

The Sunday of the Passion:
Palm Sunday

April 5, 2020
10 A.M.

Liturgy of the Palms and
Morning Prayer Rite II



CALVARY
EPISCOPAL CHURCH





Welcome to Calvary

Whoever you are, wherever you come from, whatever joys or burdens you carry, you are welcome at Calvary Episcopal Church. And we are honored that you've chosen to say your prayers with us.

Calvary is an eclectic bunch of Christian people. We don't all think the same thoughts, or dress the same way, or vote for the same candidates, or even believe all the same things about the mystery of God and what it means to be human. But, with St. Paul, we believe we need each other because of our differences, not in spite of them. God calls us out of estrangement into unity, not uniformity. A body made up of identical members can't do much work in the world. Thumbs are so much more useful with fingers to push against, are they not?

So, I invite you to join in the life of this congregation with all that you are, in all your splendid uniqueness, maybe just for today, but maybe for the rest of your days. We are a fuller expression of Christ's body because of your presence. And has our world ever been more needful of Christ's reconciling, loving, and merciful body than now?

The Rev. Scott Walters
Rector

I invite you to join in the life of this congregation with all that you are, in all your splendid uniqueness, maybe just for today, but maybe for the rest of your days.



At the tower bell, the people stand as able.

THE LITURGY OF THE PALMS

Officiant Blessed is the King who comes in the name of the Lord.

People **Peace in heaven and glory in the highest.**

Officiant Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. Amen.

THE LESSON

Matthew 21:1-11

When Jesus and his disciples had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples, saying to them, "Go into the village ahead of you, and immediately you will find a donkey tied, and a colt with her; untie them and bring them to me. If anyone says anything to you, just say this, 'The Lord needs them.' And he will send them immediately." This took place to fulfill what had been spoken through the prophet, saying, "Tell the daughter of Zion, Look, your king is coming to you, humble, and mounted on a donkey, and on a colt, the foal of a donkey." The disciples went and did as Jesus had directed them; they brought the donkey and the colt, and put their cloaks on them, and he sat on them. A very large crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. The crowds that went ahead of him and that followed were shouting, "Hosanna to the Son of David! Blessed is the one who comes in the name of the Lord! Hosanna in the highest heaven!" When he entered Jerusalem, the whole city was in turmoil, asking, "Who is this?" The crowds were saying, "This is the prophet Jesus from Nazareth in Galilee."

Officiant The Lord be with you.

People **And also with you.**

Officiant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. **Amen.**

Officiant Blessed is he who comes in the name of the Lord.

People **Hosanna in the highest.**

Officiant Let us go forth in peace.

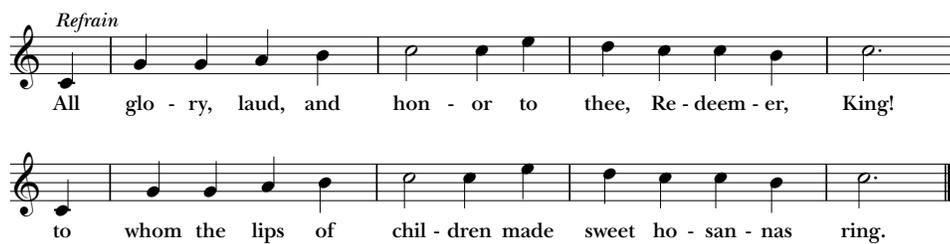
People **In the name of Christ. Amen.**

MORNING PRAYER: RITE II

PROCESSION HYMN: *All glory, laud, and honor*

Hymnal 154

Refrain



All glo - ry, laud, and hon - or to thee, Re - deem - er, King!
to whom the lips of chil - dren made sweet ho - san - nas ring.

