

Maundy Thursday

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April 9, 2020  
7 P.M.

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**CALVARY**  
EPISCOPAL CHURCH







## Welcome to Calvary

Whoever you are, wherever you come from, whatever joys or burdens you carry, you are welcome at Calvary Episcopal Church. And we are honored that you've chosen to say your prayers with us.

Calvary is an eclectic bunch of Christian people. We don't all think the same thoughts, or dress the same way, or vote for the same candidates, or even believe all the same things about the mystery of God and what it means to be human. But, with St. Paul, we believe we need each other because of our differences, not in spite of them. God calls us out of estrangement into unity, not uniformity. A body made up of identical members can't do much work in the world. Thumbs are so much more useful with fingers to push against, are they not?

So, I invite you to join in the life of this congregation with all that you are, in all your splendid uniqueness, maybe just for today, but maybe for the rest of your days. We are a fuller expression of Christ's body because of your presence. And has our world ever been more needful of Christ's reconciling, loving, and merciful body than now?

The Rev. Scott Walters  
Rector

I invite you to join in the life of this congregation with all that you are, in all your splendid uniqueness, maybe just for today, but maybe for the rest of your days.



# THE WORD OF GOD

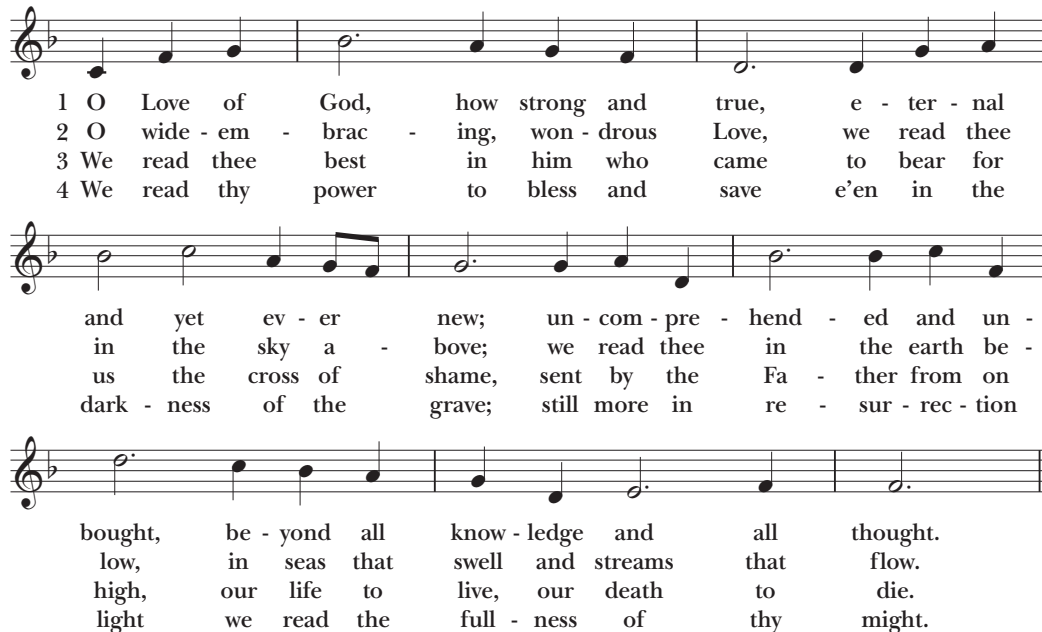
PRELUDE: *Two settings of the Passion chorale*

Johannes Brahms

*At the tower bell, the people stand as able.*

HYMN: *O Love of God, how strong and true*

Hymnal 455



1 O Love of God, how strong and true, e - ter - nal  
2 O wide - em - brac - ing, won - drous Love, we read thee  
3 We read thee best in him who came to bear for  
4 We read thy power to bless and save e'en in the

and yet ev - er new; un - com - pre - hend - ed and un -  
in the sky a - bove; we read thee in the earth be -  
us the cross of shame, sent by the Fa - ther from on  
dark - ness of the grave; still more in re - sur - rec - tion

bought, be - yond all know - ledge and all thought.  
low, in seas that swell and streams that flow.  
high, our life to live, our death to die.  
light we read the full - ness of thy might.

