. 358

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

**he became incarnate from the Virgin Mary,
and was made man.**

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE, FORM IV

BCP p. 388

Intercessor Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.
Lord, in your mercy

Here and after every petition the People respond

People **Hear our prayer.**

Intercessor We pray for Michael our Presiding Bishop, Phoebe our Bishop; our clergy, and ... in the Diocese of West Tennessee. Lord, in your mercy

Intercessor Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.
Lord, in your mercy

Intercessor Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. Lord, in your mercy

Intercessor Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. Lord, in your mercy

Intercessor Comfort and heal all those who suffer in body, mind, or spirit, including ...; give them courage and hope in their troubles, and bring them the joy of your salvation. Lord, in your mercy

Intercessor We commend to your mercy all who have died, including ...; that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. Lord, in your mercy

Celebrant O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

THE CONFESSION AND ABSOLUTION, *kneeling*

BCP p. 360

Celebrant Let us confess our sins against God and our neighbor.

People **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we**

humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE, *standing*

Celebrant The peace of the Lord be always with you.

People **And also with you.**

GREETINGS AND ANNOUNCEMENTS

THE LITURGY OF THE TABLE

OFFERTORY ANTHEM: *My eyes for beauty pine*

Herbert Howells

My eyes for beauty pine, my soul for Goddes grace; no other care nor hope is mine, to heaven I turn my face. One splendour thence is shed from all the stars above; 'tis named when God's name is said, 'tis Love, 'tis heavenly Love. And every gentle heart, that burns with true desire, is lit from eyes that mirror part of that celestial fire. (*Robert Bridges, 1844-1930*)

The people stand.

THE GREAT THANKSGIVING

Eucharistic Prayer B, The Book of Common Prayer p. 367

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

The Celebrant continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

The Celebrant says a Proper Preface

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS: *Holy, holy, holy Lord, for all to sing*

Hymnal S-129

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est._____

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father:

People **We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all;
presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they
may be the Sacrament of the Body of Christ and his Blood of the new Covenant.
Unite us to your Son in his sacrifice, that we may be acceptable through him,
being sanctified by the Holy Spirit. In the fullness of time, put all things in
subjection under your Christ, and bring us to that heavenly country where,
with all your saints, we may enter the everlasting heritage of your sons and
daughters; through Jesus Christ our Lord, the firstborn of all creation, the head
of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and
glory is yours, Almighty Father, now and for ever.

Celebrant and People **AMEN.**

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

BCP p. 364

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come,
thy will be done, on earth as it is in heaven. Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against
us. And lead us not into temptation, but deliver us from evil. For thine is the
kingdom, and the power, and the glory, for ever and ever. Amen.**

THE BREAKING OF THE BREAD

THE FRACTION ANTHEM, *for all to sing*

Hymnal S-155





Celebrant The Gifts of God for the People of God.

and may add Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Please stay in your place and wait for an usher to direct you forward to receive communion. Be mindful of maintaining distance from others in line. After receiving the bread, do not remove your mask until you have moved safely away from the priest. If you would prefer to receive a blessing instead, cross your arms over your chest when you approach the priest. Gluten-free wafers are available upon request.

Celebrant Let us pray.

The people stand.

POST COMMUNION PRAYER, *said by all*

BCP p. 366

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

RETIRING HYMN: *If thou but trust in God to guide thee, for all to sing*

Hymnal 635

THE DISMISSAL

People **Thanks be to God.**

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WORSHIP LEADERS

Celebrant

The Rev. Scott Walters

Organist-Choirmaster

Dr. Kristin Lensch

Assistant Organist

Dr. Brian Campbell

Acolyte

Virginia McLean

Acolyte Mentor

Catie Thacker

Altar Flowers

Julie Shaw

Altar Guild

Tom Crosby
Margaret Gardner

Cristina Pinkham

Ginny Strubing

Ainslie Todd

Audio/Visual

Bernie Bernil

Sam Bryant

Noah Glenn

Breezy Lucia

Children's Chapel

Jeremy Demarast

Gabbie Munn

Jess Steenburgen

Eucharistic Ministers

James Aldinger

Elizabeth Crosby

Phoebe Lusk-Hussong

Fred Piper

Lectors

David Lusk

Phoebe Lusk-Hussong

Debbie Moncrieff

Ushers

Carissa Hussong

Jeff Kitterman

Kim Kitterman

David Lusk

Phoebe Lusk-Hussong

John Owen

Verger

Mary Jane Viar

ALTAR FLOWERS

The Altar Flowers are given to the glory of God and in loving memory of *Betty Harrison Ingram* by Mr. & Mrs. John Harrison Jones, Sarah and Mia.

AUMBRY CANDLE

The Aumbry Candle is given to the glory of God and in loving memory of *Philip Hwang* by Joanna Hwang.

PRAYER LIST

In your prayers during the week, please remember...

Jack Adamo	Joyce E. Jeffries	Jim Russell
Virginia Andrews	Ty Legge	Austin Smith
Vincent Astor	Peggy Lewallen	Beecher Smith
Anne Everett Barton	Marty Lichterman	Catherine Stevens
Cynthia Bean	Tom Lindley	Annette Thorpe
Andy Belew	Elizabeth and Jimmie	Janet Trawinski
Annie Billions	Madden	Angie Trotter
Lew Bird	Jacob McCarver	Jean Vandiver
Rick Boeving	Tallulah Mae McGuinness	Kenneth White
Jerry Bradfield	Frank McLallen	Ruthie Williams
Bob Browne	Laurie Monypeny	Carrington Wise
Jo Speak & Larry	Asher Mroch and family	Pat Woody
Casinghino	Sissy Nickels	Chris
Andy and Bena Cates	Bob Owens	Elizabeth and family
John Chipley	Adrienne Phillips	James
Susanna Clark	John Phillips	Maceo and Taylor
Barbara Craig	Phil Pidgeon	Patty & Tim
Avery Douglass	Linda Piggee	the Evans family
Proby Dulaney	Memory Pohl	
Jessie Gilbertson	Robyn Raby	
Tucker Hewes	John Rauscher	
Cullen Holliman	Ben Rodgers and family	
Colenzo Hubbard	Stuart Rupke	

Great Expectations

Jordan & Bryan Edmundson

CLERGY AND STAFF

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VESTRY

James Aldinger Sr. Warden	Laura Squire Trott Warden at Large	Kathryn Elam Jasper
Anna Kathryn Word Jr. Warden	Lisa Buckner	Nancy Manire
Madge Deacon Clerk	David Cocke	John Owen
Tony Graves Treasurer	Elizabeth Crosby	Jerry Scruggs
	Zachary R. Ferguson	Ginny Strubing
	Bailey Bethell Fountain	Greta Cooper Young
	Will Hayley	



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