1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,
2 The com - pa - ny of an - gels is prais - ing thee on high;
3 The peo - ple of the He - brews with palms be - fore thee went;
4 To thee be - fore thy pas - sion they sang their hymns of praise;
5 Thou didst ac - cept their prais - es; ac - cept the prayers we bring,



Repeat Refrain



1 who in the Lord's Name com - est, the King and Bless - ed One.
2 and we with all cre - a - tion in cho - rus make re - ply.
3 our praise and prayers and an - thems be - fore thee we pre - sent.
4 to thee, now high ex - al - ted, our mel - o - dy we raise.
5 who in all good de - light - est, thou good and gra - cious King.



The stanzas may be sung by choir alone or alternately by contrasted groups; all sing the refrain.

THE OPENING SENTENCE The Book of Common Prayer p. 76

Officiant All we like sheep have gone astray; we have turned every one to his own way; and the Lord has laid on him the iniquity of us all. *Isaiah 53:6*

THE CONFESSION AND ABSOLUTION

BCP p. 79

Officiant Let us confess our sins against God and our neighbor.

People **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Officiant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

INVITATORY AND PSALTER

Officiant Lord, open our lips.

People **And our mouth shall proclaim your praise.**

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen.

VENITE, *remain standing*

Hymnal S-34

The choir introduces the antiphon, the congregation repeats it, and sings where indicated.



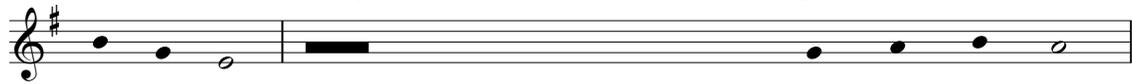
The Lord is full of com - pas - sion and mer - cy:



Come let us a - dore him.



1. Come, let us sing to the Lord; let us shout for joy to the Rock of our



sal - va - tion. 2. Let us come before his presence with thanks - giv - ing



and raise a loud shout to him with psalms. [Ant.] 3. For the Lord is a



great God, and a great King a - bove all gods. 4. In his hand are



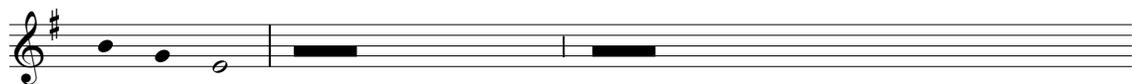
the caverns of the earth, and the heights of the hills are his al - so.



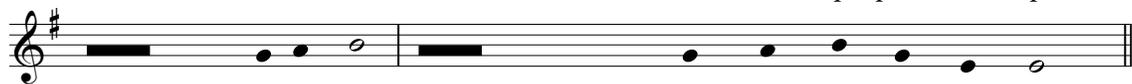
5. The sea is his, for he made it, and his hands have mold - ed the dry land. [Ant.]



6. Come, let us bow down, and bend the knee, and kneel before the Lord



our Ma - ker. 7. For he is our God, and we are the people of his pasture



and the sheep of his hand. Oh, that today you would heark - en to his voice! [Ant.]

Glo - ry to the Father, and to the Son, and to the Ho - ly Spi - rit:
As it was in the begin-ning, is now, and will be for ev - er. A - men.[Ant.]

THE PSALM APPOINTED: PSALM 31:9-16, *sung by all*

- 9 Have mercy on me, O LORD, for I | am in | trouble; *
my eye is consumed with sorrow,
and also my | throat | and my | belly.
- 10 For my life is wasted with grief,
and my | years with | sighing; *
my strength fails me because of affliction,
and my | bones | are con- | sumed.
- 11 I have become a reproach to all my enemies and
even to my neighbors,
a dismay to those of | my ac- | quaintance; *
when they see me in the | street | they avoid me.
- 12 I am forgotten like a dead man, | out of | mind; *
I am as useless | as a | broken | pot.
- 13 For I have heard the whispering of the crowd;
fear is | all a- | round; *
they put their heads together against me;
they | plot to | take my | life.
- 14 But as for me, I have trusted in | you, O | LORD. *
I have said, | "You | are my | God.
- 15 My times are | in your | hand; *
rescue me from the hand of my enemies,
and from | those who | perse- | cute me.
- 16 Make your face to shine u- | pon your | servant, *
and in your | loving | kindness | save me."

