

The Third Sunday  
after Pentecost

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June 13, 2021  
10 A.M.

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Holy Eucharist:  
Rite II



CALVARY  
EPISCOPAL CHURCH





## Welcome to Calvary

Whoever you are, wherever you come from, whatever joys or burdens you carry, you are welcome at Calvary Episcopal Church. And we are honored that you've chosen to say your prayers with us.

Calvary is an eclectic bunch of Christian people. We don't all think the same thoughts, or dress the same way, or vote for the same candidates, or even believe all the same things about the mystery of God and what it means to be human. But, with St. Paul, we believe we need each other because of our differences, not in spite of them. God calls us out of estrangement into unity, not uniformity. A body made up of identical members can't do much work in the world. Thumbs are so much more useful with fingers to push against, are they not?

So, I invite you to join in the life of this congregation with all that you are, in all your splendid uniqueness, maybe just for today, but maybe for the rest of your days. We are a fuller expression of Christ's body because of your presence. And has our world ever been more needful of Christ's reconciling, loving, and merciful body than now?

The Rev. Scott Walters  
Rector

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congregation with all that you are, in all your  
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but maybe for the rest of your days.



# THE WORD OF GOD

*Please help us create an atmosphere of quiet reverence before worship.  
Let go of distractions and let the silence and music be gifts as we create sacred space.*

**PRELUDE:** *Chorale Prelude on Rhosymedre*

Ralph Vaughan Williams

*At the tower bell, the people stand as able.*

**PROCESSION HYMN:** *O praise ye the Lord, for all to sing*

Hymnal 432

**THE OPENING ACCLAMATION**

The Book of Common Prayer p. 355

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be God's kingdom, now and for ever. Amen.**

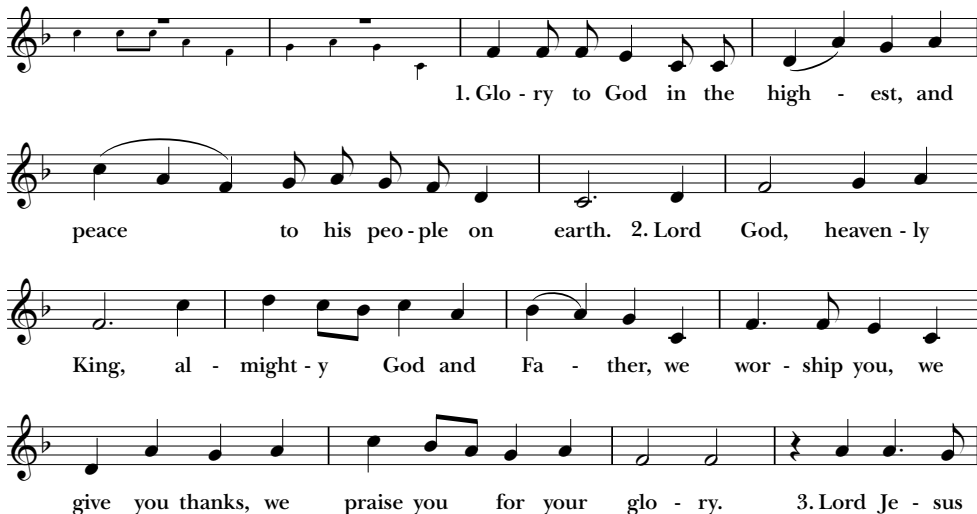
**THE COLLECT FOR PURITY**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

*Children age 3 through second grade are invited to follow the cross in procession during the Gloria to Children's Chapel on the St. Francis Courtyard before returning at the Peace.*

**GLORIA:** *Glory to God in the highest, for all to sing*

Hymnal S-280



1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - mighty God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus

Christ, on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa-ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,  
you a - lone are the Lord, 7. you a - lone are the Most  
High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
glo - ry of God the Fa - ther. A - men.

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

## THE COLLECT FOR THE THIRD SUNDAY AFTER PENTECOST

Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*The people sit.*



## THE FIRST LESSON

1 Samuel 15:34-16:13

Samuel went to Ramah; and Saul went up to his house in Gibeah of Saul. Samuel did not see Saul again until the day of his death, but Samuel grieved over Saul. And the LORD was sorry that he had made Saul king over Israel.