THE OPENING ACCLAMATION

The Book of Common Prayer p. 355

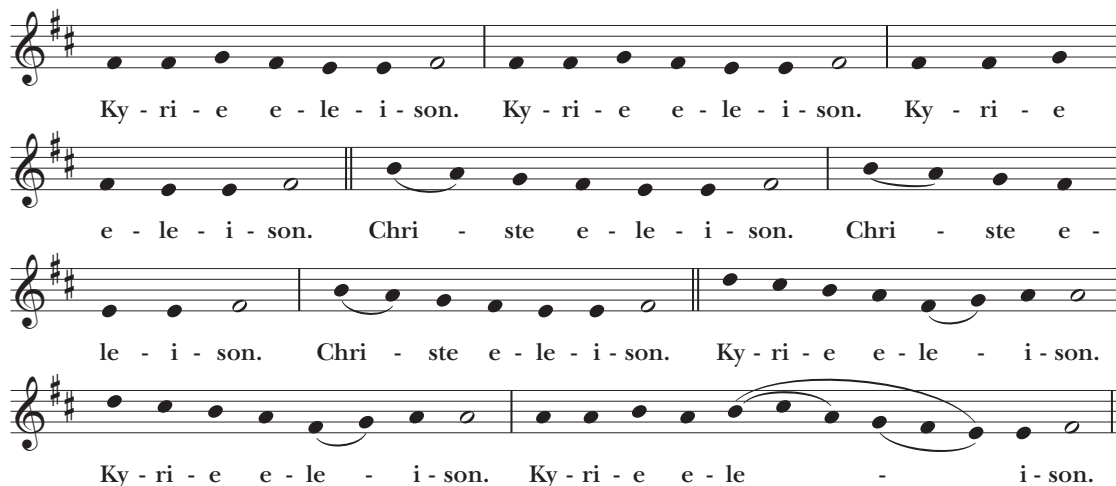
*Celebrant* Bless the Lord who forgives all our sins.  
*People* **God's mercy endures forever.**

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

KYRIE ELEISON: *Lord, have mercy, standing, for all to sing*

Hymnal S-86



Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son. Ky - ri - e  
e - le - i - son. Chri - ste e - le - i - son. Chri - ste e -  
le - i - son. Chri - ste e - le - i - son. Ky - ri - e e - le - i - son.  
Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

## THE COLLECT FOR MAUNDY THURSDAY

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*The people sit.*

## THE FIRST LESSON

Exodus 12:1-14

The LORD said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the LORD. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the LORD. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the LORD; throughout your generations you shall observe it as a perpetual ordinance.

The Word of the Lord.

*People* **Thanks be to God.**

## PSALM 116:1, 10-17

Mode VIII

*For all to sing in alternation with the cantor, beginning with the cantor*



1 I love the LORD, because he has heard the voice of my suppli-/cation, \*  
because he has inclined his ear to me whenever I / called upon him.

**10 How shall I repay the / LORD \***  
**for all the good things / he has done for me?**

11 I will lift up the cup of sal- / vation \*  
and call upon the / Name of the LORD.

**12 I will fulfill my vows to the / LORD \***  
**in the presence of / all his people.**

13 Precious in the sight of the / LORD \*  
is the death / of his servants.

**14 O LORD, I am your / servant; \***  
**I am your servant and the child of your handmaid;**  
**you have / freed me from my bonds.**

15 I will offer you the sacrifice of thanks- / giving \*  
and call upon the / Name of the LORD.

**16 I will fulfill my vows to the / LORD \*  
in the presence of / all his people,**

17 In the courts of the / LORD's house, \*  
in the midst of you / O Jerusalem.

## THE SECOND LESSON

1 Corinthians 11:23-26

I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

The Word of the Lord.