Glory to the Father, and to the Son, and to the | Holy | Spirit: *
as it was in the beginning, is now, and | will be • for | ever. A- | men.

The people sit.

THE LESSONS

THE FIRST LESSON

Isaiah 50:4-9a

The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he awakens—wakens my ear to listen as those who are taught. The Lord

God has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord God who helps me; who will declare me guilty?

The Word of the Lord.

People **Thanks be to God.**

CANTICLE 14: A SONG OF PENITENCE, *standing, read responsively*

BCP, p. 90

O Lord and Ruler of the hosts of heaven, *
God of Abraham, Isaac, and Jacob,
and of all their righteous offspring:

**You made the heavens and the earth, *
with all their vast array.**

All things quake with fear at your presence; *
they tremble because of your power.

**But your merciful promise is beyond all measure; *
it surpasses all that our minds can fathom.**

O Lord, you are full of compassion, *
long-suffering, and abounding in mercy.

**You hold back your hand; *
you do not punish as we deserve.**

In your great goodness, Lord,
you have promised forgiveness to sinners, *
that they may repent of their sin and be saved.

**And now, O Lord, I bend the knee of my heart, *
and make my appeal, sure of your gracious goodness.**

I have sinned, O Lord, I have sinned, *
and I know my wickedness only too well.

**Therefore I make this prayer to you: *
Forgive me, Lord, forgive me.**

Do not let me perish in my sin, *
nor condemn me to the depths of the earth.

**For you, O Lord, are the God of those who repent, *
and in me you will show forth your goodness.**

Unworthy as I am, you will save me,
in accordance with your great mercy, *
and I will praise you without ceasing all the days of my life.

**For all the powers of heaven sing your praises, *
and yours is the glory to ages of ages. Amen.**

The people sit.

THE PASSION GOSPEL

Matthew 27:11-54

Jesus stood before the governor; and the governor asked him, "Are you the King of the Jews?" Jesus said, "You say so." But when he was accused by the chief priests and elders, he did not answer. Then Pilate said to him, "Do you not hear how many accusations they make against you?" But he gave him no answer, not even to a single charge, so that the governor was greatly amazed.

Now at the festival the governor was accustomed to release a prisoner for the crowd, anyone whom they wanted. At that time they had a notorious prisoner, called Jesus Barabbas. So after they had gathered, Pilate said to them, "Whom do you want me to release for you, Jesus Barabbas or Jesus who is called the Messiah?" For he realized that it was out of jealousy that they had handed

him over. While he was sitting on the judgment seat, his wife sent word to him, "Have nothing to do with that innocent man, for today I have suffered a great deal because of a dream about him." Now the chief priests and the elders persuaded the crowds to ask for Barabbas and to have Jesus killed. The governor again said to them, "Which of the two do you want me to release for you?" And they said, "Barabbas." Pilate said to them, "Then what should I do with Jesus who is called the Messiah?" All of them said, "Let him be crucified!" Then he asked, "Why, what evil has he done?" But they shouted all the more, "Let him be crucified!"

So when Pilate saw that he could do nothing, but rather that a riot was beginning, he took some water and washed his hands before the crowd, saying, "I am innocent of this man's blood; see to it yourselves." Then the people as a whole answered, "His blood be on us and on our children!" So he released Barabbas for them; and after flogging Jesus, he handed him over to be crucified.

Then the soldiers of the governor took Jesus into the governor's headquarters, and they gathered the whole cohort around him. They stripped him and put a scarlet robe on him, and after twisting some thorns into a crown, they put it on his head. They put a reed in his right hand and knelt before him and mocked him, saying, "Hail, King of the Jews!" They spat on him, and took the reed and struck him on the head. After mocking him, they stripped him of the robe and put his own clothes on him. Then they led him away to crucify him.

