

The Fifth Sunday after
Pentecost

July 5, 2020
5 P.M.

A Service of Evensong



CALVARY
EPISCOPAL CHURCH





Welcome to Calvary

Whoever you are, wherever you come from, whatever joys or burdens you carry, you are welcome at Calvary Episcopal Church. And we are honored that you've chosen to say your prayers with us.

Calvary is an eclectic bunch of Christian people. We don't all think the same thoughts, or dress the same way, or vote for the same candidates, or even believe all the same things about the mystery of God and what it means to be human. But, with St. Paul, we believe we need each other because of our differences, not in spite of them. God calls us out of estrangement into unity, not uniformity. A body made up of identical members can't do much work in the world. Thumbs are so much more useful with fingers to push against, are they not?

So, I invite you to join in the life of this congregation with all that you are, in all your splendid uniqueness, maybe just for today, but maybe for the rest of your days. We are a fuller expression of Christ's body because of your presence. And has our world ever been more needful of Christ's reconciling, loving, and merciful body than now?

The Rev. Scott Walters
Rector

I invite you to join in the life of this congregation with all that you are, in all your splendid uniqueness, maybe just for today, but maybe for the rest of your days.



A SERVICE OF EVENSONG, RITE I

*Create an atmosphere of quiet reverence before worship.
Let go of distractions and let the silence and music be gifts as we create sacred space.*

We offer this evening's service in loving memory of Bob Brown and Bill Teague. May light perpetual shine upon them.

PRELUDE: *Psalm Prelude II (Set I)*

Herbert Howells

GREETINGS AND ANNOUNCEMENTS

The people stand as able.

THE INVITATORY AND PSALTER

PRECES, *sung by the choir*

The Hymnal, S-1 & S-26

O Lord, open thou our lips.
And our mouth shall show forth thy praise.
O God, make speed to save us.
O Lord, make haste to help us.

Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be forever. Amen. Alleluia.

PHOS HILARON: *O gladsome Light, O grace, for all to sing*

Hymnal 36

1 O glad - some Light, O grace of God the Fa - ther's face,
2 Now, ere day fad - eth quite, we see the eve - ning light,
3 To thee of right be - longs all praise of ho - ly songs,

the e - ter - nal splen - dor wear - ing; ce - les - tial, ho - ly, blest,
our wont - ed hymn out - pour - ing; Fa - ther of might un - known,
O Son of God, Life - giv - er; thee, there - fore, O Most High,

our Sa - vior Je - sus Christ, joy - ful in thine ap - pear - ing.
thee, his in - car - nate Son, and Ho - ly Spirit a - dor - ing.
the world doth glo - ri - fy, and shall ex - alt for ev - er.

PSALM 45:11-18, *Eructavit cor meum*, *chanted by the choir*

Richard Cooke

- ¹¹ Hearken O daughter and consider, incline thine ear *
forget also thine own people and thy father's house.
¹² So shall the King have pleasure in thy beauty; *
for he is thy Lord and worship thou him.
¹³ And the daughter of Tyre shall be there with a gift; *
like as the rich also among the people shall make their supplication before thee.
¹⁴ The King's daughter is all glorious within; *
her clothing is of wrought gold.
¹⁵ She shall be brought unto the King in raiment of needlework: *
the virgins that be her fellows shall bear her company,
and shall be brought unto thee.
¹⁶ With joy and gladness shall they be brought, *
and shall enter into the King's palace.
¹⁷ Instead of thy fathers thou shalt have children, *
whom thou mayest make princes in all lands.
¹⁸ I will make thy Name to be remembered from one generation to another; *
therefore shall the people give thanks unto thee, world without end.

Glory be to the Father, and to the Son,
and to the Holy Ghost:
As it was in the beginning, is now, and ever shall be;
world without end. Amen.

THE LESSONS

THE FIRST LESSON

Genesis 24:34-38, 42-49, 58-67

The servant said to Laban, "I am Abraham's servant. The Lord has greatly blessed my master, and he has become wealthy; he has given him flocks and herds, silver and gold, male and female slaves, camels and donkeys. And Sarah my master's wife bore a son to my master when she was old; and he has given him all that he has. My master made me swear, saying, 'You shall not take a wife for my son from the daughters of the Canaanites, in whose land I live; but you shall go to my father's house, to my kindred, and get a wife for my son.'