People **Thanks be to God.**

## ANTHEM: *The Father's Love*

Simon Lole

As the Father has loved me, so have I loved you. Remain in my love. This is my commandment: that you love one another as I have loved you. God is love, and those who live in love live in God, and God lives in them. If you keep my commandments and you love one another as I have loved you, then your joy will be complete. (*John 15:9-12*)

The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

## THE GOSPEL

John 13:1-17, 31b-35

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean." After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord—and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them. Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

## THE SERMON

The Rev. Amber Carswell

## THE PRAYERS OF THE PEOPLE, FORM III, *standing*

BCP p. 387

*Intercessor* Father, we pray for your holy Catholic Church;  
*People* **That we all may be one.**

*Intercessor* Grant that every member of the Church may truly and humbly serve you;  
*People* **That your Name may be glorified by all people.**

*Intercessor* We pray for all bishops, priests, and deacons;  
*People* **That they may be faithful ministers of your Word and Sacraments.**

*Intercessor* We pray for all who govern and hold authority in the nations of the world;  
*People* **That there may be justice and peace on the earth.**

*Intercessor* Give us grace to do your will in all that we undertake;  
*People* **That our works may find favor in your sight.**

*Intercessor* Have compassion on those who suffer from any grief or trouble;  
*People* **That they may be delivered from their distress.**

*Intercessor* Give to the departed eternal rest;  
*People* **Let light perpetual shine upon them.**

*Intercessor* We praise you for your saints who have entered into joy;  
*People* **May we also come to share in your heavenly kingdom.**

*Intercessor* Let us pray for the special needs and concerns of this congregation.

*Celebrant* O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

## THE CONFESSION AND ABSOLUTION, *kneeling*

BCP p. 360

*Celebrant* Let us confess our sins against God and our neighbor.  
*People* **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## THE PEACE, *standing*

*Celebrant* The peace of the Lord be always with you.  
*People* **And also with you.**

## GREETINGS AND ANNOUNCEMENTS

## AGAPE MEAL

*You are invited at this time to celebrate an Agape meal in your home. Our livestream will resume at 8:00 p.m.*

## THE STRIPPING AND WASHING OF THE ALTAR

### PSALM 22, *chanted*

- 1 My God, my God, why have you forsaken me? \*  
and are so far from my cry  
and from the words of my distress?
- 2 O my God, I cry in the daytime, but you do not answer; \*  
by night as well, but I find no rest.
- 3 Yet you are the Holy One, \*  
enthroned upon the praises of Israel.
- 4 Our forefathers put their trust in you; \*  
they trusted, and you delivered them.
- 5 They cried out to you and were delivered; \*  
they trusted in you and were not put to shame.
- 6 But as for me, I am a worm and no man, \*  
scorned by all and despised by the people.
- 7 All who see me laugh me to scorn; \*  
they curl their lips and wag their heads, saying,
- 8 "He trusted in the LORD; let him deliver him; \*  
let him rescue him, if he delights in him."
- 9 Yet you are he who took me out of the womb, \*  
and kept me safe upon my mother's breast.
- 10 I have been entrusted to you ever since I was born; \*  
you were my God when I was still in my mother's womb.
- 11 Be not far from me, for trouble is near, \*  
and there is none to help.
- 12 Many young bulls encircle me; \*  
strong bulls of Bashan surround me.
- 13 They open wide their jaws at me, \*  
like a ravening and a roaring lion.
- 14 I am poured out like water;  
all my bones are out of joint; \*  
my heart within my breast is melting wax.
- 15 My mouth is dried out like a pot-sherd;  
my tongue sticks to the roof of my mouth; \*  
and you have laid me in the dust of the grave.
- 16 Packs of dogs close me in,  
and gangs of evildoers circle around me; \*  
they pierce my hands and my feet;  
I can count all my bones.
- 17 They stare and gloat over me; \*  
they divide my garments among them;  
they cast lots for my clothing.
- 18 Be not far away, O LORD; \*  
you are my strength; hasten to help me.
- 19 Save me from the sword, \*  
my life from the power of the dog.
- 20 Save me from the lion's mouth, \*  
my wretched body from the horns of wild bulls.
- 21 I will declare your Name to my brethren; \*  
in the midst of the congregation I will praise you.
- 22 Praise the LORD, you that fear him; \*  
stand in awe of him, O offspring of Israel;  
all you of Jacob's line, give glory.