As they went out, they came upon a man from Cyrene named Simon; they compelled this man to carry his cross. And when they came to a place called Golgotha (which means Place of a Skull), they offered him wine to drink, mixed with gall; but when he tasted it, he would not drink it. And when they had crucified him, they divided his clothes among themselves by casting lots; then they sat down there and kept watch over him. Over his head they put the charge against him, which read, "This is Jesus, the King of the Jews."

Then two bandits were crucified with him, one on his right and one on his left. Those who passed by derided him, shaking their heads and saying, "You who would destroy the temple and build it in three days, save yourself! If you are the Son of God, come down from the cross." In the same way the chief priests also, along with the scribes and elders, were mocking him, saying, "He saved others; he cannot save himself. He is the King of Israel; let him come down from the cross now, and we will believe in him. He trusts in God; let God deliver him now, if he wants to; for he said, 'I am God's Son.'" The bandits who were crucified with him also taunted him in the same way.

From noon on, darkness came over the whole land until three in the afternoon. And about three o'clock Jesus cried with a loud voice, "Eli, Eli, lema sabachthani?" that is, "My God, my God, why have you forsaken me?" When some of the bystanders heard it, they said, "This man is calling for Elijah." At once one of them ran and got a sponge, filled it with sour wine, put it on a stick, and gave it to him to drink. But the others said, "Wait, let us see whether Elijah will come to save him." Then Jesus cried again with a loud voice and breathed his last. At that moment the curtain of the temple was torn in two, from top to bottom. The earth shook, and the rocks were split. The tombs also were opened, and many bodies of the saints who had fallen asleep were raised. After his resurrection they came out of the tombs and entered the holy city and appeared to many. Now when the centurion and those with him, who were keeping watch over Jesus, saw the earthquake and what took place, they were terrified and said, "Truly this man was God's Son!"

The Word of the Lord.

People **Thanks be to God.**

THE SERMON

The Rev. Amber Carswell

THE APOSTLES' CREED, *standing*

BCP p. 96

**I believe in God, the Father almighty,
creator of heaven and earth;
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.**

He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins
the resurrection of the body,
and the life everlasting. Amen.

THE PRAYERS

Officiant The Lord be with you.
People **And also with you.**
Officiant Let us pray.

BCP p. 97

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

SUFFRAGES B (Versicles & Responses)

BCP p. 98

V. Save your people, Lord, and bless your inheritance;
R. **Govern and uphold them, now and always.**
V. Day by day we bless you;
R. **We praise your name for ever.**
V. Lord, keep us from all sin today;
R. **Have mercy upon us, Lord, have mercy.**
V. Lord, show us your love and mercy;
R. **For we put our trust in you.**
V. In you, Lord, is our hope;
R. **And we shall never hope in vain.**

THE COLLECT FOR THE SUNDAY OF THE PASSION

BCP p. 219

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE COLLECT FOR MISSION

BCP p. 101

Lord Jesus Christ, you stretched out your arms of love on the hard wood of the cross that everyone might come within the reach of your saving embrace: So clothe us in your Spirit that we, reaching forth our hands in love, may bring those who do not know you to the knowledge and love of you; for the honor of your Name. **Amen.**

The people sit.

ANTHEM: *Jesus, so lowly*

Harold Friedell

Jesus, so lowly, child of the earth: christen me wholly, bring me new birth. Jesus, so lonely, weary and sad; teach me that only love maketh glad. Jesus, so broken, silent and pale; be this the token, love will not fail. Jesus, victorious, mighty and free; teach me how glorious death is to be. (*Edith Williams*)

The people stand.

Officiant The Lord be with you.

BCP p. 831

People **And also with you.**

Officiant Let us pray.

Almighty God, we entrust all who are dear to us to your never-failing care and love, for this life and the life to come, including those who are sick or in need ... and those who have died ... knowing that you are doing for them better things than we can desire or pray for; through Jesus Christ our Lord.

Amen.