The LORD said to Samuel, "How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons." Samuel said, "How can I go? If Saul hears of it, he will kill me." And the LORD said, "Take a heifer with you, and say, 'I have come to sacrifice to the LORD.' Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you." Samuel did what the LORD commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, "Do you come peaceably?" He said, "Peaceably; I have come to sacrifice to the LORD; sanctify yourselves and come with me to the sacrifice." And he sanctified Jesse and his sons and invited them to the sacrifice.

When they came, he looked on Eliab and thought, "Surely the Lord's anointed is now before the LORD." But the LORD said to Samuel, "Do not look on his appearance or on the height of his stature, because I have rejected him; for the LORD does not see as mortals see; they look on the outward appearance, but the LORD looks on the heart." Then Jesse called Abinadab, and made him pass before Samuel. He said, "Neither has the LORD chosen this one." Then Jesse made Shammah pass by. And he said, "Neither has the LORD chosen this one." Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, "The LORD has not chosen any of these." Samuel said to Jesse, "Are all your sons here?" And he said, "There remains yet the youngest, but he is keeping the sheep." And Samuel said to Jesse, "Send and bring him; for we will not sit down until he comes here." He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The LORD said, "Rise and anoint him; for this is the one." Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the Lord came mightily upon David from that day forward. Samuel then set out and went to Ramah.

The Word of the Lord.

People

**Thanks be to God.**

PSALM 20, *chanted by cantors*

Tone V.1



1 May the LORD answer you in the day of / trouble, \*  
the Name of the God of / Jacob de/fend you;

- 2 Send you help from his / holy place \*  
and strengthen you / out of / Zion;
- 3 Remember all your / offerings \*  
and ac/cept your burnt / sacrifice;
- 4 Grant you your / heart's desire \*  
and / prosper / all your plans.
- 5 We will shout for joy at your victory  
and triumph in the Name of our / God; \*  
may the LORD grant / all your / requests.
- 6 Now I know that the LORD gives victory to his a/nointed; \*  
he will answer him out of his holy heaven,  
with the victorious strength / of his / right hand.
- 7 Some put their trust in chariots and some in / horses, \*  
but we will call upon the Name / of the / LORD our God.
- 8 They collapse and / fall down, \*  
but we will arise / and stand / upright.
- 9 O LORD, give victory to the / king \*  
and answer / us when / we call.

## THE SECOND LESSON

## 2 Corinthians 5:6-10, 14-17

We are always confident; even though we know that while we are at home in the body we are away from the Lord—for we walk by faith, not by sight. Yes, we do have confidence, and we would rather be away from the body and at home with the Lord. So whether we are at home or away, we make it our aim to please him. For all of us must appear before the judgment seat of Christ, so that each may receive recompense for what has been done in the body, whether good or evil.

For the love of Christ urges us on, because we are convinced that one has died for all; therefore all have died. And he died for all, so that those who live might live no longer for themselves, but for him who died and was raised for them. From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new!

The Word of the Lord.

People **Thanks be to God.**

*The people stand.*

SEQUENCE HYMN: *We know that Christ is raised, for all to sing*

Hymnal 296

The Holy Gospel of our Lord Jesus Christ according to Mark.  
*People* **Glory to you, Lord Christ.**

## THE GOSPEL

Mark 4:26-34

Jesus said, "The kingdom of God is as if someone would scatter seed on the ground, and would sleep and rise night and day, and the seed would sprout and grow, he does not know how. The earth produces of itself, first the stalk, then the head, then the full grain in the head. But when the grain is ripe, at once he goes in with his sickle, because the harvest has come."

He also said, "With what can we compare the kingdom of God, or what parable will we use for it? It is like a mustard seed, which, when sown upon the ground, is the smallest of all the seeds on earth; yet when it is sown it grows up and becomes the greatest of all shrubs, and puts forth large branches, so that the birds of the air can make nests in its shade."

With many such parables he spoke the word to them, as they were able to hear it; he did not speak to them except in parables, but he explained everything in private to his disciples.

The Gospel of the Lord.  
*People* **Praise to you, Lord Christ.**

## THE SERMON

The Rev. Scott Walters

*Printed copies of the sermon are available at the back of the church.*

## THE NICENE CREED, *standing*

BCP p. 358

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.**  
**We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## THE PRAYERS OF THE PEOPLE, FORM V

BCP p. 389

*Intersessor* In peace, let us pray to the Lord, saying, "Lord, have mercy."