"I came today to the spring, and said, 'O Lord, the God of my master Abraham, if now you will only make successful the way I am going! I am standing here by the spring of water; let the young woman who comes out to draw, to whom I shall say, "Please give me a little water from your jar to drink," and who will say to me, "Drink, and I will draw for your camels also" —let her be the woman whom the Lord has appointed for my master's son.'

"Before I had finished speaking in my heart, there was Rebekah coming out with her water jar on her shoulder; and she went down to the spring, and drew. I said to her, 'Please let me drink.' She quickly let down her jar from her shoulder, and said, 'Drink, and I will also water your camels.' So I drank, and she also watered the camels. Then I asked her, 'Whose daughter are you?' She said, 'The daughter of Bethuel, Nahor's son, whom Milcah bore to him.' So I put the ring on her nose, and the bracelets on her arms. Then I bowed my head and worshiped the Lord, and blessed the Lord, the God of my master Abraham, who had led me by the right way to obtain the daughter of my master's kinsman for his son. Now then, if you will deal loyally and truly with my master, tell me; and if not, tell me, so that I may turn either to the right hand or to the left."

And they called Rebekah, and said to her, "Will you go with this man?" She said, "I will." So they sent away their sister Rebekah and her nurse along with Abraham's servant and his men. And they blessed Rebekah and said to her, "May you, our sister, become thousands of myriads; may your offspring gain possession of the gates of their foes." Then Rebekah and her maids rose up, mounted

the camels, and followed the man; thus the servant took Rebekah, and went his way. Now Isaac had come from Beer-lahai-roi, and was settled in the Negeb. Isaac went out in the evening to walk in the field; and looking up, he saw camels coming. And Rebekah looked up, and when she saw Isaac, she slipped quickly from the camel, and said to the servant, "Who is the man over there, walking in the field to meet us?" The servant said, "It is my master." So she took her veil and covered herself. And the servant told Isaac all the things that he had done. Then Isaac brought her into his mother Sarah's tent. He took Rebekah, and she became his wife; and he loved her. So Isaac was comforted after his mother's death.

People The Word of the Lord.
 Thanks be to God.

The people stand as the choir sings

CANTICLE: THE SONG OF MARY: *Magnificat*

Thomas Morley
Fauxbourdon, Tone VIII.i

My soul doth magnify the Lord, and my spirit hath rejoiced in God my Savior.
For he hath regarded the lowliness of his handmaiden.
For behold from henceforth all generations shall call me blessed.
For he that is mighty hath magnified me, and holy is his Name.
And his mercy is on them that fear him throughout all generations.
He hath showed strength with his arm;
he hath scattered the proud in the imagination of their hearts.
He hath put down the mighty from their seat,
and hath exalted the humble and meek.
He hath filled the hungry with good things, and the rich he hath sent empty away.
He remembering his mercy hath holpen his servant Israel,
as he promised to our forefathers, Abraham and his seed for ever.
Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be for ever. Amen.

The people sit.

THE SECOND LESSON

Matthew 11:16-19, 25-30

Jesus said to the crowd, "To what will I compare this generation? It is like children sitting in the marketplaces and calling to one another,

'We played the flute for you, and you did not dance;
we wailed, and you did not mourn.'

For John came neither eating nor drinking, and they say, 'He has a demon'; the Son of Man came eating and drinking, and they say, 'Look, a glutton and a drunkard, a friend of tax collectors and sinners!' Yet wisdom is vindicated by her deeds."

At that time Jesus said, "I thank you, Father, Lord of heaven and earth, because you have hidden these things from the wise and the intelligent and have revealed them to infants; yes, Father, for such was your gracious will. All things have been handed over to me by my Father; and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal him.