THE GENERAL THANKSGIVING

BCP p. 101

**Almighty God, Father of all mercies,
we your unworthy servants give you humble thanks
for all your goodness and loving-kindness
to us and to all whom you have made.
We bless you for our creation, preservation,
and all the blessings of this life;
but above all for your immeasurable love
in the redemption of the world by our Lord Jesus Christ;
for the means of grace, and for the hope of glory.
And, we pray, give us such an awareness of your mercies,
that with truly thankful hearts we may show forth your praise,
not only with our lips, but in our lives,
by giving up our selves to your service,
and by walking before you
in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with you and the Holy Spirit,
be honor and glory throughout all ages. Amen.**

A PRAYER OF ST. CHRYSOSTOM

BCP p. 102

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. **Amen.**

VERSICLE & RESPONSE

Officiant Let us bless the Lord.

People **Thanks be to God.**

As we enter Holy Week, we conclude our worship in solemnity and silence.

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A special thanks to Noah Glenn and Bernie Bernil for providing audio and sound services today.

WORSHIP LEADERS

Officiant

The Rev. Scott Walters

Assisting Clergy

The Rev. Amber Carswell
The Rev. Paul McLain

Organist-Choirmaster

Kristin Lensch

Associate Organist-Choirmaster

John Palmer

Singers

Zeynep Miles
Thomas Cesario
Chris Thomas
Nick Nesmith

PRAYER LIST

In your prayers during the week, please remember...

Seddon Allen
Linda Bailey
Gloria Bishop
Emory & Marty Bloodworth
Phyllis Bowers
Pat & Mike Boyer
Daphne Boyle
Elizabeth Bray
The Rev. Linda Brown
John-Travis Bussell
Kathy Caltagirone
MaryAnn Campion
Gus Carrington
Susanna Clark
Wesley Coates
Elaine Colmer
Leona Courtney
Stan Cox
Kathy Davis
Ann Denton
Elizabeth Eggleston
Jim Frazier
Nick French
Callie Gann
Zada Gates
Tim Goldsmith
Caleb Hager

Megan Hall
Ann Clark Ham
Ken Hopkins
Kathy Hunt
Joyce E. Jeffries
David Johnson
David, Kristi, and Kelli Kennedy
Ally Luciano
Frank McLallen
Ed Morrow
Jeanie Munn
Brian Nance
Mary Nease
Sissy Nickels
Gloria Nobles
Sue Nobles
Judy Oakes
Dr. Imad Omer
Bob Palmquist
Karla Philipp
Phil Pidgeon
Clayton Pinner
Louis Polatty
Rebecca & Brooks Ramsey
Sam Robbins
Connie Ross
Mary Royer

Diana & Bob Rumrill
Jim Russell
Ted Schurch
Kathryn Skinner
Ken Slater
Beecher Smith
David Smith
Gene Smith
Beatrice & Norman Taylor
Lonnie Taylor
Sharon Thorpe
Nick Tominello
Jean Vandiver
Eugenia "Foxy" Walker
Donna & Major Wilson
Michelle, Russell, Lily Grace and
Drace Wren
Sheila & Perry Yeager
Bella
Chris
Elizabeth and family
Maceo
Michelle
William
Zoe

Great Expectations

Kathryn & Jake Jasper
Samantha & Joseph Powell
Brie & Barbara Wallace

New Life

3/27/2020, Emerson Taylor Fields, son of Sarah
Hunter Simanson & Andrew Fields

Saints Departed

The Rev. Canon William Barnwell
Frank Dominion, friend of Clay Woemmel
Tim Gaston, friend of Julie Bethell
Leigh Marek, friend of Fred Piper
Joe Pipkin, friend of David Lusk
Dan Spector, friend of Katie Dann
Tyler Young, friend of Gabbie Munn

HOLY WEEK AND EASTER AT CALVARY

MAUNDY THURSDAY, APRIL 9

7 p.m. Maundy Thursday Liturgy

8 p.m. Stripping of the Altar

On the night before he died, Jesus broke bread with his friends. We invite you to prepare your home table with us as we remember that evening in word and song. We'll begin the Maundy Thursday liturgy at 7:00 p.m., which will include time for the Agape meal in your home, and return to the liturgy at 8:00 p.m. for the stripping of the altar. For instructions on holding an Agape meal, visit calvarymemphis.org/holyweek.