For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord.

*Here and after every petition the People respond*

**Lord, have mercy.**

*Intersessor* For Michael our Presiding Bishop, for Phoebe our Bishop, for all bishops and other ministers, and for all the holy people of God, including... in the Diocese of West Tennessee, we pray to you, O Lord.

For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord.

For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

For those in positions of public trust, that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord.

For all who live and work in this community, we pray to you, O Lord.

For a blessing upon all human labor, and for the right use of the riches of creation, that the world may be freed from poverty, famine, and disaster, we pray to you, O Lord.

For the poor, the persecuted, the sick, and all who suffer, including...; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.



For this congregation that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord.

For our enemies and those who wish us harm, and for all whom we have injured or offended, we pray to you, O Lord.

For all who have commended themselves to our prayers; for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, we pray to you, O Lord.

For all who have died in the communion of your Church, including..., and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

*Intercessor* Rejoicing in the fellowship of all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

*People* **To you, O Lord our God.**

*Celebrant* O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

## THE CONFESSION AND ABSOLUTION, *kneeling*

BCP p. 360

*Celebrant* Let us confess our sins against God and our neighbor.

*People* **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## THE PEACE, *standing*

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

## GREETINGS AND ANNOUNCEMENTS

# THE LITURGY OF THE TABLE

### OFFERTORY ANTHEM: *O how amiable*

Ralph Vaughan Williams

O how amiable are thy dwellings, O Lord of hosts. My soul hath a desire and longing to enter into the courts of the Lord. My heart and my flesh rejoice in the living God. Yea, the sparrow hath found her a house, and the swallow a nest where she may lay her young: even thy altars, O Lord of hosts, my King and my God. Blessed are they that dwell in thy house. They will be alway praising thee. The glorious majesty of the Lord our God be upon us; prosper thou the work of our hands upon us. O prosper thou our handiwork. O God, our help in ages past, our hope for years to come, our shelter from the stormy blast, and our eternal home. (*from Psalms 84 and 90*)

*The people stand.*

## THE GREAT THANKSGIVING

*Eucharistic Prayer C, The Book of Common Prayer p. 369*

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

*Facing the Holy Table, the Celebrant proceeds*

God of all power, Ruler of the Universe, you are worthy of glory and praise.

*People* **Glory to you for ever and ever.**

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

*People* **By your will they were created and have their being.**

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

*People*     **Have mercy, Lord, for we are sinners in your sight.**

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

*People*     **By his blood, he reconciled us. By his wounds, we are healed.**

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

**SANCTUS: *Holy, holy, holy Lord, for all to sing***

**Hymnal S-129**

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
might, hea - ven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.\_\_\_\_\_

*The Celebrant continues*

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

*People*      **We celebrate his death and resurrection, as we await the day of his coming.**

Lord God of our Fathers: God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

*People*      **Risen Lord, be known to us in the breaking of the Bread.**

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

*Celebrant and People*

**AMEN.**

*Celebrant*    And now, as our Savior Christ has taught us, we are bold to say,

**THE LORD'S PRAYER**

**BCP p. 364**

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

**THE BREAKING OF THE BREAD**

## THE FRACTION ANTHEM

Hymnal S-155

Al - le - lu - ia, al - le -

lu - ia, al - le - lu - ia. Christ our Pass - o - ver is

sac - ri - ficed for us; There-fore let us keep the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

*Celebrant* The Gifts of God for the People of God.

*and may add* Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*Please stay in your place and wait for an usher to direct you forward to receive communion. Be mindful of maintaining distance from others in line. After receiving the bread, do not remove your mask until you have moved safely away from the priest. If you would prefer to receive a blessing instead, cross your arms over your chest when you approach the priest. Gluten-free wafers are available upon request.*

*Celebrant* Let us pray.