"Come to me, all you that are weary and are carrying heavy burdens, and I will give you rest. Take my yoke upon you, and learn from me; for I am gentle and humble in heart, and you will find rest for your souls. For my yoke is easy, and my burden is light."

People The Word of the Lord.
 Thanks be to God.

The people stand as the choir sings

CANTICLE: THE SONG OF SIMEON: *Nunc dimittis*

Thomas Morley
Fauxbourdon, Tone VIII.i

Lord, now lettest thou thy servant depart in peace, according to thy word;
for mine eyes have seen thy salvation,
which thou hast prepared before the face of all people.
To be a light to lighten the Gentiles, and to be the glory of thy people Israel.
Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be for ever. Amen.

THE APOSTLES' CREED

The Book of Common Prayer, p. 66

**I believe in God, the Father almighty,
maker of heaven and earth;
And in Jesus Christ his only Son our Lord;
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried.
He descended into hell.
The third day he rose again from the dead.
He ascended into heaven,
and sitteth on the right hand of God the Father almighty.
From thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

THE PRAYERS

THE LESSER LITANY, *sung by the choir*

Hymnal S-21

The Lord be with you.
And with thy spirit.
Let us pray.

The people kneel while the choir sings

Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.

George Oldroyd

The people are invited to monotone the Lord's Prayer with the choir

Our Father, **who art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. Amen.**

The choir continues

O Lord, show thy mercy upon us.
And grant us thy salvation.
Endue thy ministers with righteousness.
And make thy chosen people joyful.

Hymnal S-22

Give peace, O Lord, in all the world;
For only in thee can we live in safety.
Lord, keep this nation under thy care;
And guide us in the way of justice and truth.
Let thy way be known upon earth;
Thy saving health among all nations.
Let not the needy, O Lord, be forgotten;
Nor the hope of the poor be taken away.
Create in us clean hearts, O God'
And sustain us with thy Holy Spirit.

THE COLLECT OF THE DAY

O God, who hast taught us to keep all thy commandments by loving thee and our neighbor: Grant us the grace of thy Holy Spirit, that we may be devoted to thee with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. Amen.

A COLLECT FOR AID AGAINST PERILS

Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Savior Jesus Christ. Amen.

A COLLECT FOR MISSION

Keep watch, dear Lord, with those who work, or watch, or weep this night, and give thine angels charge over those who sleep. Tend the sick, Lord Christ; give rest to the weary, bless the dying, soothe the suffering, pity the afflicted, shield the joyous; and all for thy love's sake. Amen.

The people sit.

ANTHEM: *Rise up my love, my fair one*

Healey Willan

Rise up my love, my fair one, and come away. For lo, the winter is past, the rain is over and gone. The flowers appear upon the earth. The time of singing of birds is come. (*Song of Solomon 2:10-12*)

The people stand.

THE GENERAL THANKSGIVING, *spoken by all*

BCP p. 71

Almighty God, Father of all mercies, we thine unworthy servants do give thee most humble and hearty thanks for all thy goodness and loving-kindness to us and to all men. We bless thee for our creation, preservation, and all the blessings of this life; but above all for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful; and that we show forth thy praise, not only with our lips, but in our lives, by giving up our selves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with thee and the Holy Spirit, be all honor and glory, world without end. Amen.

A PRAYER OF ST. CHRYSOSTOM

BCP p. 72

Almighty God, who hast given us grace at this time with one accord to make our common supplication unto thee; and hast promised through thy well-beloved Son that when two or three are gathered together in his Name thou wilt be in the midst of them: Fulfill now, O Lord, the desires and petitions of thy servants as may be best for us; granting us in this world knowledge of thy truth, and in the world to come life everlasting. **Amen.**

THE DISMISSAL

Officiant Let us bless the Lord.
People **Thanks be to God.**

THE GRACE

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. **Amen.**

HYMN: *The day thou gavest, Lord, is ended*

Hymnal 24

1 The day thou gav - est, Lord, is end - ed, the dark - ness
2 We thank thee that thy Church, un - sleep - ing while earth rolls
3 As o'er each con - ti - nent and is - land the dawn leads
4 So be it, Lord; thy throne shall nev - er, like earth's proud

falls at thy be - hest; to thee our morn - ing hymns a -
on - ward in - to light, through all the world her watch is
on an - oth - er day, the voice of prayer is nev - er
em - pires, pass a - way; thy king - dom stands, and grows for

scend - ed, thy praise shall sanc - ti - fy our rest.
keep - ing, and rests not now by day or night.
si - lent, nor dies the strain of praise a - way.
ev - er, till all thy crea - tures own thy sway.