- 23 For he does not despise nor abhor the poor in their poverty;  
neither does he hide his face from them; \*  
but when they cry to him he hears them.
- 24 My praise is of him in the great assembly; \*  
I will perform my vows in the presence of those who  
worship him.
- 25 The poor shall eat and be satisfied,  
and those who seek the LORD shall praise him: \*  
"May your heart live for ever!"
- 26 All the ends of the earth shall remember and turn to the LORD, \*  
and all the families of the nations bow before him.
- 27 For kingship belongs to the LORD; \*  
he rules over the nations.
- 28 To him alone all who sleep in the earth bow down in worship; \*  
all who go down to the dust fall before him.
- 29 My soul shall live for him;  
my descendants shall serve him; \*  
they shall be known as the LORD'S for ever.
- 30 They shall come and make known to a people yet unborn \*  
the saving deeds that he has done.

*The service ends in silence.*

*This liturgy is used with permission of the Right Rev. Phoebe Roaf, Bishop of West Tennessee.  
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*A special thanks to Noah Glenn and Bernie Bernil for providing video and sound services today.*

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## HOLY WEEK AND EASTER AT CALVARY

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### GOOD FRIDAY, APRIL 10

#### **12 p.m. Good Friday Liturgy**

The Good Friday service at 12 p.m. will offer worshippers a quiet time for reflection and prayer. The story of Christ's passion will be chanted.

### EASTER VIGIL, APRIL 11

#### **8 p.m. Liturgy**

At 8:00 p.m., join us for The Great Vigil of Easter. This service marks the movement from darkness to light as we celebrate the hope given us by Christ's empty tomb. We gather to light the New Fire, hear readings chronicling God's saving deeds in history, and celebrate the first Eucharist of Easter. We hope you will help us make a great noise at the first Alleluia of Easter by ringing bells at home. The consecrated elements will be reserved for the Sunday when we will be able to gather once again as a whole body in Calvary's nave.

### EASTER DAY, APRIL 12

#### **10 a.m. Morning Prayer**

Easter morning celebrates the risen Christ with songs and shouts of Alleluia! Celebrate the joy of new life!



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## WORSHIP LEADERS

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**Officiant**

The Rev. Scott Walters

**Assisting Clergy**

The Rev. Paul McLain

**Singers**

Sarah Squire

Zeynep Miles

**Preacher**

The Rev. Amber  
Carswell

**Associate Organist-  
Choirmaster**

John Palmer

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## PRAYER LIST

*In your prayers during the week, please remember...*

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Seddon Allen  
Alexis Bailey  
Linda Bailey  
Gloria Bishop  
Emory & Marty Bloodworth  
Phyllis Bowers  
Pat & Mike Boyer  
Elizabeth Bray  
The Rev. Linda Brown  
John-Travis Bussell  
Kathy Caltagirone  
MaryAnn Campion  
Gus Carrington  
Susanna Clark  
Wesley Coates  
Elaine Colmer  
Stan Cox  
Kathy Davis  
Ann Denton  
Elizabeth Eggleston  
Jim Frazier  
Nick French  
The Rev. Bill Fry  
Callie Gann  
Zada Gates  
Tim Goldsmith  
John Gwin

Caleb Hager  
Brian Hailey  
Megan Hall  
Ann Clark Ham  
Johnny Hill  
Kathy Hunt  
Joyce E. Jeffries  
David Johnson  
David, Kristi, and Kelli Kennedy  
Paul Lindley  
Ally Luciano  
The Rev. Dan Matthews, Sr.  
Frank McLallen  
Jeanie Munn  
Brian Nance  
Mary Nease  
Sissy Nickels  
Gloria Nobles  
Sue Nobles  
Judy Oakes  
Dr. Imad Omer  
Bob Palmquist  
Karla Philipp  
Phil Pidgeon  
Clayton Pinner  
Louis Polatty  
Brooks Ramsey

Sam Robbins  
June Rose  
Connie Ross  
Mary Royer  
Diana & Bob Rumrill  
Jim Russell  
Ted Schurch  
Kathryn Skinner  
Beecher Smith  
David Smith  
Gene Smith  
Beatrice & Norman Taylor  
Lonnie Taylor  
Nick Tominello  
Jean Vandiver  
Eugenia "Foxy" Walker  
Donna & Major Wilson  
Michelle, Russell, Lily Grace and  
Drace Wren  
Sheila & Perry Yeager  
Chris  
Elizabeth and family  
Maceo  
Michelle  
William  
Zoe