*The people stand.*

POST COMMUNION PRAYER, *said by all*

BCP p. 365

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## THE BLESSING

RETIRING HYMN: *God is working his purpose out, for all to sing*

Hymnal 534

## THE DISMISSAL

People      **Thanks be to God.**

## POSTLUDE: *Chaconne*

Louis Couperin

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## WORSHIP LEADERS

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### **Celebrant**

The Rev. Paul McLain

### **Acolyte**

Chloe Madden

### **Eucharistic Minister**

Dave Rupke

### **Organist-Choirmaster**

Dr. Kristin Lensch

### **Acolyte Mentor**

Mary Jane Viar

### **Lectors**

Jim Bailey

Gary Hager

Michelle Pellay-Walker

### **Assistant Organist**

Dr. Brian Campbell

### **Altar Flowers**

Ainslie Todd

### **Ushers**

James Aldinger

Joe Brandenburg

Betty Jo Dulaney

Terri Dulaney

John Owen

John Pettey

### **Singers**

David Balling

Thomas Cesario

Kell Christie Gary

Charlie Huebner

Sloan Huebner

Zeynep Miles

Michelle Pellay-Walker

Milton Winter

### **Altar Guild**

Joan Ray

Rhoda Smith

### **Audio/Visual**

Bernie Bernil

Sam Bryant

Noah Glenn

Breezy Lucia

### **Verger**

Chris Hitching

### **Children's Chapel**

Gabbie Munn

Jess Steenburgen



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## PRAYER LIST

*In your prayers during the week, please remember...*

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Virginia Andrews	Courtney Jackson and	Robyn Raby
Bob Bagwell	family	Stuart Rupke
Anne Everett Barton	Joyce E. Jeffries	Jim Russell
Annie Billions	Ty Legge	Linley Schmidt
Lew Bird	Peggy Lewallen	Patty Scruggs
Rick Boeving	Marty Lichterman	Austin Smith
Pat & Mike Boyer	Tom Lindley	Beecher Smith
Tiya Bradley	Michael Lowell	Raymond Spence
Bob Browne	Elizabeth and Jimmie	Catherine Stevens
Jo Speak & Larry	Madden	Brooks Terry
Casinghino	Jacob McCarver	Janet Trawinski
John Chipley	Tallulah Mae McGuinness	Angie Trotter
Susanna Clark	Frank McLallen	Ken Tullis
Barbara Craig	Stacey Boren Michaels	Jean Vandiver
Avery Douglass	Milton Morgan	Kenneth White
Nick Edwards	Asher Mroch and family	Ruthie Williams
Karen Freeman	Paul Netz	Pat Woody
Howard Golwen	Sissy Nickels	Chris
Len Grice	Bob Owens	Elizabeth and family
Marilyn Hedgepeth	Adrienne Phillips	James
Tucker Hewes	Phil Pidgeon	Maceo and Taylor
Cullen Holliman	Linda Piggee	Patty & Tim

### Great Expectations

Jordan & Bryan Edmundson

### Saints Departed

Ann Blanchard, cousin of Gail Harrell  
Jean Fourmy, cousin of Jill Piper and  
friend of Martha Boyd

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## FORMATION OPPORTUNITIES

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### **Going Deeper with LPS | Sundays | 9:00 a.m.**

Do you ever wish you could revisit a moment from a Lenten Preaching Series sermon that held an electrifying insight or that changed how you viewed something or someone? This June, you'll get a chance to dip into the LPS archives with Scott Walters, Mimsy Jones, Paul McLain, and Heidi Rupke to hear about the sermons that transformed them in ways big and small. Join in the discussions via Facebook or YouTube comments and be prepared for some surprising selections.

### **Baguette Brothers Zoom Bible Study | Thursdays | 7:30 a.m.**

A men's Bible study conducted through Zoom. Contact Bill Craddock, [wscraddock@icloud.com](mailto:wscraddock@icloud.com), to participate.

### **Grief Support Group**

The Grief Support Group offers healing and hope after the death of a loved one or another form of loss. This is done through mutual sharing in a small group setting. The group meets every other Thursday from 5:00 to 6:00 p.m. at Ginny Strubing's home. Those interested in participating in the group are encouraged to contact Associate Rector Paul McLain at [pmclain@calvarymemphis.org](mailto:pmclain@calvarymemphis.org).

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## WORSHIP OPPORTUNITIES

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### **Sunday Morning Holy Eucharist**

Holy Eucharist is offered at Calvary each Sunday at 8 and 10 a.m. The 8 a.m. service is Rite I and is not live-streamed. The 10 a.m. Rite II service includes Children's Chapel for ages 3 through 2nd grade, and is offered in-person or online on our Facebook page, YouTube channel, or on our website: [calvarymemphis.org/livestream](https://calvarymemphis.org/livestream).