POSTLUDE: *Es ist das Heil uns kommen her, BWV 638*

J. S. Bach

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A special thanks to Noah Glenn and Bernie Bernil for providing video and sound services today.

WORSHIP LEADERS

Singers

Barbara Etheridge
Zeynep Miles
Chris Thomas
Nick Nesmith

Organist-Choirmaster

Kristin Lensch

Associate Organist-Choirmaster

John Palmer

WORSHIP OPPORTUNITIES

Morning Prayer

The Calvary clergy lead weekday Morning Prayer, which is live-streamed on Calvary's Facebook page Mondays through Fridays at 8 a.m.

Noonday Prayer

As we continue the process of re-opening Calvary for those who wish to say communal prayers in the nave, we have added noonday prayers every weekday in the nave. The service begins at noon. Doors will open 15 minutes early to allow time for silent meditation. Email the Rev. Amber Carswell, acarswell@calvarymemphis.org, if you require handicap access.

Distancing protocols are the same as for Sunday morning worship:

- Parishioners attending worship services in-person will be seated at least six feet from other households.
- All attendees will be asked to wear masks (one will be provided if you do not have one).
- Parishioners also will be asked to review the COVID-19 symptoms and to stay home if they have experienced any of the symptoms in the previous 24 hours or if they have been exposed to anyone with COVID-19.

Compline

The Calvary staff lead weekday Compline, a simple service of evening prayers which is live-streamed on Calvary's Facebook page Mondays through Fridays at 8 p.m. The ancient office of Compline derives its name from a Latin word meaning 'completion' (completorium). It is above all a service of quietness and reflection before rest at the end of the day.

PRAYER LIST

In your prayers during the week, please remember...

Joel Baxley
Christopher Bird
Gloria Bishop
Rick Boeving
Phyllis Bowers
Pat & Mike Boyer
Elizabeth Bray
The Rev. Linda Brown
John-Travis Bussell
Chuck Butler
Dorothy Butler
Kathy Caltagirone
MaryAnn Campion
Jo Speak & Larry Casinghino
Susanna Clark
Wesley Coates
Mike Cody
Elaine Colmer
Anne Connell
Stan Cox
The Rev. Jerry Crook
Travis Curry
Ann Denton
Noel Desch
Sara Edwards
Elizabeth Eggleston
Teresa Elliott

Callie Gann
Tim Goldsmith
Megan Hall
Ann Clark Ham
Molly Hampton
Glen Harmon
Ann Hooser
Kathy Hunt
Robert Irby
Joyce E. Jeffries
Al Johnson
Barb Kleper
Madeline Lamon
Rufie Lewis
Tom Lindley
Ally Luciano
Angela Matthew
The Rev. Dan Matthews, Sr.
Jan Mazurek
Jacob McCarver
Frank McLallen
Mokey McNeil
Mike Morgan
Brian Nance
Sissy Nickels
Gloria Nobles
Dr. Imad Omer

Bob Palmquist
Dana Sue Percer
Robbie Phillips and family
Phil Pidgeon
Clayton Pinner
Louis Polatty
Rosemary & Michael Reifel
Sam Robbins
Connie Ross
Allan, Elise, and Cal Ruleman
Stuart Rupke
Jim Russell
Alice Shands
Beecher Smith
David Smith
Gene Smith
Jeffery Speak
Doug Sutherland
Richard Tanner
Beatrice & Norman Taylor
Lonnie Taylor
Phillip Temple
Colleen Texata
Norma Todd
Nick Tominello
Jean Vandiver
Eugenia "Foxy" Walker