### Great Expectations

Colby & Alex Hall  
Kathryn & Jake Jasper  
Samantha & Joseph Powell  
Brie & Barbara Wallace

### Saints Departed

The Rev. Canon William Barnwell  
Frank Dominioni, friend of Clay Woemmel  
Tim Gaston, friend of Julie Bethell  
Leigh Marek, friend of Fred Piper  
Joe Pipkin, friend of David Lusk  
Dan Spector, friend of Katie Dann  
Tyler Young, friend of Gabbie Munn

### **Sunday Worship**

We will live-stream Morning Prayer at 10 a.m. Sunday. You can join the service on Facebook Live on Calvary's page or on our website at [calvarymemphis.org/livestream](http://calvarymemphis.org/livestream).

### **Morning Prayer and Compline**

Weekday Morning Prayer is live-streamed on Calvary's Facebook page Mondays through Fridays at 8 a.m. Compline is live-streamed on Calvary's Facebook page Mondays through Fridays at 8 p.m.

### **Desert Fathers Blog**

Journey alongside our clergy as they explore the wisdom of the Desert Fathers – a group of folks from the 4th and 5th centuries who fled to the wilderness to pursue a life with God and who brought us what we now call Christian monasticism. Follow the blog at [wisdomofthedesert.blogspot.com/](http://wisdomofthedesert.blogspot.com/)

### **Zoom Bible Study**

Zoom is an online tool you can access from your phone, tablet, or iPad that allows you to participate in a discussion while being able to see everyone in the group. The Rev. Amber Carswell is starting a Zoom Bible Study every Tuesday at 7 p.m., beginning March 24. Contact Amber, [acarswell@calvarymemphis.org](mailto:acarswell@calvarymemphis.org), if you want to join this new way of being together.

### **Baguette Brothers Zoom Bible Study**

A men's Bible study conducted through Zoom on Thursdays at 7:30 a.m. Bill Craddock is the contact person at [wscraddock@icloud.com](mailto:wscraddock@icloud.com), and will send a Zoom link to anyone who would like to participate.

### **Zoom Easter Day Sunday School for ages 4-2nd grade**

Join us for a special Easter Day formation beginning at 9:05 a.m. We'll have story time, discussion, and music with Hilary and Tom. Contact Hilary Chipley, [hchipley@calvarymemphis.org](mailto:hchipley@calvarymemphis.org) for login information.

### **Zoom Easter Day Sunday School for grades 3-5**

Join us for a special Easter Day formation beginning at 9:05 a.m. We'll have story time, discussion, and music with Hilary and Tom.

### **Zoom EYC for grades 6-12**

All 6-12th graders are invited to EYC on Zoom every Wednesday at 6:00 p.m.! Compline will be on Instagram Live (@calvarymemphis\_eyc) at 7:00 p.m. following EYC every Wednesday. Please contact Gabbie Munn at [gmunnn@calvarymemphis.org](mailto:gmunnn@calvarymemphis.org) for the Zoom link and password.

### **Have a child or youth at home?**

Director of Youth Ministries Gabbie Munn, [gmunnn@calvarymemphis.org](mailto:gmunnn@calvarymemphis.org), and Director of Children and Family Ministries Hilary Chipley, [hchipley@calvarymemphis.org](mailto:hchipley@calvarymemphis.org), are both working to keep our children and youth connected to God and each other during this time through online gatherings and resources. If you're not sure you are on their email lists, contact them to give them your information. There is also a Children and Youth Calvary Facebook Group; contact Gabbie or Hilary to be added.

### **Caring for One Another**

We know this can be a scary and anxious time and our pastoral care teams are still hard at work caring for all of us. If you or someone you know is in need of extra help, extra prayers, or just a phone call to check-in, contact the Rev. Paul McLain, [pmclain@calvarymemphis.org](mailto:pmclain@calvarymemphis.org). And if you would like to volunteer to make grocery/pharmacy runs, phone calls, or send cards during this time, be sure to contact Paul.