GOOD FRIDAY, APRIL 10

12 p.m. Good Friday Liturgy

The Good Friday service at 12 p.m. will offer worshippers a quiet time for reflection and prayer. The story of Christ's passion will be chanted.

EASTER VIGIL, APRIL 11

8 p.m. Liturgy

At 8:00 p.m., join us for The Great Vigil of Easter. This service marks the movement from darkness to light as we celebrate the hope given us by Christ's empty tomb. We gather to light the New Fire, hear readings chronicling God's saving deeds in history, and celebrate the first Eucharist of Easter. We hope you will help us make a great noise at the first Alleluia of Easter by ringing bells at home. The consecrated elements will be reserved for the Sunday when we will be able to gather once again as a whole body in Calvary's nave.

EASTER DAY, APRIL 12

10 a.m. Morning Prayer

Easter morning celebrates the risen Christ with songs and shouts of Alleluia! Celebrate the joy of new life!

LIFE AT CALVARY

Sunday Worship

We will live-stream Morning Prayer at 10 a.m. Sunday. You can join the service on Facebook Live on Calvary's page or on our website at calvarymemphis.org/livestream.

Morning Prayer and Compline

Weekday Morning Prayer is live-streamed on Calvary's Facebook page Mondays through Fridays at 8 a.m. Compline is live-streamed on Calvary's Facebook page Mondays through Fridays at 8 p.m.

Desert Fathers Blog

Journey alongside our clergy as they explore the wisdom of the Desert Fathers – a group of folks from the 4th and 5th centuries who fled to the wilderness to pursue a life with God and who brought us what we now call Christian monasticism. Follow the blog at wisdomofthedesert.blogspot.com/

Zoom Bible Study

Zoom is an online tool you can access from your phone, tablet, or iPad that allows you to participate in a discussion while being able to see everyone in the group. The Rev. Amber Carswell is starting a Zoom Bible Study every Tuesday at 7 p.m., beginning March 24. Contact Amber, acarswell@calvarymemphis.org, if you want to join this new way of being together.

Baguette Brothers Zoom Bible Study

A men's Bible study conducted through Zoom on Thursdays at 7:30 a.m. Bill Craddock is the contact person at wscraddock@icloud.com, and will send a Zoom link to anyone who would like to participate.

Zoom Easter Day Sunday School for ages 4-2nd grade

Join us for a special Easter Day formation beginning at 9:05 a.m. We'll have story time, discussion, and music with Hilary and Tom. Contact Hilary Chipley, hchipley@calvarymemphis.org for login information.

Zoom Easter Day Sunday School for grades 3-5

Join us for a special Easter Day formation beginning at 9:05 a.m. We'll have story time, discussion, and music with Hilary and Tom.

Zoom EYC for grades 6-12

All 6-12th graders are invited to EYC on Zoom every Wednesday at 6:00 p.m.! Compline will be on Instagram Live (@calvarymemphis_eyc) at 7:00 p.m. following EYC every Wednesday. Please contact Gabbie Munn at gmunns@calvarymemphis.org for the Zoom link and password.

Have a child or youth at home?

Director of Youth Ministries Gabbie Munn, gmunns@calvarymemphis.org, and Director of Children and Family Ministries Hilary Chipley, hchipley@calvarymemphis.org, are both working to keep our children and youth connected to God and each other during this time through online gatherings and resources. If you're not sure you are on their email lists, contact them to give them your information. There is also a Children and Youth Calvary Facebook Group; contact Gabbie or Hilary to be added.

Caring for One Another

We know this can be a scary and anxious time and our pastoral care teams are still hard at work caring for all of us. If you or someone you know is in need of extra help, extra prayers, or just a phone call to check-in, contact the Rev. Paul McLain, pmclain@calvarymemphis.org. And if you would like to volunteer to make grocery/pharmacy runs, phone calls, or send cards during this time, be sure to contact Paul.