### **Early Morning Prayer**

Early morning prayer is taking a pause and will return in August.

### **Morning Prayer**

The Calvary clergy lead weekday Morning Prayer, which is live-streamed on Calvary's Facebook page and Calvary's YouTube channel, Mondays through Fridays at 8 a.m.

### **Wednesday Noonday Eucharist**

Holy Eucharist is offered in-person in the Calvary chancel on Wednesdays and features a reflection by one of our priests. The church doors open at 11:45 and close at noon. It is not necessary to make a reservation. Worshipers will be seated 6+ feet apart. Please wear a mask.

### **Compline**

The Calvary staff lead Compline, a simple service of evening prayers which is live-streamed on Calvary's Facebook page on Wednesdays at 8 p.m. It is above all a service of quietness and reflection before rest at the end of the day.

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## CALVARY WORKS

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### **MIFA Plus-1**

Every MLGW customer can add \$1 or more to their monthly bill. Funds collected through this initiative are given to MIFA Emergency Services to provide assistance for neighbors facing utility cutoffs. By helping bridge the gap felt by many of our neighbors who are barely scraping by, we can significantly lower disruption, extra financial burdens, and stress during times of crisis and transition. Learn more: <https://www.mifa.org/plus-1>

### **Blankets and Men's Belt Drive**

Calvary is hosting a Blanket and Men's Belt drive. Please bring your extra blankets and men's belts to church. Our neighbors experiencing homelessness who live on the street need both of these and we are out.

### **Room in the Inn on Saturdays**

The historic Collins Chapel Hospital on 409 Ayers Street has been completely renovated to serve as RITI-Memphis's main campus. In this beautiful new space, there is a recuperative care unit and a family inn. Every SATURDAY night, Calvary "hosts" the approximately 14 guests staying in the Recuperative Care Unit. As usual, there are many ways to help! Some will provide dinner, a side, or a salad while others will serve dinner and clean up. Others may want to come after dinner for conversation. Sign up here: <https://www.signupgenius.com/go/30e0f4eacae29a4fb6-calvary5>.

### **Community Breakfast**

Would you like to help your neighbors experiencing homelessness? Consider the options in the Sign-Up Genius, <https://www.signupgenius.com/go/30e0f4eacae29a4fb6-basement>

### **Pray**

Pray for our neighbors.

*For more information on any of these opportunities, please contact Christine Todd or 901-312-5214.*

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## YOUTH EVENTS

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### **Movie Night & Popcorn Bar: June 23, 6:30-9 p.m.**

Join us for a Movie Night in the Great Hall from 6:30 to 9:00 p.m., Wednesday, June 23. There will be a popcorn bar in the courtyard with yummy toppings and comfy spots for the movie inside (distanced, of course!). Parents are encouraged to grab dinner together downtown during the movie.

### **Kayaking at Shelby Farms: June 30, 3:30-5:30 p.m.**

We're going kayaking at Shelby Farm's Hyde Lake Wednesday, June 30, from 3:30-5:30 p.m. We will meet at the boat house at Hyde Lake, located on the north side of Hyde Lake near the

main entrance to the Park, at 3:30 and will kayak from 4-5 p.m. Please bring sunscreen, a water bottle, a towel, and a life jacket. Contact Gabbie Munn, [gmunnn@calvarymemphis.org](mailto:gmunnn@calvarymemphis.org) to reserve your kayak.

### **Serve 901: July 6-8**

Join us for some summer service and fun in Memphis! We will spend our days serving ministries partnered with Church of the Holy Communion, Grace St. Luke's, and Calvary Episcopal Church. Friends are always welcome. Follow the link to register: <https://docs.google.com/forms/d/e/1FAIpQLScqc341fy2xOU6iK3NTks44AwSgV5O7y5qesoudeljM9QaFEg/viewform>

CLERGY AND STAFF

The Rt. Rev. Phoebe A. Roaf <i>Bishop of the Diocese of West Tennessee</i>	Dr. Brian Campbell <i>Assistant Organist</i> bcampbell@calvarymemphis.org	Helario Reyna <i>Facilities Manager</i> hreyna@calvarymemphis.org
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