Great Expectations

Colby & Alex Hall
Kathryn & Jake Jasper
Locke & Reed Waldrop

Saints Departed

Oenia Foster, mother of Floyd Foster
James Peyton, father of Beau Peyton
William C. "Bill" Teague, father of Lynda Gayle
Deacon

FORMATION OPPORTUNITIES

Podcast Episode with the Rev. Fletcher Harper

Looking for ways to create positive change in the world even during a pandemic? Look no further than this interview between Heidi Rupke and the Rev. Fletcher Harper, the latest in our series of Lenten Preaching Series podcasts highlighting the work of faith leaders, authors and creative thinkers. The Rev. Fletcher Harper is an Episcopal priest and the executive director of GreenFaith, an organization that inspires people to form local "green circles" around issues of importance to local communities. Organizationally, GreenFaith pushes for government policies that protect people and land in the broadest possible sense. Conversationally, the Rev. Harper describes the importance of relationships, spirituality found through text and creation, and the decisive actions that result from all of these. Search for Calvary Episcopal Church on your favorite podcast app or go to calvarymemphis.org/podcast. Search for Calvary Episcopal Church on your favorite podcast app or go to calvarymemphis.org/podcast.

Gleanings: Formation Class with Scott Walters

Join an online conversation about faith, justice, empathy, prayer, and more each week with a small group. Conversation fodder will come from articles accessible online by authors from Barbara Brown Taylor to David Foster Wallace (and others who don't use all three of their names). The Sunday class is full, but other groups may form if there is interest. Contact Scott Walters, swalters@calvarymemphis.org.

Zoom Bible Study | Tuesdays | 7 p.m.

The Rev. Amber Carswell is leading a study of the book of Exodus. The group meets on Zoom, so contact Amber, acarswell@calvarymemphis.org, if you want to join this new way of being together. Jump in any time!

Baguette Brothers Zoom Bible Study | Thursdays | 7:30 a.m.

A men's Bible study conducted through Zoom. Bill Craddock is the contact person at wscraddock@icloud.com, and will send a Zoom link to anyone who would like to participate.

Episcopal Youth Community for rising 6th-8th grades | Wednesdays | 5-6 p.m.

Join us on Zoom for EYC Middle School Meet-up! EYC starts at 5 p.m. and Compline starts at 5:45 p.m. Join with Meeting ID: 942 2209 0083 and Password: 901.

Episcopal Youth Community for rising 9th-12th grades | Wednesdays | 6-7 p.m.

Join us on Zoom for EYC High School Hangout! EYC starts at 6 p.m. and Compline starts at 6:45 p.m. Join with Meeting ID: 922 4457 6994 and Password: 901.

CALVARY WORKS

Clothes Closet Wish List on Amazon

We serve 170+ neighbors every Sunday morning who, without homes and showers, rely on us for their clean clothes. If you would like to help, please see the list on Amazon "Calvary Memphis Outreach" where you could have the things sent to the church: <https://a.co/3AXhQGO>.

Room in the Inn Volunteer Opportunity

Are you available from 12:30-5 p.m. Tuesdays, Wednesdays, or Thursdays? Room in the Inn needs help assisting with guests sign in and health screening, offering hospitality by welcoming guests and providing snacks and hygiene items, and helping staff with maintaining physical

distance requirements and regular surface sanitation. Contact innkeeper@ritimemphis.org.

Grizzlies Prep Laptops

COVID-19 has the potential to further derail Grizzlies Prep's young men's education this school year. Grizzlies Prep wants to provide every student access to a laptop and wifi so that students can learn no matter the circumstance. It costs \$325 to provide a student with a Chromebook, access to Google Classrooms, and a warranty. When you give a student Chromebook, you are giving them a stable education in an uncertain world. Visit grizzliesprep.org/chromebook.

CLERGY AND STAFF

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Bishop of the Diocese of West Tennessee

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Jr. Warden

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Tony Graves
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Lisa Buckner

Madge Deacon
Bailey Bethell Fountain

Will Hayley
Kathryn Jasper
Nancy Manire

John Owen
Heidi Rupke

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Laura Trott
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